

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE FESTIVAL OF PENTECOST

9:00 AM.....May 31, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

[Rise] Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

+ The Office of Confession of Sins and Absolution +

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord Who made heaven and earth.

I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

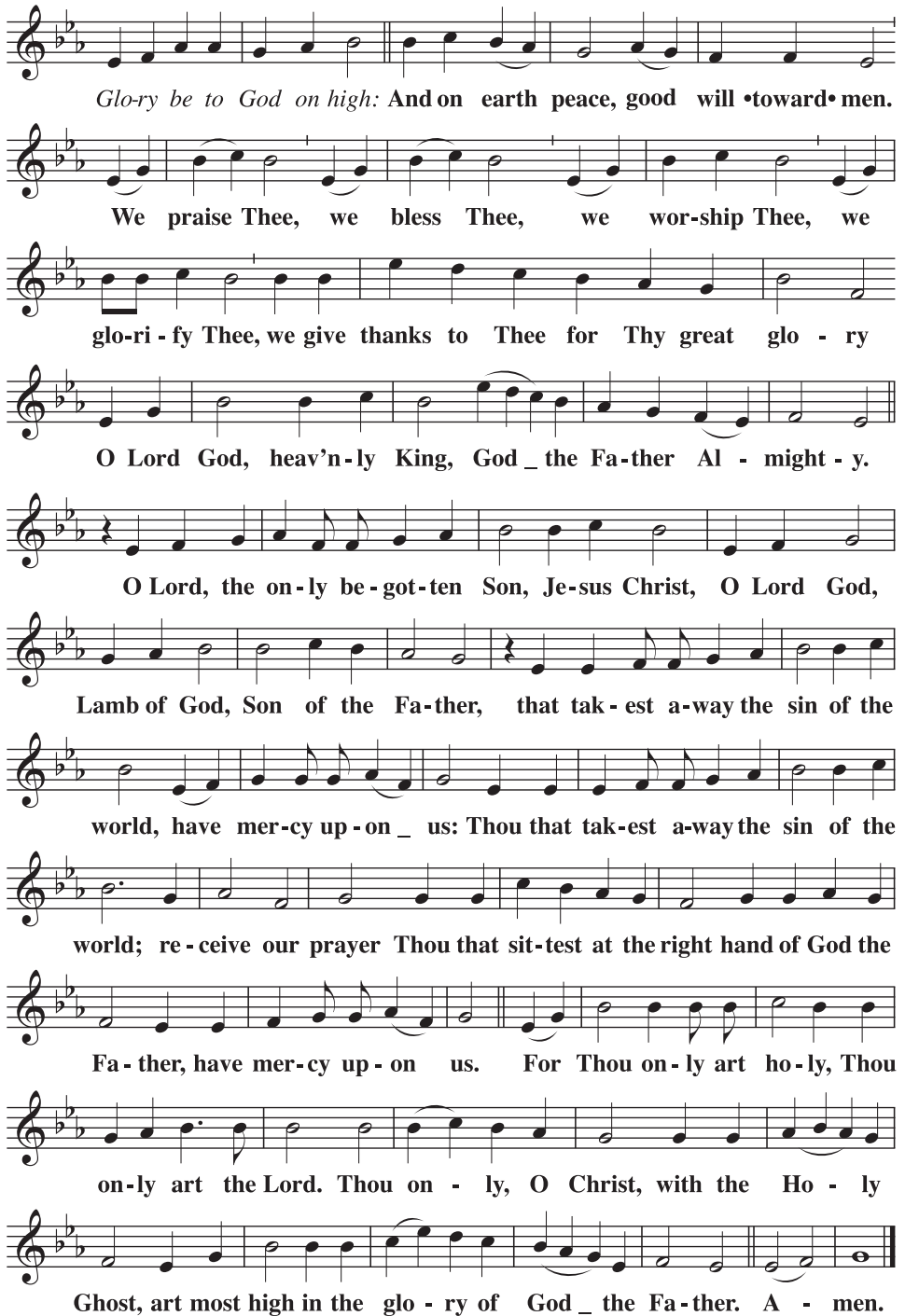
The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn O Holy Spirit, Enter In Burgundy Hymn 913

Kyrie



Gloria in Excelsis



Glo-ry be to God on high: And on earth peace, good will •toward• men.

