

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE FESTIVAL OF THE HOLY TRINITY

9:00 AM..... June 7, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

[Rise] Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

+ The Office of Confession of Sins and Absolution +

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord Who made heaven and earth.

I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

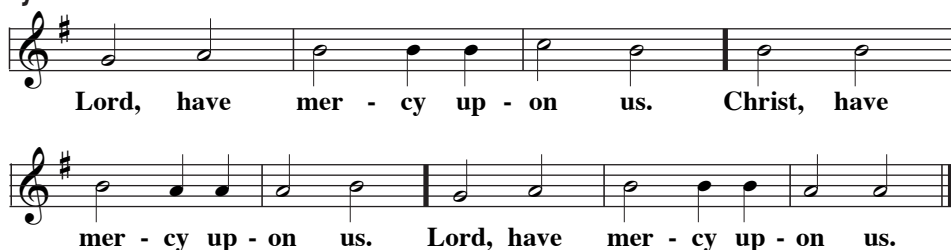
Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

Entrance Hymn I Bind unto Myself Today Burgundy Hymn 604

[All sing stanza 1; Men alone sing stanza 2; Women alone sing stanza 3; All sing stanzas 4 & 5.]

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Kyrie



Gloria in Excelsis

1. *Glory be to God on high:* And on earth . . . peace good will • toward • men

2. We praise Thee, we bless Thee, we wor-ship Thee, we glorify Thee, we give thanks to | Thee, for Thy great •glory•

3. O Lord God, heav'n- ly King, God, the Fa- ther Al-____ •mighty,•

4. O Lord, the only- begotten Son, Je- sus Christ; O Lord God, Lamb of God, . . . Son____ of the •Father,•

5. That takest away the . . sin •of the• world, have mercy up - - - - - on____ us.

6. Thou that takest away the sin •of the• world, re - - - - - ceive our •prayer•

7. Thou that sittest at the right hand of God the •Father,• have mercy up - - - - - on____ us.

8. For Thou •only• art •holy• Thou on - - - ly art the Lord.

9. Thou, only, O Christ, with the . . . Ho - - ly Ghost; art most high in the | •glory• of God the •Father.• A-men.

Salutation

The Lord be with you.

And with thy spir— it.

Collect for the Festival of the Holy Trinity: *Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*

A ————— men!

[Be Seated] + The Office of the Word of God +

Old Testament Reading Genesis 1:1–2:4a
[After the reading] *This is the word of the Lord.* Thanks be to God.

Second Reading Acts 2:14a, 22-36
[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]
Sequence Hymn God the Father, Be Our Stay Burgundy Hymn 505
[“So sing we, ‘Alleluia.’ ”]

Holy Gospel St. Matthew 28:16-20
[The Gospel is announced.] [The Gospel is proclaimed.]

Glo - ry be to Thee, O Lord! Praise be to Thee, O Christ!

Confession of Faith (The Athanasian Creed)

1 Whoever desires to be saved must, above all, hold the catholic faith.

2 Whoever does not keep it whole and undefiled will without doubt perish eternally.

3 And the catholic faith is this,

4 that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

5 For the Father is one person, the Son is another, and the Holy Spirit is another.

6 But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

7 Such as the Father is, such is the Son, and such is the Holy Spirit:

8 the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

9 the Father infinite, the Son infinite, the Holy Spirit infinite;

10 the Father eternal, the Son eternal, the Holy Spirit eternal.

11 And yet there are not three Eternals, but one Eternal,

12 just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

13 In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

14 and yet there are not three Almighty's, but one Almighty.

15 So the Father is God, the Son is God, the Holy Spirit is God;

16 and yet there are not three Gods, but one God.

17 So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

18 and yet there are not three Lords, but one Lord.

19 Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

20 The Father is not made nor created nor begotten by anyone.

21 The Son is neither made nor created, but begotten of the Father alone.

22 The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

23 Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

24 And in this Trinity none is before or after another; none is greater or less than another;

25 but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

26 Therefore, whoever desires to be saved must think thus about the Trinity.

27 But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

28 Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

29 He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

30 perfect God and perfect man, composed of a rational soul and human flesh;

31 equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

32 Although He is God and man, He is not two, but one Christ:

33 one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

34 one altogether, not by confusion of substance, but by unity of person.

35 For as the rational soul and flesh is one man, so God and man is one Christ,

36 who suffered for our salvation, descended into hell, rose again the third day from the dead,

37 ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

38 At His coming all people will rise again with their bodies and give an account concerning their own deeds.

39 And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

40 This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Come, Holy Ghost, Creator Burgundy Hymn 498

[All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6;
All sing stanza 7; Rise for stanza 7.]

