

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FESTIVAL OF THE REFORMATION

9:00 am Sunday, October 25, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Preservice Music

Greeting And Announcements: *The Lord be with you!* **And also with you!**

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

Entrance Hymn Thy Strong Word..... Burgundy Hymn 578

[All sing stanzas 1 & 2; Men alone sing stanza 3; Women alone sing stanza 4; All sing stanzas 5 & 6.]

Kyrie

Ky - ri - e _____ e - lei-son. Lord, have mer - cy.

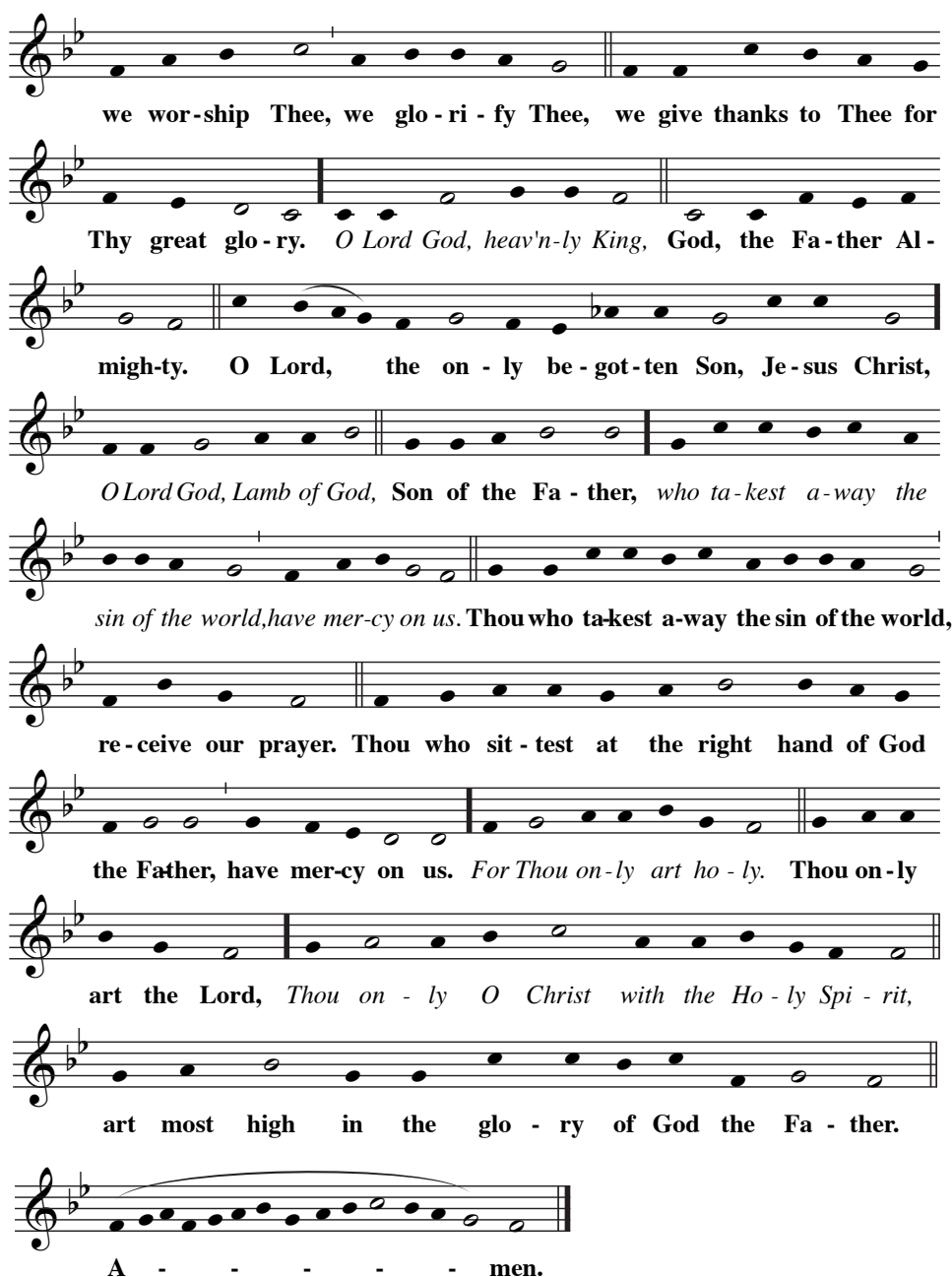
Chri - ste _____ e - lei - son. Christ have mer - cy.

