

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE TWENTIETH SUNDAY AFTER PENTECOST

9:00 AM..... Sunday, October 18, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross

When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn All Who Believe and Are Baptized (LSB 601)

1. All who be-lieve and are bap-tized Shall see the Lord's sal-
2. With one ac-cord, O God, we pray, Grant us Your Ho - ly
va - tion; Bap - tized in - to the death of Christ, They
Spir - it; Help us in our in - fir - mi - ty Through
are a new cre - a - tion; Through Christ's re-demp - tion
Je - sus' blood and mer - it; Grant us to grow in
they will stand A - mong the glo - rious heav'n-ly band Of
grace each day By ho - ly Bap-tism that we may E -
ev - 'ry tribe and na - tion.
ter - nal life in - her - it.

Rite of Holy Baptism (The Lutheran Formula of 1526) Insert

Zion Evangelical Lutheran Church
Fort Wayne, Indiana

The Office of
The Sacrament of Holy Baptism

The Lutheran Formula of 1526

Emily Faith Crumpacker

*Daughter of
Desmond Eugene and Jessica Lyn Crumpacker*

*Born January 10, 2011
Reborn into Christ this
Twentieth Sunday after Pentecost,
October 18, 2020*

*Sponsor: Dwight E. Crumpacker
Witness: Rober C. Cooper*

**All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they will stand
Among the glorious, heav'nly band
Of every tribe and nation.**

**With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.**

Hymn text is in the public domain.

MARTIN LUTHER'S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

"In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. ... See to it, therefore, that you are present in true faith, listen to God's Word, and earnestly join in prayer. For when the pastor says, "Let us pray," he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, ... carrying the little child's need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper ... to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil's tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God's own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!"

+ THE OFFICE OF THE SACRAMENT +

[*The baptismal party gathers at the baptismal font
during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit! Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. "It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers' wombs and are unable by nature to have true fear of God and true faith in God."]

[*To the candidate*]

*Depart O unclean spirit and make room for the Holy Spirit!
Receive the sign of the holy cross both upon your mind ✠ and
upon your heart ✠ to mark you as one redeemed by Christ the
crucified..... Amen!*

[To the congregation]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring this bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold this **Emily Faith Crumpacker**, and bless her with true faith in her spirit so that by means of this saving flood all that has been born in her from Adam, and which she herself has added thereto, may be drowned in her and engulfed, and that she may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers she may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord. **Amen!***

[To the candidate]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Emily Faith Crumpacker**. **Amen!***

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

*The Holy Gospel according to St. Mark **Glory be to You, O Lord!** And they were bringing children to [Jesus] that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them [Mark 10:13-16].*

*This is the Gospel of the Lord! **Praise be to You, O Christ!***

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[We pray together for God's blessing on the candidate]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[To the candidate]

*The Lord preserve your going out and coming in now and forevermore. **Amen!***

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the congregation*]

Let us all, together with this candidate, her parents, sponsor, and witness, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon this candidate in and through Baptism:

Do you renounce the devil? I do renounce him!
and all his works? I do renounce them!
and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Emily Faith Crumpacker, I baptize you in the Name of the Father and of the Son and of the Holy Spirit! Amen!

[*To the newly baptized and all the baptized here present*]

Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting! Amen!

Peace be with you! Amen!


[*The baptismal party returns to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +


"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach and confess: The Augsburg Confession, and Luther's Small Catechism.]


Kyrie



Ky - ri - e — e - lei-son. Lord, have mer - cy.



Chri - ste — e - lei - son. Christ have mer - cy.




Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,



a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for



Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-



migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther, who ta-kest a-way the



sin of the world, have mer-cy on us. Thou who takest a-way the sin of the world,



re-ceive our prayer. Thou who sit - test at the right hand of God



the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly



art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,



art most high in the glo - ry of God the Fa - ther.



And with thy spir— it.

A ————— men!

