

Zion Evangelical Lutheran Church
Fort Wayne, Indiana

The Office of
The Sacrament of Holy Baptism

The Lutheran Formula of 1526

Juniper Anne Muehl

Daughter of Zachary Paul and Laikyn M. Muehl

Born April 11, 2020

Reborn into Christ

Saturday in the Octave of Easter

April 18, 2020

in anticipation of the Second Sunday of Easter

*Sponsors: Alex & Ashley Graf and
Tyler & Rachel Muehl*

**All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they will stand
Among the glorious, heav'nly band
Of every tribe and nation.**

**With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.**

Hymn text is in the public domain.

MARTIN LUTHER'S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

"In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. . . . See to it, therefore, that you are present in true faith, listen to God's Word, and earnestly join in prayer. For when the pastor says, "Let us pray," he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, . . . carrying the little child's need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper . . . to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil's tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God's own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!"

+ THE OFFICE OF THE SACRAMENT +

[*The baptismal party gathers at the baptismal font
during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit! Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. "It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers' wombs and are unable by nature to have true fear of God and true faith in God."]

[*To the candidate*]

*Depart O unclean spirit and make room for the Holy Spirit!
Receive the sign of the holy cross both upon your mind ✠ and
upon your heart ✠ to mark you as one redeemed by Christ the
crucified..... Amen!*

[To the congregation]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring this bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold this **Juniper Anne Muehl**, and bless her with true faith in her spirit so that by means of this saving flood all that has been born in her from Adam, and which she herself has added thereto, may be drowned in her and engulfed, and that she may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers she may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord.....**Amen!***

[To the candidate]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Juniper Anne Muehl**.**Amen!***

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

*The Holy Gospel of St. Mark.....**Glory be to You, O Lord!***

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them. [Mark 10:13-16].

*This is the Gospel of the Lord!**Praise be to You, O Christ!***

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[We pray together for God's blessing on the candidate]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[To the candidate]

*The Lord preserve your going out and coming in now and forevermore.**Amen!***

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the sponsors, the parents, and the congregation*]

Because this candidate cannot answer for herself, we shall all, together with sponsors and parents, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon this candidate in and through Baptism:

Do you renounce the devil? I do renounce him!

and all his works? I do renounce them!

and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Juniper Anne Muehl, I baptize you in the Name of the Father and of the Son and of the Holy Spirit! Amen!

[*To the newly baptized and all the baptized present in this service*]

Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting! Amen!

Peace be with you! Amen!

[*The baptismal party returns to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +

"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach and confess: The Augsburg Confession, and Luther's Small Catechism.]

Historic Zion Lutheran Church

DIVINE SERVICE WITHOUT HOLY COMMUNION (LSB 184)

