Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE FIFTH SUNDAY OF EASTER

8:30 AM and 10:00 AM.....May 10, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

(a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;

- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

H = appropriate to make the baptismal sign of the cross When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: The Lord be with you! And also with you!

[Rise] Easter Acclamation



Invocation

In the name of the Father and of the + Son and of the Holy Spirit. Amen!

+ The Office of Confession of Sins and Absolution +

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.



- [Antiphon] Praise the LORD! Sing to the LORD a | new___song, || his praise in the assembly | of the god-___ | ly! || I will extol you, O LORD, for you have | drawn me up || and have not let my foes re- | joice___ o- ver | me.
- Verse 1: O LORD my God, I cried to you for help, and you have | healed___ me. || O LORD, you have brought up | my soul from She- | ol; || you restored me to life from among those who go down | to the pit. || Sing praises to the LORD, O you his saints, and give thanks | to his ho- ly | name.
- Verse 2: For his anger is but for a | mo-__ ment, || and his favor is | for a life-__ | time. || Weeping may tarry | for the night, || but joy comes | with the mor-__ | ning.
- Gloria: Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever.• A- | men!
- [Antiphon] Praise the LORD! Sing to the LORD a | new___ song, || his praise in the assembly | of the god-__ | ly! || I will extol you, O LORD, for you have | drawn me up || and have not let my foes re- | joice__ o- ver | me!



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The Lord be with you.



Collect for the Fifth Sunday of Easter: Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life + of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Evening and Morning...... Burgundy Hymn 726

Sermon

[Rise] Prayer of the Church

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[Be Seated] Offering (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] Offertory Create in Me a Clean Heart, O God Cre-ate in me a clean heart, O God, and re - new a right spir-it with - in me. Cast me not a - way from Thy pres- ence, and Spir - it from me. Re-store un-to me the joy of take not Thy Ho - ly and up-hold me with Thy sal-va tion; Thy free spir-it. A - men. + The Office of the Sacrament of the Altar +

Preface



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Distribution Hymn I Know that My Redeemer Burgundy Hymn 461 [All sing stanzas 1 & 2; Men sing stanzas 3 & 5; Women sing stanzas 4 & 6; All sing stanzas 7 & 8.]

[Rise] Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! + Depart in Peace! Amen!



Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



Prayer of Thanksgiving ... now and forever.



The Lord be with you.





Bless we the Lord.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Easter Acclamation



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Christ Is Made the Sure Burgundy Hymn 909

Postlude

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Readings for the Fifth Sunday of Easter

The First Reading is Acts 6:1-9, 7:2a, 51-60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them.

And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. ...

And Stephen said: "Brothers and fathers, hear me. ... You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it."

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

The Epistle is 1 Peter 2:2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

"Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected has become the cornerstone,"

and

"A stone of stumbling, and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Gospel is St. John 14:1-14

[Jesus said,] "Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father and the Father is in me, or else believe on account of the works themselves.

"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it."

Hymns for the Fifth Sunday of Easter

LSB484 Make Songs of Joy

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- 1. Make songs of joy to Christ, our head; Alleluia! He lives again who once was dead! Alleluia!
- 2. Our life was purchased by His loss; Alleluia! He died our death upon the cross. Alleluia!
- 3. O death, where is your deadly sting? Alleluia! Assumed by our triumphant King! Alleluia!
- 4. And where your victory, O grave, Alleluia! When one like Christ has come to save? Alleluia!
- 5. Behold the tyrants, one and all, Alleluia! Before our mighty savior fall! Alleluia!
- △ 6. For this be praised the Son who rose, Alleluia! The Father, and the Holy Ghost! Alleluia!!

LSB726 Evening and Morning

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- Evening and morning, Sunset and dawning, Wealth, peace and gladness, Comfort in sadness: These are Thy works; all the glory be Thine! Times without number, Awake or in slumber, Thine eye observes us, From danger preserves us, Causing Thy mercy upon us to shine.
- Father, O hear me, Pardon and spare me; Calm all my terrors, Blot out my errors That by Thine eyes they may no more be scanned. Order my goings, Direct all my doings; As it may please Thee, Retain or release me; All I commit to Thy fatherly hand.
- Ills that still grieve me Soon are to leave me; Though billows tower, And winds gain power, After the storm the fair sun shows its face. Joys e'er increasing And peace never ceasing; These shall I treasure And share in full measure When in His mansions God grants me a place.

4. To God in heaven All praise be given! Come, let us offer And gladly proffer To the Creator the gifts He doth prize. He well receiveth A heart that believeth, Hymns that adore Him Are precious before Him And to His throne like sweet incense arise.

LSB461 I Know that My Redeemer Lives

- I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.
- He lives triumphant from the grave; He lives eternally to save; He lives all-glorious in the sky; He lives exalted there on high.
- He lives to bless me with His love; He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.
- 4. He lives to grant me rich supply; He lives to guide me with His eye; He lives to comfort me when faint; He lives to hear my soul's complaint.
- He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- He lives, my kind, wise, heav'nly Friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives; I know that my Redeemer lives!