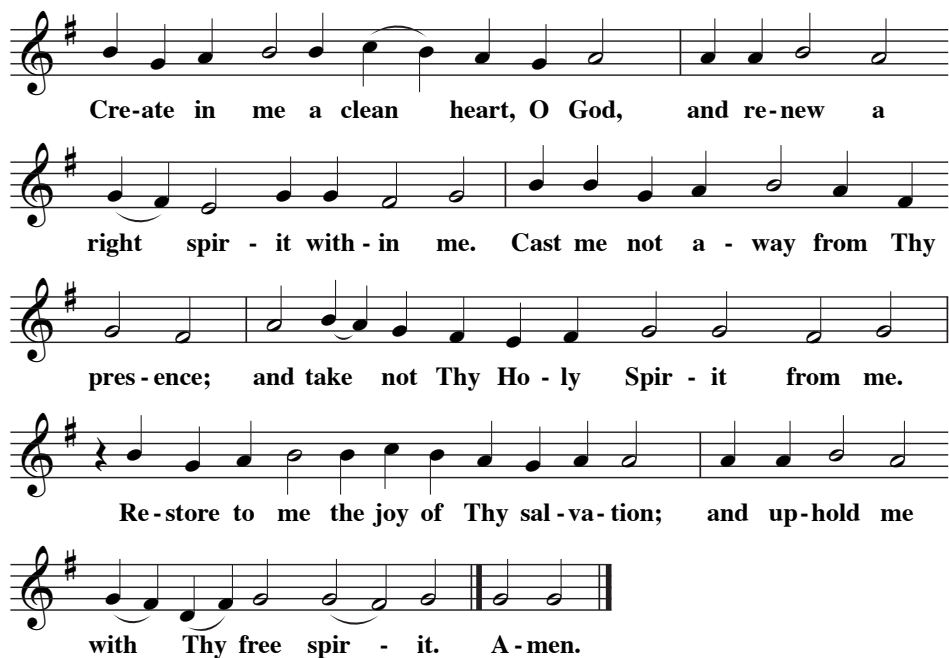
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Sermon

Voluntary



Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir-it. We lift _ them up un-to _ the Lord.

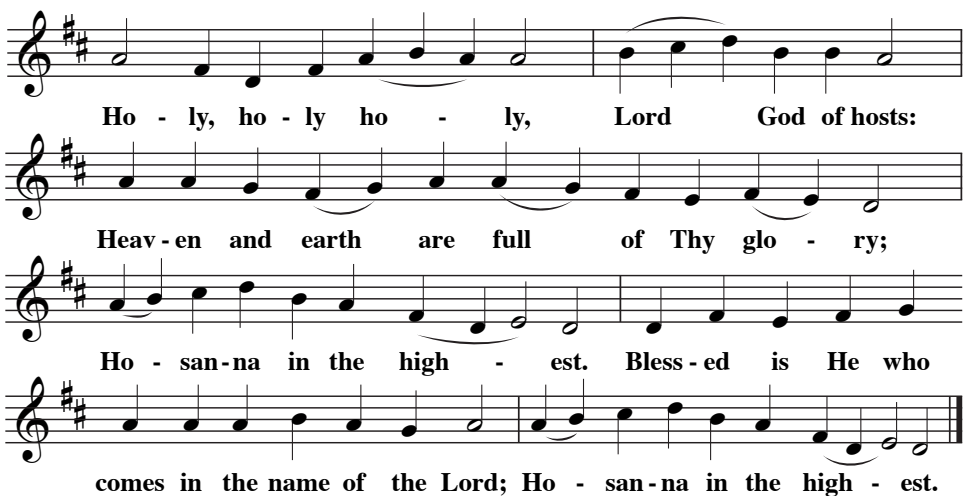
Let us give thanks unto the Lord, our God.



