

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FESTIVAL OF PENTECOST

9:00 am Sunday, May 23, 2021

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✝ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

Invocation

In the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn O Holy Spirit, Enter In Burgundy Hymn 913

Kyrie



Gloria

Glo-ry be to God on high: And on earth peace, good will •toward• men.

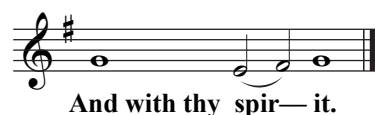
We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry

O Lord God, heav'n - ly King, God _ the Fa-ther Al - might - y.

O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa-ther, that tak - est a - way the sin of the world, have mer-cy up - on _ us: Thou that tak - est a - way the sin of the world; re - ceive our prayer Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.



A ————— men!

Praise be to Thee, O Christ!

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[Rise] **Offertory** **Create in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re - new a right
 spir-it with - in me. Cast me not a - way from Thy pres - ence, and
 take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
 Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you. *Lift up your hearts.*

And with thy spir-it. We lift _ them up un - to _ the Lord.

Let us give thanks unto the Lord, our God.

It is meet ___ and right so ___ to do. _

Proper Preface for Pentecost, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ___ ho - ly, ___ ho - ly, ___
 Lord God of Sab - a-oth; heav - en and _ earth are
 full of Thy glo - ry. Ho - san - na in the high - est!
 Bless-ed is ___ He that com - eth in the name _ of the
 Lord! Ho - san - na in the high - est!

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
 for - ev - er and ev - er. A - men.

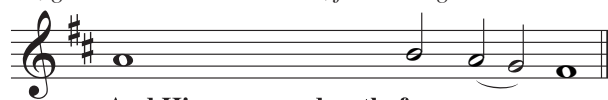
Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution, Pax Domini. The melody is in G-flat major (two flats) and 4/4 time. It consists of a single line of music with a treble clef, a key signature of two flats, and a common time signature. The notes are G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7, A7, Bb7, C8, D8, E8, F8, G8, A8, Bb8, C9, D9, E9, F9, G9, A9, Bb9, C10, D10, E10, F10, G10, A10, Bb10, C11, D11, E11, F11, G11, A11, Bb11, C12, D12, E12, F12, G12, A12, Bb12, C13, D13, E13, F13, G13, A13, Bb13, C14, D14, E14, F14, G14, A14, Bb14, C15, D15, E15, F15, G15, A15, Bb15, C16, D16, E16, F16, G16, A16, Bb16, C17, D17, E17, F17, G17, A17, Bb17, C18, D18, E18, F18, G18, A18, Bb18, C19, D19, E19, F19, G19, A19, Bb19, C20, D20, E20, F20, G20, A20, Bb20, C21, D21, E21, F21, G21, A21, Bb21, C22, D22, E22, F22, G22, A22, Bb22, C23, D23, E23, F23, G23, A23, Bb23, C24, D24, E24, F24, G24, A24, Bb24, C25, D25, E25, F25, G25, A25, Bb25, C26, D26, E26, F26, G26, A26, Bb26, C27, D27, E27, F27, G27, A27, Bb27, C28, D28, E28, F28, G28, A28, Bb28, C29, D29, E29, F29, G29, A29, Bb29, C30, D30, E30, F30, G30, A30, Bb30, C31, D31, E31, F31, G31, A31, Bb31, C32, D32, E32, F32, G32, A32, Bb32, 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Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



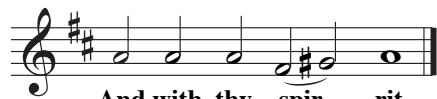
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn O Day Full of Grace Burgundy Hymn 503

Postlude

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Readings for the Feast of Pentecost

The Old Testament Reading is Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

The Second Reading is Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors

from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;
the sun shall be turned to darkness and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

The Gospel is John 15:26-27; 16:4b-15

[Jesus said,] “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning. ...

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Hymns for the Feast of Pentecost

LSB913 O Holy Spirit, Enter In

Michael Schirmer

1. O Holy Spirit, enter in, And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine, Around and in us brightly shine,
To joy and gladness wake us
That we may be Truly living, To You giving Prayer unceasing
And in love be still increasing.
2. Give to Your Word impressive pow'r, That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us By Your teaching; Let our preaching And our labor
Praise You, Lord, and serve our neighbor.
3. O mighty Rock, O Source of Life, Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death And live in love and holy faith,
From You true wisdom learning.
Your grace and peace On us shower; By Your power Christ confessing,
Let us see our Savior's blessing.