Ky - ri - e _____ e - lei - son. Lord, _____ have mer - cy.

Gloria in Excelsis

Glo - ry to God in the high - est. And on earth peace,


a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for
 Thy great glo-ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-
 migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,
 O Lord God, Lamb of God, Son of the Fa-ther, who ta-kest a-way the
 sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,
 re-ceive our prayer. Thou who sit-test at the right hand of God
 the Father, have mer-cy on us. For Thou on-ly art ho-ly. Thou on-ly
 art the Lord, Thou on-ly O Christ with the Ho-ly Spi-rit,
 art most high in the glo-ry of God the Fa-ther.
 A - - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Festival of the Reformation: *Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

First Reading **Revelation 14:6-7**

[After the reading] *"This is the word of the Lord."* **"Thanks be to God."**

Epistle of the Day **Romans 3:19-28**

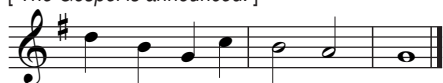
[After the reading] *"This is the word of the Lord."* **"Thanks be to God."**

[Rise]

Sequence Hymn ... God's Word Is Our Great Heritage Burgundy Hymn 582

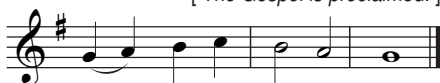
Holy Gospel **St. John 8:31-36**

[The Gospel is announced.]



Glo-ry be to Thee, O Lord!

[The Gospel is proclaimed.]



Praise be to Thee, O Christ!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day **A Mighty Fortress** **Burgundy Hymn 656**

[Be seated]

Sermon

+ The Office of Confession of Sins and Holy Absolution +

Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.

[Kneel]

Our help is in the name of the Lord **Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord. **And You forgave the iniquity of my sin.**

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

[Rise] **Credal Hymn** **We All Believe** **Burgundy Hymn 954**

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., *Lord, in Your mercy:* **Hear our prayer.**

[After the final prayer]:..., *one God, now and forever* **Amen.**

[Be Seated]

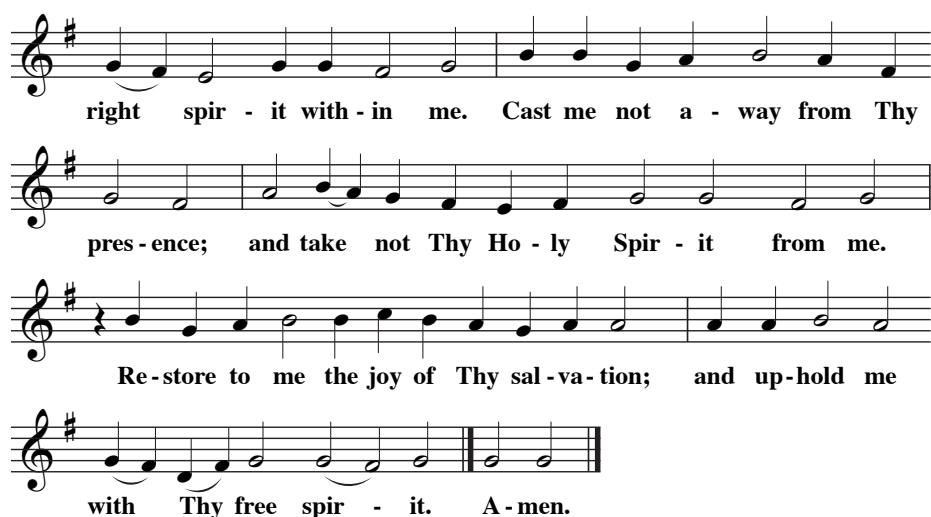
Offerings

Voluntary

[Rise] **Offertory Hymn** **Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re-new a



right spir - it with - in me. Cast me not a - way from Thy
 pres - ence; and take not Thy Ho - ly Spir - it from me.
 Re-store to me the joy of Thy sal - va - tion; and up - hold me
 with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un-to the Lord.