It is meet ___ and right so ___ to do. ___

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;
Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **The Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 Stanza 3
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns **Lord of Glory** **Burgundy Hymn 851**
Sing Praise to God **Burgundy Hymn 819**
Evening and Morning **Burgundy Hymn 726**

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

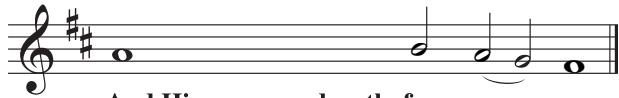
Post-Communion Canticle.....**The Nunc Dimittis**

1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.
3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.
5. As it __ was in the
beginning, is
now, and e- ver shall be, world with-out end. A-men.

+ Page 5 +

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for – ev — er.

Prayer of Thanksgiving ... *now and forever.*



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Before You, Lord, We Bow Burgundy Hymn 966

Postlude

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Readings for the Twentieth Sunday after Pentecost

The Old Testament Reading is Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him
that gates may not be closed:
“I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I name you, though you do not know me.
I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not know me,
that people may know, from the rising of the sun
and from the west, that there is none besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make well-being and create calamity,
I am the Lord, who does all these things.”

The Epistle is 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction.

You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

The Gospel is Matthew 22:15-22

Then the Pharisees went and plotted how to entangle [Jesus] in his talk. And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? Show me the coin for the tax.” And they brought him a denarius. And Jesus said to them, “Whose likeness and inscription is this?” They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” When they heard it, they marveled. And they left him and went away.

Hymns for the Twentieth Sunday after Pentecost

LSB940 Holy God, We Praise Thy Name

Latin, c. 4th cent.

1. Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heav'n above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.
2. Hark! the glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
3. Lo, th'apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.
4. Thou art King of glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.
5. Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.

LSB851 Lord of Glory, You Have Bought Us

Eliza S. Alderson

1. Lord of Glory, You have bought us
With Your life-blood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that have freely given
Blessings countless as the sand
To the unthankful and the evil
With Your own unsparing hand.
2. Grant us hearts, dear Lord, to give You
Gladly, freely of Your own.
With the sunshine of Your goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessed
'Tis to give than to receive.

3. Wondrous honor You have given
To our humblest charity
In Your own mysterious sentence,
“You have done it all to Me.”
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
“Give as I have giv’n to you”?
4. Lord of glory, You have bought us
With Your life-blood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

LSB819 Sing Praise to God the Highest Good

Johann Jacob Schütz

1. Sing praise to God, the highest good, The author of creation.
The God of love who understood Our need for His salvation.
With healing balm our souls He fills And ev’ry faithless murmur stills:
To God all praise and glory!
- 2 What God’s almighty pow’r has made, In mercy He is keeping.
By morning glow or evening shade His eye is never sleeping.
Within the kingdom of His might All things are just and good and right:
To God all praise and glory!
2. We sought the Lord in our distress; O God, in mercy hear us.
Our Savior saw our helplessness And came with peace to cheer us.
For this we thank and praise the Lord, Who is by one and all adored:
To God all praise and glory!
3. He never shall forsake His flock, His chosen generation;
He is their refuge and their rock, Their peace and their salvation.
As with a mother’s tender hand, He leads His own, His chosen band:
To God all praise and glory!
4. All who confess Christ’s holy name, Give God the praise and glory.
Let all who know His pow’r proclaim Aloud the wondrous story.
Cast ev’ry idol from its throne, For God is God, and He alone:
To God all praise and glory!

LSB726 Evening and Morning

Paul Gerhardt

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1. Evening and morning, Sunset and dawning,
Wealth, peace and gladness, Comfort in sadness:
These are Thy works; all the glory be Thine!
Times without number, Awake or in slumber,
Thine eye observes us, From danger preserves us,
Causing Thy mercy upon us to shine.
2. Father, O hear me, Pardon and spare me;
Calm all my terrors, Blot out my errors
That by Thine eyes they may no more be scanned.
Order my goings, Direct all my doings;
As it may please Thee, Retain or release me;
All I commit to Thy fatherly hand.
3. Ills that still grieve me Soon are to leave me;
Though billows tower, And winds gain power,
After the storm the fair sun shows its face.
Joys e'er increasing And peace never ceasing;
These shall I treasure And share in full measure
When in His mansions God grants me a place.
4. To God in heaven All praise be given!
Come, let us offer And gladly proffer
To the Creator the gifts He doth prize.
He well receiveth A heart that believeth,
Hymns that adore Him Are precious before Him
And to His throne like sweet incense arise.

