

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE EIGHTH SUNDAY AFTER PENTECOST

9:00 am Sunday, July 18, 2021

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen!**

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

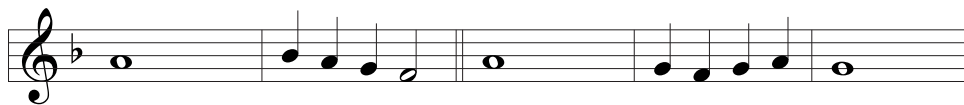
Our help is in the name of the Lord **Who made heaven and earth.**
I said, I will confess my transgressions unto the Lord. **And You forgave the iniquity of my sin.**

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen!**

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] You | •open• your hand___; || you satisfy the desire of | ev- ery liv- ing | thing.

Verse 1: Sing to the Lord | with thanks- giv- ing; || make melody to | our God on the | lyre!

Verse 2: He covers the | •heavens• with clouds___; || he prepares rain for the earth; he makes | grass grow on the | hills.

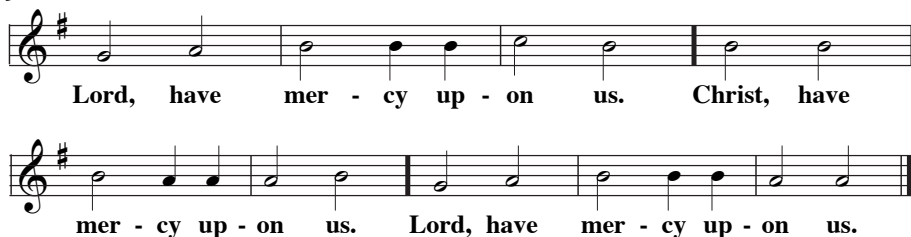
Verse 3: He gives to the | beasts their food___, || and to | the young •ravens• that | cry.

Verse 4: His delight is not in the strength of the horse, nor his pleasure in the | legs •of a man___, || but the LORD takes pleasure in those who fear him, in those who hope | in his stead- fast | love.

Gloria: **Glor**y be to the Father and | to the Son___; || and | to the Ho- ly | •Spirit•; As it was in the be- | •ginning•, is now___, || and will | be for- •ever•. A- | men!

[Antiphon] You | •open• your hand___; || you satisfy the desire of | ev- ery liv- ing | thing.

Kyrie



Gloria



1. *Glory be to God on high:* And on earth . . . peace good will •toward• men
2. We praise Thee, we bless Thee, we wor-ship Thee, we glorify Thee, we give thanks to | Thee, for Thy great •glory•.



3. O Lord God, heav'n- ly King, God, the Fa- ther Al-___ •mighty•,
4. O Lord, the only-begotten Son, Je- sus Christ; O Lord God, Lamb of God, . . . Son___ of the •Father•,

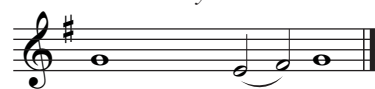


5. That takest away the .. sin •of the• world, have mercy up - - - - - on___ us.
6. Thou that takest away the sin •of the• world, re - - - - - ceive our •prayer•
7. Thou that sittest at the right hand of God the •Father•, have mercy up - - - - - on___ us.



8. For Thou •only• art •holy• Thou on - - - ly art the Lord.
9. Thou, only, O Christ, with the . . . Ho - - ly Ghost; art most high in the | •glory• of God the •Father•. A-men.

The Lord be with you.



Collect for the Eighth Sunday after Pentecost: *Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A——— men!

+ The Office of the Word of God +

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! Man ate of the bread of the angels; he sent them food in abundance. Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

[*The Gospel is announced.*]



Glo - ry be to Thee, O Lord!

[*The Gospel is proclaimed.*]



Praise be to Thee, O Christ!

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;**

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life $\frac{1}{2}$ of the world to come. Amen!

Hymn of the Day The Church's One Burgundy Hymn 644

Sermon

The Rite of Confirmation / Reception of New Members

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres- ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you. Lift up your hearts.

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the kingdom and the power and the glo - ry for -
ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men.

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 Stanza 3
have mer-cy up - on us. Grant us Thy Peace. A - - - - men!

