

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE COMMEMORATION OF ALL SAINTS

9:00 am ..... Sunday, November 1, 2020

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

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**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

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[ Rise ] **Invocation**

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

### The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

*O almighty God, merciful Father, ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. . .... Amen!*

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*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

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**Entrance Hymn ..... We Sing for All ..... Burgundy Hymn 678**

## Kyrie

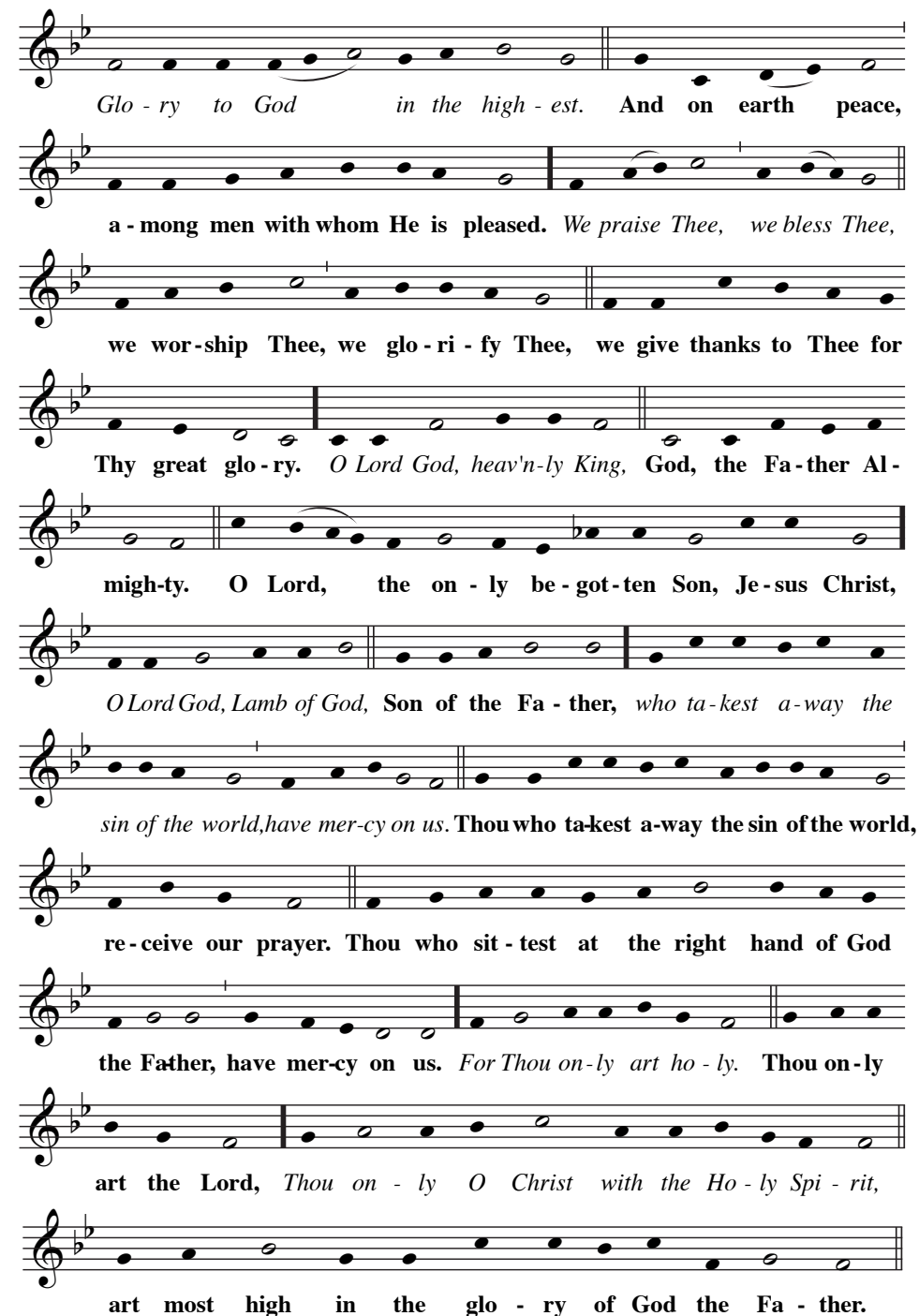


Ky - ri - e — e - lei-son. Lord, have mer - cy.