LSB497 Come, Holy Ghost German, 5th cent. (st. 1); Martin Luther (sts. 2-3)

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1. Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite
From every land and every tongue;
This to Your praise, O Lord our God, be sung: Alleluia! Alleluia!
2. Come, Holy Light, Guide divine,
Now cause the Word of truth to shine.
Teach us to know our God aright
And call Him Father with delight.
From every error keep us free,
Let none but Christ our Master be,

That we in living faith abide,
In Him our Lord with all our might confide: Alleluia! Alleluia!

3. Come, Holy Fire, Comfort true,
Grant us the will Your work to do
And in Your service to abide,
Let trials turn us not aside.
Lord, by Your power prepare each heart
And to our weakness strength impart
That bravely here we may contend,
Through life and death, to You, our Lord, ascend: Alleluia! Alleluia!

LSB496 Holy Spirit, Light Divine

Andrew Reed

1. Holy Spirit, light divine, Shine upon this heart of mine;
Chase the shades of night away, Turn the darkness into day.
2. Let me see my Savior's face, Let me all His beauties trace;
Show those glorious truths to me Which are only known to Thee.
3. Holy Spirit, pow'r divine, Cleanse this guilty heart of mine;
In Thy mercy pity me, From sin's bondage set me free.
4. Holy Spirit, joy divine, Cheer this saddened heart of mine;
Yield a sacred, settled peace, Let it grow and still increase.
5. Holy Spirit, all divine, Dwell within this heart of mine;
Cast down ev'ry idol throne, Reign supreme, and reign alone.

LSB501 Come Down, O Love Divine

Bianco da Siena

1. Come down, O Love divine; Seek Thou this soul of mine,
And visit it with Thine own ardor glowing;
O Comforter, draw near; Within my heart appear,
And kindle it, Thy holy flame bestowing.
2. O let it freely burn, Till worldly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light Shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity Mine outward vesture be
And lowliness become mine inner clothing—
True lowliness of heart, Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

4. And so the yearning strong, With which the soul will long,
Shall far outpass the pow'r of human telling;
No soul can guess His grace Till it become the place
Wherein the Holy Spirit makes His dwelling.

LSB768 To God the Holy Spirit German, 13th cent. (st. 1); Martin Luther (sts. 2-4)

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1. To God the Holy Spirit let us pray
For the true faith needed on our way
That He may defend us when life is ending
And from exile home we are wending. Lord, have mercy!
2. O sweetest Love, Your grace on us bestow;
Set our hearts with sacred fire aglow
That with hearts united we love each other,
Ev'ry stranger, sister, and brother. Lord, have mercy!
3. Transcendent Comfort in our ev'ry need,
Help us neither scorn nor death to heed
That we may not falter nor courage fail us
When the foe shall taunt and assail us. Lord, have mercy!
4. Shine in our hearts, O Spirit, precious light;
Teach us Jesus Christ to know aright
That we may abide in the Lord who bought us,
Till to our true home He has brought us. Lord, have mercy!

LSB500 Creator Spirit, by Whose Aid

Rabanus Maurus

1. Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.
2. O Source of uncreated light,
The bearer of God's gracious might,
Thrice holy fount, thrice holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.

3. Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.
- △ 4. Immortal honor, endless fame
Attend the almighty Father's name;
The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

LSB503 O Day Full of Grace

Scandinavian, c. 1450

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1. O day full of grace that now we see
Appearing on earth's horizon,
Bring light from our God that we may be
Replete in His joy this season.
God, shine for us now in this dark place;
Your name on our hearts emblazon.
2. O day full of grace, O blessed time,
Our Lord on the earth arriving;
Then came to the world that light sublime,
Great joy for us all retrieving;
For Jesus all mortals did embrace,
All darkness and shame removing.
3. For Christ bore our sins, and not His own,
When He on the cross was hanging;
And then He arose and moved the stone
That we, unto Him belonging,
Might join with angelic hosts to raise
Our voices in endless singing.
4. God came to us then at Pentecost,
His Spirit new life revealing,
That we might no more from Him be lost,
All darkness for us dispelling.
His flame will the mark of sin efface
And bring to us all His healing.

5. When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

The Feast of Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Peter Wagner, Erik Saunders

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, Dawn Gill

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvina Culpher



Let's Reconnect



You're invited and encouraged to attend any of the four upcoming events intended to promote fellowship and financial support for the ministry at Zion and Lutheran South Unity School.

The parties, which will replace the annual dinner dance and auction canceled this year because of the pandemic, will offer a variety of food, drink and fun. Cost is \$25 per person, and **an additional appeal for support will be made at each event.** Space is limited, so please express your interest in any of the following by calling the church office as soon as possible at 744-1389:

*June 4 at 6:30 p.m. Hosted by Jim and Judy Voelz and Pastor and Marge Punke, featuring fine French wines.