We praise Thee, we bless Thee, we wor-ship Thee, we

glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry

O Lord God, heav'n-ly King, God _ the Fa-ther Al - mighty - y.

O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God,

Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the

world, have mer-cy up - on _ us: Thou that tak-est a-way the sin of the

world; re - ceive our prayer Thou that sit-test at the right hand of God the

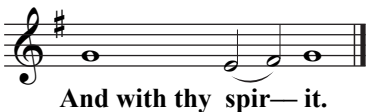
Fa - ther, have mer-cy up - on us. For Thou on - ly art ho - ly, Thou

on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo - ry of God _ the Fa-ther. A - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Festival of Pentecost: *Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

Old Testament Reading Numbers 11:24-30

[After the reading] *This is the word of the Lord.* Thanks be to God.

Second Reading Acts 2:1-21

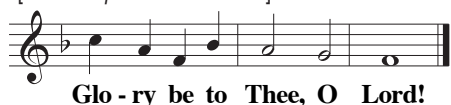
[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]

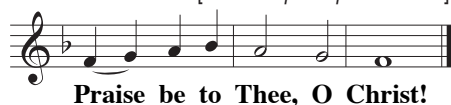
Sequence Hymn Come, Holy Ghost, God Burgundy Hymn 497

Holy Gospel St. John 7:37-39

[*The Gospel is announced.*]



[*The Gospel is proclaimed.*]



Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day To God the Holy Spirit Burgundy Hymn 768

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**

[After the final petition]: *..., one God, now and forever* **Amen.**

[Be Seated] **Offering** (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] **Offertory** Create in Me a Clean Heart, O God





take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up-hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir-it. We lift _ them up un-to _ the Lord.

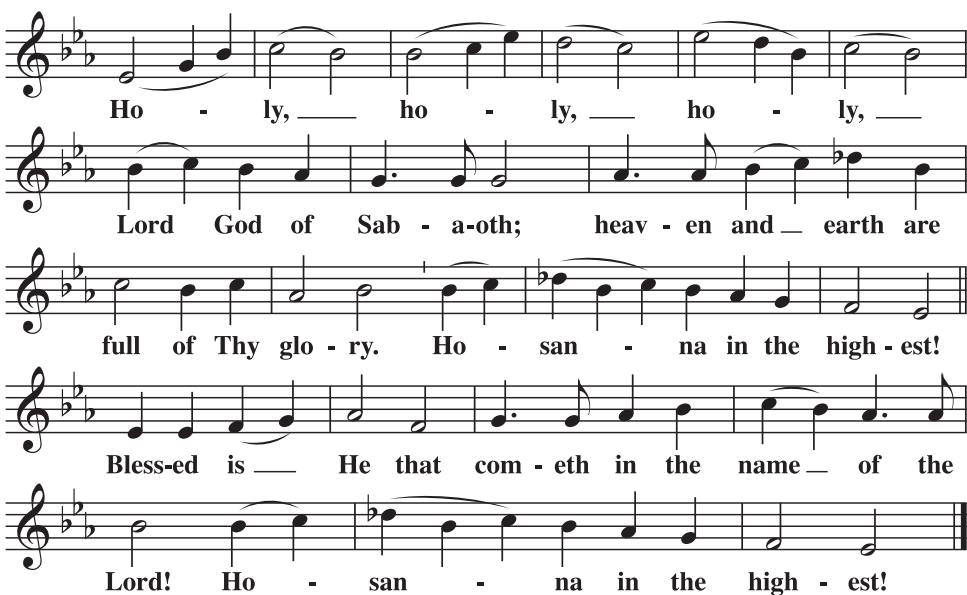
Let us give thanks unto the Lord, our God.