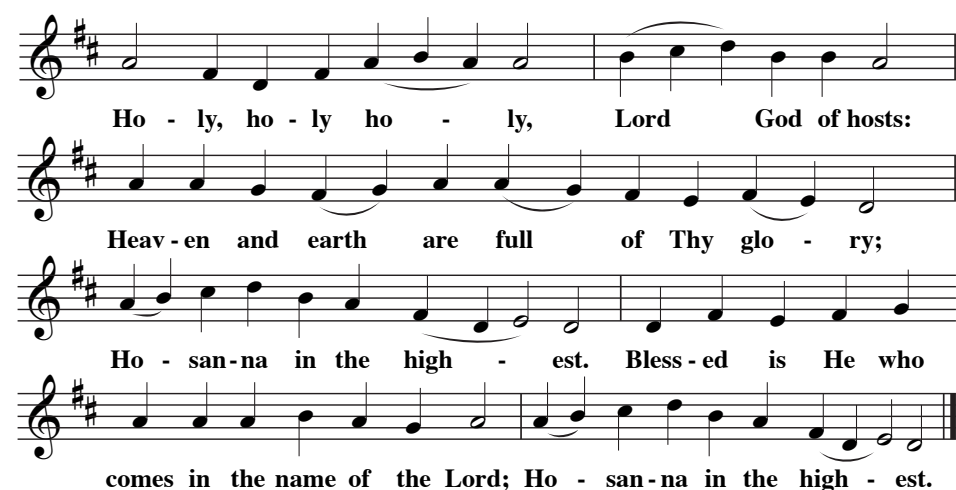
Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Common Preface, Sanctus

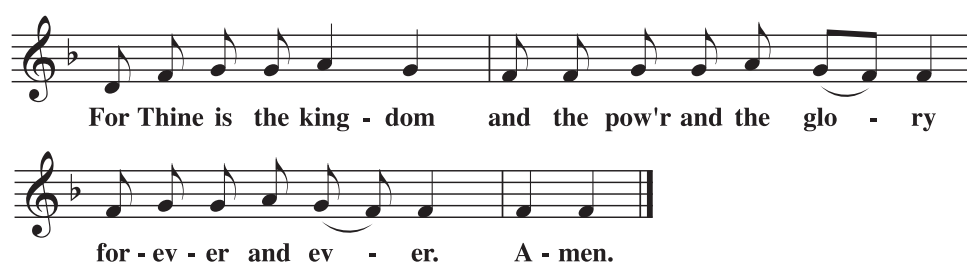
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly ho - ly, Lord God of hosts:
 Heav - en and earth are full of Thy glo - ry;
 Ho - san-na in the high - est. Bless - ed is He who
 comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
 for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution, Pax Domini. The melody is in G major, 4/4 time, and consists of a single line of music with the lyrics "A - men." written below it.

[Be Seated] Agnus Dei

Musical notation for the Agnus Dei. The melody is in G major, 4/4 time, and consists of two lines of music. The first line has the lyrics "1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world," and the second line has the lyrics "have mer-cy up - on us. Grant us Thy Peace. A - - - men!". The second line is divided into three stanzas: "Stanzas 1 and 2", "Stanza 3", and "Stanza 4".

Distribution Hymns Lord, Keep Us Steadfast Burgundy Hymn 655

The Church’s One Foundation .. Burgundy Hymn 644

From God Can Nothing Burgundy Hymn 713

*[All sing stanzas 1 & 2; Men alone sing stanza 3; Women alone sing stanza 4;
All sing stanzas 5, 6, & 7. Rise for Sstanza 7.]*

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post–Communion Canticle The Nunc Dimittis

Musical notation for the Post–Communion Canticle, The Nunc Dimittis. The melody is in G major, 4/4 time, and consists of five lines of music. The lyrics are: "1. Lord now— lettest Thou Thy servant, de- part— in — peace, ac- cord-ing to Thy Word. 2. For mine__ eyes have seen Thy Salvation, which Thou hast pre- pared__ be— fore the face of all__ people. 3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el. 4. Glo— ry__ be to the Father, and to__ the __ Son, and to the Ho- ly Ghost. 5. As it __ was in the beginning, is now, and e-ver shall be, world with-out end. A-men."