*June 5 at 5 p.m. Hosted in Zion's Bauer Hall by award-winning Chef Eric and Jennifer Braun, featuring gourmet appetizers and delectable desserts.

*June 17 at 6 p.m. A taste of "Little Italy" hosted by Mark and Dana Muehl.

*June 19 at 5 p.m. Hosted by Kevin and Maribeth Leininger, featuring fine food, drink and cigars (outside, of course!) for those who enjoy them.

After informing the office of your preference, you will be called to confirm your interest and formalize your reservation.

The annual gala is an important part of our budget, so please prayerfully consider how you can support the work of the Lord at Zion and LSUS by attending one of these entertaining events. Or by sending a contribution to the office for Let's Reconnect



Pray for

REV. DR. STEVEN AND CYNTHIA SCHUMACHER

THEOLOGICAL EDUCATOR, ENGLISH AS A SECOND LANGUAGE (ESL) TEACHER

SERVING THE LORD IN GHANA, WEST AFRICA



Rev. Dr. Steven and Cynthia Schumacher serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Ghana, West Africa. Steven teaches courses in Lutheran theology and serves as the dean of academics and student activities at the seminary of the Evangelical Lutheran Church of Ghana (ELCG) in Accra, Ghana. He also assists the ELCG with their deaf ministry efforts. Cynthia assists the ELCG as an English as a Second Language (ESL) teacher at their seminary.

Steven is from Concordia, Mo., and his current home congregation is Zion Lutheran Church, Fort Wayne,

Ind. He earned his bachelor's degree in industrial design technology from Central Missouri State University, Warrensburg, and his Master of Divinity and his doctorate from Concordia Theological Seminary in Fort Wayne, Ind. Steven served as a pastor at five different LCMS congregations in Northeast and Midwest United States. He served as the North Wisconsin District missionary to the deaf (1988-1993). Most recently, Steven served as the director of deaf ministry for Lutheran Friends of the Deaf (Mill Neck Family of Organizations) and as an adjunct professor teaching deaf ministry at Concordia, Fort Wayne. Steven enjoys woodworking, camping and spending time outdoors.

Cynthia was born in Chester, Ill., and her current home congregation is also Zion Lutheran Church, Fort Wayne, Ind. She received a bachelor's degree in education, with an emphasis in early childhood education and English literature, from Concordia Teachers College, Seward, Neb. (now known as Concordia University, Nebraska). Cynthia enjoys sewing, crafts, gardening and reading.

Pray for Steven and Cynthia as they serve in Ghana. Pray that God gives them safety as they live in the village of Saasabi, Greater Accra, Ghana. Ask God to give them peace and understanding as they live in a different culture and minister to the local people and the ELCG seminary students. Pray that God daily gives them wisdom and insight as they teach and help prepare men for the Holy Ministry. Pray for the students who receive their instruction that their hearts and minds are open to God's Word. Pray for the people of Ghana who learn of the Gospel through the missionary work that is done in this country. Pray for Steven and Cynthia's children and their families as they remain in the United States. Let us give thanks that the Schumachers are serving God's children in this part of the world.



• **BIRTHDAYS:** Steven – July 4, Cynthia – Aug. 11

• **ANNIVERSARY:** Aug. 7

• **HOME DISTRICT:** Indiana

- **Pray daily for Steven and Cynthia** — and how you can support and tell others about their ministry. Visit lcms.org/schumacher
- **Learn about LCMS international work** at lcms.org/international
- **Support and adopt an international worker.** Call 888-930-4438.

LEARN • PRAY • GIVE • TELL • SEND • GO • CELEBRATE





"HERE AM I... SEND ME!"

MY SUPPORT OF THE LCMS THROUGH THE WORK OF:

Rev. Dr. Steven and Cynthia Schumacher

Give securely online at lcms.org/schumacher or fill out the form below:

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

TYPE OF GIFT:

☐ **A monthly recurring gift** of \$ _____ for the duration of Steven and Cynthia's service. (Please choose a payment method below.)

☐ **A per-year pledge commitment** of \$ _____ to be fulfilled:

☐ monthly ☐ quarterly ☐ semi-annually ☐ annually

☐ **A special gift** of \$ _____

I/WE WOULD LIKE TO MAKE MY/OUR GIFTS BY:

☐ **Check** — Make checks payable to The Lutheran Church—Missouri Synod.
Write **Schumacher-Ghana Support** on memo line.

☐ **Automatic Withdrawal** — Please include a VOIDED ORIGINAL CHECK.