LSB966 Before You, Lord, We Bow

Francis Scott Key

1. Before You, Lord, we bow, Our God who reigns above
And rules the world below, Boundless in pow'r and love.
Our thanks we bring In joy and praise,
Our hearts we raise To You, our King!
2. The nation You have blest May well Your love declare,
From foes and fears at rest, Protected by Your care.
For this bright day, For this fair land—
Gifts of Your hand—Our thanks we pay.

3. May ev'ry mountain height, Each vale and forest green,
Shine in Your Word's pure light, And its rich fruits be seen!
May ev'ry tongue Be tuned to praise
And join to raise A grateful song.
4. Earth, hear your Maker's voice; Your great Redeemer own;
Believe, obey, rejoice, And worship Him alone.
Cast down your pride, Your sin deplore,
And bow before The Crucified.
5. And when in pow'r He comes, Oh, may our native land
From all its rending tombs Send forth a glorious band,
A countless throng, With joy to sing
To heav'n's high King Salvation's song!



What Doctor Luther Says:

About the Certainty of Christ “For Me”

For me.

Who is this “me”? It is I, an accursed and damned sinner, who was so beloved by the Son of God that He gave Himself for me. Therefore if I could have loved the Son of God and come to Him by works or by merits of congruity [natural fitness] and condignity [worthy living], what need would there have been for Him to give Himself for me? ...

Therefore read these words “me” and “for me” with great emphasis, and accustom yourself to accepting this “me” with a sure faith and applying it to yourself. Do not doubt that you belong to the number of those who speak this “me.” Christ did not love only Peter and Paul and give Himself for them, but the same grace belongs and comes to us as to them; therefore we are included in this “me.” For just as we cannot deny that we are all sinners, and just as we are obliged to say that through his sin Adam destroyed us and made us enemies of God who are liable to God’s wrath and judgment and worthy of eternal death — for all terrified hearts feel and confess this, in fact, more than is proper — so we cannot deny that Christ died for our sins in order that we might be justified. For He did not die to make the righteous righteous; He died to make sinners into righteous men, the friends and sons of God, and heirs of all heavenly gifts. Therefore since I feel and confess that I am a sinner on account of the transgression of Adam, why should I not say that I am righteous on account of the righteousness of Christ, especially when I hear that He loved me and gave Himself for me? Paul believed this most firmly, and therefore he speaks with such πληροφορία. (footnote: ... perhaps ... an allusion to I Thess. 1:5 [Liddell/Scott “fullness of assurance, certainty”; ESV “conviction”].)

Luther’s Works, 26:176, 9.



