

Historic Zion Lutheran Church

DIVINE SERVICE (LSB 184) FOR THE SEVENTH SUNDAY OF EASTER

9:00 AM.....May 24, 2020

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting and Announcements: *The Lord be with you! And also with you!*

[Rise] **Easter Acclamation**



Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

+ The Office of Confession of Sins and Absolution +

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord Who made heaven and earth.

I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *I will sing of steadfast | love and •justice•; || to | you __, O __ | Lord, || I will make | mu-__ sic. || I will ponder the | way__ that is | •blameless•.*

Verse 1: **Make a joyful noise to the Lord, | all the earth! || Serve the Lord with gladness! Come into his | pres-__ ence with | •singing•! || Know that the Lord, | he is God! || It is he who made us, and we are his; we are his people, and the | sheep__ of his | •pasture•.**

Verse 2: *Enter his gates with thanksgiving, and his | courts with praise! || Give thanks to | him__; bless his | name! || For the | Lord is good; || his steadfast love endures forever, and his faithfulness | to all gen- er- | •ations•.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] *I will sing of steadfast | love and •justice•; || to | you __, O __ | Lord, || I will make | mu-__ sic. || I will ponder the | way__ that is | •blameless•.*

Kyrie



Lord, have mer-cy up - on __ us. Christ, have mer - cy up - on us.



Lord __ have mer - cy up - on __ us.

Gloria in Excelsis



Glo-ry be to God on high: And on earth peace, good will •toward• men.



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God _ the Fa-ther Al - might - y.



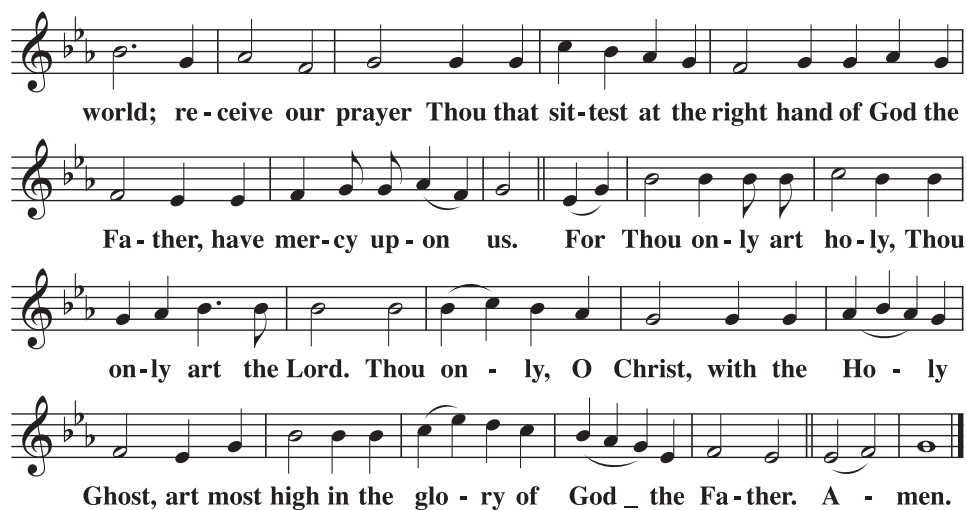
O Lord, the on-ly be - got-ten Son, Je-sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



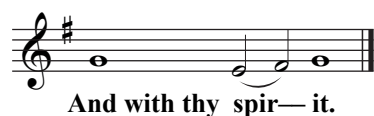
world, have mer-cy up - on _ us: Thou that tak-est a-way the sin of the



world; re - ceive our prayer Thou that sit - test at the right hand of God the
 Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou
 on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Seventh Sunday of Easter: *Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

First Reading..... Acts 1:12-26

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day 1 Peter 4:12-19; 5:6-11

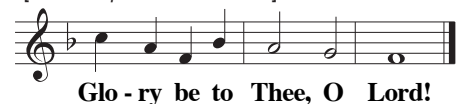
[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise] **Sequence Hymn** A Hymn of Glory Burgundy Hymn 493

[Sing stanzas 1 & 6 only.]