It is meet _ and right so _ to do. _

Proper Preface for Pentecost, Sanctus

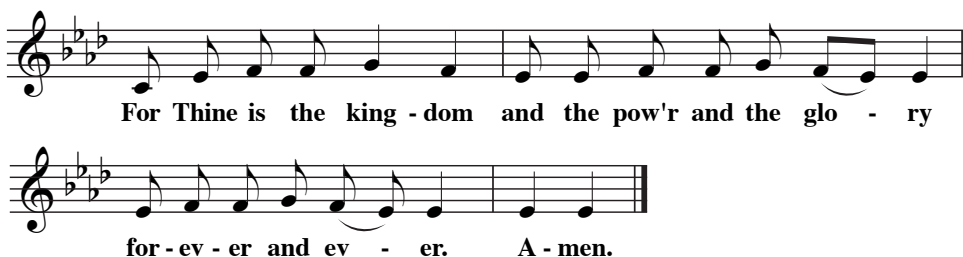
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, _ ho - ly, _ ho - ly, _
Lord God of Sab - a-oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!
Bless-ed is _ He that com - eth in the name _ of the
Lord! Ho - san - na in the high - est!

[Kneel] The Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men

Agnus Dei

[Vs. 1 & 2] O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, have mer - cy up - on us.

[Vs. 3] O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, grant us Thy peace. A - - - men.

[Be Seated]

Distribution Hymns Holy Spirit, Light Divine Burgundy Hymn 496
Creator Spirit, by Whose Aid Burgundy Hymn 500
[Rise for stanza 4.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle.....The Nunc Dimittis

1. Lord now— lettest Thou Thy

servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,

which Thou hast pre- pared__ be— fore the face of all__ people.

3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.

4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.

5. As it__ was in the
beginning, is

now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth for - ev — er.

Prayer of Thanksgiving ... now and forever.

Musical notation for the Prayer of Thanksgiving. The melody is in G major (one sharp) and 4/4 time. It consists of six measures: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics "A — men." are written below the notes, with a long horizontal line under "A" spanning the first four measures.

The Lord be with you.

Musical notation for the response "The Lord be with you." The melody is in G major and 4/4 time. It consists of six measures: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics "And with thy spir — rit." are written below the notes, with a long horizontal line under "spir" spanning the last four measures.

Bless we the Lord.

Musical notation for the response "Bless we the Lord." The melody is in G major and 4/4 time. It consists of six measures: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics "Thanks be to God." are written below the notes, with a long horizontal line under "Thanks" spanning the first four measures.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for the Benediction. The melody is in G major and 4/4 time. It consists of six measures: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics "A - men, A - men, A - men." are written below the notes, with a long horizontal line under "A - men," spanning the first four measures.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn O Day Full of Grace Burgundy Hymn 503

Postlude

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Readings for the Festival of Pentecost

The Old Testament Reading is Numbers 11:24-30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

The Second Reading is Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved.”

The Gospel is St. John 7:37-39

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me, and let him who believes in me drink. As the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Hymns for the Festival of Pentecost

LSB913 O Holy Spirit, Enter In

1. O Holy Spirit, enter in, And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine, Around and in us brightly shine,
To joy and gladness wake us That we may be
Truly living, To You giving Prayer unceasing
And in love be still increasing.
2. Give to Your Word impressive pow'r, That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity We faithful witnesses may be,
Your glory ever showing. Hear us, cheer us
By Your teaching; Let our preaching And our labor
Praise You, Lord, and serve our neighbor.
3. O mighty Rock, O Source of Life, Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death And live in love and holy faith,
From You true wisdom learning. Your grace and peace
On us shower; By Your power Christ confessing,
Let us see our Savior's blessing.

LSB497 Come, Holy Ghost, God and Lord

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1. Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite
From every land and every tongue;
This to Your praise, O Lord our God, be sung:
Alleluia! Alleluia!
2. Come, Holy Light, Guide divine,
Now cause the Word of truth to shine.
Teach us to know our God aright
And call Him Father with delight.
From every error keep us free,

Let none but Christ our Master be,
That we in living faith abide,
In Him our Lord with all our might confide:
Alleluia! Alleluia!

