

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE THIRD SUNDAY AFTER PENTECOST

9:00 AM..... June 21, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✙ = appropriate to make the baptismal sign of the cross

When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

[Rise] **Entrance Hymn All Who Believe and Are Baptized (LSB 601)**

1. All who be-lieve and are bap-tized Shall see the Lord's sal-
2. With one ac-cord, O God, we pray, Grant us Your Ho - ly
va - tion; Bap - tized in - to the death of Christ, They
Spir - it; Help us in our in - fir - mi - ty Through
are a new cre - a - tion; Through Christ's re-demp - tion
Je - sus' blood and mer - it; Grant us to grow in
they will stand A - mong the glo - rious heav'n-ly band Of
grace each day By ho - ly Bap - tism that we may E -
ev - 'ry tribe and na - tion.
ter - nal life in - her - it.

Rite of Holy Baptism (The Lutheran Formula of 1526) Insert

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the sponsors and witnesses, the parents, and the congregation*]
Because this candidate cannot answer for herself, we shall all, together with sponsors and parents, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon this candidate in and through Baptism:

Do you renounce the devil? I do renounce him!
and all his works? I do renounce them!
and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Jai'layah Delilah Carmen Harrison, I baptize you in the Name of the Father and of the Son and of the Holy Spirit! Amen!

[*To the newly baptized and all the baptized present in this service*]
Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting! Amen!
Peace be with you! Amen!

[*The baptismal party returns to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +

"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach, and confess: The Augsburg Confession, and Luther's Small Catechism.]

Zion Evangelical Lutheran Church
Fort Wayne, Indiana

The Office of The Sacrament of Holy Baptism

The Lutheran Formula of 1526

**Jai'layah Delilah Carmen
Harrison**

Daughter of Jai Harrison and Keyana Tolbert

Born November 21, 2019

*Reborn into Christ
this Third Sunday after Pentecost
June 21, 2020*

Sponsors: TruLaine and John Starks
Witnesses: Waukesha Jenkins and Teaota Riley

**All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they will stand
Among the glorious, heav'nly band
Of every tribe and nation.**

**With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.**

Hymn text is in the public domain.

MARTIN LUTHER'S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

"In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. . . . See to it, therefore, that you are present in true faith, listen to God's Word, and earnestly join in prayer. For when the pastor says, "Let us pray," he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, . . . carrying the little child's need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper . . . to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil's tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God's own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!"

+ THE OFFICE OF THE SACRAMENT +

[*The baptismal party gathers at the baptismal font
during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit!Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. "It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers' wombs and are unable by nature to have true fear of God and true faith in God."]

[*To the candidate*]

Depart O unclean spirit and make room for the Holy Spirit! Receive the sign of the holy cross both upon your mind and upon your heart ✠ to mark you as one redeemed by Christ the crucified.....Amen!

[*To the congregation*]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring this bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold this **Jai'layah Delilah Carmen Harrison**, and bless her with true faith in her spirit so that by means of this saving flood all that has been born in her from Adam, and which she herself has added thereto, may be drowned in her and engulfed, and that she may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers she may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord.Amen!*

[*To the candidate*]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Jai'layah Delilah Carmen Harrison**.Amen!*

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

The Holy Gospel of St. Mark.....Glory be to You, O Lord!

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them. [Mark 10:13-16].

This is the Gospel of the Lord!Praise be to You, O Christ!

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[*We pray together for God's blessing on the candidate*]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[*To the candidate*]

The Lord preserve your going out and coming in now and forevermore.Amen!

Lord, have mer - cy up - on us. Christ, have
mer - cy up - on us. Lord, have mer - cy up - on us.