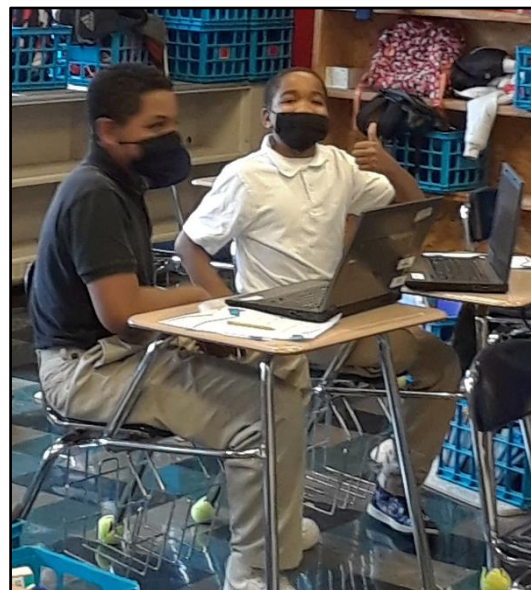
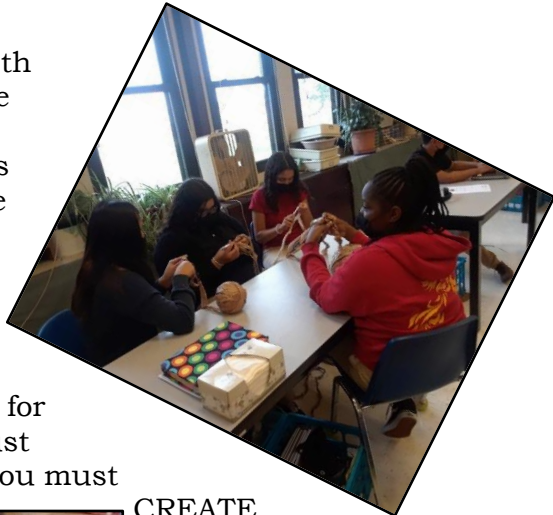
Please pray for these students:

August Hoham	Serenity Rogers
Donald Washington	Montray Bland
Benjamin Mann	Jasmin Goree
Malachi Foster	Sebastian Moore
Theresa Poe	Mr. Fink
Pastor Spira	

Genius Hour

Genius hour is where 6th, 7th and 8th grade students have time dedicated to directing their own learning. A Genius Hour project begins with the selection of the topic and “driving” question. Then, research is conducted on the topic to work towards the final product.

The 3 rules for the students for Genius Hour are: 1) You must RESEARCH something. 2) You must



CREATE something.
3) You must PRESENT something.

Here are some pictures and what these students are learning about: Marcos Herrera and Daequan Boone learning coding systems. Theresa Poe, Emily Ledesma, Brooklyn Fuller and Promise Ackles learning how to crochet.

LSUS NOTES continued

Updated Website!

Please take a look at our website at www.LSUSFW.org

And share with your friends and family!

Third Grade Poetry

Mrs. Gill's class has been learning about poetry and have produced their own poems. Here are a few:

Blind flyer
Approaching others
Telling others with
Sound
~ Aveyah Coker

Breezy summer nights
Outside
Near a bonfire
Friends come together
I'm having a good time
Roasting marshmallows
Everyone enjoys smores
~ Mikah Edgell

Pretty
Unique
Montray grabbed a pumpkin
Perfectly round
Kids love to carve them
I know
Now save the seeds
Montray Bland

Full and big
Up and high
Luminous and large
Lights up the sky
Midnight and dark
Ominous
On the sky
Night and pretty
~ Conor Collentine

Scriptural Encouragement

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. Or which one of you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a serpent? If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him! ~ Matthew 7:7-11

Zion Stay-Safe Protocols

- ☀ Let's stay vigilant. Let's keep one another safe.
- ☀ If you are sick, GO HOME or to the doctor.
- ☀ *If you are over 65 or immunocompromised, be especially careful. Follow the protocol.*
- ☀ Masks are optional in Back on Track Stage 4.5, but *they are recommended in the pews because of prolonged exposure. "Mask Up, Hoosiers!"*
- ☀ Continue to spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another; use the transepts as necessary. Of course, families who reside together may sit together.*
- ☀ Wash your hands often—20 seconds with soap and water. Use available hand sanitizer.
- ☀ Cough or sneeze into a tissue or into your elbow.
- ☀ No handshaking. An elbow bump for now, please.
- ☀ Limit your socializing after the service.
- ☀ Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. Hymns are in the hymnals.
- ☀ No offering plates are being passed. You are invited to place your offerings and communion registrations in the baskets in the narthex. Don't forget your bank's automatic bill pay as a method of tithing.
- ☀ Holy Communion will continue with stations until the virus is contained. Individual cups are offered for the blood of Christ.