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.

Musical notation for the Post Communion Rite. The melody is in G major, 4/4 time, and consists of a single line of music with the lyrics "And His mercy endureth for – ev — er."

Prayer of Thanksgiving ... now and forever.



The Lord be with you.



Bless we the Lord.



Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn My Hope Is Built Burgundy Hymn 575

Postlude

Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Liturgical Setting: Matthäus Greitter, 1525; adapted by Wilhelm Loehe in 1844 for Congregations of the Lutheran Confession (Dedicated to Pastor Wyneken, St. Paul Lutheran Church, Fort Wayne in 1845).

Readings for the Festival of the Reformation

The First Reading is Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

The Epistle is Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

The Gospel is John 8:31-36

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

Hymns for the Festival of the Reformation

LSB578 Thy Strong Word

Martin H. Franzmann

Text © 1969 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. Thy strong word did cleave the darkness; At Thy speaking it was done.
For created light we thank Thee, While Thine ordered seasons run.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!
2. Lo, on those who dwelt in darkness, Dark as night and deep as death,
Broke the light of Thy salvation, Breathed Thine own life breathing breath.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!
3. Thy strong word bespeaks us righteous; Bright with Thine own holiness,
Glorious now, we press toward glory, And our lives our hopes confess.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!
4. From the cross Thy wisdom shining Breaketh forth in conqu'ring might;
From the cross forever beameth All Thy bright redeeming light.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!
5. Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us, Mouths to speak Thy holy name.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!
- Δ 6. God the Father, light-creator, To Thee laud and honor be.
To Thee, Light of light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

LSB582 God's Word Is Our Great Heritage Nikolai Fredrik Severin Grundtwig

God's Word is our great heritage And shall be ours forever;
To spread its light from age to age Shall be our chief endeavor.
Through life it guides our way, In death it is our stay.
Lord, grant, while worlds endure, We keep its teachings pure
Throughout all generations.

LSB656 A Mighty Fortress Is Our God

Martin Luther

1. A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.
2. With might of ours can naught be done, Soon were our loss effected;
But for us fights the Valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is,
Of Sabaoth Lord, And there's none other God;
He holds the field forever.
3. Though devils all the world should fill, All eager to devour us.
We tremble not, we fear no ill; They shall not overpower us.
This world's prince may still Scowl fierce as he will,
He can harm us none. He's judged; the deed is done;
One little word can fell him.
4. The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.

LSB954 We All Believe in One True God

Martin Luther

1. We all believe in one true God, Who created earth and heaven,
The Father, who to us in love Has the right of children given.
He in soul and body feeds us; All we need His hand provides us;
Through all snares and perils leads us, Watching that no harm betide us.
He cares for us by day and night; All things are governed by His might.
2. We all believe in Jesus Christ, His own Son, our Lord, possessing
An equal Godhead, throne, and might, Source of ev'ry grace and blessing;
Born of Mary, virgin mother, By the power of the Spirit,
Word made flesh, our elder brother; That the lost might life inherit,
Was crucified for all our sin And raised by God to life again.

3. We all confess the Holy Ghost, Who, in highest heaven dwelling
With God the Father and the Son, Comforts us beyond all telling;
Who the Church, His own creation, Keeps in unity of spirit.
Here forgiveness and salvation Daily come through Jesus' merit.
All flesh shall rise, and we shall be In bliss with God eternally.
Amen, amen.