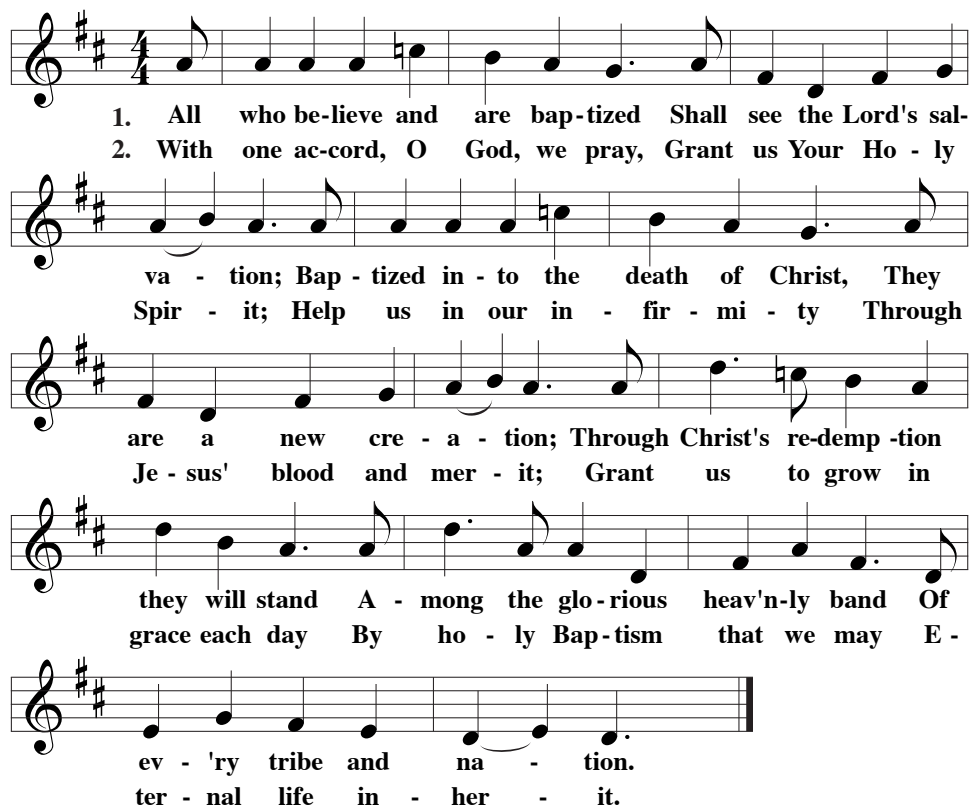
FOR THE SECOND SUNDAY OF EASTER

April 19, 2020

Easter Acclamation

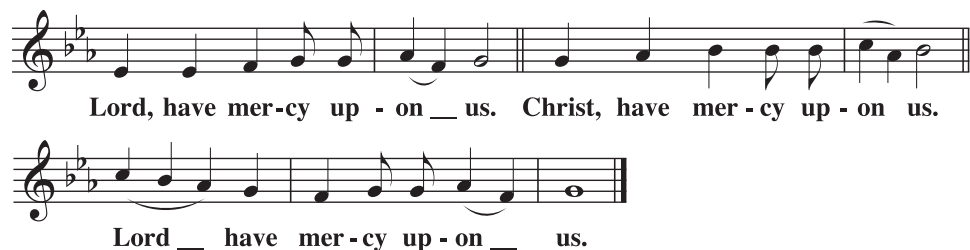


Entrance Hymn All Who Believe and Are Baptized (LSB 601)



Rite of Holy Baptism (The Lutheran Formula of 1526) Insert

Kyrie



Gloria in Excelsis

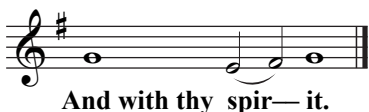




We praise Thee, we bless Thee, we wor-ship Thee, we
glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry
O Lord God, heav'n-ly King, God _ the Fa-ther Al - might - y.
O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God,
Lamb of God, Son of the Fa-ther, that tak - est a - way the sin of the
world, have mer - cy up - on _ us: Thou that tak - est a - way the sin of the
world; re - ceive our prayer Thou that sit - test at the right hand of God the
Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou
on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Second Sunday of Easter: *Let us pray. Almighty God, grant that we, who have celebrated the Lord's resurrection, may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!


+ The Office of the Word of God +

First Reading..... **Acts 5:29-42**
[After the reading] *This is the word of the Lord.* **Thanks be to God.**


Epistle of the Day **1 Peter 1:3-9**
[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Sequence Hymn **O Sons and Daughters** **Burgundy Hymn 471**
[All sing the opening “Alleluias”; Liturgist sings stanza 1; All sing stanzas 2 & 3 followed by the “Alleluias”.]

Holy Gospel **St. John 20:19-31**
[*The Gospel is announced.*] [*The Gospel is proclaimed.*]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Hymn of the Day **O Sons and Daughters** **Burgundy Hymn 471**
[All sing the opening “Alleluia”; All sing stanzas 4 - 9 followed by the final “Alleluias”.]