Theology in the Parish Lectures

Zion Lutheran Church presents

An Introduction to the Gospel according to St. Mark

by

Rev. Dr. James Voelz,
the Dr. Jack Dean Kingsbury
Professor of New Testament Theology
at Concordia Seminary, St. Louis

followed by

**Sacred Music at Zion: Hymns of
the Reformation**

led by

Michael Hollman

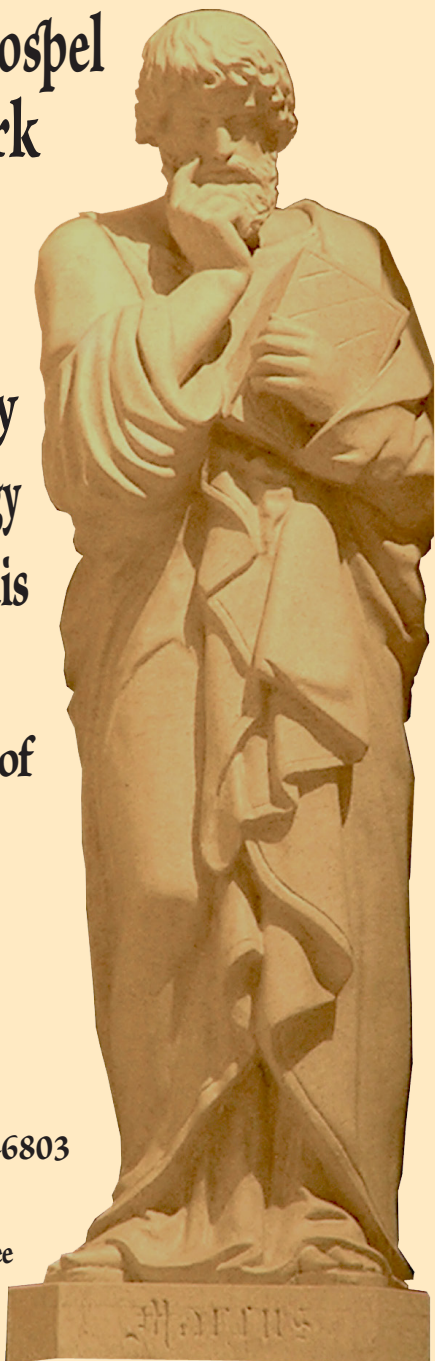
Saturday, October 31

1:30 pm – 4:00 pm

2313 Hanna Street, Fort Wayne, IN 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

COVID-19 stay-safe protocols will be observed



EARLY IN-PERSON VOTING HOURS AND LOCATIONS FOR THE 2020 GENERAL ELECTION

Memorial Coliseum, 4000 Parnell, Expo IV

Beginning Tuesday, October 6 through October 24,

- Monday - Friday, 8:00 AM - 4:30 PM
- Saturday, October 24, 8:00 AM - 3:00 PM
- Monday, October 26 through Friday, October 30, 8:00 AM - 8:00 PM
- Saturday, October 31, 8:00 AM - 5:00 PM
- Monday, November 2, 8:00 AM - Noon

SATELLITE LOCATIONS BEGIN OCTOBER 26

- Monday, October 26 through Friday, October 30, 8:00 AM - 8:00 PM
- Saturday, October 31, 8:00 AM - 5:00 PM
- Indiana Wesleyan University, 8211 W Jefferson
- Public Safety Academy, 7602 Patriot Crossing
- Rousseau Centre, 1 East Main
- Salomon Farm Park, 817 W Dupont Rd

VOTING BY MAIL

Go to <http://allencounty.us/election-board/1224> to complete and submit an absentee ballot application.

Application deadline: 11:59 p.m. October 22, 2020

USPS officials advise that first class mail turnaround is five to seven days.

Ballot return deadline is noon on election day, November 3, 2020.

Note: On Sep. 29, a federal District judge ruled that Indiana's noon Election Day deadline to receive absentee ballots for the November 3rd election was improper and allowed additional time to receive ballots. Absentee ballots postmarked on or before November 3rd and received on or before November 13 will be counted. The ruling may be appealed. Regardless, if you vote by mail, mail the completed ballot seven days early to ensure that your ballot will be counted.