Chri - ste — e - lei - son. Christ have mer - cy.

Ky - ri - e — e - lei - son. Lord, — have mer - cy.

## Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,

a - mong men with whom He is pleased. We praise Thee, we bless Thee,

we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for

Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa - ther Al -

migh - ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,

O Lord God, Lamb of God, Son of the Fa - ther, who ta - kest a - way the

sin of the world, have mer - cy on us. Thou who ta - kest a - way the sin of the world,

re - ceive our prayer. Thou who sit - test at the right hand of God

the Father, have mer - cy on us. For Thou on - ly art ho - ly. Thou on - ly

art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,

art most high in the glo - ry of God the Fa - ther.



A - - - - - men.

## Salutation

*The Lord be with you.*



And with thy spir— it.

**Collect for the Commemoration of All Saints:** *Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[ Be Seated ]

+ The Office of the Word of God +

**First Reading**..... Revelation 7:2-17

[ After the reading ] “This is the word of the Lord.” ..... “Thanks be to God.”

**Epistle of the Day** ..... 1 John 3:1-3

[ After the reading ] “This is the word of the Lord.” ..... “Thanks be to God.”

[ Rise ]

**Sequence Hymn** ..... Ye Watchers and Ye Holy Ones ..... Burgundy Hymn 670

**Holy Gospel** ..... St. Matthew 5:1-12

[ The Gospel is announced. ]



Glo - ry be to Thee, O Lord!

[ The Gospel is proclaimed. ]



Praise be to Thee, O Christ!

## Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

[ After the Gospel has been returned to the Altar, the congregation is seated. ]

## Hymn of the Day ..... For All the Saints ..... Burgundy Hymn 677

[ All sing stanzas 1 & 2; Men sing stanzas 3 & 5; Women sing stanzas 4 & 6; All sing stanzas 7 & 8;  
Rise for stanza 8. ]

[ Be seated ] **Sermon**

## Commemoration of the Faithful Departed

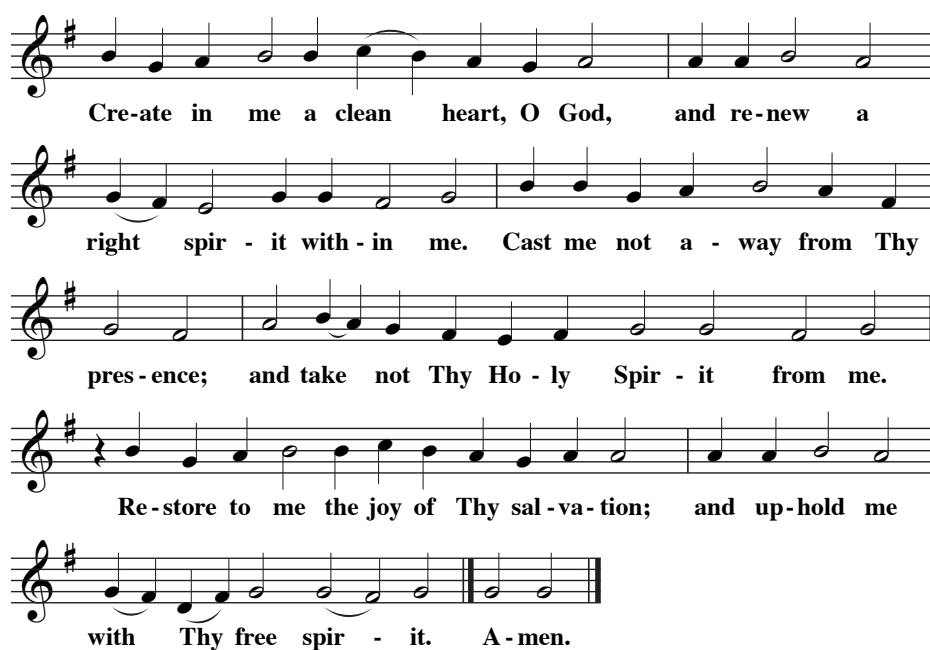
[ Rise ] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... **Hear our prayer.**  
[ After the final prayer ]:..., one God, now and forever ..... **Amen.**

[ Be Seated ] **Offerings**

## Voluntary

[ Rise ] **Offertory Hymn ..... Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re-new a  
right spir - it with - in me. Cast me not a - way from Thy  
pres - ence; and take not Thy Ho - ly Spir - it from me.  
Re-store to me the joy of Thy sal - va - tion; and up-hold me  
with Thy free spir - it. A - men.