I/we hereby authorize The Lutheran Church—Missouri Synod to initiate automatic debits to my/our account at the financial institution named below. I/we acknowledge that the origination of direct debit (ACH) transactions to my/our account must comply with the provisions of U.S. law. This agreement will remain in effect until The Lutheran Church—Missouri Synod receives a written notice of cancellation from me or my financial institution.

Financial Institution: _____ Signature: _____

☐ **Credit/debit card**

Card Number: _____ Security Code: _____

Type: ☐  ☐  ☐  ☐ 

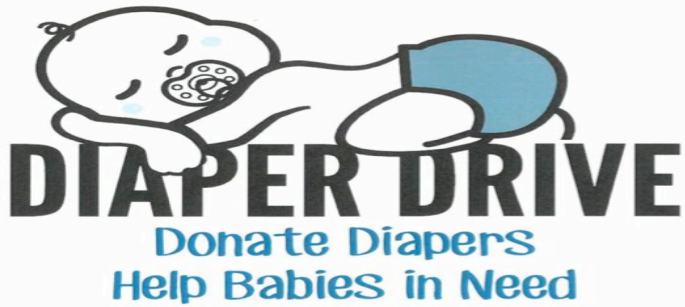
Name on Card: _____ Exp. Date (mm/yy): ____/____

MAIL TO: The Lutheran Church—Missouri Synod • P.O. Box 66861 • St. Louis, MO 63166-6861

QUESTIONS? Call 888-930-4438 or send an email to mission.giving@lcms.org.

Gifts received for LCMS international workers are deposited in an account restricted for the support of eligible international workers. Any gifts received in excess of a worker's requirement for a given year are held for that worker until needed. Should a worker's service conclude for any reason, the funds remaining in the restricted account will be transferred to one or more eligible LCMS international workers who most closely fulfill the restrictions of the original gift. With documented donor permission, a restricted gift can also be utilized to support international work budgeted by the LCMS. Your gift is tax deductible to the extent permitted by law.

Acct # A10698-69355



Did you know:

1 in 3 U.S. moms report suffering from Diaper Need

URGENT, URGENT, URGENT

The need is greater we have a goal to collect
8500 diapers

Zion is collecting diapers for the
community diaper give-a-way event on August 21st

ALL size diapers

are needed, just bring your diapers to the church and place
them into the

bassinet. Last day to bring diapers will be August 6th.

For more information contact

TruLaine Starks

260-441-0753

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Leilani Pearson

Serenity Rogers

Melvin Lesure Jr.

Elizabeth Maldonado

James Easley

Yaronna Anderson

Debora Berbudez

Marcos Herrera

Brooklyn Fuller

8th Grade Prayer Breakfast

Each year 8th grade students are honored for their academic accomplishments.



The Lutheran Schools Partnership Award Ceremony honorees.

The Allen County Non-Public School Association honored students with a breakfast at the Orchid.



4th Grade Masks



LSUS seeks Kitchen Manager

Lutheran South Unity School 5401 South Calhoun Street Fort Wayne, is looking for a part-time kitchen Manager. Interested candidates should apply by going to our website LSUSFW.org and filling out the application under 'employment opportunities' on the bottom of the front page.

LSUS Enrollment Time

We have a **virtual tour** and **Kindergarten video** on our website www.LSUSFW.org Kindergarteners must be 5 by August 1st 2021 to enroll. Please let you friends and family members know! Call to set up your pre-screening today! (260) 744-0459

Scriptural Encouragement

Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go." Joshua 1:9

Zion Stay-Safe Protocols

- ✿ Get vaccinated as soon as you can, if your health permits it. Hoosiers 12 and older can sign up to receive a vaccine. Those under 18 will receive the Pfizer vaccine.
- ✿ If you are sick, GO/STAY HOME; go to the doctor. Worship with us online.
- ✿ Continue to practice good hand hygiene by washing your hands and using hand sanitizer.
- ✿ Cough or sneeze into a tissue (then throw it away) or into your elbow.
- ✿ Those who have NOT been vaccinated are urged to wear a mask while in the pews for your own protection and the protection of others. Those who ARE FULLY vaccinated may wear a mask if you desire to do so; you are no longer being urged to do so.
- ✿ Practice social distancing in the pews according to your comfort level.
- ✿ Holy Communion will be served at the altar rail again, kneeling if you are able. Individual cups continue to be offered for the blood of Christ. Pick up an individual cup from the "source tray" on the small table to indicate your desire to drink the blood of Christ in this way. Put your used cup in the "used tray" as you return to your pew by one of the side aisles.
- ✿ We are greeting with a shake of the hands. We can still do a fist or arm bump if you desire it.
- ✿ Some snacks will return to the Great Hall to encourage socializing after the Divine Service.
- ✿ These protocols will, hopefully, be able to be loosened further or done away with soon.