

# Zion Evangelical Lutheran Church

## The Office of Matins For the National Day of Thanksgiving

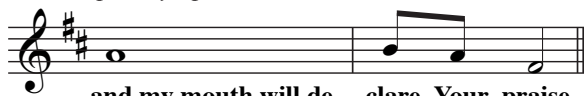
9:00 am ..... Thursday, November 26, 2020

✠ = appropriate to make the baptismal sign of the cross  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Opening Hymn ..... Come Ye Thankful ..... Burgundy Hymn 892

### [ Rise ] Opening Sentences

*O Lord, open my lips.*



and my mouth will de – clare Your praise.

*Make haste, O God, to deliver me.*



make haste to help me, O Lord.



Glo – ry be to the Father and to the Son and to the Holy Spir— it;



as it was in the be – gin – ning, is now, and will be for – ev – er. A – men.



Praise to You, O Christ. Al – le – lu — ia!

### Common Invitatory

*Blessed be God, the Father, the Son, and the Holy Spirit.*



Oh, come, let us wor – ship Him.

### Venite (Psalm 95)



1. Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of our sal – va – tion.



2. Let us come into His presence with thanks – giv – ing, let us make a joyful noise to Him with songs of praise.



3. For the Lord is a .... great\_ God and a great .... King a – bove all gods.



4. The deep places of the earth are ..... in His hand; The strength of the hills is .. His\_ al — so.



5. The sea is His, for He made it, and His hand . . formed the dry\_\_ land.



6. Oh, come, let us worship and . . . . . bow down, before the . . . . Lord our mak- er.



7. For He . . . . . is our God, and we are the people of His pas-  
ture and the . . . . sheep of His hand.



8. Glory be to the Father and . . . . . to the Son and to the . . . . . Ho-ly Spir - it;



9. as it was in the be - gin- ning, is now, and will be for- ev- er. A- men.

*Blessed be God, the Father; the Son, and the Holy Spirit.*



Oh, come, let us wor - ship Him.

## + The Word of God for the People of God +

### + The Psalmody: The Praise and Supplications of the People of God +

[ Be Seated ]

Psalm Chorale ..... Praise to the Lord ..... Burgundy Hymn 790

### + The Lesson for the Day +

Deuteronomy 8:1-10

Philippians 4:6-20

Luke 17:11-19

[ Following each reading ]

*O Lord, have mercy on us.*



Thanks be to God.

### Common Responsory

*Forever, O Lord, Your Word is firmly set in the heavens.*



Lord, I love the habitation of Your house and the place where Your glo - ry dwells.

*Blessed are those who hear the Word of God and keep it.*



Lord, I love the habitation of Your house and the place where Your glo - ry dwells.

Glory be to the Father and to the Son and to the Holy Spirit.



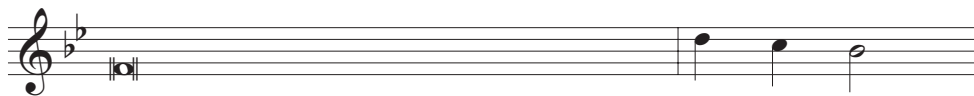
Lord, I love  
the habitation of Your house and the place where Your glo - ry dwells.