## + The Office of the Sacrament of the Altar +

### Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



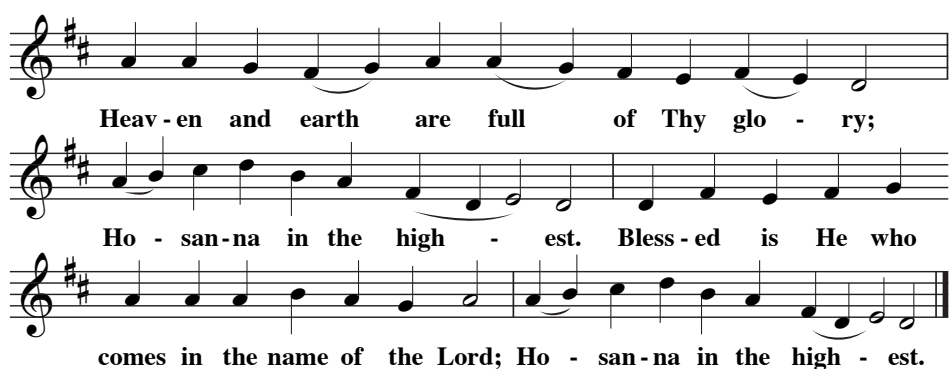
It is meet and right so to do.

### Proper Preface for All Saints' Day, Sanctus

It is truly meet, right and salutary ..... ever more praising You and saying:



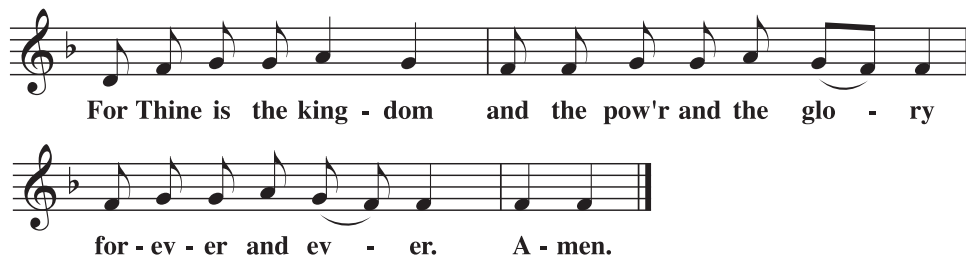
Ho - ly, ho - ly ho - ly, Lord God of hosts:



Heav - en and earth are full of Thy glo - ry;  
Ho - san-na in the high - est. Bless - ed is He who  
comes in the name of the Lord; Ho - san-na in the high - est.

### [ Kneel ] Lord's Prayer

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry  
for - ev - er and ev - er. A - men.

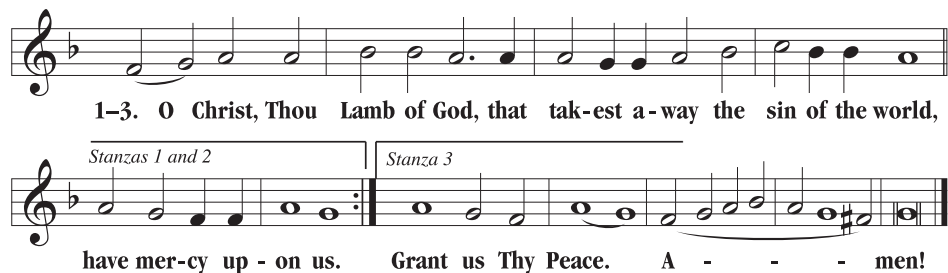
### Words of Institution, Pax Domini

*The peace of the Lord be with you always!*



A - men.

### Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,  
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[ Be Seated ]

**Distribution Hymns** ..... Oh, How Blest are They ..... Burgundy Hymn 679

Behold a Host ..... Burgundy Hymn 676

Christ Is Made ..... Burgundy Hymn 909

[ Rise for stanza 4. ]

### Eucharistic Benediction

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

### Post-Communion Canticle ..... The Nunc Dimittis



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.  
2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



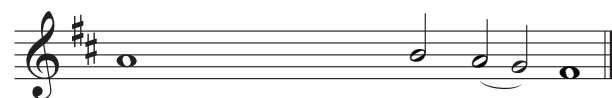
4. Glo— ry be to the  
Father, and to the Son, and to the Ho- ly Ghost.



