

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST

9:00 AM..... Sunday, October 4, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*

When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

[Rise] Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

+ The Office of Confession of Sins and Absolution +

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord Who made heaven and earth.

I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

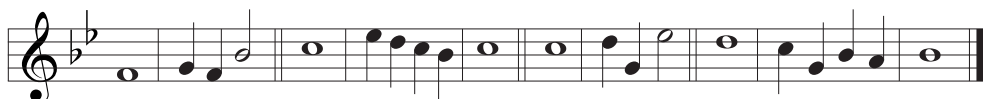
The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] *Oh give thanks to the Lord, for | he is good; || for his steadfast | love endures for- | •ever! || Let | Is- •rael• say, || "His steadfast | love endures for- | •ever!"*

Verse 1: **The stone that the | •builders• re- •jected• || has be- | come the cor- ner- | stone. || This is | the Lord's •doing; || it is | mar- •velous in our | eyes.**



Verse 2: *This is the day that the | Lord has made; || let us rejoice | and be glad in | it. || You are my God, and I will give | thanks to you; || you are my God; | I will ex- tol | you.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] **Oh give thanks to the Lord, for | he is good; || for his steadfast | love en- dures for- | •ever•! || Let | Is- •rael• say, || “His steadfast | love en- dures for- | •ever•!”**

Kyrie



Ky - ri - e — e - lei-son. Lord, have mer - cy.



Chri - ste — e - lei - son. Christ have mer - cy.



Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,



a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for



Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa - ther Al -



migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,



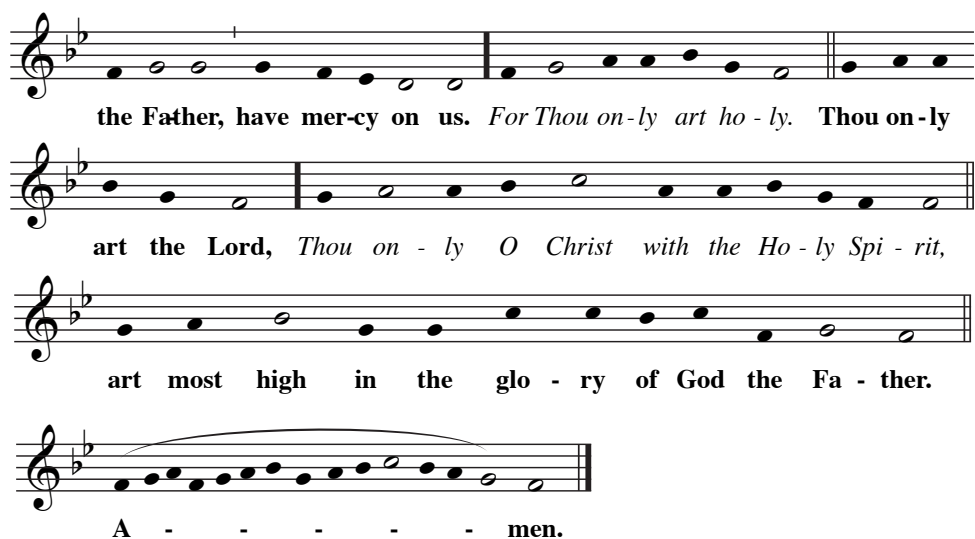
O Lord God, Lamb of God, Son of the Fa - ther, who ta - kest a - way the



sin of the world, have mer - cy on us. Thou who ta - kest a - way the sin of the world,



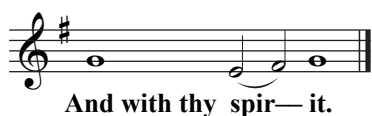
re - ceive our prayer. Thou who sit - test at the right hand of God



the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Eighteenth Sunday after Pentecost: *Let us pray. Gracious God, You gave Your Son into the hands of sinful men, who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading **Isaiah 5:1-7**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **Philippians 3:4b-14**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

Alleluia Sequence

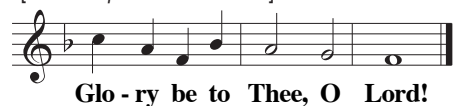
[Deacon] *Alleluia! Alleluia! Alleluia! "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes." Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

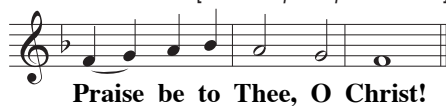
Holy Gospel **St. Matthew 21:33-46**

[The Gospel is announced.]