3. Come, Holy Fire, Comfort true,
Grant us the will Your work to do
And in Your service to abide,
Let trials turn us not aside.
Lord, by Your power prepare each heart
And to our weakness strength impart
That bravely here we may contend,
Through life and death, to You, our Lord, ascend:
Alleluia! Alleluia!

LSB768 To God the Holy Spirit Let Us Pray

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1. To God the Holy Spirit let us pray
For the true faith needed on our way
That He may defend us when life is ending
And from exile home we are wending. Lord, have mercy!
2. O sweetest Love, Your grace on us bestow;
Set our hearts with sacred fire aglow
That with hearts united we love each other,
Ev'ry stranger, sister, and brother. Lord, have mercy!
3. Transcendent Comfort in our ev'ry need,
Help us neither scorn nor death to heed
That we may not falter nor courage fail us
When the foe shall taunt and assail us. Lord, have mercy!
4. Shine in our hearts, O Spirit, precious light;
Teach us Jesus Christ to know aright
That we may abide in the Lord who bought us,
Till to our true home He has brought us. Lord, have mercy!

LSB496 Holy Spirit, Light Divine

1. Holy Spirit, light divine, Shine upon this heart of mine;
Chase the shades of night away, Turn the darkness into day.
2. Let me see my Savior's face, Let me all His beauties trace;
Show those glorious truths to me Which are only known to Thee.

3. Holy Spirit, pow'r divine, Cleanse this guilty heart of mine;
In Thy mercy pity me, From sin's bondage set me free.
4. Holy Spirit, joy divine, Cheer this saddened heart of mine;
Yield a sacred, settled peace, Let it grow and still increase.
5. Holy Spirit, all divine, Dwell within this heart of mine;
Cast down ev'ry idol throne, Reign supreme, and reign alone.

LSB500 Creator Spirit, by Whose Aid

1. Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.
2. O Source of uncreated light,
The bearer of God's gracious might,
Thrice holy fount, thrice holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.
3. Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.

- △ 4. Immortal honor, endless fame
Attend •the al•mighty Father's name;
The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

LSB503 O Day Full of Grace

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1. O day full of grace that now we see
Appearing on earth's horizon,
Bring light from our God that we may be

Replete in His joy this season.
God, shine for us now in this dark place;
Your name on our hearts emblazon.

2. O day full of grace, O blessed time,
Our Lord on the earth arriving;
Then came to the world that light sublime,
Great joy for us all retrieving;
For Jesus all mortals did embrace,
All darkness and shame removing.
3. For Christ bore our sins, and not His own,
When He on the cross was hanging;
And then He arose and moved the stone
That we, unto Him belonging,
Might join with angelic hosts to raise
Our voices in endless singing.
4. God came to us then at Pentecost,
His Spirit new life revealing,
That we might no more from Him be lost,
All darkness for us dispelling.
His flame will the mark of sin efface
And bring to us all His healing.
5. When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 7:37-39

Luke 22:1-23

Luke 22:24-46

Luke 22:47-71

Luke 23:1-25

Luke 23:26-56

Luke 24:1-27

DAILY LECTIONARY

The Festival of Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Numbers 11:24-30

Numbers 22:1-20

Numbers 22:21-23:3

Numbers 23:4-28

Numbers 24:1-25

Numbers 27:12-25

Numbers 32:1-6, 16-27

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of the Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Festival of the Holy Trinity

Genesis 1:1-2:4a

Acts 2:14a, 22-36

Matthew 28:16-20

The Festival of Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Acting Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Susan Mittelstaedt, Merideth Tourney,

Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor
- + For those who serve our Lord at home and abroad
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary as they conclude the academic year, and for our graduates, grade school, high school, college, and seminary.
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Juanita Moore, Gloria Gonzalez, Rose & Willie Manning, Charlene Young, Lucille Brandt, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages, especially Rev. George and Lois Lange.
- + For the gift of life for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + For the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Festival of Pentecost. With praises to the Lord the Cross Bowl is given in celebration of Alyssa Seifert graduation from her family. The Altar Vases are given in celebration of Rev. George and Lois Lange 60th wedding & ministry anniversary from their children. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

May 31, 2020 thru June 6, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.			
TUES.	7:00 PM	Elders Council	Bauer Hall
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Chapel

June 7, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: We'll gather today in Bauer Hall with an appropriate amount of distancing to study the Epistles of St. Peter (we've been reading through 1st Peter this Easter season). Dr. Voelz will pick things back up in the fall with the study of the Gospel according to St. Mark.

WE THANK GOD that we have reached Back on Track, Stage 3, and that COVID-19 positive cases are decreasing. Let us not let our guard down. Let us love our neighbors. Recommendations that apply to us include: 1) Hoosiers 65 and older and those with known high-risk medical conditions should limit exposure at work and in their communities; 2) Face coverings are recommended; 3) Maintain social distancing guidelines. 4) Sadly, nursing homes remain closed to visitors.

TODAY we recognize and give thanks to God for Rev. George Lange for his 60 years of ministry to our Lord, and for George and Lois' 60th anniversary. I'm not exactly sure how it is being done with our limited socializing, but we plan to have some cake after church for the celebration.

THANK YOU: As you may have noticed, tuckpointing has begun on Zion's school and will shift to the church once that work is done. Once the school's exterior is complete, repairs to water-damaged plaster and paint and other interior problems will be addressed, making the building more usable and marketable. Thanks to Zion members whose generosity made the work possible. Also, there are still numerous library and reference books, desks, cabinets, chairs and other items in the school that will have to be removed eventually. If you would like to see and claim any remaining items before they are thrown out, contact Kevin Leininger at 615-9896.

MEMORY VERSE CHALLENGE How did you do on last week's challenge, Gal. 2:20? This week's challenge verse is longer, but not too hard— *Philippians 4:6-7*. *"Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus."* Here are the past verses, if you want to catch up: Eph. 2:8-9, Rom. 1:16(-17), 1 John 4:10, Psalm 73:25-26, 2 Cor. 5:17, Gal. 2:20 and now Phil. 4:6-7.

UPDATE: No update yet this week on Maurice. Hard to believe that he's still in the hospital! We'll continue to pray for him. Again, if you would like to send a card to him, his address is: Maurice King, 376 Quell Ct, 46845.

SAVE THE DATE: Cross Connections is gearing up for another Spring Thing event, rescheduled to summer. Mark your calendars and plan to join them in support of the Biblical counseling ministry of Cross Connections! Tuesday, June 23rd, 5:30 PM-9:00 PM, at the Parkview Mirro Center. The evening includes dinner, live music, guest speaker—former MLB player Darryl Strawberry, raffle items, and tons of fun!

LSUS NEWS: LSUS was meeting last Thursday to hire Mr. John Fink as 2nd grade teacher on a one-year renewable contract. John is not Lutheran, but a Roman Catholic Christian. He has pledged to teach his 2nd graders with Lutheran materials, and seeking counsel if any questions arise—not ideal, but workable.

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What Doctor Luther Says:

About Godly Suffering Versus Self-Chosen Suffering

17. *For it is better to suffer for doing right, if that should be God's will, than for doing wrong.*
18. *For Christ also died for sins once for all, the Righteous for the unrighteous, that He might offer us to God, being put to death in the flesh but made alive in the spirit.*

It will not come about that those who are on the way to heaven will have good days on earth, since those who do not come into heaven cannot have good days either. For all men are subjected to what God says to Adam (Gen. 3:19)—“In the sweat of your face you shall eat bread”—and to the woman (Gen. 3:16)—“I will greatly multiply your pain in childbearing.” Now since we are all subjected to misfortune, how much more it is necessary for those who want to come into eternal life to bear the cross! For this reason St. Peter says that because God wants it this way, it is better for you to suffer for doing right. Those who suffer for doing wrong have an evil conscience and a twofold punishment. But Christians have only half of this. Outwardly they suffer, but inwardly they are comforted.