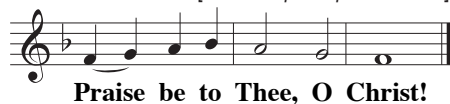
Holy Gospel St. John 17:1-11

[The Gospel is announced.]



Glo - ry be to Thee, O Lord!

[The Gospel is proclaimed.]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Christ Is the World's Redeemer ... Burgundy Hymn 539

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: ...

[After each petition]: *Lord, in Your mercy:* **Hear our prayer.**

[After the final petition]:..., *one God, now and forever* **Amen.**

[Be Seated] **Offering** (please continue your regular tithes and offerings by mail, drop off, or online banking)

Voluntary

[Rise] **Offertory Create in Me a Clean Heart, O God**

+ The Office of the Sacrament of the Altar +

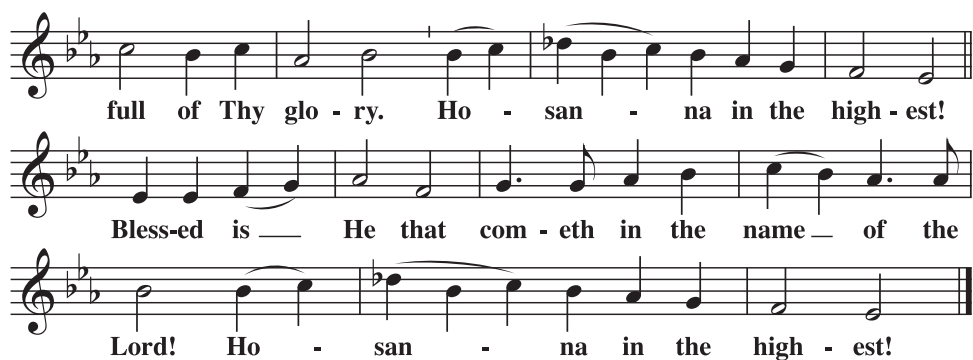
Preface

The Lord be with you. *Lift up your hearts.*

Let us give thanks unto the Lord, our God.

Proper Preface for Ascension, Sanctus

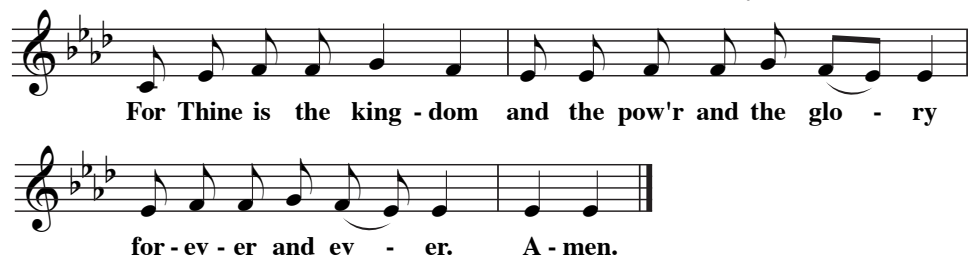
It is truly meet, right and salutary ever more praising You and saying:



full of Thy glo - ry. Ho - san - na in the high - est!
 Bless-ed is — He that com - eth in the name — of the
 Lord! Ho - san - na in the high - est!

[Remain Standing] **The Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; ... but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
 for - ev - er and ev - er. A - men.

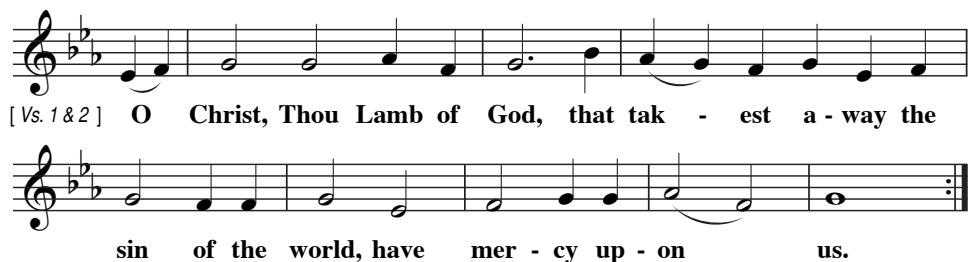
Words of Institution, Pax Domini

The peace of the Lord be with you always!