Glo - ry be to Thee, O Lord!

[The Gospel is proclaimed.]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His

Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

Hymn of the Day O Love, How Deep Burgundy Hymn 544

[All sing stanzas 1 & 2; Men sing stanzas 3 & 5; Women sing stanzas 4 & 6;
All sing stanza 7; Rise for stanza 7.]

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**

[After the final petition]: *..., one God, now and forever* **Amen.**

[Be Seated] **Offering** (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] **Offertory Create in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift _ them up un - to _ the Lord.

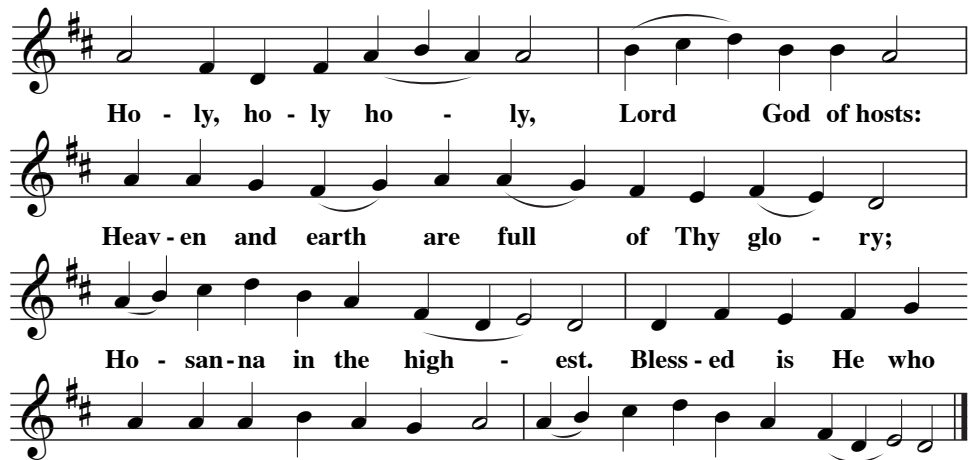
Let us give thanks unto the Lord, our God.



It is meet ___ and right so ___ to do. ___

Common Preface, Sanctus

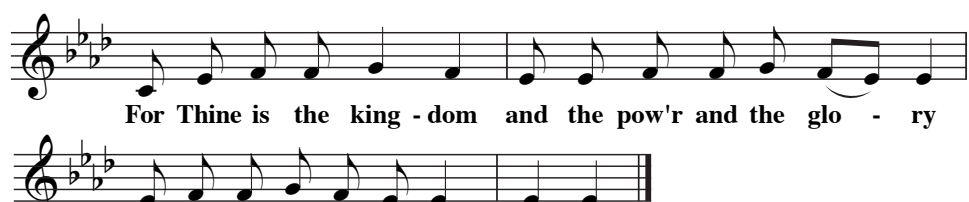
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;
Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **The Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 Stanza 3
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns My Song Is Love Burgundy Hymn 430

[All sing stanzas 1 & 2; Men sing stanzas 3 & 5; Women sing stanzas 4 & 6; All sing stanza 7.]

God Loved the World Burgundy Hymn 571

[All sing stanza 1; Women alone sing stanza 2; All sing stanza 3;
Men alone sing stanza 4; All sing stanzas 5 & 6; Rise for stanza 6.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle.....The Nunc Dimittis



- 1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.
- 2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



- 3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



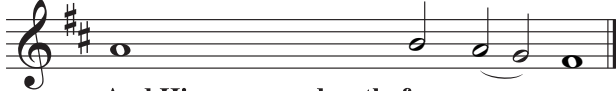
- 4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho- ly Ghost.



- 5. As it__ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



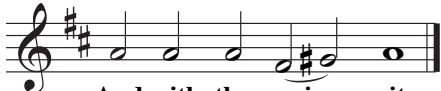
And His mercy endureth for - ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Christ Is Made the Sure Burgundy Hymn 909

Postlude

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Readings for the Eighteenth Sunday after Pentecost

The Old Testament Reading is Isaiah 5:1-7

Let me sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes, but it yielded wild grapes.
And now, O inhabitants of Jerusalem and men of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes, why did it yield wild grapes?
And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
I will make it a waste; it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds that they rain no rain upon it.
For the vineyard of the Lord of hosts is the house of Israel,
and the men of Judah are his pleasant planting;
and he looked for justice, but behold, bloodshed;
for righteousness, but behold, an outcry!