1. *Glory be to God on high:* And on earth . . . peace good will • toward • men

2. We praise Thee, we we glorify Thee,
bless Thee, we wor-ship Thee, we give thanks to | Thee, for Thy great • glory. •

3. O Lord God, heav'n- ly King, God, the Fa- ther Al-____ • mighty, •

4. O Lord, the only- O Lord God,
begotten Son, Je- sus Christ; Lamb of God, . . . Son____ of the • Father; •

5. That takest away the . . sin • of the • world, have mercy up - - - - - on____ us.

6. Thou that takest
away the sin • of the • world, re - - - - - ceive our • prayer •

7. Thou that sittest at
the right hand of God the • Father, • have mercy up - - - - - on____ us.

8. For Thou • only • art • holy • Thou on - - ly art the Lord.

9. Thou, only, O art most
Christ, with the . . . Ho - - ly Ghost; high in the | • glory • of God the • Father. • A-men.

The Lord be with you.

And with thy spir— it.

Collect for the Third Sunday after Pentecost: *Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

+ The Office of the Word of God +

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

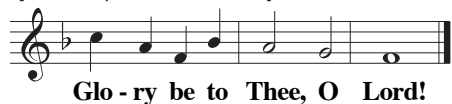
Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! "So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven." Alleluia!*

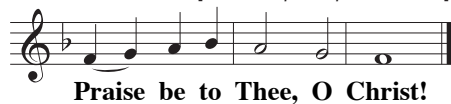


Holy Gospel St. Matthew 10:5a, 21-33

[The Gospel is announced.]



[The Gospel is proclaimed.]



Hymn of the Day Lord of our Life Burgundy Hymn 659

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**

[After the final petition]: *..., one God, now and forever* **Amen.**

[Be Seated] **Offering** (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] **Offertory** **Create in Me a Clean Heart, O God**



+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



Let us give thanks unto the Lord, our God.



Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san - na in the high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that
com - eth in the name of the Lord. Ho - san-na, Ho - san-na, Ho - san-na in the highest.

[Kneel] The Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*

For Thine is the kingdom and the power and the glo - ry for -
ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men.

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world,
Stanzas 1 and 2 *Stanza 3*
have mer - cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns All Christians Who Burgundy Hymn 596
I Trust, O Lord Burgundy Hymn 734
[Rise for stanza 5.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle.....The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tiles and the Glo— ry of Thy peo—ple Is - - - - ra-el.



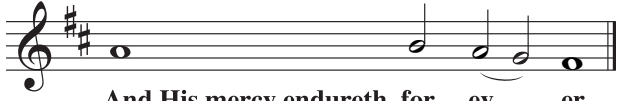
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho— ly Ghost.



5. As it __ was in the
beginning, is
now, and e—ver shall be, world with—out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Oh, Blest the House Burgundy Hymn 862

Postlude

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Readings for the Third Sunday after Pentecost

The Old Testament Reading is Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived;
you are stronger than I, and you have prevailed.

I have become a laughingstock all the day; everyone mocks me.
For whenever I speak, I cry out, I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name,"
there is in my heart as it were a burning fire shut up in my bones,
and I am weary with holding it in, and I cannot.

For I hear many whispering. Terror is on every side!

"Denounce him! Let us denounce him!"

say all my close friends, watching for my fall.

"Perhaps he will be deceived;

then we can overcome him and take our revenge on him."

But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

O LORD of hosts, who tests the righteous,
who sees the heart and the mind,

let me see your vengeance upon them,

for to you have I committed my cause.

Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hand of evildoers.

The Epistle is Romans 6:12-23

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to

righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel is Matthew 10:5a, 21-33

These twelve Jesus sent out, instructing them, ... “Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

Hymns for the Third Sunday after Pentecost

LSB601 All Who Believe and Are Baptized — See Service Bulletin

LSB659 Lord of our Life and God of our Salvation

1. Lord of our life and God of our salvation,
Star of our night and Hope of ev'ry nation:
Hear and receive Your Church's supplication,
Lord God Almighty.
2. See round Your ark the hungry billows curling;
See how Your foes their banners are unfurling
And with great spite their fiery darts are hurling,
O Lord, preserve us.
3. Lord, be our light when worldly darkness veils us;
Lord, be our shield when earthly armor fails us;
And in the day when hell itself assails us,
Grant us Your peace, Lord:
4. Peace in our hearts, where sinful thoughts are raging,
Peace in Your Church, our troubled souls assuaging,
Peace when the world its endless war is waging,
Peace in Your heaven.