BALLOTS MUST BE IN THE ELECTION BOARD OFFICE BY THE DEADLINE

Visit <https://www.ichooselife.org/candidate-surveys> to read and/or download Right to Life Northeast Indiana's Printable Voters Guide.

Indiana House of Representatives

House Mailing Address

Indiana House of Representatives
200 W. Washington Street
Indianapolis, IN 46204-2786

Phone

(317) 232-9600
(800) 382-9842

House Representatives by District, with email address (all up for reelection in 2020)

H50 Rep. Daniel Leonard, R, h50@iga.in.gov

H52 Rep. Ben Smaltz, R, h52@iga.in.gov

H79 Rep. Matthew Lehman, R, h79@iga.in.gov

H80 Rep. Philip GiaQuinta, D, h80@iga.in.gov

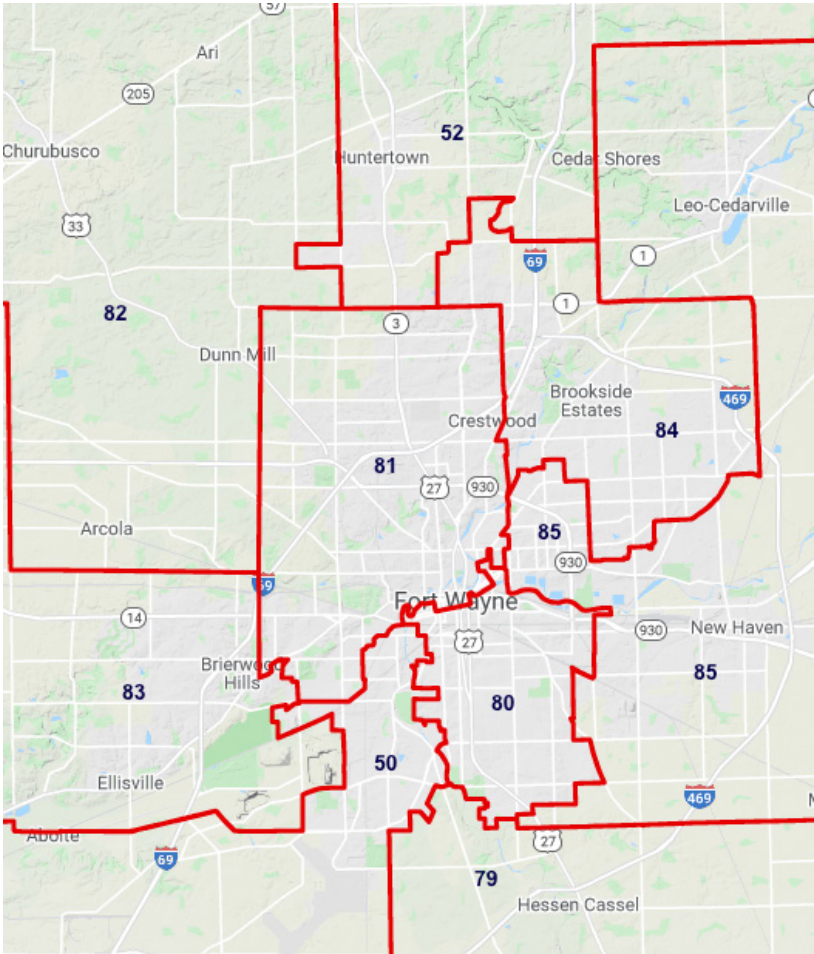
H81 Rep. Martin Carbaugh, R, h81@iga.in.gov

H82 Rep. David Abbott, R, h82@iga.in.gov

H83 Rep. Christopher Judy, R, h83@iga.in.gov

H84 Rep. Robert Morris, R, h84@iga.in.gov

H85 Rep. Dave Heine, R, h85@iga.in.gov



Indiana Senate

Senate Mailing Address

Indiana State Senate
200 W. Washington Street
Indianapolis, IN 46204-2785

Phone

(317) 232-9400
(800) 382-9467

Senators by District, with email address

S13 Sen. Susan Glick, R, s13@iga.in.gov (up for reelection in 2020)