Sermon

[Rise] Prayer of the Church

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**

[After the final petition]: ..., *one God, now and forever* **Amen.**

[Be Seated] **Offering** (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] Offertory Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres- ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir-it. We lift _ them up un-to _ the Lord.

Let us give thanks unto the Lord, our God.

It is meet _ and right so _ to do. _

Proper Preface for Holy Trinity, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

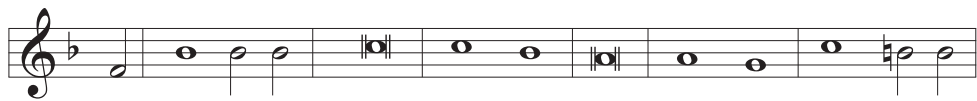
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] The Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for -



ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns **Holy, Holy, Holy** **Burgundy Hymn 507**
Father Most Holy **Burgundy Hymn 504**
 [Rise for stanza 4.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Cantic.....The Nunc Dimittis



1. Lord now— lettest Thou Thy
 servant, de— part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
 Thy Salvation,
 which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



4. Glo— ry__ be to the
 Father, and to__ the__ Son, and to the Ho- ly Ghost.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.

Musical notation for Post Communion Rite. The melody is in G major (one sharp) and 4/4 time. The lyrics are: And His mercy endureth for – ev — er.

Prayer of Thanksgiving ... now and forever.

Musical notation for Prayer of Thanksgiving. The melody is in G major (one sharp) and 4/4 time. The lyrics are: A — men.

The Lord be with you.

Musical notation for The Lord be with you. The melody is in G major (one sharp) and 4/4 time. The lyrics are: And with thy spir — rit.

Bless we the Lord.

Musical notation for Bless we the Lord. The melody is in G major (one sharp) and 4/4 time. The lyrics are: Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for Benediction. The melody is in G major (one sharp) and 4/4 time. The lyrics are: A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Glory Be to God the Father Burgundy Hymn 506

Postlude

Readings for the Festival of the Holy Trinity

The Old Testament Reading is Genesis 1:1–2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it

was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Second Reading is Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, ...

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did

through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “ ‘The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

The Gospel is Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Hymns for the Festival of the Holy Trinity

LSB604 I Bind unto Myself Today

1. I bind unto myself today The strong name of the Trinity
By invocation of the same, The Three in One and One in Three.
- M 2. I bind this day to me forever, By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River, His cross of death for my salvation,
His bursting from the spiced tomb, His riding up the heavenly way,
His coming at the day of doom, I bind unto myself today.
- W 3. I bind unto myself today The pow'r of God to hold and lead,
His eye to watch, His might to stay, His ear to harken to my need,
The wisdom of my God to teach, His hand to guide, His shield to ward,
The Word of God to give me speech, His heav'nly host to be my guard.
4. Against the demon snares of sin, The vice that gives temptation force,
The natural lusts that war within, The hostile foes that mar my course;
Or few or many, far or nigh, In ev'ry place and in all hours,
Against their fierce hostility, I bind to me those holy pow'rs.
- Δ 5. I bind unto myself the name, The strong name of the Trinity
By invocation of the same, The Three in One and One in Three,
Of whom all nature hath creation, Eternal Father, Spirit, Word.
Praise to the Lord of my salvation; Salvation is of Christ the Lord!

LSB505 Christ Is the World's Redeemer

1. God the Father, be our Stay; O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"
2. Jesus Christ, be Thou our stay; O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"

3. Holy Spirit, be our Stay, O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"

LSB498 Come, Holy Ghost, Creator Blest

1. Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made.
- M 2. To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above.
- W 3. In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.
- M 4. Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.
- W 5. Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.
6. Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.
- △ 7. Praise we the Father and Son,
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

LSB507 Holy, Holy, Holy

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

LSB504 Father Most Holy

1. Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender, Light never waning;
2. Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken, Hope of all living,
3. Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly, Hear Thou our voices.
- △ 4. Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee, Now and forever.

LSB506 Glory Be to God the Father

1. Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!
2. Glory be to Him who loved us, Washed us from each spot and stain:
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!
3. Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing!
4. Glory, blessing, praise eternal! Thus the choir of angels sings:
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor
- + For those who serve our Lord at home and abroad
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School and Concordia Lutheran High School on summer break and Concordia Theological Seminary in summer session, especially the new Greek students
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Juanita Moore, Gloria Gonzalez, Rose & Willie Manning, Charlene Young, Lucille Brandt, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages
- + For the gift of life for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially the Holiday family.
- + For the faithful departed, especially Rocko Holiday & Georgie Ostermeyer.
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Festival of the Holy Trinity. The Cross Bowl is given in loving memory of Georgie Ostermeyer by her husband Walt Ostermeyer and family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

June 7, 2020 thru June 13, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.			
TUES.			
WED.	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Chapel

June 14, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
	2:00 PM	Alyssa Seifert Graduation Celebration	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: We'll gather today in Bauer Hall with an appropriate amount of distancing to study the Epistles of St. Peter (we had read through much of 1st Peter this Easter season). Dr. Voelz will pick things back up in the fall with the study of the Gospel according to St. Mark.