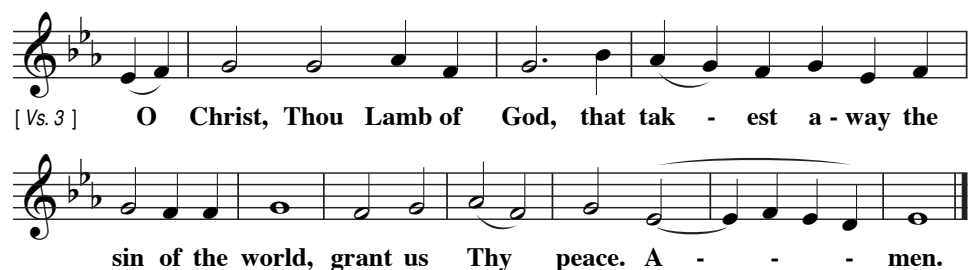


A - men

Agnus Dei



[Vs. 1 & 2] O Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, have mer - cy up - on us.



[Vs. 3] O Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, grant us Thy peace. A - - - men.

[Be Seated]

Distribution HymnsCome, Oh, Come, Thou.....RED Hymn 226

[All sing stanzas 1 & 2; Women sing stanza 3; OMIT stanzas 4 - 6; Men sing stanza 7; All sing stanzas 8 & 9.]

Come Down, O Love Divine Burgundy Hymn 501

[All sing stanzas 1 & 2; Women sing stanza 3; Men sing stanza 4; All sing stanzas 5 & 6; Rise for stanza 6.]

[Rise] Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle.....The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine_ eyes have seen
Thy Salvation,
which Thou hast pre- pared_ be— fore the face of all_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



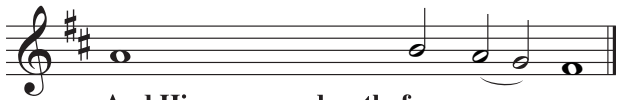
4. Glo— ry_ be to the
Father, and to_ the _ Son, and to the Ho- ly Ghost.



5. As it _ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for – ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

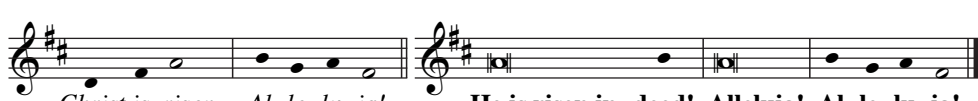
Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

Easter Acclamation



Christ is risen. Al- le- lu- ia! He is risen in- deed! Alleluia! Al- le- lu- ia!

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Look, Ye Saints, the Sight Burgundy Hymn 495

Postlude

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Readings for the Seventh Sunday of Easter

The First Reading is Acts 1:12-26

Then [the disciples] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it"; and

"Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

The Epistle is 1 Peter 4:12-19, 5:6-11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for

the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?” Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. ...

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

The Gospel is St. John 17:1-11

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

Hymns for the Seventh Sunday of Easter

LSB493 A Hymn of Glory Let Us Sing

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1. A hymn of glory let us sing;
New songs throughout the world shall ring: Alleluia! Alleluia!
Christ, by a road before untrod, Ascends unto the throne of God.
Alleluia, alleluia! Alleluia, alleluia, alleluia!
- △ 6. O risen Christ, ascended Lord,
All praise to You let earth accord: Alleluia, alleluia!
You are, while endless ages run, With Father and with Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