LSB655 Lord Keep Us Steadfast in Your Word

Martin Luther

1. Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
2. Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing your praise eternally.
3. O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

LSB713 From God Can Nothing Move Me

Ludwig Hembold

Text (st. 1-2, 6) © 1978 *Lutheran Book of Worship*; Text (st. 3-5, 7) © 2006 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. From God can nothing move me; He will not step aside
But gently will reprove me And be my constant guide.
He stretches out His hand In evening and in morning,
My life with grace adorning Wherever I may stand.
2. When those whom I regarded As trustworthy and sure
Have long from me departed, God's grace shall still endure.
He rescues me from sin And breaks the chains that bind me.
I leave death's fear behind me; His peace I have within.
3. The Lord my life arranges; Who can His work destroy?
In His good time He changes All sorrows into joy.
So let me then be still My body, soul, and spirit
His tender care inherit According to His will.

4. Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts. The bread of earth and heaven
Are by His kindness given. Praise Him with thankful hearts!
5. Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past; But time we spend expressing
The love of God brings blessing That will forever last!
6. Yet even though I suffer The world's unpleasantness,
And though the day's grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.
- Δ 7. For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.
The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

LSB575 My Hope Is Built on Nothing Less

Edward Mote

1. My hope is built on nothing less Than Jesus' blood and righteousness;
No merit of my own I claim But wholly lean on Jesus' name.

Refrain:

On Christ, the solid rock, I stand; All other ground is sinking sand.

2. When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale My anchor holds within the veil.

Refrain

3. His oath, His covenant and blood Support me in the raging flood;
When ev'ry earthly prop gives way, He then is all my hope and stay.

Refrain

4. When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Redeemed to stand before His throne!

Refrain

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 8:31-36
Matthew 18:1-20
Matthew 18:21-35
Matthew 19:1-15
Matthew 19:16-30
Matthew 20:1-16
Matthew 20:17-34

DAILY LECTIONARY

Reformation Sunday

Monday
Tuesday
Wednesday
Thursday
Friday
Saturday

Evening Prayer

Revelation 14:6-7
Deuteronomy 28:1-22
Deuteronomy 29:1-29
Deuteronomy 30:1-20
Deuteronomy 31:1-29
Deuteronomy 31:30-32:27
Deuteronomy 32:28-52

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily] **The Our Father**

TO PREPARE FOR NEXT SUNDAY

All-Saints Day

Revelation 7:2-17

1 John 3:3

Matthew 5:1-12

The Festival of the Reformation



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor
Field Workers:

Rev. Douglas D. Punke, MDiv (341-5397)
Peter Wagner, Erik Saunders

The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)
Gene Koch, Yvonne Schwantz, Barry Chrzan,
Danielle Ramsey, Merideth Tourney, Dawn Gill
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers, Peter and Erik
- + For our nation, under duress because of COVID-19, racial strife, and natural disaster; for our leaders, our military, and our health care workers; as we prepare for elections
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary all back at school,
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Greg Albersmeyer, Jessica Krause, Hadley Schumacher, Mark Hollman, Jill Stokes, Gloria Gonzalez, Willie Manning, Lucille Brandt, Donna Scott, Willodean Bates, Connie Meyer, Dick Hollman, Mike & Rita Davies, Jerry Seifert, Maurice King, John Weber, Miranda Krider, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages, especially DaVanna & David Seifert.
- + For the gift of life and for length of days, including Haley & Amelia Brooks.
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially Carol & Tim Lepper
- + For the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today we celebrate the Festival of the Reformation (transferred to this Sunday). The Cross Bowl is given in celebration of the 12th wedding anniversary of DaVanna and David Seifert. The Altar Vase is given in celebration of the 16th birthday of Haley Brooks and the 13th birthday of Amelia Brooks by their grandparents Janeen and David Kaiser. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

October 25, 2020 thru October 31, 2020

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
MON.			
TUES.	12 NOON	Administrative Council	Bauer Hall
WED.	9:30 AM	Men of Zion Bible Study	Bauer Hall
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church
	1:30 PM	Theology in the Parish	Bauer Hall
	3:30 PM	Sacred Music at Zion	Church

November 1, 2020 (All Saints Day)

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: As we continue to gather in Bauer Hall with an appropriate amount of distancing, we welcome back Dr. Voelz who is picking things back up in the Gospel according to St. Mark. Don't be shy. Dr. Voelz is an engaging teacher.