LSB909 Christ Is Made the Sure Foundation

- 1. Christ is made the sure foundation, Christ, our head and cornerstone, Chosen of the Lord and precious, Binding all the Church in one; Holy Zion's help forever And our confidence alone.
- To this temple, where we call You, Come, O Lord of hosts, and stay; Come with all Your lovingkindness, Hear Your people as they pray;
 And Your follogt homodistion Shed within these wells to day.

And Your fullest benediction Shed within these walls today.

- 3. Grant, we pray, to all Your faithful All the gifts they ask to gain; What they gain from You, forever With the blessed to retain; And hereafter in Your glory Evermore with You to reign.
- △ 4. Praise and honor to the Father, Praise and honor to the Son, Praise and honor to the Spirit, Ever three and ever one: One in might and one in glory While unending ages run!



What Doctor Luther Says:

About the House Built on the Foundation of Christ

[O] ne must begin with the fact that Christ is the Stone on which faith must be built and must stand. ... He must be true God, since in the First Commandment God has forbidden belief in anything but Him alone. Because the Stone is laid as the foundation on which we should trust, this must be God Himself. On the other hand, He cannot be God alone but must at the same time be man, because He must be part of the building, and not only a part but also the Head. Now when one constructs a building, one stone must be like the other, so that every stone has the character, nature, and form of the other. Therefore since we are built on Christ, He must be like us and of the very same nature as the other stones that rest on Him, namely, a true man as we all are. Thus Scripture expresses such great things with simple and plain words, namely, the sum and substance of our faith. In such brief statements it includes more than any man can express.

Now I have also stated what the building is. It is faith. Through faith we are placed on Christ, put our trust in this Stone, and thus become like Him. And this must take place in such a way that the building fits together; for the other stones must all be adjusted and arranged according to this Stone. This is love, a fruit of faith.

But why does the prophet call Christ a Stone "of a sure foundation"? Because no building can be erected unless such a stone is first put in place, for the other stones that go into the building are not stable unless they rest on a stone of this kind. Thus we must all be founded on Christ, and we must acknowledge Him as a Stone "of a sure foundation." Then we cannot boast that this Stone must take anything from us, but we must receive benefit from Him alone. For we do not bear Him, but He bears us. Sin, death, hell, and everything we have lie on Him, so that all this and whatever happens to us cannot harm us if we are placed on this Foundation.

Luther's Works, 30:57.

Zion Stay-Safe Rules

- If you are sick, GO HOME or to the doctor.
- If you are over 65 or immunocompromised, be especially careful. Follow the rules.
- You may want to wear a mask for the sake of neighbor.
- Please spread out in church in order to do the recommended distancing (six feet); use the transepts as necessary. Of course, families who reside together may sit together.
- Wash your hands often—20 seconds with soap and water. Use hand sanitizer. Try not to touch your face.
- Cough or sneeze into a tissue or into your elbow.
- No handshaking. An elbow bump for now, please.
- Limit your socializing after the service.
- Service bulletin, texts, and hymns are printed.
 We're not reusing them. Deposit them in the usedbulletins box in the narthex after the service.
- No offering plates will be passed. You are invited to place your offerings and communion registrations in the baskets in the narthex.
- Holy Communion will follow a different procedure.
 Individual cups will be offered for the blood of Christ.

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, especially Kyle Nelson for his vicarage placement, Sawyer Meyers and Jay Weideman for their calls to the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor.
- + For those who serve our Lord at home and abroad.
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary, the teachers teaching and the students learning online, and school families
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Phyllis Lattimore, Gloria Gonzalez, Rose & Willie Manning, Charlene Young, Lucille Brandt, Marilynn Shafter, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages, especially Steve and Connie Houser.
- + For the gift of life, for mothers great with child and mothers with children, and for length of days
- + For the gift of rebirth by water and the Spirit, especially Max DeSalvo.
- + For those who mourn the death of loved ones
- + For the faithful departed, especially Walter Pickett.
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Fifth Sunday of Easter. The Cross Bowl is giving in loving memory of Walter Pickett by his daughter Karen Coleman and family. With praises to the Lord for all his love and blessings, the Altar Vases are given by Connie and Steve Houser on their 25th wedding anniversary celebrated on May 6th. The Baptismal Bud Vase is given in celebration of the 12th anniversary of the baptism of Max DeSalvo by Ardis Behrendt.