LSB596 All Christians Who Have Been Baptized

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1. All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what Christ has done,
The gifts he gives to ev'ryone
Baptized into Christ Jesus.
2. You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents' flesh and blood
Turned inward from the highest good,
You constantly denied Him.

3. But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.
4. In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.
5. O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
6. So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

LSB734 I Trust, O Lord, Your Holy Name

1. I trust, O Lord, Your holy name;
O let me not be put to shame
Nor let me be confounded.
My faith, O Lord, Be in Your Word Forever firmly grounded.
2. Bow down Your gracious ear to me
And hear my cry, my prayer, my plea;
Make haste for my protection,
For woes and fear Surround me here. Help me in my affliction.

3. You are my strength, my shield, my rock,
My fortress that withstands each shock,
My help, my life, my tower,
My battle sword, Almighty Lord— Who can resist Your power?
4. With You, O Lord, I cast my lot;
O faithful God, forsake me not,
To You my soul commending.
Lord, be my stay, And lead the way Now and when life is ending.
- △ 5. All honor, praise, and majesty
To Father, Son, and Spirit be,
Our God forever glorious,
In whose rich grace We run our race Till we depart victorious.

LSB862 Oh, Blest the House

1. Oh, blest the house, whate'er befall,
Where Jesus Christ is all in all!
A home that is not wholly His—
How sad and poor and dark it is!
2. Oh, blest that house where faith is found
And all in hope and love abound;
They trust their God and serve Him still
And do in all His holy will!
3. Oh, blest the parents who give heed
Unto their children's foremost need
And weary not of care or cost.
May none to them and heav'n be lost!
4. Oh, blest that house; it prospers well.
In peace and joy the parents dwell,
And in their children's lives is shown
How richly God can bless His own.
5. Then here will I and mine today
A solemn promise make and say:
Though all the world forsake His Word,
I and my house will serve the Lord!

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Matthew 10:5a, 21-33

John 19:23-42

John 20:1-18

John 20:19-31

John 21:1-25

Acts 8:1-25

Acts 8:26-40

DAILY LECTIONARY

The Third Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Jeremiah 20:7-13

Proverbs 26:1-28

Proverbs 28:1-29:27

Proverbs 30:1-9, 18-33

Proverbs 31:10-31

Joshua 1:1-18

Joshua 2:1-24

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of the Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

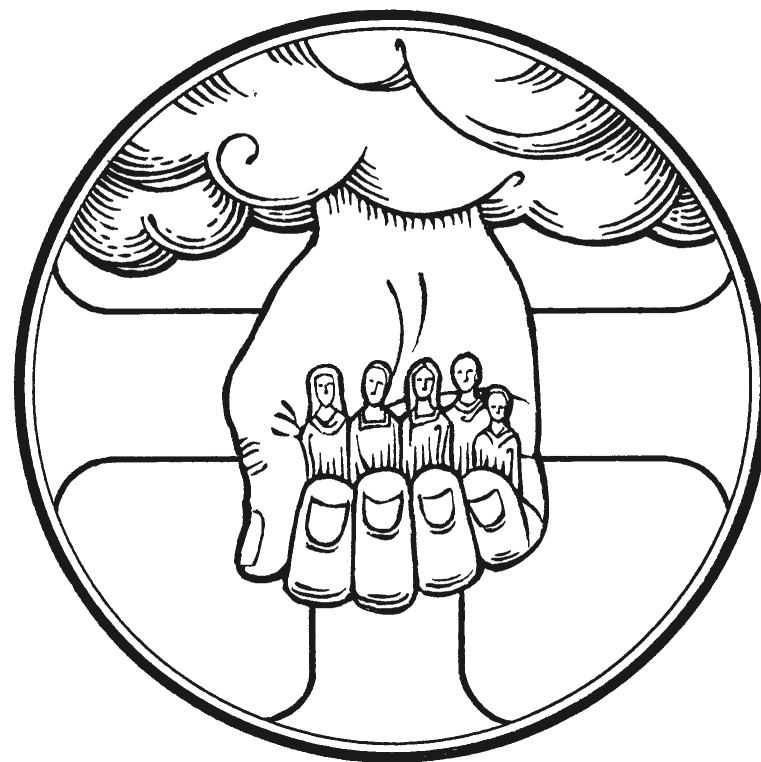
The Fourth Sunday after Pentecost

Jeremiah 28:5-9

Romans 7:1-13

Matthew 10:34-42

The Third Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Susan Mittelstaedt, Merideth Tourney,

Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpner

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor
- + For those who serve our Lord at home and abroad
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School and Concordia Lutheran High School on summer break and Concordia Theological Seminary in summer session, especially the new Greek students
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Shannon Roberson, Juanita Moore, Gloria Gonzalez, Willie Manning, Charlene Young, Lucille Brandt, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages
- + For the gift of life for length of days, especially Jonathan & Michael Thomas
- + For the gift of rebirth by water and the Spirit, especially Jai'layah Harrison
- + For those who mourn the death of loved ones
- + For the faithful departed,
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Third Sunday after Pentecost. The Cross Bowl is given in celebration of Jonathan & Michael Thomas' 20th birthday by their parents Marty and Judy Thomas. The Baptismal Bud Vase is given in celebration of the baptism of Jai'layah Harrison, the great-granddaughter of TruLaine Starks. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

June 21, 2020 thru June 27, 2020

SUN.	9:00 AM	Divine Service –Father's Day	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.			
TUES.	12 NOON	Administrative Council	Bauer Hall
WED.	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Chapel

June 21, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: We'll gather today in Bauer Hall with an appropriate amount of distancing to continue the study of the Epistles of St. Peter (we had read through much of 1st Peter this Easter season). Dr. Voelz will pick things back up in the fall with the study of the Gospel according to St. Mark.

HAPPY FATHER'S DAY to all the fathers and godfathers of Zion.

TODAY we celebrate the baptism of Jai'layah Harrison, daughter of Jai Harrison and Keyana Tolbert. Jai'layah is the great-granddaughter of TruLaine Starks.

THANK YOU: We, especially Alyssa, are extremely blessed & overjoyed with all the prayers, love, support, encouragement that has been shown during these last couple of months of her Senior year. We greatly appreciate every single call/text/gift/card, etc, because none of you HAD to do it. Again we are beyond appreciative for each and every one of you. Peace, blessings, and love to all! In Christ, The Seiferts

ANOTHER THANK YOU Zion gave a gift to Mr. Baysah Korti, technology person at LSUS, and the patriarch of his family back in Africa (not sure which nation). A family member died, and he needed assistance with the funeral costs. He and family say "Thank you." See the bulletin board for the card.

FYI semi annual giving statements will be ready July 5th. You may pick them up at Julie Ganaway's Scrip table. Thanks, Melvia.

WE'LL CONTINUE to exercise caution; we'll continue to love our neighbors. Stage 4 guidelines affect the church little: 1) Hoosiers 65 and older and those with known high-risk medical conditions *should adhere to social distancing guidelines and remain cautious at work and in their communities*; 2) Face coverings are *optional*; 3) Maintain social distancing guidelines in social settings, 4) we can now have social gather in groups of 250. 5) Nursing homes remain closed to visitors, but you can have outdoor visitation now under certain circumstances.

MEMORY VERSE CHALLENGE How did you do on last week's challenge, Romans 6:23? This week's challenge verse is a bit longer, but still well known — Isaiah 53:5 *"But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."* Here are the past verses, if you want to catch up: Eph. 2:8-9, Rom. 1:16(-17), 1 John 4:10, Psalm 73:25-26, 2 Cor. 5:17, Gal. 2:20, Phil. 4:6-7, John 14:6, Rom. 6:23, and now Isaiah 53:5.

UPDATE: The update is no word! We'll continue to pray for him. Again, if you would like to send a card to him, his address is: Maurice King, 376 Quell Ct, 46845.