COVID-19 UPDATE AT ZION: The state's positives remain high; the percentage of positives is rising along with the death rate. We still have good capacity with regard to ICU space and ventilators. Let's continue to take personal responsibility in loving and serving our neighbors, in church and generally. It hits hard, if it does affect you. Let's not be flippant about it.

DAYLIGHT SAVING TIME ends at 2 AM, Sunday, November 1. Don't forget to move your clocks before you go to bed on Saturday night.

THEOLOGY IN THE PARISH lecture is this Saturday, 1:30 PM followed by Sacred Music at Zion. Get ready for the Series B set of lectionary readings and its emphasis on the Gospel according to St. Mark.

VOLUTEERS NEEDED Do you have a couple of hours a month to help keep Zion's buildings and grounds beautiful? If so, please consider joining a rotating roster of weekend volunteers who clean and do other chores as necessary. Contact Kevin Leininger at 615-9896 if you can help.

COMMORATE BAPTISMS WITH A BUD VASE Remembering a baptism during a church service is an opportunity to remind us all of our own blessed event central to our spiritual life. Many were babies and don't remember. Some were older and can remember their baptism day and the words spoken at the baptismal font. This is a note to encourage those who are interested to write down the dates you want to do this, so that when Rosie calls you to setup the 2021 flower chart, you can request these dates, and she will include them on the schedule. The cost for a bud vase is \$5 for a carnation and \$7 for a rose. You can also call me, Carolyn Wallschlaeger, and I can order for you at any time.

CONCORDIA LUTHERAN HIGH SCHOOL seeks a qualified candidate to serve as the School Nurse. The School Nurse will have a minimum education of BSN and be an American Heart Association Certified CPR Instructor. The School Nurse must also have a minimum of six years experience. To view the full position description and responsibilities and to apply, please visit www.clhscadets.com/employment. Only applications with all materials, including the completed application, will be considered.

ASSOCIATED CHURCHES: This month we are asking Zion members to help pitch in and help them restock the shelves. You can bring non-perishable goods to the church and place them in the box to be delivered to them. An insert listing the things they desire to have on their shelves is in the bulletin.

MEMORY VERSE CHALLENGE How did you do on last week's challenge verse? This week's verse is a reminder of the Reformation's motto: VDMA — *Verbum Dei Manet in Aeternum* — 1 Peter 1:24-25 "The grass withers and the flowers fall, but the word of the Lord remains forever." Last week's verse was Romans 10:17

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app or to KFUO at KFUO.org.



What Doctor Luther Says:

About Translating Romans 3 Using “Faith Alone”

To you and to our people, however, I shall show why I chose to use the word *sola*—though in Romans 3[:28] it was not *sola*, but *solum* or *tantum* that I used ...! Nevertheless I have used *sola fide* elsewhere, and I want both: *solum* and *sola*. I have constantly tried, in translating, to produce a pure and clear German Here, in Romans 3[:28], I knew very well that the word *solum* is not in the Greek or Latin text; the papists did not have to teach me that. ... At the same time ... it conveys the sense of the text; it belongs there if the translation is to be clear and vigorous. I wanted to speak German, not Latin or Greek, since it was German I had undertaken to speak in the translation. ...

Now I was not relying on and following the nature of the languages alone, however, when, in Roman 3[:28] I inserted the word *solum* (alone). Actually the text itself and the meaning of St. Paul urgently require and demand it. For in that very passage he is dealing with the main point of Christian doctrine, namely, that we are justified by faith in Christ without any works of the law. And Paul cuts away all works so completely, as even to say that the works of the law—though it is God’s law and word—do not help us for justification [Rom. 3:20]. He cites Abraham as an example and says that he was justified so entirely without works that even the highest work—which, moreover, had been newly commanded by God, over and above all other works and ordinances, namely circumcision—did not help him for justification; rather he was justified without circumcision and without any works, by faith, as he says in chapter 4[:2], “If Abraham was justified by works, he may boast, but not before God.” But when all works are so completely cut away—and that must mean that faith alone justifies—whoever would speak plainly and clearly about this cutting away of works will have to say, “Faith alone justifies us, and not works.” The matter itself, as well as the nature of the language, demands it.

Luther’s Works, 35:187-8, 195.