Office Hymn ..... We Praise Thee, O God ..... Burgundy Hymn 785

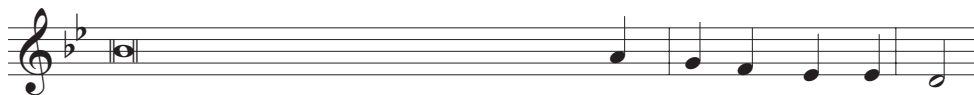
Sermon

Offering, Voluntary

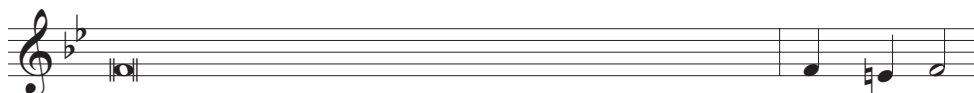
[ Rise ] Canticle ..... Te Deum



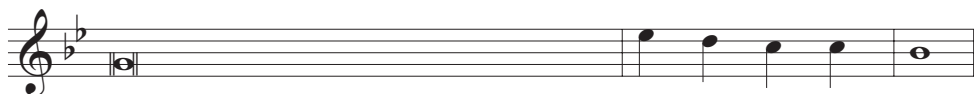
1. We praise You, O God; we acknowledge You to . . | be the Lord.
2. Holy, holy, holy, Lord God of . . . . . | Sab - a - oth;
3. The noble army of matyrs . . . . . | praise \_\_\_\_ You.



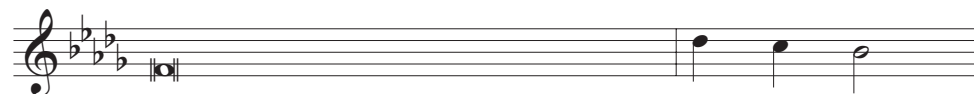
1. All the earth now worships You, the Fa - ther | ev - er - last - - - - ing.
2. heaven and earth are full of the majes - ty . . . . | of Your glo - - - - ry.
3. The holy Church throughout all the . . . world | does ac - knowl - edge You:



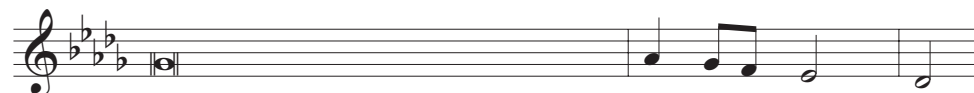
1. To You all angels cry aloud, the heavens and all the . . . . | pow'rs there - in.
2. The glorious company of the apostles . . . . . | praise \_\_\_\_ You.
3. The Father of an infinte majesty; Your adorable, true, and | on - ly Son;
4. You are the king of glory, . . . . . | O \_\_\_\_ Christ;



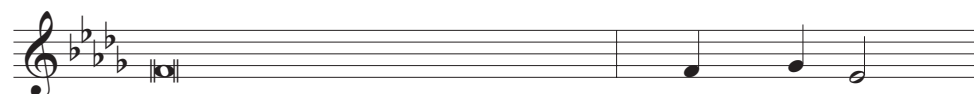
1. To You cherubim and seraphim con - - - - - | tin - ual - ly do cry.
2. The goodly fellowship of the . . . . . | proph - ets praise \_\_\_\_ You.
3. also the Holy . . . . . | Ghost, the Com - fort - er;
4. You are the everlasting Son . . . . . | of the Fa - \_\_\_\_ ther;



5. When You took upon Yourself to de - - - - - | liv - er man.
6. You sit at the right . . . . . | hand of God



5. You humbled Yourself to be born . . . . . | of a \_\_\_\_ vir - gin.
6. in the glory . . . . . | of the \_\_\_\_ Fa - ther.



5. When You had overcome the . . . . . | •sharpness• of death,
6. We believe that . . . . . | You will come

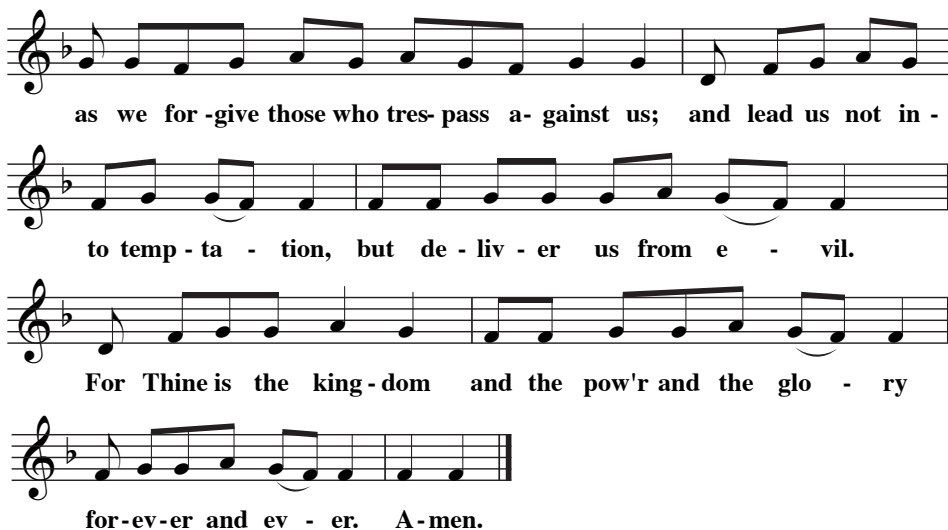
5. You opened the kingdom of heaven to ..... | all be - liev - - ers.  
6. to ..... | be our judge.