LSB539 Christ Is the World's Redeemer

1. Christ is the world's Redeemer, The lover of the pure,
The font of heav'nly wisdom, Our trust and hope secure,
The armor of His soldiers, The Lord of earth and sky,
Our health while we are living, Our life when we shall die.
2. Christ has our host surrounded With clouds of martyrs bright,
Who wave their palms in triumph And fire us for the fight.
This Christ the cross ascended To save a world undone
And, suff'ring for the sinful, Our full redemption won.
3. Down in the realm of darkness He strode in victory,
And at the hour appointed He rose triumphantly.
And now, to heav'n ascended, He sits upon the throne
Whence He had ne'er departed, His Father's and His own.
- △ 4. Glory to God the Father, The unbegotten One,
All honor be to Jesus, His sole begotten Son,
And to the Holy Spirit—The perfect Trinity.
Let all the worlds give answer: Amen! So let it be.

TLH226 Come, Oh, Come, Thou Quickening Spirit (stt. 1-3, 7-9)

- A 1. Come, oh, come, Thou quick'ning Spirit, God from all eternity!
May Thy power never fail us; Dwell within us constantly.
Then shall truth and life and light Banish all the gloom of night.
- A 2. Grant our hearts in fullest measure Wisdom, counsel, purity,
That they ever may be seeking Only that which pleaseth Thee.
Let Thy knowledge spread and grow, Working error's overthrow.

- W 3. Show us, Lord, the path of blessing; When we trespass on our way,
Cast, O Lord, our sins behind Thee And be with us day by day.
Should we stray, O Lord, recall; Work repentance when we fall.
- M 7. Holy Spirit, strong and mighty, Thou who makest all things new,
Make Thy work within us perfect And the evil foe subdue.
Grant us weapons for the strife And with victory crown our life.
- A 8. Guard, O God, our faith forever; Let not Satan, death, or shame
Ever part us from our Savior; Lord our Refuge is Thy name.
Though our flesh cry ever: Nay! Be Thy Word to us still Yea!
- A 9. And when life's frail thread is breaking, Then assure us more and more,
As the heirs of life unending, Of the glory there in store,
Glory never yet expressed, Glory of the saints at rest.

LSB553 O Christ, Our Hope

- A 1. O Christ, our hope, our heart's desire, Creation's mighty Lord,
Redeemer of the fallen world, By holy love outpoured:
- A 2. How vast Your mercy to accept The burden of our sin
And bow Your head in cruel death To make us clean within.
- W 3. But now the bonds of death are burst, The ransom has been paid;
You now ascend the Father's throne In robes of light arrayed.
- M 4. O let Your mighty love prevail To purge us of our pride
That we may stand before Your throne By mercy purified.
- A 5. Christ Jesus, be our lasting joy, Our future great reward;
Our only glory, may it be To glory in the Lord!
- Δ 6. All praise to You, ascended Lord; All glory ever be
To Father, Son, and Holy Ghost Through all eternity!

LSB495 Look, Ye Saints, the Sight Is Glorious

1. Look, ye saints, the sight is glorious;
See the Man of Sorrows now!
From the fight returned victorious,
Ev'ry knee to Him shall bow.
Crown Him! Crown Him! Crown Him!
Crown Him! Crown Him! Crown Him!
Crowns become the victor's brow.
Crowns become the victor's brow.

2. Crown the Saviour! Angels, crown Him!
Rich the trophies Jesus brings;
On the seat of pow'r enthrone Him
While the vault of heaven rings.
Crown Him! Crown Him! Crown Him!
Crown Him! Crown Him! Crown Him!
Crown the Saviour King of kings.
Crown the Saviour King of kings.
3. Sinners in derision crowned Him,
Mocking thus the Saviour's claim;
Saints and angels crowd around Him,
Own His title, praise His Name.
Crown Him! Crown Him! Crown Him!
Crown Him! Crown Him! Crown Him!
Spread abroad the victor's fame.
Spread abroad the victor's fame.
4. Hark, those bursts of acclamation!
Hark, those loud triumphant chords!
Jesus takes the highest station;
Oh, what joy the sight affords!
Crown Him! Crown Him! Crown Him!
Crown Him! Crown Him! Crown Him!
King of kings, and Lord of lords!
King of kings, and Lord of lords!