Zion Stay-Safe Protocols

- ☀ Let's stay vigilant. Let's keep one another safe.
- ☀ If you are sick, GO HOME or to the doctor.
- ☀ *If you are over 65 or immunocompromised, be especially careful. Follow the protocol.*
- ☀ Masks are optional in Back on Track Stage 4.5, but *they are recommended in the pews because of prolonged exposure. "Mask Up, Hoosiers!"*
- ☀ Continue to spread out in church in order to do the recommended distancing (six feet); *offset yourselves so you're not directly behind another; use the transepts as necessary. Of course, families who reside together may sit together.*
- ☀ Wash your hands often—20 seconds with soap and water. Use available hand sanitizer.
- ☀ Cough or sneeze into a tissue or into your elbow.
- ☀ No handshaking. An elbow bump for now, please.
- ☀ Limit your socializing after the service.
- ☀ Service bulletin and texts are printed as usual. Take them home afterward or deposit them in the blue recycling bins. Hymns are in the hymnals.
- ☀ No offering plates are being passed. You are invited to place your offerings and communion registrations in the baskets in the narthex. Don't forget your bank's automatic bill pay as a method of tithing.
- ☀ Holy Communion will continue with stations until the virus is contained. Individual cups are offered for the blood of Christ.

Theology in the Parish Lectures

Zion Lutheran Church presents

An Introduction to the Gospel according to St. Mark

by

Rev. Dr. James Voelz,
the Dr. Jack Dean Kingsbury
Professor of New Testament Theology
at Concordia Seminary, St. Louis

followed by

**Sacred Music at Zion: Hymns of
the Reformation**

led by

Michael Hollman

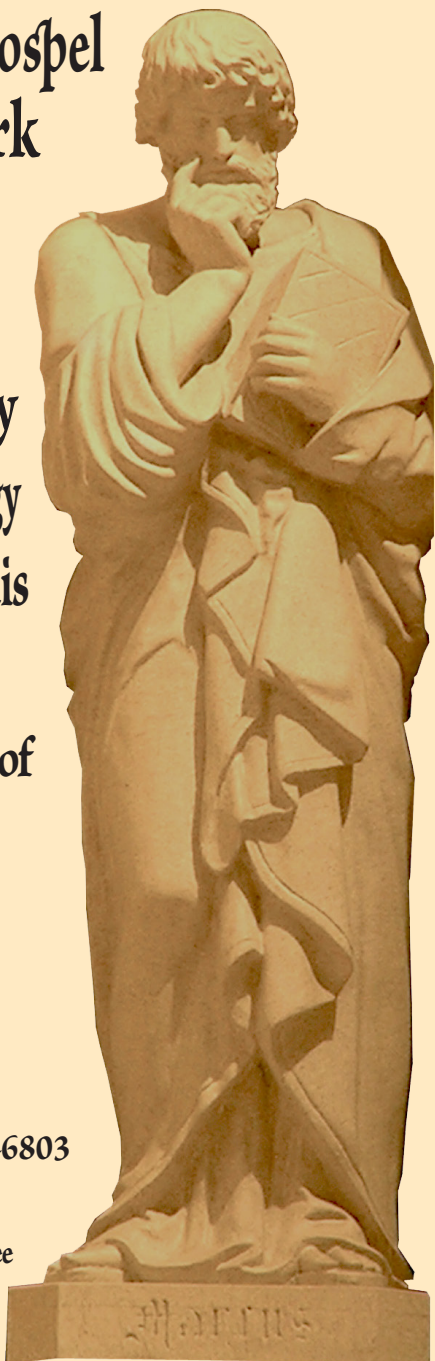
Saturday, October 31

1:30 pm – 4:00 pm

2313 Hanna Street, Fort Wayne, IN 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

COVID-19 stay-safe protocols will be observed



LSUS NOTES

Praying for You!



Please pray for these students:

Charli Holder	Serenity Rogers
Leshon Ackles	Mia Antoine
Theron Smith	Destanne Ledesma
Martin Herrera	Jayla Person
Melanie Ledesma	Kendall Stevenson
Mrs. Ramsey	
Thanks for Miss Mittelstaedt & Pastor Mann	

School Continues On

Student learning continues here at LSUS on a daily basis. Kindergartner Ivan works on number matching, fourth graders playing on the playground and fifth graders take their reading time outside on one of the warmer days last week.