5. As it was in the  
beginning, is  
now, and e-ver shall be, world with-out end. A-men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



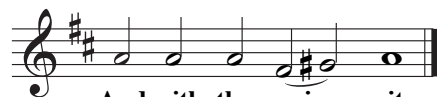
And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ...now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A-men, A-men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

## Recessional Hymn ..... Oh, What Their Joy ..... Burgundy Hymn 675

## Postlude

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## Readings for the Feast of All Saints

### The First Reading is Revelation 7:2-17

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,  
12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,  
12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;

the sun shall not strike them,  
nor any scorching heat.  
For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

### **The Epistle is 1 John 3:1-3**

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we will be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

### **The Gospel is Matthew 5:1-12**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

# Hymns for the Feast of All Saints

## LSB678 We Sing for All the Unsung Saints

Carl P. Daw, Jr.

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1. We sing for all the unsung saints, That countless, nameless throng,  
Who kept the faith and passed it on With hope steadfast and strong  
Through all the daily griefs and joys No chronicles record,  
Forgetful of their lack of fame, But mindful of their Lord.
2. Though uninscribed with date or place, With title, rank, or name,  
As living stones their stories join To form a hallowed frame  
Around the myst'ry in their midst: The Lamb once sacrificed,  
The Love that wrested life from death, The wounded, risen Christ.
3. So we take heart from unknown saints Bereft of earthly fame,  
Those faithful ones who have received A more enduring name:  
For they reveal true blessing comes When we our pride efface  
And offer back our lives to be The vessels of God's grace.

## LSB670 Ye Watchers and Ye Holy Ones

J. Athelstan L. Riley

1. Ye watchers and ye holy ones,  
Bright seraphs, cherubim, and thrones, Raise the glad strain: "Alleluia!"  
Cry out, dominions, principedoms, pow'rs,  
Virtues, archangels, angels' choirs:  
"Alleluia, alleluia! Alleluia, alleluia, alleluia!"
2. O higher than the cherubim,  
More glorious than the seraphim, Lead their praises: "Alleluia!"  
Thou bearer of the eternal Word,  
Most gracious, magnify the Lord:  
"Alleluia, alleluia! Alleluia, alleluia, alleluia!"
3. Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest: "Alleluia, alleluia!"  
Ye holy Twelve, ye martyrs strong,  
All saints triumphant, raise the song:  
"Alleluia, alleluia! Alleluia, alleluia, alleluia!"
- Δ 4. O friends, in gladness let us sing,  
Supernal anthems echoing: "Alleluia, alleluia!"  
To God the Father, God the Son,  
And God the Spirit, Three in One:  
"Alleluia, alleluia! Alleluia, alleluia, alleluia!"

## LSB677 For All the Saints

William W. How

1. 1 For all the saints who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest. Alleluia! Alleluia!
2. Thou wast their rock, their fortress, and their might;  
Thou, Lord, their captain in the well-fought fight;  
Thou, in the darkness drear, their one true light. Alleluia! Alleluia!
- M 3. Oh, may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old  
And win with them the victor's crown of gold! Alleluia! Alleluia!
- W 4. Oh, blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine. Alleluia! Alleluia!
- M 5. And when the fight is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- W 6. The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest. Alleluia! Alleluia!
7. But lo, there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way. Alleluia! Alleluia!
- Δ 8. From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

## LSB679 Oh, How Blest Are They

Simon Dach

1. Oh, how blest are they whose toils are ended,  
Who through death have unto God ascended!  
They have arisen From the cares which keep us still in prison.
2. We are still as in a dungeon living,  
Still oppressed with sorrow and misgiving;  
Our undertakings Are but toils and troubles and heartbreakings.
3. They meanwhile are in their chambers sleeping,  
Quiet and set free from all our weeping;  
No cross or sadness There can hinder their untroubled gladness.

4. Christ has wiped away their tears forever;  
They have that for which we still endeavor,  
By them are chanted Songs that ne'er to mortal ears were granted.
5. Come, O Christ, and loose the chains that bind us;  
Lead us forth and cast this world behind us.  
With You, the Anointed, Finds the soul its joy and rest appointed.