Sermon

Offering (please continue your regular tithes and offerings by mail, drop off, or online banking)

Prayer of the Church (the Apostles’ Creed was confessed in the Baptismal rite)

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**
[After the final petition]: *..., one God, now and forever* **Amen.**

The Lord’s Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect for the Word or for the Church ... *now and forever.*



A ——— men.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

Easter Acclamation



Christ is risen. Al- le- lu- ia! He is risen in- deed! Alleluia! Al- le- lu- ia!

Closing Hymn **Jesus Lives! The Victory’s Won** ... **Burgundy Hymn 490**

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Readings for the Second Sunday of Easter

The First Reading is Acts 5:29-42

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, “Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

The Epistle is 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have

not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

The Gospel is John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Hymns for the Second Sunday of Easter

LSB601 All Who Believe and Are Baptized

1. All who believe and are baptized Shall see the Lord's salvation;
Baptized into the death of Christ, They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heav'nly band Of ev'ry tribe and nation.
2. With one accord, O God, we pray: Grant us Your Holy Spirit.
Help us in our infirmity Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may Eternal life inherit.

LSB471 O Sons and Daughters of the King

Alleluia, alleluia, alleluia!

1. (Liturgist alone) O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave hath lost its sting! Alleluia!
2. That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay. Alleluia!
3. An angel clad in white they see,
Who sits and speaks unto the three,
"Your Lord will go to Galilee." Alleluia!

Alleluia, alleluia, alleluia!

Gospel Reading

Alleluia, alleluia, alleluia!

4. That night the Apostles met in fear;
Among them came their master dear
And said, "My peace be with you here." Alleluia!
5. When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word. Alleluia!
6. "My pierced side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be." Alleluia!

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried. Alleluia!
8. How blest are they that have not seen
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!
9. On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia!
Alleluia, alleluia, alleluia!

LSB490 Jesus Lives! The Victory's Won

1. Jesus lives! The vict'ry's won! Death no longer can appall me;
Jesus lives! Death's reign is done! From the grave Christ will recall me.
Brighter scenes will then commence; This shall be my confidence.
2. Jesus lives! To Him the throne High above all things is given.
I shall go where He is gone, Live and reign with Him in heaven.
God is faithful; doubtings, hence! This shall be my confidence.
3. Jesus lives! For me He died. Hence will I, to Jesus living,
Pure in heart and act abide, Praise to Him and glory giving.
All I need God will dispense; This shall be my confidence.
4. Jesus lives! I know full well Nothing me from Him shall sever,
Neither death nor pow'rs of hell Part me now from Christ forever.
God will be my sure defense; This shall be my confidence.
5. Jesus lives! And now is death But the gate of life immortal;
This shall calm my trembling breath When I pass its gloomy portal.
Faith shall cry, as fails each sense; Jesus is my confidence!



What Doctor Luther Says:

About Our Living Hope through Jesus' Resurrection

To a living hope through the resurrection of Jesus Christ from the dead.

... as long as we are on earth, we must live in hope. For although we are sure that we have all the blessings of God through faith — for faith is surely accompanied for you by the new birth, the filial relationship, and the inheritance — we do not yet see this. It is still something to be hoped for and still somewhat remote. We cannot see it with our eyes. St. Peter calls this the hope of life. This is a Hebrew way of speaking, as if one said in Latin *homo peccati*, “a man of sin.” We speak of a living hope, that is, a hope in which we may hope with certainty and be sure of eternal life. But this is still concealed. It is still covered with a cloth. One does not see it. At present it can be grasped only with the heart and through faith We cannot enter into eternal life unless we have died and this life passes away. Therefore we must be in hope while we are here and until God wants us to see the blessings we have.

But how do we attain the living hope? Peter says that we do so “through the resurrection of Jesus Christ from the dead.” I have often said that no one should believe in God without employing means. Therefore we cannot deal with God on our own initiative, for we are all children of wrath (Eph. 2:3). We must have someone else through whom we can come before God —someone to represent us and to reconcile us with God. And there is no other Mediator than the Lord Christ, who is the Son of God.