SUBURBAN BETHLEHEM LUTHERAN SCHOOL is looking for a part-time music teacher for grades K-8 and choir -12-15 hours per week. If interested, please contact Amy Greener at 260-483-9371.

CLHS seeks a qualified candidate to serve as a Science Teacher. A bachelor's degree in secondary education, or a related field, and a Physics Teacher Certification are required. To view the position description and responsibilities and to apply, please visit www.clhscadets.com/employment. Only applications with all materials, including the completed application, will be considered.



What Doctor Luther Says:

About God's Grace, His Favor, and His Gift of Faith

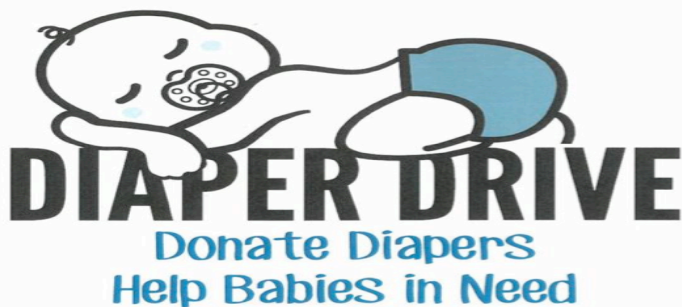
Almost always in Scripture, this righteousness [of faith] which is contrary to sin refers to an innermost root whose fruits are good works. The companion of this faith and righteousness is grace or mercy, the good will [favor] of God, against wrath which is the partner of sin, so that he who believes in Christ has a merciful God. For we would not be completely happy in this good of righteousness, and we would not highly esteem God's gift, if that was all there was, and it did not gain for us the grace of God. Here, as ought to be done, I take grace in the proper sense of the favor of God—not a quality of the soul, as is taught by our more recent writers. This grace truly produces peace of heart until finally a man is healed from his corruption and feels he has a gracious God. ... Faith is the gift and inward good which purges the sin to which it is opposed. ... The grace of God, on the other hand, is an outward good, God's favor, the opposite of wrath. ...

As was said, grace must be sharply distinguished from gifts, for only grace is life eternal (Rom. 6 [:23]), and only wrath is eternal death. Now we finally come to the point. A righteous and faithful man doubtless has both grace and the gift. Grace makes him wholly pleasing so that his person is wholly accepted, and there is no place for wrath in him any more, but the gift heals from sin and from all his corruption of body and soul. It is therefore most godless to say that one who is baptized is still in sin, or that all his sins are not fully forgiven. For what sin is there where God is favorable and wills not to know any sin, and where he wholly accepts and sanctifies the whole man? However, as you see, this must not be attributed to our purity, but solely to the grace of a favorable God.

Luther's Works, 32:227, 229.

Zion Stay-Safe Rules

- ✿ If you are sick, GO HOME or to the doctor.
- ✿ *Still, if you are over 65 or immunocompromised, be especially careful. Follow the rules.*
- ✿ You may want to wear a mask for the sake of neighbor.
- ✿ Please spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another; use the transepts as necessary. Of course, families who reside together may sit together.*
- ✿ Wash your hands often—20 seconds with soap and water. Use hand sanitizer.
- ✿ Cough or sneeze into a tissue or into your elbow.
- ✿ No handshaking. An elbow bump for now, please.
- ✿ Limit your socializing after the service.
- ✿ *Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. We are using hymnals again.*
- ✿ *Still, no offering plates will be passed. You are invited to place your offerings and communion registrations in the baskets in the narthex.*
- ✿ *Holy Communion will continue with stations for now. Individual cups are offered for the blood of Christ.*



FACT:

Households experiencing diaper need are an average of 19 diapers short a month

Zion is collecting diapers for the community diaper give-a-way event on August 29th.

ALL size diapers are needed, just bring your diapers to the church and place them into the bassinet. Last day to bring diapers will be July 31st.

*Last year Zion Lutheran Church gave away locally 2652 diapers which was 202 packages of diapers. But then, a crisis happened and the remaining diapers were shipped off to the needy families.

**For more information contact
TruLaine Starks
260-441-0753**