[Be Seated]

Distribution Hymns **A Multitude Comes** **Burgundy Hymn 510**
Lord Jesus Christ **Burgundy Hymn 625**

[Rise] **Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle **The Nunc Dimittis**

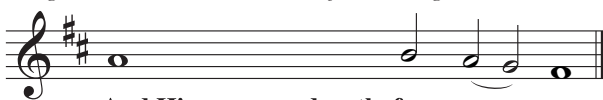
1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.
3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho- ly Ghost.



5. As it ____ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for – ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Christ Is Made Burgundy Hymn 909

Postlude

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Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Eighth Sunday after Pentecost

The Old Testament Reading is Jeremiah 23:1-6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

The Epistle is Ephesians 2:11-22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

The Gospel is Mark 6:30-44

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

Hymns for the Eighth Sunday after Pentecost

LSB644 The Church's One Foundation

Samuel J. Stone

1. The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
2. Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
3. Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.
4. Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
5. Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

LSB510 A Multitude Comes

Magnus Brostrup Landstad

1. A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!
2. O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty Defender.
Have mercy upon us, O Jesus!

3. All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!
4. The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

LSB625 Lord Jesus Christ, Life-Giving Bread

Johann Rist

1. Lord Jesus Christ, life-giving Bread, May I in grace possess You.
Let me with holy food be fed, In hunger I address You.
Prepare me well for You, O Lord, And, humbly by my prayer implored,
Give me Your grace and mercy.
2. To pastures green, Lord, safely guide, To restful waters lead me;
Your table well for me provide, Your wounded hand now feed me.
Though weary, sinful, sick, and weak, Refuge in You alone I seek,
To share Your cup of healing.
3. O bread of heav'n, my soul's delight, For full and free remission
I come with prayer before Your sight In sorrow and contrition.
Your righteousness, Lord, cover me That I receive You worthily,
Assured of Your full pardon.
4. I do not merit favor, Lord, My weight of sin would break me;
In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously,
O Christ, my Lord of mercy!

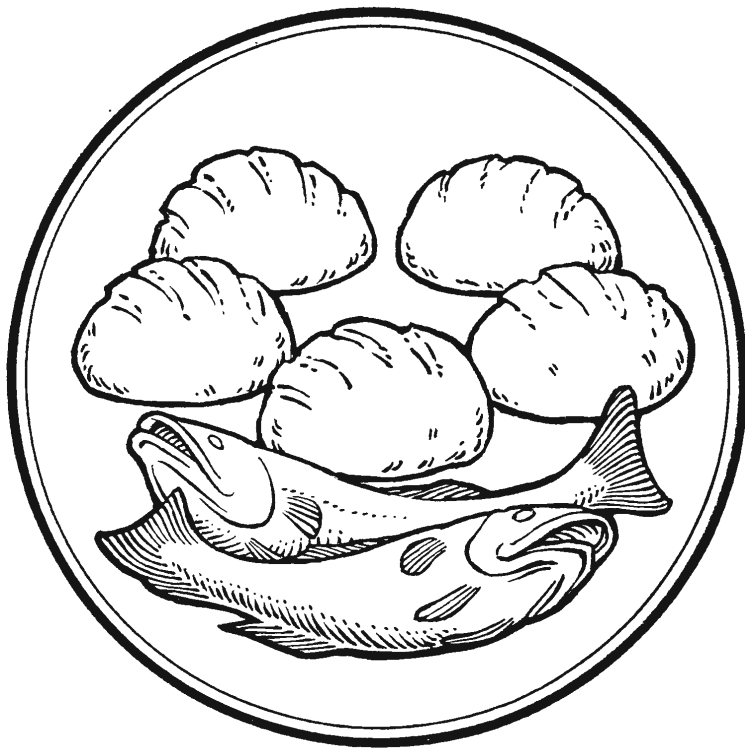
LSB909 Christ Is Made the Sure Foundation

Latin c. 8th Century

1. Christ is made the sure foundation, Christ, our head and cornerstone,
Chosen of the Lord and precious, Binding all the Church in one;
Holy Zion's help forever And our confidence alone.
2. To this temple, where we call You, Come, O Lord of hosts, and stay;
Come with all Your lovingkindness, Hear Your people as they pray;
And Your fullest benediction Shed within these walls today.