Luther's Works, 30:11-12.

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor.
- + For those who serve our Lord at home and abroad, especially Rev. Steve and Cindy Schumacher returned from Ghana due to COVID-19.
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary, the teachers teaching and the students learning online, and school families
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Gloria Gonzalez, Rose & Willie Manning, Charlene Young, Lucille Brandt, Marilyn Shafter, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Linda Mittelstaedt, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages
- + For the gift of life, for mothers great with child and parents with children, and for length of days
- + For the gift of rebirth by water and the Spirit, especially Juniper Anne Muehl
- + For those who mourn the death of loved ones
- + For the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Second Sunday of Easter. No gathering today. We are hoping (with little optimism) that the governor will loosen criteria for gathering at church, still with appropriate "social distancing." Look this week for SignUpGenius signups for Holy Communion next Sunday.

CALENDAR

April 19, 2020 thru April 25, 2020

SUN. MON. TUES. WED.	Sunday Divine Service		Online
THURS. FRI. SAT.	Wednesday Divine Service	Online on Sunday	
	11:00 AM Private Confession	Chapel	
	TBD Taping Sunday Divine Service	Church	

April 26, 2020

SUN.	Divine Service	Online
	Small group Divine Services	Church

ZION ANNOUNCEMENTS

EDUCATION HOUR: Canceled for now.... When we return, Dr. Voelz will continue with the study of the Gospel according to St. Mark. What kind of social distancing will be required, we'll have to see!

BAPTISM TODAY: We rejoice with Zach and Laikyn Muehl at the birth of their daughter Juniper Anne. Juniper was born on Holy Saturday, April 11, at 5:08 AM. She weighed in at 7 lb 8 oz, and measured 20 in. Mother and child are doing well, and parents, grandparents, aunts, and uncles are proud. Juniper Anne is being baptized today into the body of Christ. Congratulations on your rebirth into the kingdom of God. Welcome, young saint.

CHALLENGE: Did you see the Scripture memory challenge put out by the Synod chaplain? It has morphed into a Synod-wide challenge, and there is even a webpage devoted to it. This is from the Reporter blog article: "Starting the first week of Easter, a new memory verse will be added weekly at lcms.org/memoryverse and shared on LCMS social media. ¶ The verses will be selected primarily from the Gospels and Epistles. Most of the selections will be short, just one or two verses at a time." The first one is pretty easy, and many of you probably have it memorized already: Ephesians 2:8-9 *"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast."* So, you don't have to feel like you're behind. Then, keep up with your weekly memorization!

RESOURCES We're still busy at the church, planning and doing the things that serve you. If, however, you find yourself at home wanting to turn the drone of COVID-19 news off and to turn to something more uplifting or stimulating, look to the Synod's website, lcms.org. There you'll find various tabs to explore: News, and Social Issues, and Worship, and Resources, and more. Use this as a time to grow in your own knowledge and devotion.

KEEP UP YOUR PRAYERS for our country, for the world, and for each other in the face of this pandemic. Pray for those we know who are afflicted. Pray for those on the front line of fighting this virus and saving people's lives. Pray for our schools (LSUS, CLHS, CTS) which continue to teach, but in a whole new way ... online!

YOUTUBE AND FACEBOOK: I hope you saw last week's services (Holy Thursday, Good Friday, and Easter Sunday). But more than that, I hope you participated in the worship in your homes. That's why we've got the service resources on the website (links with the video). There currently have been 751 views of our Easter Service, and I know that people are watching them all over the world (I've heard from the Wakabashi's in Japan, the Davies in Las Vegas, my family in Illinois, a stranger (to me) in Columbus, Ohio, and people around Fort Wayne). Our YouTube channel can be found at www.youtube.com/user/ZionFW. Subscribe to the channel for quick access. Or again, bookmark [zionfw.org](https://www.youtube.com/user/ZionFW) and click on the YouTube icon in the upper right corner. And share it with friends and family. Also don't forget about Facebook (search for Zion Lutheran Church-Mo Synod in your browser).