What Doctor Luther Says:

About the Spirit's Aid in Christian Suffering

14. *If you are reproached for the name of Christ, you are blessed.*

The name "Christ" is odious before the world. When one preaches about Him, one must put up with the fact that the best people on earth blaspheme and slander His name. And, what is more dangerous and flagrant, in our day they persecute us and also use Christ's name and say that they are Christians and are baptized. Yet they deny and persecute Christ with their deeds. This is a deplorable quarrel. They make use of Christ's name against us as emphatically as we make use of it. Therefore we are now surely in need of comfort, so that we may remain firm and be cheerful even though the wisest and most pious people persecute us. Why?

Because the Spirit of glory and of God rests upon you; on their part He is evil spoken of, but on your part He is glorified.

You, says the apostle, have a Spirit resting upon you, that is, God's Spirit and the Spirit of glory, namely, a Spirit that glorifies us. But He does not do this here on earth; He will do so when the glory of Christ will be revealed on the Last Day. Furthermore, He is not only a Spirit who makes us glorious; but He is also a Spirit whom we glorify. The work of glorification is ascribed especially to the Holy Spirit, just as He glorified Christ. Now the same Spirit, says the apostle, rests upon you, because the name of Christ rests upon you. This Spirit is evil spoken of by them. For He must endure the worst kind of blasphemy and slander. Therefore do not be concerned about this blasphemy; it is directed against the Spirit, who is a Spirit of glory. Do not worry. He will surely avenge it and will raise you to a position of honor. This is the comfort we Christians have. Therefore we can say: "After all, the Word is not mine; faith is not mine; these are all works of God. He who reviles me reviles God." Thus Christ says in Matt. 10:40: "He who receives you receives Me." And again (Luke 10:16): "He who rejects you rejects. Me."

Luther's Works, 30:127-8.

Zion Stay-Safe Rules

- ✿ If you are sick, GO HOME or to the doctor.
- ✿ If you are over 65 or immunocompromised, be especially careful. Follow the rules.
- ✿ You may want to wear a mask for the sake of neighbor.
- ✿ Please spread out in church in order to do the recommended distancing (six feet); use the transepts as necessary. Of course, families who reside together may sit together.
- ✿ Wash your hands often—20 seconds with soap and water. Use hand sanitizer. Try not to touch your face.
- ✿ Cough or sneeze into a tissue or into your elbow.
- ✿ No handshaking. An elbow bump for now, please.
- ✿ Limit your socializing after the service.
- ✿ Service bulletin, texts, and hymns are printed. We're not reusing them. Deposit them in the used-bulletins box in the narthex after the service.
- ✿ No offering plates will be passed. You are invited to place your offerings and communion registrations in the baskets in the narthex.
- ✿ Holy Communion will follow a different procedure. Individual cups will be offered for the blood of Christ.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 17:1-11

Luke 18:35-19:10

Luke 19:11-28

Luke 19:29-48

Luke 20:1-18

Luke 20:19-44

Luke 20:45-21:19

DAILY LECTIONARY

Seventh Sunday of Easter

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Acts 1:12-26

Numbers 15:1-41

Numbers 16:1-22

Numbers 16:23-40

Numbers 16:41-17:13

Numbers 20:1-21

Numbers 20:22-21:9

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of the Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy,**hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Day of Pentecost

Numbers 11:24-30

Acts 2:1-21

John 7:37-39

The Seventh Sunday of Easter



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Kyle Nelson, Peter Wagner

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Acting Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Susan Mittelstaedt, Merideth Tourney,