NEXT SUNDAY is the confirmation rite for Haley Brooks, Jacob Houser, and Celesta Kaiser. We rejoice with these young confessors.

NEXT SUNDAY we should have reached Back on Track Indiana, Stage 4. COVID-19 positive cases continue to decrease, but slowly. We'll continue to exercise caution; we'll continue to love our neighbors. Stage 4 guidelines affect the church little: 1) Hoosiers 65 and older and those with known high-risk medical conditions *should adhere to social distancing guidelines and remain cautious at work and in their communities*; 2) Face coverings are *optional*; 3) Maintain social distancing guidelines in social settings. 4) Sadly, nursing homes remain closed to visitors.

FYI: there are still numerous library and reference books, desks, cabinets, chairs and other items in the school that will have to be removed eventually. If you would like to see and claim any remaining items before they are thrown out, contact Kevin Leininger at 615-9896.

MEMORY VERSE CHALLENGE How did you do on last week's challenge, Phil. 4:6-7? This week's challenge verse is pretty well known — John 14:6. "*Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'*" Here are the past verses, if you want to catch up: Eph. 2:8-9, Rom. 1:16(-17), 1 John 4:10, Psalm 73:25-26, 2 Cor. 5:17, Gal. 2:20, Phil. 4:6-7 and now John 14:6.

UPDATE: Still, no update on Maurice. Lord, have mercy. Again, if you would like to send a card to him, his address is: Maurice King, 376 Quell Ct, 46845.

HELP NEEDED: As the Christian community comes together to pray for, and reach out to, the victims of the flooding in Michigan, Thrivent is mobilizing its financial resources and members to help those in need. Thrivent members and others interested in learning ways to help with the recovery efforts are encouraged to visit www.thriventfinancial.com/member-network/great-lakes/impact-info/. Thank you for your support. Your commitment to living generously is appreciated. The Thrivent Member Network – Great Lakes will provide a \$1 match for every \$2 up to an additional \$20,000 or until July 31, 2020, whichever comes first.

HOPE CENTER Strides of Hope is A Hope Center's Annual Walkathon to raise funds and walk as a united group to support the mothers, fathers, and babies that A Hope Center serves. Join us on Saturday, August 22nd at the beautiful Morsches Park in Columbia City for the 2020 Strides of Hope Walkathon. Registration begins on Monday, June 1st.

A SPRING THING FUNDRAISER: Parkview's Mirro Center is cancelling Cross Connection's planned June 23 event. They will let us know soon what happens next, and say, "thank you for your support and patience."

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUO at KFUO.org. Programs also are archived at KFUO.org for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Matthew 28:16-20

John 12:20-36a

John 12:36b-50

John 13:1-20

John 13:21-38

John 14:1-17

John 14:18-31

DAILY LECTIONARY

The Festival of the Holy Trinity

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Genesis 1:1-2:4a

Proverbs 6:1-7:27

Proverbs 8:1-21

Proverbs 8:22-36

Proverbs 9:1-18

Proverbs 11:1-12:28

Proverbs 13:1-25

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of the Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

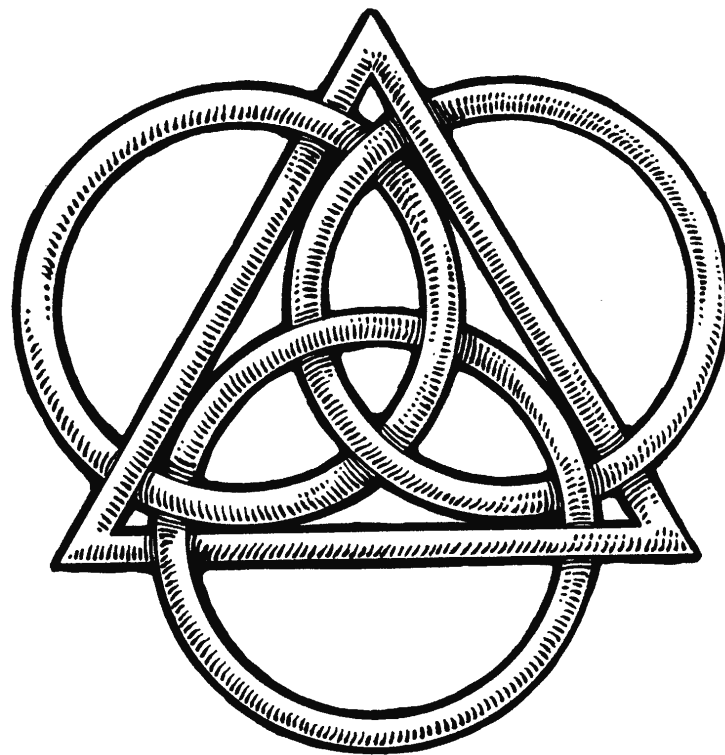
The Second Sunday after Pentecost

Exodus 19:2-8

Romans 5:6-15

Matthew 9:35-10:20

The Festival of the Holy Trinity



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Acting Principal (744-0459)