LSUS NOTES continued

Updated Website!

Please take a look at our website at www.LSUSFW.org

And share with your friends and family!

Third Grade Poetry

Mrs. Gill's class has been learning about poetry and have produced their own poems. Here are a few:

Leaves falling to the ground

Everywhere

All around

Violently crunching under foot

Every leaf falling

Softly falling to the ground

~ Pyae Kyaw

Hard working

A lot of apples to pick

Rivers of people

Visit the apple orchard

Each

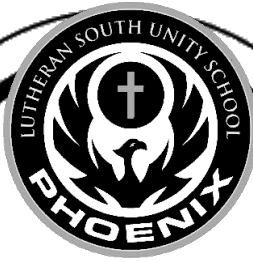
Sunny day

Time to eat

~ Aubrey Rencher

Scriptural Encouragement

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ~ Philippians 4:4-7



YOU ARE CORDIALLY INVITED TO

Let the Children Come

Inauguration of the Phoenix Fund Program

SATURDAY, NOVEMBER 14, 2020

CASH BAR OPENS AT 5:30 PM

DINNER IS SERVED AT 6:00 PM

LIVE MUSIC ~ WE ARE ✓ CHECKMARK

GUEST SPEAKER:

Rev. Dr. Ryan Peterson

Chief Administrative Officer at Concordia University, Ann Arbor, MI



Rev. Dr. Ryan Peterson serves as Vice President of Administration and Chief Campus Executive at Concordia University Ann Arbor. Prior to serving in this role, he was the Campus Pastor at CUAA and also a pastor in the St. Louis area. He has degrees from Concordia University Wisconsin, Concordia Seminary St. Louis, and Trinity Evangelical Divinity School. Ryan and his wife Kristy are blessed with four energetic kids and love camping, traveling, and experiencing the adventures of living in Pure Michigan while serving on an amazing college campus.

ANTHONY WAYNE BALLROOM, GRAND WAYNE CENTER

COVID Precautions Taken

120 W. JEFFERSON BLVD. FORT WAYNE, IN 46802

Parking: Civic Garage 3rd Level Skybridge

Face Masks Required at Event

Let the Children Come

Event \$35 Per Person
R.S.V.P. by November 6, 2020



Name/Company Name: _____

Address: _____

City, State, Zip: _____

Phone/Email: _____

☐ Will be attending.

Number attending _____ x \$35 = _____.

Please seat with (6 per table) _____.

Dinner Options (Please let us know which option you and those you are registering for would like):

_____ Breast of Chicken with Roasted Shallots and Sun-Dried Tomato Demi Glacé

_____ Balsamic Marinated Portobello Mushroom Filled with Kale Crunch Mix and Finished with a Balsamic Syrup

☐ Unable to attend but would like to give a gift of \$ _____.

Method of Payment:

☐ **Cash** may be dropped off at LSUS before November 6, 2020

☐ **Check** enclosed made out to LSUS \$ _____

☐ **Credit Card** (*circle one*): VISA Master Card AMEX Discover

Card #: _____ Exp. Date _____

Name on Card: _____ CVV Code: _____

Zip Code: _____

Amount: \$ _____ Signature _____

Please return card to: Lutheran South Unity School
5401 South Calhoun Street
Fort Wayne, IN 46807

You can also simply register online at www.LSUSFW.org

Just click on the RSVP for Let the Children Come button.

If you have any questions please call Lutheran South Unity School (260) 744-0459

COMING IN FALL OF 2020 | NEW BOOK FROM CONCORDIA PUBLISHING



FAITH IN THE SHADOW OF A PANDEMIC

JOHN T. PLESS | JACOB CORZINE

As Christians, we know how to address the tension between fear and hope. In the midst of our fears, Jesus Christ enters with hope and peace. Fear alone is paralyzing, but fear among the faithful may drive us to Christ. We are no longer paralyzed but rather freed and enabled to show love to our neighbors.