The Epistle is Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Gospel is Matthew 21:33-46

[Jesus said,] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Hymns for the Eighteenth Sunday after Pentecost

LSB544 O Love, How Deep, How Broad, How High Thomas à Kempis

1. O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!
2. He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.
3. For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.
4. For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
5. For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
6. For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

Δ 7. All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

LSB430 My Song Is Love Unknown

Samuel Crossman

1. My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?

2. He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My Friend indeed,
Who at my need His life did spend!
3. Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath,
And for His death They thirst and cry.
4. Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst Him rise.
5. They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suffering goes
That He His foes From thence might free.
6. In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb Wherein He lay.
7. Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!!

LSB571 God Loved the World *Heiliges Lippen- und Hertzens-Opffer, Stettin*

1. God loved the world so that He gave His only Son the lost to save,
That all who would in Him believe Should everlasting life receive.
2. Christ Jesus is the ground of faith, Who was made flesh and suffered death;
All then who trust in Him alone Are built on this chief cornerstone.
3. God would not have the sinner die; His Son with saving grace is nigh;
His Spirit in the Word declares How we in Christ are heaven's heirs.
4. Be of good cheer, for God's own Son Forgives all sins which you have done;
And, justified by Jesus' blood, Your Baptism grants the highest good.
5. If you are sick, if death is near, This truth your troubled heart can cheer:
Christ Jesus saves your soul from death; That is the firmest ground of faith.

- Δ 6. Glory to God the Father, Son, And Holy Spirit, Three in One!
To Thee, O blessed Trinity, Be praise now and eternally!

LSB909 Christ Is Made the Sure Foundation

Latin c. 8th Century

1. Christ is made the sure foundation, Christ, our head and cornerstone,
Chosen of the Lord and precious, Binding all the Church in one;
Holy Zion's help forever And our confidence alone.
 2. To this temple, where we call You, Come, O Lord of hosts, and stay;
Come with all Your lovingkindness, Hear Your people as they pray;
And Your fullest benediction Shed within these walls today.
 3. Grant, we pray, to all Your faithful All the gifts they ask to gain;
What they gain from You, forever With the blessed to retain;
And hereafter in Your glory Evermore with You to reign.
- Δ 4. Praise and honor to the Father, Praise and honor to the Son,
Praise and honor to the Spirit, Ever three and ever one:
One in might and one in glory While unending ages run!

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests PRAY -- They talk to God about their neighbor! Priests TEACH -- They talk to their neighbor about God! Priests OFFER SACRIFICES -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Matthew 21:33-46

Matthew 8:1-17

Matthew 9:1-17

Matthew 9:18-38

Matthew 10:1-23

Matthew 10:24-42

Matthew 11:20-30

DAILY LECTIONARY

The Eighteenth Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Isaiah 5:1-7

Deuteronomy 5:1-21

Deuteronomy 5:22-6:9

Deuteronomy 6:10-25

Deuteronomy 7:1-19

Deuteronomy 9:1-22

Deuteronomy 9:23-10:22

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.

Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, hear our prayer. Amen!

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, hear our prayer. Amen!

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, hear our prayer. Amen!

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, hear our prayer. Amen!

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, hear our prayer. Amen!

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, hear our prayer. Amen!

[Daily] The Our Father

TO PREPARE FOR NEXT SUNDAY

The Nineteenth Sunday after Pentecost

Isaiah 25:6-9

Philippians 4:4-13

Matthew 22:1-14

The Eighteenth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Peter Wagner, Erik Saunders

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tournay, Dawn Gill

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers, Peter and Erik
- + For our nation, under duress because of COVID-19, racial strife, and natural disaster; for our leaders, our military, and our health care workers; as we prepare for elections
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary all back at school,
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Don Ganaway, Karen Coleman, Jessica Krause, Karl Kostoff, Hadley Schumacher, Mark Hollman, Jill Stokes, Dwight Bieberich, Gloria Gonzalez, Willie Manning, Charlene Young, Lucille Brandt, Donna Scott, Willodean Bates, Connie Meyer, Dick Hollman, Jerry & Elaine Seifert, Maurice King, John Weber, Miranda Krider, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially DaVanna Seifert
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially the family of Irene Nichols
- + For the faithful departed, including Lois & Dick Kaiser.
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Eighteenth Sunday after Pentecost. The Cross Bowl is given in celebration of DaVanna Seifert's birthday by her family. The Altar Vase is given in loving memory of Lois & Dick Kaiser by their children Bob & Shelley, Dave & Janeen Kaiser and family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