Dawn Gill, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world; for the leaders, pastors, church workers, for those preparing for the Holy Ministry, and for Bethlehem Lutheran, calling a new Senior Pastor
- + For those who serve our Lord at home and abroad
- + For our nation, under duress because of COVID-19, for our leaders, our military, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary as they conclude the academic year, and for our graduates, grade school, high school, college, and seminary.
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Irene Nichols
- + For the ill, distressed, and those suffering affliction, including Juanita Moore, Gloria Gonzalez, Rose & Willie Manning, Charlene Young, Lucille Brandt, Marilyn Shafter, Shirley Bohner, Everett Beck, Donna Scott, Willodean Bates, Jill Stokes, Connie & Rick Meyer, Dick Hollman, Randy Reid, Maurice King, Miranda Krider, Ron Rastl, Marlow Hogan, and Claudia Southerland
- + For God's blessing on all godly marriages, especially Mike & Sarah Hollman
- + For the gift of life for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + For the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Seventh Sunday of Easter. The Cross Bowl is dedicated to God, thanking Him for the gifts of love, devotion, and service to each other throughout 25 years of marriage shared by Mike & Sarah (Behrendt) Hollman—given by Ardis Behrendt. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

May 24, 2020 thru May 30, 2020

SUN.	9:00 AM	Divine Service	Church
MON.		Memorial Day	Office Closed
TUES.	NOON	Administrative Council Meeting	Bauer Hall
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Chapel

May 31, 2020

SUN.	9:00 AM	Pentecost Festival Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Not this Sunday, but next, we'll begin gathering again for Adult Bible Class (topic to be determined). Dr. Voelz will pick things back up in the fall with the study of the Gospel according to St. Mark.

PRAISE THE LORD, we have reached Back on Track, Stage 3, for we seem to be doing well. Statewide, positive cases for and deaths due to COVID-19 continue to decrease. Recommendations that apply to us include: 1) Hoosiers 65 and older and those with known high-risk medical conditions should limit exposure at work and in their communities; 2) Face coverings are recommended; 3) Maintain social distancing guidelines. 4) Sadly, nursing homes remain closed to visitors.

THANK YOU: As you may have noticed, tuckpointing has begun on Zion's school and will shift to the church once that work is done. Once the school's exterior is complete, repairs to water-damaged plaster and paint and other interior problems will be addressed, making the building more usable and marketable. Thanks to Zion members whose generosity made the work possible. Also, there are still numerous library and reference books, desks, cabinets, chairs and other items in the school that will have to be removed eventually. If you would like to see and claim any remaining items before they are thrown out, contact Kevin Leininger at 615-9896.

MEMORY VERSE CHALLENGE How did you do on last week's challenge, 2 Cor. 5:17? This week's challenge verse is longer, but not too hard— Galatians 2:20 "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me." Here are the past verses, if you want to catch up: Eph. 2:8-9, Rom. 1:16(-17), 1 John 4:10, Psalm 73:25-26, 2 Cor. 5:17, and now Gal. 2:20.

SAVE THE DATE: on August 29th, Zion will host the annual diaper drive. We're starting now to collect diapers for the diaper drive. If you would like to volunteer your time helping with the event or for more information, contact TruLaine Starks at 260-441-0753.

UPDATE: This week, Sheila passed along this note from Lovita King: "Thank you Principal Nehrenz, and please thank the LSUS family for their continued prayers! I know that prayer works as Pastor [Maurice is also a pastor] is continuing to make progress! Thank you and the rest of the prayer warriors!" He must still be in the hospital, I infer. Again, if you would like to send a card to him, his address is: Maurice King, 376 Quell Ct, 46845.

LSUS NEWS: LSUS has interviewed one person for the 2nd grade teacher position. It needs to be filled soon. If you know of someone, have him or her contact the school ASAP: (260) 744-0459.

SAVE THE DATE: Cross Connections is gearing up for another Spring Thing event, rescheduled to summer. Mark your calendars and plan to join them in support of the Biblical counseling ministry of Cross Connections! Tuesday, June 23rd, 5:30 PM-9:00 PM, at the Parkview Mirro Center. The evening includes dinner, live music, guest speaker—former MLB player Darryl Strawberry, raffle items, and tons of fun!

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUEO at KFUEO.org. Programs also are archived at KFUEO.org for 24/7 on-demand listening, streaming or downloading their podcast.