CALENDAR

May 10, 2020 thru May 16, 2020

SUN.	8:30 AM 10:00 AM	Divine Service Divine Service	, Church Church
MON. TUES.			
WED.	9:30 AM	Men of Zion Wednesday Divine Service	Conference Room Church
THURS. FRI.			
SAT.	11:00 AM	Private Confession May 17, 2020	Chapel
SUN.	8:30 AM 10:00 AM	Divine Service Divine Service	Church Church

ZION ANNOUNCEMENTS

EDUCATION HOUR: We're getting closer to returning. Dr. Voelz will pick things back up in the fall with the study of the Gospel according to St. Mark. The summer will give Peter (and perhaps Kyle) an opportunity to teach some more.

WEDNESDAY DIVINE SERVICE will begin again this Wednesday, 5:30 PM.

MEN OF ZION, too, will resume study for a few weeks before the summer break.

MANY THANKS are due to many people during the time of our separation. Thanks to Mike and Mark Hollman for recording the services and getting them up on YouTube. Thanks to the small "congregation" that assembled on Saturday to raise their voices in worship on the recordings. Thanks to Melvia's steadfastness in staffing the office. Thanks to our Zion leadership during unprecedented times. Thanks to many Thrivent members who directed Choice dollars to Zion, and to others who made special contributions that are being matched. Thanks to The Lutheran Foundation for a grant to churches during the COVID-19 shutdown. Thanks everyone!

MEMORY VERSE CHALLENGE How did you do on last week's challenge, 1 John 4:10? I don't know about you, but I've found it rather fun. If you haven't started, start now. This week's challenge verse is more of a challenge—Psalm 73:25-26 "Whom have I in heaven but you? And earth has nothing I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever." If you want to catch up, so far we've worked on Eph. 2:8-9, Rom. 1:16(-17), 1 John 4:10, and now Psalm 73:25-26.

UPDATE: I've asked Sheila, but have not received an update on Maurice King, so I assume he is still critical at Parkview Regional. He suffers from the coronavirus and has been now in the hospital for more than a month. He needs our fervent prayers. If you would like to send a card to him, his address is: Maurice King, 376 Quell Ct, 46845. Also, Tom Sabel had a heart attack, because of a virus and not a blockage. He was in hospital but is home now. Judith asked for prayers of thanksgiving.

LSUS NEWS: We are no longer looking for a 4th grade teacher. Because of the disruption of COVID-19 on learning and to decrease the gaps in learning, Mrs. Tourney will move with her class to 4th grade, and Mrs. Gill will move with her class to 3rd grade. Thus, we are now looking for a 2nd grade teacher. If you know of someone, have them contact the school: (260) 744-0459.

CLHS has established an emergency relief fund to help families affected by COVID-19 through the loss of employment or income, illness or other means. The school will host a Cadet Day of Caring on Tuesday to help support the fund. Donations will provide assistance for tuition, fees and related Concordia educational expenses to Concordia families in need during this and next academic year. For details, go to <u>www.clhscadets.com</u>.

SAVE THE DATE: Cross Connections is gearing up for another Spring Thing event, rescheduled to summer. Mark your calendars and plan to join them in support of the Biblical counseling ministry of Cross Connections! Tuesday, June 23rd, 5:30 PM-9:00 PM, at the Parkview Mirro Center. The evening includes dinner, live music, guest speaker–former MLB player Darryl Strawberry, raffle items, and tons of fun!

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at <u>www.issuesetc.org</u> or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUO at <u>KFUO.org</u>. Programs also are archived at <u>KFUO.org</u> for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer	DAILY LECTIONARY	Evening Prayer
John 14:1-14	Fifth Sunday of Easter	Acts 6:1-9, 7:2a, 61-60
Luke 12:1-12	Monday	Leviticus 21:1-24
Luke 12:13-34	Tuesday	Leviticus 23:1-22
Luke 12:35-53	Wednesday	Leviticus 23:23-44
Luke 12:54–13:17	Thursday	Leviticus 25:1-55
Luke 13:18-35	Friday	Leviticus 26:1-20
Luke 14:1-24	Saturday	Numbers 1:1-2:34

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including <u>Matthew</u>, our synod president, and <u>Daniel</u>, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,

.....hear our prayer. Amen!

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,hear our prayer. Amen! [Daily] The Our Father

TO PREPARE FOR NEXT SUNDAY

Sixth Sunday of Easter

Acts 17:16-31

1 Peter 3:13-22

John 14:15-21

The Fifth Sunday of Kaster



Zion Boangelical Autheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

 $\underline{pastor@zionfw.org}, \underline{church@zionfw.org} \mid website: \underline{www.zionfw.org}$

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior PastorRev. Douglas D. Punke, MDiv (341-5397)Field Workers:Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Acting Principal (744-0459) Gene Koch, Yvonne Schwantz, Barry Chrzan, Danielle Ramsey, Susan Mittelstaedt, Merideth Tourney, Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music: Church Office Manager:

Teachers:

Michael Hollman, MM Melvia Culpher



5th Sunday of Easter



Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through Me." John 14:6

NAME:



Емрту SQUARES

See if you can put Jesus' words from today's Gospel into the squares. One word has been done for you.

27