## **LSB676 Behold a Host, Arrayed in White**

**Hans Adolf Brorson**

1. Behold a host, arrayed in white,  
Like thousand snow-clad mountains bright!  
With palms they stand; Who is this band Before the throne of light?  
These are the saints of glorious fame,  
Who from the great affliction came  
And in the flood Of Jesus' blood Are cleansed from guilt and shame.  
They now serve God both day and night;  
They sing their songs in endless light.  
Their anthems ring As they all sing With angels shining bright.
2. Despised and scorned, they sojourned here;  
But now, how glorious they appear!  
Those martyrs stand, A priestly band, God's throne forever near.  
On earth they wept through bitter years;  
Now God has wiped away their tears,  
Transformed their strife To heav'nly life, And freed them from their fears.  
They now enjoy the Sabbath rest,  
The heav'nly banquet of the blest;  
The Lamb, their Lord, At festal board Himself is host and guest.
3. O blessed saints in bright array  
Now safely home in endless day,  
Extol the Lord, Who with His Word Sustained you on the way.  
The steep and narrow path you trod;  
You toiled and sowed the Word abroad;  
Rejoice and bring Your fruits and sing Before the throne of God.  
The myriad angels raise their song;  
O saints, sing with that happy throng!  
Lift up one voice; Let heav'n rejoice In our Redeemer's song!

## **LSB909 Christ Is Made the Sure Foundation**

Latin c. 8<sup>th</sup> Century

1. Christ is made the sure foundation, Christ, our head and cornerstone,  
Chosen of the Lord and precious, Binding all the Church in one;  
Holy Zion's help forever And our confidence alone.
  2. To this temple, where we call You, Come, O Lord of hosts, and stay;  
Come with all Your lovingkindness, Hear Your people as they pray;  
And Your fullest benediction Shed within these walls today.
  3. Grant, we pray, to all Your faithful All the gifts they ask to gain;  
What they gain from You, forever With the blessed to retain;  
And hereafter in Your glory Evermore with You to reign.
- Δ 4. Praise and honor to the Father, Praise and honor to the Son,  
Praise and honor to the Spirit, Ever three and ever one:  
One in might and one in glory While unending ages run!

## **LSB675 Oh, What Their Joy**

Peter Abelard

1. Oh, what their joy and their glory must be,  
Those endless Sabbaths the blessed ones see!  
Crowns for the valiant, to weary ones rest;  
God shall be all, and in all ever blest.
  2. In new Jerusalem joy shall be found,  
Blessings of peace shall forever abound;  
Wish and fulfillment are not severed there,  
Nor the things prayed for come short of the prayer.
  3. We, where no troubles distraction can bring,  
Safely the anthems of Zion shall sing;  
While for Your grace, Lord, their voices of praise  
Your blessed people shall evermore raise.
- Δ 4. Now let us worship our Lord and our King,  
Joyfully raising our voices to sing:  
Praise to the Father, and praise to the Son,  
Praise to the Spirit, to God, Three in One.

## For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

Matthew 5:1-12  
Matthew 21:23-46  
Matthew 22:1-22  
Matthew 22:23-46  
Matthew 23:1-12  
Matthew 23:13-39  
Matthew 24:1-28

### DAILY LECTIONARY

#### The Feast of All Saints

Monday  
Tuesday  
Wednesday  
Thursday  
Friday  
Saturday

### Evening Prayer

Revelation 7:2-17  
Jeremiah 1:1-19  
Jeremiah 3:6-4:2  
Jeremiah 5:1-19  
Jeremiah 7:1-29  
Jeremiah 8:18-9:12  
Jeremiah 11:1-23

### THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, .....**hear our prayer. Amen!**

[Daily] **The Our Father**

### TO PREPARE FOR NEXT SUNDAY The Twenty-third Sunday after Pentecost

Amos 5:18-24

1 Thessalonians 4:13-18

Matthew 25:1-13

## The Feast of All Saints



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Peter Wagner, Erik Saunders

### The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, Dawn Gill

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

## PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers, Peter and Erik
- + For our nation, under duress because of COVID-19, racial strife, and natural disaster; for our leaders, our military, and our health care workers; as we prepare for elections
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary all back at school,
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Nikki Wideman, Greg Albersmeyer, Jessica Krause, Hadley Schumacher, Mark Hollman, Jill Stokes, Gloria Gonzalez, Willie Manning, Lucille Brandt, Donna Scott, Willodean Bates, Connie Meyer, Dick Hollman, Mike & Rita Davies, Jerry Seifert, Maurice King, John Weber, Miranda Krider, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages, especially Maribeth & Kevin Leininger
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + For the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## IN THE SERVICE TODAY