SOMETHING to DRAW

Jesus prayed often—and so can you.
In the space below, write or draw
a prayer.

7th Sunday of Easter

FATHER . . . WE ARE ONE



Father, the hour has come; glorify Your Son that the Son may glorify You.
John 17:1

ANSWERS

EMPTY SQUARES

CROSSWORD PUZZLE

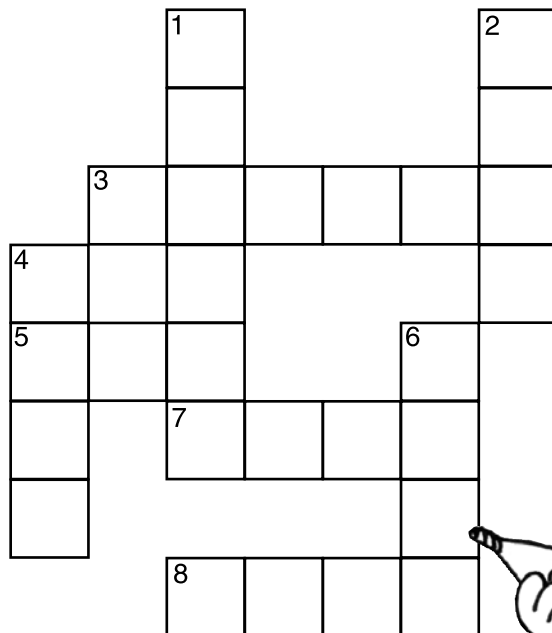
Permission to copy granted for one-time use on May 24, 2020, only.



CROSSWORD PUZZLE

See if you can put words from today's Gospel into the crossword puzzle. (If you need help, use the word list.)

Jesus looked toward (1 down) and prayed to the (3 across). He said He had done the (2 down) God had given Him. He had taught God's people and they (8 across) God's (4 down). They believed God (6 down) Jesus. Now He asked God to keep them in His (7 across) and make them (5 across).



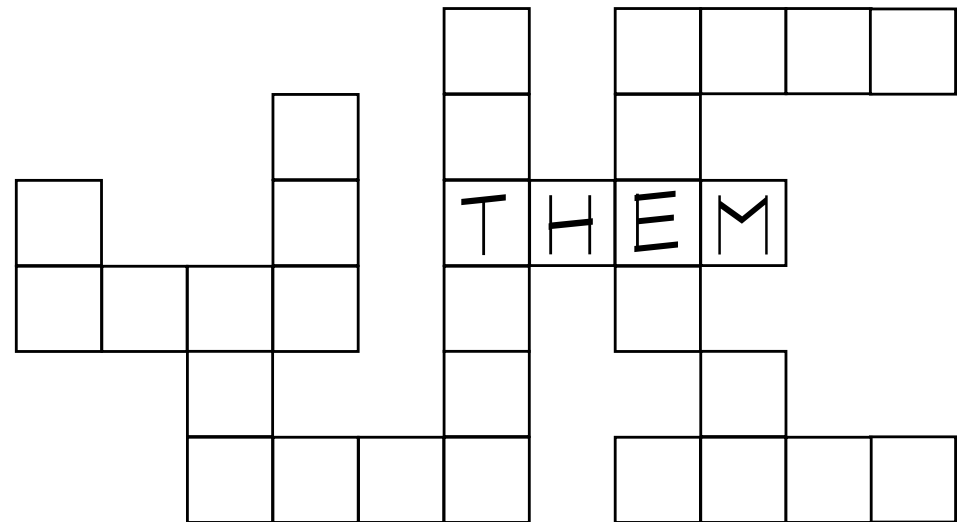
WORD LIST

NAME	FATHER
KEPT	SENT
HEAVEN	WORK
ONE	WORD



EMPTY SQUARES

Try to put these words from Jesus' prayer into the squares below. One word has been done for you.



FATHER, KEEP THEM IN YOUR NAME
... THAT THEY MAY BE ONE.