S14 Sen. Dennis Kruse, R, s14@iga.in.gov

S15 Sen. Liz Brown, R, s15@iga.in.gov

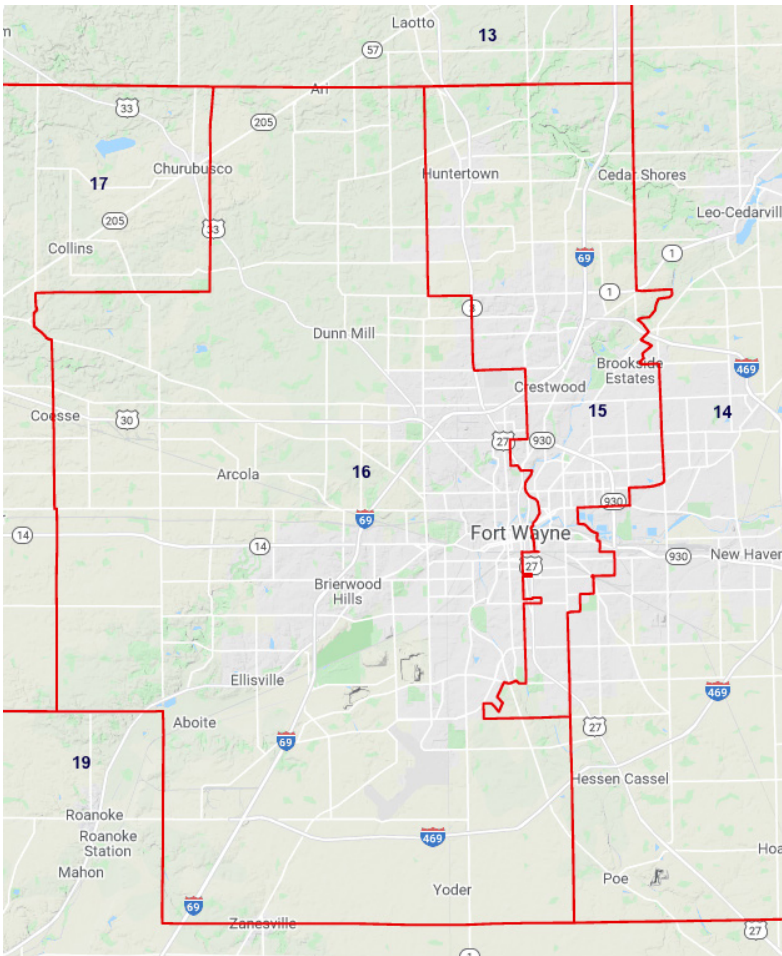
S16 Sen. Justin Busch, R, s16@iga.in.gov (up for reelection in 2020)

S17 Sen. Andy Zay, R, s17@iga.in.gov

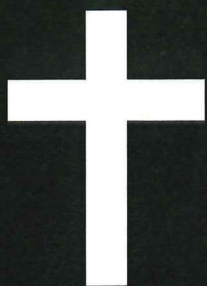
S19 Sen. Travis Holdman, R, s19@iga.in.gov

For more detailed information, visit iga.in.gov

To contact the governor, visit www.in.gov/gov/ and click on “Ask Eric”



COMING IN FALL OF 2020 | NEW BOOK FROM CONCORDIA PUBLISHING



FAITH IN THE SHADOW OF A PANDEMIC

JOHN T. PLESS | JACOB CORZINE

As Christians, we know how to address the tension between fear and hope. In the midst of our fears, Jesus Christ enters with hope and peace. Fear alone is paralyzing, but fear among the faithful may drive us to Christ. We are no longer paralyzed but rather freed and enabled to show love to our neighbors.