Yet here the apostle has set a limit, as he did above (1:6), when he said that “for a little while you may have to suffer various trials.” He has done so in order to check those who, like the Donatists, about whom Augustine writes, turned to verses that speak of suffering and killed themselves. They hurled themselves into the sea. God does not want us to search for misfortune and to choose it ourselves. Walk in faith and love. If the cross comes, accept it. If it does not come, do not search for it. Therefore those hot-headed spirits do wrong by scourging and beating themselves or by killing themselves and trying in this way to take heaven by storm.

Luther's Works, 30:109-10.

Zion Stay-Safe Rules

- ✿ If you are sick, GO HOME or to the doctor.
- ✿ *Still, if you are over 65 or immunocompromised, be especially careful. Follow the rules.*
- ✿ You may want to wear a mask for the sake of neighbor.
- ✿ Please spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another; use the transepts as necessary. Of course, families who reside together may sit together.*
- ✿ Wash your hands often—20 seconds with soap and water. Use hand sanitizer.
- ✿ Cough or sneeze into a tissue or into your elbow.
- ✿ No handshaking. An elbow bump for now, please.
- ✿ Limit your socializing after the service.
- ✿ *Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. We are using hymnals again.*
- ✿ *Still, no offering plates will be passed. You are invited to place your offerings and communion registrations in the baskets in the narthex.*
- ✿ *Holy Communion will continue with stations for now. Individual cups are offered for the blood of Christ.*

DISCIPLE QUIZ

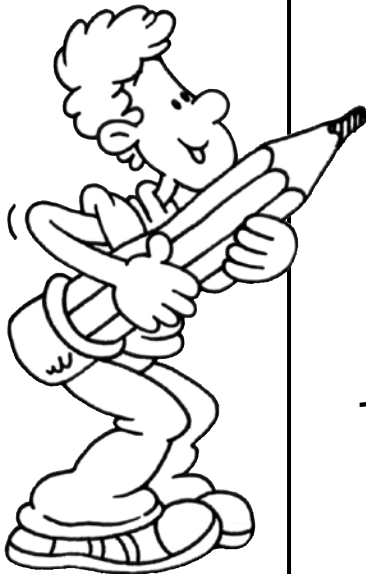
Draw a little tongue of flame beside the name of each of Jesus' disciples.
Cross off the other names.