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Susan Mittelstaedt, Merideth Tournay,

Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher



What Doctor Luther Says:

About Christ—Exalted, Glorified, Lord for Us

6. *Thou wilt make Him Lord over the works of Thy hands; Thou hast put all things under His feet.*

In this verse David describes Christ as true man and yet at the same time true God and Lord over all creatures. For the word תַּמְשִׁילֶהוּ “Thou wilt make Him Lord,” really means to make lord the way a man is made a lord. From it comes the word מוֹשֵׁל, which does not mean “Lord” the way God is called Lord, but the way a man is a lord and rules. ...

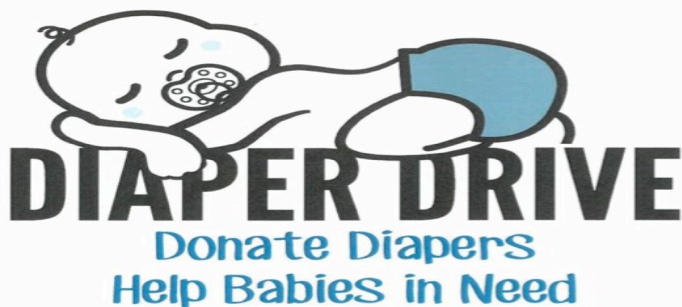
He says, “Thou wilt make Him Lord over the works of Thy hands” and “Thou hast put all things under His feet.” Thereby he testifies that Christ, true man, is also at the same time true God. For God does not make anyone Lord over the works of His hands nor put all things under anyone’s feet unless He is His equal, that is, unless He is God. God alone is Lord over the works of His hands and has all things under His feet. Since this Man Christ, who was forsaken of God for a little time, is to be made Lord over God’s works — heaven, angels, sun, moon, earth, men, air, water, and everything that is in heaven, on earth, and in the water — it follows that He is true God.

Though he does not say expressly how He will be made Lord over God’s works and creatures, he does make it sufficiently understandable. For he says, “Thou wilt make Him Lord.” Which “Him”? Him whom He has permitted to be forsaken of God for a little while and whom He will crown with honor and adornment. Therefore he is speaking of the exaltation and glorification of Christ after His resurrection from the dead. About the exaltation St. Peter says (Acts 2:33): “Now He is exalted at the right hand of God and has received the promise of the Holy Spirit.” ... From eternity Christ is Lord over all creatures, before He ever became man. ... He was born as Lord from eternity, but He is not Lord for us this way. He was made Lord temporally and glorified through the resurrection from the dead, so that also on our behalf He might be Lord over everything in heaven and on earth.

Luther’s Works, 12:130-2.

Zion Stay-Safe Rules

- ✿ If you are sick, GO HOME or to the doctor.
- ✿ *Still, if you are over 65 or immunocompromised, be especially careful. Follow the rules.*
- ✿ You may want to wear a mask for the sake of neighbor.
- ✿ Please spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another*; use the transepts as necessary. Of course, families who reside together may sit together.
- ✿ Wash your hands often—20 seconds with soap and water. Use hand sanitizer.
- ✿ Cough or sneeze into a tissue or into your elbow.
- ✿ No handshaking. An elbow bump for now, please.
- ✿ Limit your socializing after the service.
- ✿ *Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. We are using hymnals again.*
- ✿ *Still, no offering plates will be passed. You are invited to place your offerings and communion registrations in the baskets in the narthex.*
- ✿ *Holy Communion will continue with stations for now. Individual cups are offered for the blood of Christ.*



FACT:

Households experiencing diaper need are an average
of 19 diapers short a month

Zion is collecting diapers for the
community diaper give-a-way event on August 29th.

ALL size diapers
are needed, just bring your diapers to the church and place
them into the
bassinet. Last day to bring diapers will be July 31st.

*Last year Zion Lutheran Church gave away locally 2652
diapers which was 202 packages of diapers. But then, a
crisis happened and the remaining diapers were shipped off
to the needy families.

For more information contact
TruLaine Starks
260-441-0753