Today is the Feast of All Saints when we remember especially those Zion saints called to glory this year. The Cross Bowl is given in celebration of the 36<sup>th</sup> wedding anniversary of Maribeth & Kevin Leininger. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## CALENDAR

### November 1, 2020 thru November 7, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
MON.	6:30 PM	LSA Board Meeting	LSUS or Zoom
TUES.	7:00 PM	Elders Council	Bauer Hall
WED.	9:30 AM	Men of Zion Bible Study	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church

### November 8, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	4:30 PM	CTSFW Organ Recital	CTSFW
	7:00 PM	Bach Collegium at Zion	Online
	7:30 PM	CTSFW Choral Vespers	CTSFW

## ZION ANNOUNCEMENTS

**EDUCATION HOUR:** As we continue to gather in Bauer Hall with an appropriate amount of distancing, we welcome back Dr. Voelz who is picking things back up in the Gospel according to St. Mark. Don't be shy. Dr. Voelz is an engaging teacher.

**COVID-19 UPDATE AT ZION:** The state's positives remain high; the percentage of positives is rising along with the death rate. We still have good capacity with regard to ICU space and ventilators. Lets continue to take personal responsibility in loving and serving out neighbors, in church, and generally. It hits hard, if it does affect you. It fits the season: Watch! Be ready!

**ELECTION DAY** is Tuesday, November 3. Do your duty and vote.

**THE INDIANA DISTRICT** I want your help designing the 2021 District Convention Logo. For more information and official submission guidelines, contact Aaron Nielsen at [Education@in.lmcs.org](mailto:Education@in.lmcs.org) Deadline: December 15<sup>th</sup>.

**VOLUTEERS NEEDED** Do you have a couple of hours a month to help keep Zion's buildings and grounds beautiful? If so, please consider joining a rotating roster of weekend volunteers who clean and do other chores as necessary. Contact Kevin Leininger at 615-9896 if you can help.

**ANNUAL RENEWAL:** it's that time of the year to renew your subscription to *The Lutheran Witness* with the Indiana District section. Please submit your check for \$19 to Zion Lutheran Church by December 1<sup>st</sup> and add *Lutheran Witness* in the memo line.

**PLEASE HELP:** Beginning today through Wednesday, December 9<sup>th</sup>, Zion will be accepting your gifts for CTSFW students. Grocery sacks with a list of items on them are provided; pick them up on the small table in the Great Hall. Ed & Janice Grim will deliver these items to the Food Coop weekly. In addition to the grocery sacks for food items, there will be a small box on the table in which you may place a gift card or cash, if you prefer that way of giving. Thank you for sharing your holiday joy with the Seminary students. We want to encourage the students in their studies and also bring a little extra joy to them and their families during the Thanksgiving and Christmas seasons.

**VIGIL CLOSING PRAYER** 40 Days for Life prayers have concluded. A closing prayer service is today at 3:00 PM at the Planned Parenthood vigil site, 2930 Lake Avenue, Fort Wayne. Fr. Tom Shoemaker from St. Charles Borromeo Church will be leading the prayers.

**MEMORY VERSE CHALLENGE** How did you do on last week's challenge verse? This week's verse is a reminder of the Reformation's emphasis on hearing the word and believing — John 8:31-32 "So Jesus said to the Jews who had believed him, 'If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.'" Last week's verse was 1 Peter 1:23-25.

**THE FRIENDS OF WYNEKEN** will host open houses at the Wyneken House each of the next two Sundays, November 1 and November 8, from 1:00–4:00 p.m. each day. These tours are free and open to the public. Come see the Civil War-era home of F. C. D. Wyneken, early Lutheran missionary to northeast Indiana and second president of The Lutheran Church—Missouri Synod. The house includes displays about Pastor Wyneken, his family, and early German settlement in the area, as well as a special display commemorating the 175<sup>th</sup> anniversaries of three area congregations: Emmanuel, Soest; St. John, Bingen; and St. Peter, Fuelling. The Wyneken House is located at 11730 NW Winchester Rd., Decatur, IN.