Peter John Adam

Herod Moses Elijah

Thomas Samuel Noah

James Andrew Philip

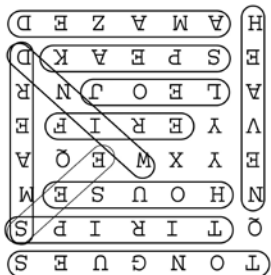


ANSWERS

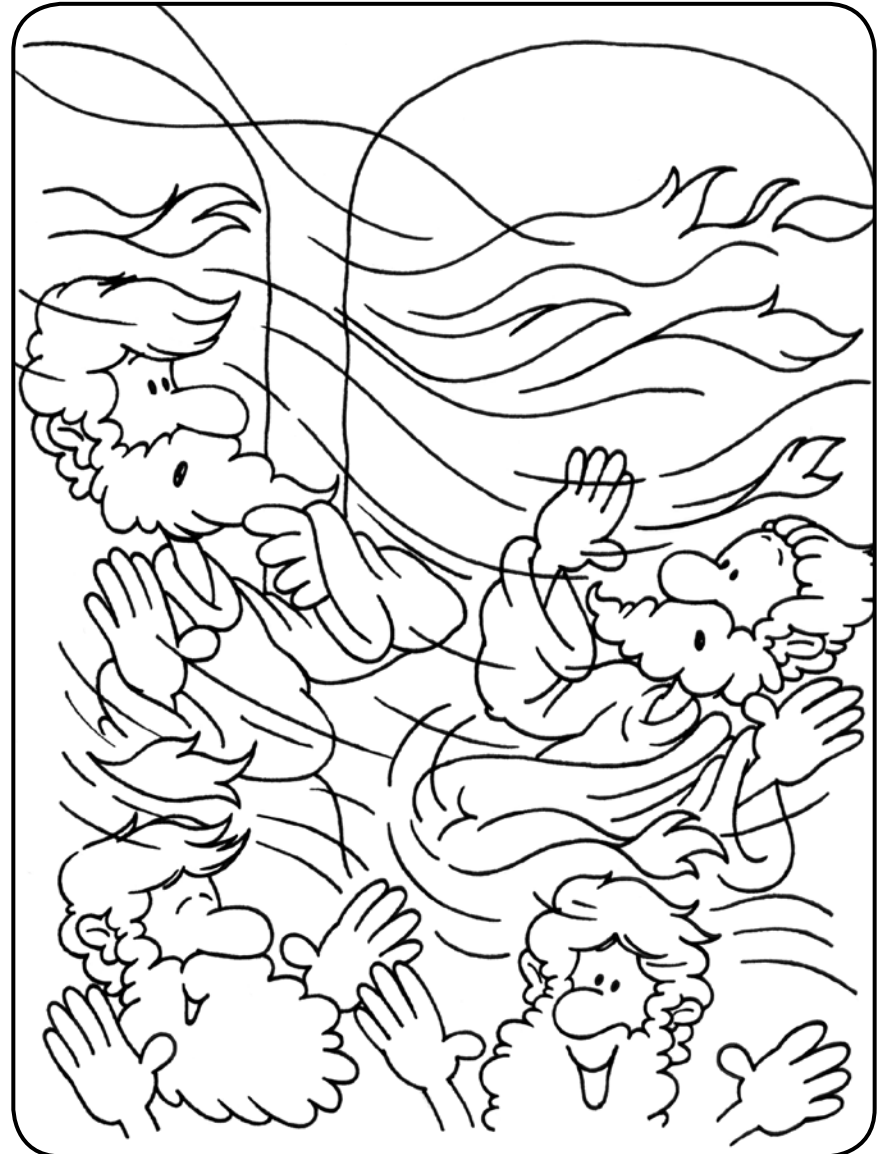
DISCIPLE QUIZ

PETER, THOMAS, JAMES,
JOHN, ANDREW, PHILIP

WORD SEARCH



The Day of Pentecost

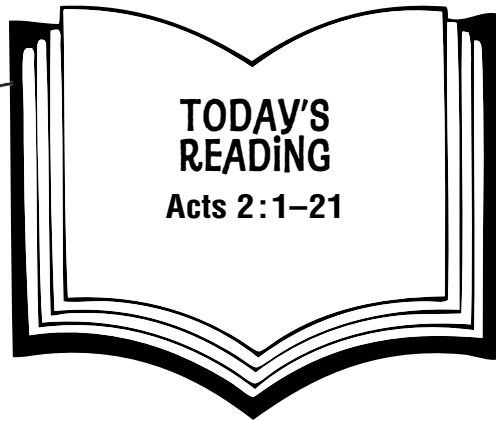


Divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit.

Acts 2:3-4

NAME: _____

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WORD SEARCH

Try to find 11 words from today's reading from Acts in the puzzle. You may go up or down, from side to side, or diagonally. Circle each word as you find it and mark it off the list. The first one has been done for you.

SPIRIT
WIND
SPEAK
HEAVEN
AMAZED
HOUSE
JOEL
TONGUES
SEE
FIRE
DREAMS

T	O	N	G	U	E	S
Q	T	I	R	I	P	S
N	H	O	U	S	E	M
E	Y	X	W	E	Q	A
V	Y	E	R	I	F	E
A	L	E	O	J	N	R
E	S	P	E	A	K	D
H	A	M	A	Z	E	D

HIDDEN PICTURE

Something special rested on each disciple that first Pentecost. To find out what it was, color the spaces with dots a bright color, such as orange or yellow.