7. We therefore pray You to help Your ..... | ser- \_\_\_\_\_ vants,  
8. O Lord, save Your people and bless Your ..... | her - i - tage.  
9. Grant, O Lord, to keep us this day with - - - - - | out sin.

7. whom You have redeem - - - - - ed | with Your pre- cious blood.  
8. Govern them and lift . . . . . them | up for- ev - \_\_\_\_ er.  
9. O Lord, have mercy upon us, . . . . . have | •mercy• up - on \_\_\_\_ us.

7. Make them to be numbered .....	with	Your	saints
8. Day by day we .....	•magni•	-fy	You.
9. O Lord, let Your mercy be upon us, as our trust	is	in	You.

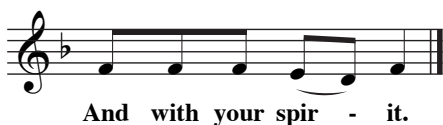
7. in glory ..... | ev - er - last - ing.  
8. And we worship Your name for ----- | •ever• and ev - er.  
9. O Lord, in You have I trusted; let me never | be con - found - ed.



as we for-give those who tres-pass a- gainst us; and lead us not in -  
to temp - ta - tion, but de - liv - er us from e - vil.  
For Thine is the king - dom and the pow'r and the glo - ry  
for-ev-er and ev - er. A-men.

### Salutation

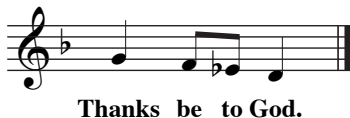
*The Lord be with you.*



And with your spir - it.

### Benedicamus

*Let us bless the Lord.*



Thanks be to God.

### Collects



A - men.

### Blessing



A - men.

Closing Hymn ..... Now Thank We All Our God ..... Burgundy Hymn 895

# **Readings for the National Day of Thanksgiving**

## **The First Reading is Deuteronomy 8:1-10**

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

## **The Second Reading is Philippians 4:6-20**

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have

learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

### **The Third Reading is Luke 17:11-19**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance, and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

## Hymns for the National Day of Thanksgiving

### LSB892 Come, Ye Thankful People Come

Henry Alford

1. Come, ye thankful people, come; Raise the song of harvest home.  
All be safely gathered in Ere the winter storms begin;  
God, our Maker, doth provide For our wants to be supplied.  
Come to God's own temple, come; Raise the song of harvest home.
2. All the world is God's own field, Fruit unto His praise to yield;  
Wheat and tares together sown, Unto joy or sorrow grown.  
First the blade and then the ear, Then the full corn shall appear.  
Lord of harvest, grant that we Wholesome grain and pure may be.
3. For the Lord, our God, shall come And shall take His harvest home,  
From His field shall in that day All offences purge away,  
Give His angels charge at last In the fire the tares to cast,  
But the fruitful ears to store In His garner evermore.
4. Even so, Lord, quickly come To Thy final harvest home;  
Gather Thou Thy people in, Free from sorrow, free from sin,  
There, forever purified, In Thy garner to abide:  
Come with all Thine angels, come, Raise the glorious harvest home.