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) or on the LPR mobile app or to KFUO at [KFUO.org](http://KFUO.org).



# What Doctor Luther Says:

## *About the Uniting of Christ and the Saints in the Supper*

15. Christ appointed these two forms of bread and wine, rather than any other, as a further indication of the very union and fellowship which is in this sacrament. For there is no more intimate, deep, and indivisible union than the union of the food with him who is fed. For the food enters into and is assimilated by his very nature, and becomes one substance with the person who is fed. Other unions, achieved by such things as nails, glue, cords, and the like, do not make one indivisible substance of the objects joined together. Thus in the sacrament we too become united with Christ, and are made one body with all the saints, so that Christ cares for us and acts in our behalf. As if he were what we are, he makes whatever concerns us to concern him as well, and even more than it does us. In turn we so care for Christ, as if we were what he is, which indeed we shall finally be—we shall be conformed to his likeness. As St. John says, “We know that when he shall be revealed we shall be like him” [I John 3:2]. So deep and complete is the fellowship of Christ and all the saints with us. Thus our sins assail him, while his righteousness protects us. For the union makes all things common, until at last Christ completely destroys sin in us and makes us like himself, at the Last Day. Likewise by the same love we are to be united with our neighbors, we in them and they in us.

*Luther’s Works, 35:59.*

## **Zion Stay-Safe Protocols**

- ✿ Indiana positive cases have risen dramatically. Let's do our part to keep each other healthy.
- ✿ If you are sick, GO HOME or to the doctor.
- ✿ If you are over 65 or immunocompromised, be especially careful. Follow the protocol.
- ✿ Indiana is in Stage 5, but precautions are still in place. Wear masks if you can, especially in the pews, because of
  - ✿ prolonged exposure there;
  - ✿ respiratory droplets expelled while singing and speaking
- ✿ Continue to spread out in church in order to do the recommended distancing (six feet); use the transepts as necessary. Of course, families who reside together may sit together.
- ✿ Continue to wash your hands often and use hand sanitizer.
- ✿ Cough or sneeze into a tissue (then throw it away) or into your elbow.
- ✿ No handshaking. Fist bumps or forearm bumps, please.
- ✿ Limit your socializing after the service.
- ✿ Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. Hymns are in the hymnals.
- ✿ No offering plates are being passed. You are invited to place your offerings and communion registrations in the baskets in the narthex. Don't forget your bank's automatic bill pay as a method of tithing.
- ✿ Holy Communion will continue with stations until the virus is contained. Individual cups are offered for the blood of Christ.

# LSUS NOTES

## Praying for You!



### Please pray for these students:

Kayden James  
Cataleya Book  
Caleya Bonner  
Cassandra Magee  
Joshua DuMont

CJ Pearson  
Aubrey Rencher  
Layla Thomas  
Michael Warnsley  
Mrs. Gill



### School Continues On

Mrs. Maresh with some of her first-grade students.



Although school may look a little different this year the children are still coming in daily and learning from their teachers. Teacher have creative ways of keeping their students safe as in this picture from Mrs. Gill's third grade classroom where the students are working on their tech centers.

## LSUS NOTES continued

### Updated Website!

We keep the artwork posted in our hallways updated on our website. Please go to our website and look under the **connect** tab, then select “**A Walk Through Our Halls**”

Please take a look at our website at [www.LSUSFW.org](http://www.LSUSFW.org)

And share with your friends and family!



### LSUS Staff Singing

LSUS Staff sang to Miss Mittlestaedt for her retirement celebration on October 11 at Mount Calvary Lutheran Church.

### Scriptural Encouragement

*Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth! ~ Psalm 96:7-9*

COMING IN FALL OF 2020 | NEW BOOK FROM CONCORDIA PUBLISHING



# **FAITH** IN THE SHADOW OF A PANDEMIC

JOHN T. PLESS | JACOB CORZINE

As Christians, we know how to address the tension between fear and hope. In the midst of our fears, Jesus Christ enters with hope and peace. Fear alone is paralyzing, but fear among the faithful may drive us to Christ. We are no longer paralyzed but rather freed and enabled to show love to our neighbors.