October 4, 2020 thru October 10, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Paul Spira Retirement Reception	Peace Lutheran
	2:00 PM	One Act: Black Sheep Records	CLHS
	4:00 PM	Hymn Fest	Shepherd of the City
	6:30 PM	LSA Board Meeting	
MON.			
TUES.			
WED.	9:30 AM	Men of Zion Bible Study	Bauer Hall
	5:30 PM	Wednesday Divine Service	Church
FRI.			
THURS.	5:30 PM	Advisory Council on Diversity & Equality	CLHS
SAT.	11:00 AM	Private Confession	Church

October 11, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:45 AM	Open House for Mittelstaedt Retirement	Mount Calvary
	3:00 PM	Installation of Pr. Kevin Mann	Peace Lutheran

ZION ANNOUNCEMENTS

EDUCATION HOUR: As we continue to gather in Bauer Hall with an appropriate amount of distancing, we welcome back Dr. Voelz who is picking things back up in the Gospel according to St. Mark. Don't be shy. Dr. Voelz is an engaging teacher.

WELCOME to Erik and Katie Saunders, our new fieldwork family. You'll learn more about them next Sunday.

FYI: Pastor will be in Indianapolis October 19-21 at a Pastors' Conference. If you need any spiritual care, please call the office, and Melvia will direct your needs to an elder.

COVID-19 UPDATE AT ZION: We're in Stage 5. That doesn't affect us in church. Otherwise, everything in the state and county is about the same. Let us take individual responsibility in loving and serving our neighbors, distancing and wearing masks as able, especially in the pews. Chancel participants will continue to wear masks (if physically and medically able) as appropriate 1) for the processions in and out, 2) at the altar for Holy Communion, 3) to distribute Christ's body and blood, and 4) to greet you after Divine Service.

VOLUTEERS NEEDED Do you have a couple of hours a month to help keep Zion's buildings and grounds beautiful? If so, please consider joining a rotating roster of weekend volunteers who clean and do other chores as necessary. Contact Kevin Leininger at 615-9896 if you can help.

40 DAYS FOR LIFE: Our day approaches—Friday, October 16. Please sign up and pray for life. There is a sign-up sheet and other materials in the Great Hall. Please be mindful of where you are allowed to stand during your prayer. If you are not able to attend in person, still sign up for an hour and note that it will be in-home. Multiple people can sign up for the same slot, although we'd love to have all hours covered if possible. Contact Rachel or Laikyn Muehl at rachelsowles@gmail.com or laikyn.muehl@gmail.com with questions.

ASSOCIATED CHURCHES needs our help with foodstuffs. Since COVID-19 began, keeping food on their shelves has been a hard thing to do. So this month we are asking Zion members to help pitch in and help them restock the shelves. You can bring non-perishable goods to the church and place them in the box to be delivered to them. An insert lists the things they desire to have on their shelves.

MEMORY VERSE CHALLENGE How did you do on last week's challenge verse? This week's verse hearkens to St. Michael's —Psalm 91:11-12 "For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone" Last week's verse was Isaiah 26:3

CTSF7175TH LECTURE SERIES "Why CTSF7 was formed and why it is needed more than ever today" will be presented by President Dr. Lawrence R. Rast, Jr., on Sunday, October 18, 2020, 2:00 PM in Sihler Auditorium. Refreshments will follow at 3:30 PM, and aChoral Vespers: Festival of St. Luke at 4:00 PM in Kramer Chapel

NIRL MEMORIAL FOR THE UNBORN is today at 2 pm at the Catholic Cemetery, 3500 Lake Ave, Fort Wayne.