### LSB790 Praise to the Lord, the Almighty

Joachim Neander

1. Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is your health and salvation!  
Let all who hear Now to His temple draw near,  
Joining in glad adoration!
2. Praise to the Lord, who o'er all things is wondrously reigning  
And, as on wings of an eagle, uplifting, sustaining.  
Have you not seen All that is needful has been  
Sent by His gracious ordaining?
3. Praise to the Lord, who has fearfully, wondrously, made you,  
Health has bestowed and, when heedlessly falling, has stayed you.  
What need or grief Ever has failed of relief?  
Wings of His mercy did shade you.
4. Praise to the Lord, who will prosper your work and defend you;  
Surely His goodness and mercy shall daily attend you.  
Ponder anew What the Almighty can do  
As with His love He befriends you.



5. Praise to the Lord! O let all that is in us adore him!  
All that has life and breath, come now with praises before Him!  
Let the Amen Sound from His people again;  
Gladly forever adore him!

### **LSB785 We Praise You, O God**

**Julia B. Cory**

1. We praise you, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we sing.
2. We worship You, God of our fathers, we bless You;  
Through trial and tempest our guide You have been.  
When perils o’ertake us, You will not forsake us.  
And with Your help, O Lord, our struggles we win.
3. With voices united our praises we offer  
And gladly our songs of thanksgiving we raise.  
With You, Lord, beside us, Your strong arm will guide us.  
To You, our great Redeemer, forever be praise!

### **LSB895 Now Thank We All Our God**

**Martin Rinckart**

1. Now thank we all our God With hearts and hands and voices,  
Who wondrous things has done, In whom His world rejoices;  
Who from our mothers’ arms Has blest us on our way  
With countless gifts of love And still is ours today.
2. Oh, may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us  
And keep us in His grace And guide us when perplexed  
And free us from all ills In this world and the next!
3. All praise and thanks to God The Father now be given,  
The Son, and Him who reigns With them in highest heaven,  
The one eternal God, Whom earth and heav’n adore;  
For thus it was, is now, And shall be evermore.

# **Zion Stay-Safe Protocols**

- ✿ Indiana positive cases are the highest they've been since the pandemic began. Let's do our part to keep each other healthy – you know how.
- ✿ If you are sick, GO/STAY HOME; go to the doctor.
- ✿ Those over 65 or immunocompromised are most vulnerable.
- ✿ Staged responses in the state are over; now it's county by county.
- ✿ Wear masks if you can, especially in the pews, because of
  - ✿ prolonged exposure there;
  - ✿ respiratory droplets expelled while singing and speaking.
- ✿ Spread out in church; do the recommended distancing (six feet); use the transepts; go to the balcony as necessary. Of course, families who reside together may sit together.
- ✿ Continue to wash your hands often and use hand sanitizer.
- ✿ Cough or sneeze into a tissue (then throw it away) or into your elbow.
- ✿ No handshaking. Fist bumps or forearm bumps, please.
- ✿ Limit your socializing after the service.
- ✿ Take your service bulletin and texts home after service or deposit them in the blue recycling bins. Hymns are in the hymnals.
- ✿ No offering plates are being passed. Place your offerings and communion registrations in the baskets in the narthex. Don't forget your bank's automatic bill pay as a method of tithing.
- ✿ Holy Communion will continue with stations until the virus is contained. Individual cups are offered for the blood of Christ.



# Order Your Poinsettia Plants for Christmas 2020



PLEASE PRINT

NAME \_\_\_\_\_

DEDICATION \_\_\_\_\_

\_\_\_ 8 1/2 inch Poinsettia \$38 each \$ \_\_\_\_\_

\_\_\_ 6 1/2 inch Poinsettia \$15 each \$ \_\_\_\_\_

\_\_\_ 4 1/2 inch Poinsettia \$6 each \$ \_\_\_\_\_

\_\_\_ General Donation \$ \_\_\_\_\_

\_\_\_ Pick up plant after Dec 31

Return this form to the church office by **December 20th**  
to have your dedication  
printed in the bulletin.