EMAIL ADDRESSES: Keep updating your contact information, especially email addresses and mobile phone numbers. Contact the church (email office@zionfw.org) to make sure we have yours.

CHURCH FINANCES: I encourage you to keep up with your regular tithes and offerings. Drop them off, mail them in, or give electronically with your bank.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 20:19-31

Luke 4:16-30

Luke 4:31-44

Luke 5:1-16

Luke 5:17-39

Luke 6:1-19

Luke 6:20-38

DAILY LECTIONARY

Second Sunday of Easter

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Acts 5:29-42

Exodus 22:20-23:13

Exodus 23:14-33

Exodus 24:1-18

Exodus 25:23-30:38

Exodus 31:1-18

Exodus 32:1-14

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of the Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Third Sunday of Easter

Acts 2:14a, 36-41

1 Peter 1:17-25

Luke 24:13-35

The Second Sunday of Easter



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Acting Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Susan Mittelstaedt, Merideth Tourney,

Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

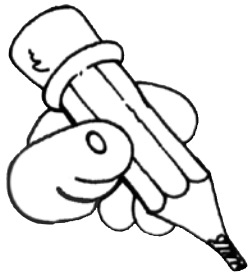
The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

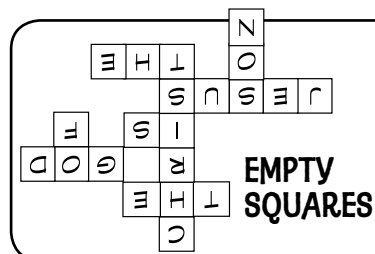
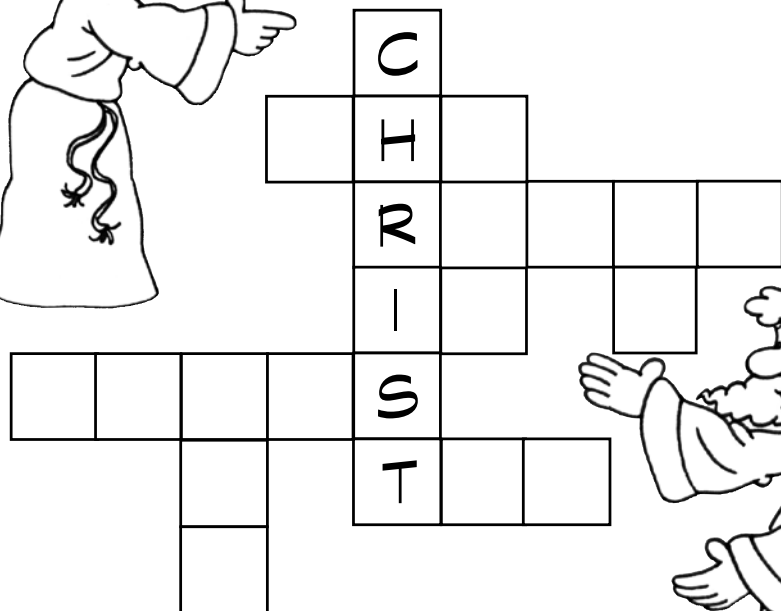


EMPTY SQUARES

Try to put these words from today's Gospel into the squares below. One word has been done for you.

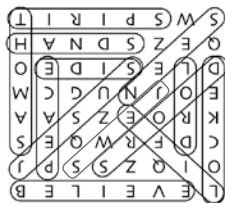


JESUS IS THE CHRIST,
THE SON OF GOD.



ANSWERS

WORD SEARCH



2nd Sunday of Easter



Jesus came and stood among them and said to them, "Peace be with you."
John 20:19

Permission to copy granted for one-time use on April 19, 2020, only.

NAME: _____