NIRL BANQUET: What: Right to Life of Northeast Indiana's annual fundraising banquet; When: Monday, October 12th, doors open 5:30 pm; Where: Ceruti's Banquet and Event Center, 6325 Illinois Rd. They will be following all COVID-19 regulations as applicable at the time of the event. For those not able to attend in person, please contact them to participate remotely by emailing rlni@ichooselife.org or call 260-471-1849.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app or to KF70 at KF70.org.



What Doctor Luther Says:

About this Present Evil Age and the Glory of Christ

[L]et these words of Paul stand just as they are, true and accurate, not painted or counterfeit: this present age is evil. Do not be dissuaded because there are many fine virtues in many men or because hypocrites make a great pretense of sanctity. But pay careful attention to what Paul says. Out of his words you may boldly and freely pronounce this sentence against the world: that the world, with all its wisdom, righteousness, and power, is the devil's kingdom, out of which only God is able to deliver us by His only Son.

Let us praise God the Father, therefore, and give Him thanks for His indescribable mercy, that when we were incapable of doing so by our own strength, He delivered us from the kingdom of the devil, in which we were captives, and did so by His own Son. And with Paul let us confess that all our works and righteousness, with all of which we could not make the devil stoop down one hairbreadth, are nothing but loss and refuse (Phil. 3:8). And let us tread underfoot and utterly abhor, as a polluted garment (Is. 64:6) and the deadly poison of the devil, all the power of free will, all the wisdom and righteousness of the world, all religious orders, all Masses, ceremonies, vows, fasts, hair shirts, and the like. On the other hand, let us praise and magnify the glory of Christ, who has delivered us by His death not only from this world but from this "evil world."

Thus you have two definitions, of "world" and of "Christ," or of the kingdom of the world and of Christ. The kingdom of the world is the kingdom of sin, death, the devil, blasphemy, despair, and eternal death. But the kingdom of Christ is the kingdom of grace, forgiveness of sins, comfort, salvation, and eternal life, into which we have been transferred (Col. 1:13) by our Lord Jesus Christ, to whom be glory forever. Amen.

Luther's Works, 26:41-2.

Zion Stay-Safe Protocols

- ☀ Let's stay vigilant. Let's keep one another safe.
- ☀ If you are sick, GO HOME or to the doctor.
- ☀ *If you are over 65 or immunocompromised, be especially careful. Follow the protocol.*
- ☀ Masks are optional in Back on Track Stage 4.5, but *they are recommended in the pews because of prolonged exposure. "Mask Up, Hoosiers!"*
- ☀ Continue to spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another; use the transepts as necessary. Of course, families who reside together may sit together.*
- ☀ Wash your hands often—20 seconds with soap and water. Use available hand sanitizer.
- ☀ Cough or sneeze into a tissue or into your elbow.
- ☀ No handshaking. An elbow bump for now, please.
- ☀ Limit your socializing after the service.
- ☀ Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. Hymns are in the hymnals.
- ☀ No offering plates are being passed. You are invited to place your offerings and communion registrations in the baskets in the narthex. Don't forget your bank's automatic bill pay as a method of tithing.
- ☀ Holy Communion will continue with stations until the virus is contained. Individual cups are offered for the blood of Christ.

Theology in the Parish Lectures

Zion Lutheran Church presents

An Introduction to the Gospel according to St. Mark

by

**Rev. Dr. James Voelz,
the Dr. Jack Dean Kingsbury
Professor of New Testament Theology
at Concordia Seminary, St. Louis**

followed by

**Sacred Music at Zion: Hymns of
the Reformation**

led by

Michael Hollman

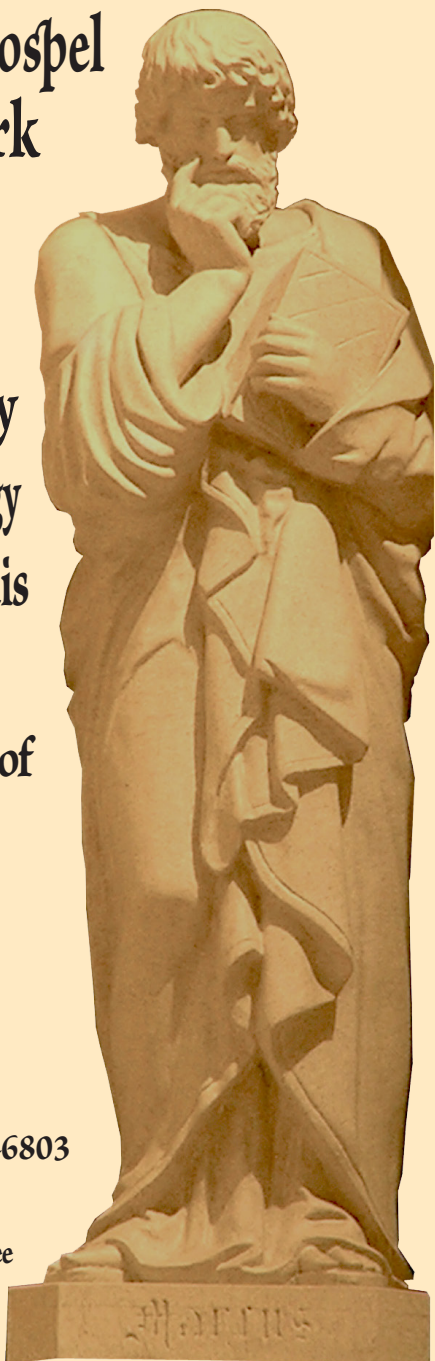
Saturday, October 31

1:30 pm – 4:00 pm

**2313 Hanna Street, Fort Wayne, IN 46803
(260) 744-1389**

Admission: \$5 for Adults; Children 14 and under Free

COVID-19 stay-safe protocols will be observed



LSUS NOTES

Praying for You!



Please pray for these students:

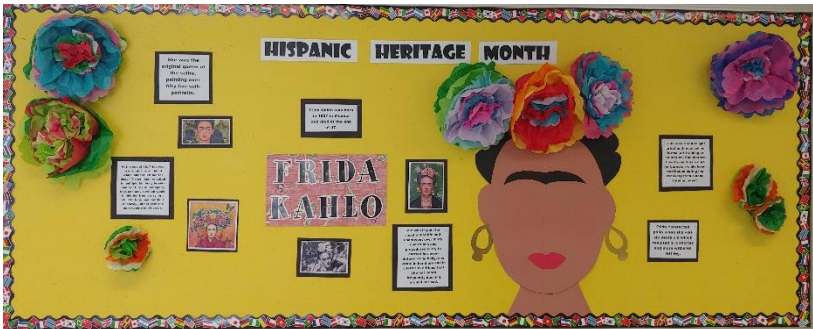
Noah Ferguson	Avari Cassell
Dominic Price	Conor Collentine
Jayden McGraw	Brandon Gaither
Ja'Mear Cryer-Morgan	Jackson Goree
Brooklyn Fuller	Mrs. Maresh
Miss Sally	Mr. Gerardot

Meet our 2020-2021 2nd Grade Teacher



John Fink graduated from IPFW in May 2020 with a Bachelor of Science in Elementary Education. He is a Fort Wayne native and attended Bishop Luers High School. In the spring of 2020, Mr. Fink was a student teacher for the 1st grade class here at Lutheran South Unity. In his free time, he enjoys watching college basketball, playing softball and golf, and he coaches the girls' and boys' golf teams at Bishop Luers High School. His favorite thing

about LSUS is the diversity of the classrooms.



Our Special Feature Board is featuring Hispanic Heritage Month spotlighting artist Frida Kahlo. Our 6th & 8th Grade Students made the 3-dimensional flowers!

LSUS NOTES continued

Updated Website!

Please take a look at our website at www.LSUSFW.org

And share with your friends and family!

Celebrate Susan Mittelstaedt's Retirement

Come join us as we celebrate Susan Mittelstaedt and her 43 years of serving God's children as a teacher. 25 of those years were right here at LSUS!

Sunday October 11, 2020. 9:30 am Service followed by an Open House 10:45 to Noon. Mount Calvary Lutheran Church & Family Life Center 1819 Reservation Drive Fort Wayne, IN 46819

Co-Vid restrictions will be in place. Please wear a mask. There will be plenty of room for social distancing. If unable to attend you can send a card to: Natalie Reynolds Lutheran South Unity School 5401 S. Calhoun St. Fort Wayne, IN 46807

Scriptural Encouragement

I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber. Behold, he who keeps Israel will neither slumber nor sleep. The Lord is your keeper; the Lord is your shade on your right hand. The sun shall not strike you by day, nor the moon by night. The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time forth and forevermore.

~ Psalms 121