3. Grant, we pray, to all Your faithful All the gifts they ask to gain;
What they gain from You, forever With the blessed to retain;
And hereafter in Your glory Evermore with You to reign.
- △ 4. Praise and honor to the Father, Praise and honor to the Son,
Praise and honor to the Spirit, Ever three and ever one:
One in might and one in glory While unending ages run!

The Eighth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)
Erik Saunders

The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)
Gene Koch, Yvonne Schwantz, Barry Chrzan,
Danielle Ramsey, Merideth Tournay, Dawn Gill
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially Steven and Cindy Schumacher serving in Ghana, West Africa, our fieldworker Erik, and all who are going forth to proclaim the Gospel, especially Pastor-elect Tanner Post
- + For our nation, under duress because of racial and political strife; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary.
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Julie Ganaway, Connie Houser, Sherry Freeman, Kristie Roberson, Jeff Springer, Gloria Gonzalez, Willie Manning, Lucille Brandt, Donna Scott, Willodean Bates, Connie Meyer, Dick Hollman, Hannah Messmann Jackson, Maurice King, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages, especially Susie & Jason Kaiser and Virginia & Richard Hollman
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit, Jack DeSalvo
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Eighth Sunday after Pentecost. The Cross Bowl is given in celebration of the 18th wedding anniversary of Susie & Jason Kaiser by Janeen and David Kaiser. The Altar Vase is given with love, joy, and the blessings of the Lord for the 62nd wedding anniversary of Virginia & Richard Hollman. God joined the two into one on July 18, 1959. The Baptism Bud Vase is given celebration of the 20th baptism anniversary of Jack DeSalvo by his grandmother Ardis Behrendt. Please complete an attendance/ communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

July 18, 2021 thru July 24, 2021

| | | | |
|---------------|----------------|---------------------------------|---------------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:30 AM | Adult Bible Study | Bauer Hall |
| MON. | 6:00 PM | Special CEA Delegate Meeting | CLHS Worship Center |
| TUES. | | Pastor is gone for a week | |
| WED. | 5:30 PM | Wednesday Divine Service | Church |
| THURS. | | | |
| FRI. | | | |
| SAT. | 11:00 AM | Private Confession | Church |

July 25, 2021

| | | | |
|-------------|----------------|-----------------------|---------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:30 AM | Adult Bible Study | Bauer Hall |

ZION ANNOUNCEMENTS

EDUCATION HOUR: Seminarian Erik Saunders continues a study of St. John's first epistle using John's Gospel as a guide into his epistle. Erik is doing a great job. I think you'll enjoy it. Please join us.

PUT IT ON YOUR CALENDAR: our semiannual Congregational Assembly is after Divine Service, August 1st. Budget and elections are on the agenda.

VACATION: Pastor Punke & family will be away on vacation July 20 to 27. If you need any pastoral care, please call Melvia in the office, and she will contact an Elder. Thanks to those who are serving in Pastor's absence.

DIAPERS continue to come in. Thank you. The diaper giveaway on August 21st. Please help as you can. DaVanna & TruLaine are looking for people to help bag the diapers August 13th, 6-8 pm, and August 14th noon-2 pm. They also need individuals to work the diaper drive itself. For more information, please call TruLaine at 260-615-1873 or DaVanna at 260-494-0803.

SEMI-ANNUAL GIVING STATEMENTS will be mailed out to you if you have not picked them up by Sunday, July 18th. If you have any questions, please call Melvia at the church office. Thanks.

PRAYER The staff of the Indiana District meets for prayer and Bible study on Monday mornings. At this time they pray for the congregations and schools of the district. This week our congregation will be specially named in their prayers. Continue to remember the District office in your prayers as they walk with us to carry out the work of the Kingdom.

PARENTS WITH LITTLE ONES, there are booster seats available for you in the old narthex (entryway). Ask or pick one up for your toddler to help them sit and see.

COVID-19 UPDATE AT ZION: Allen County remains in blue but surely will be in yellow next week. Our average daily positives metric has gone up fourfold in 4 weeks to 6.56%, most of it in the last 2, and our weekly number of positives per 100,000 is up to 54. I'm not sure why; it doesn't appear to be due to a Delta variant spike. District 3 hospitalizations and COVID ICU patients don't look bad yet. Breakthrough infections, hospitalizations, and deaths do happen, but they are extremely rare. Some people have vaccine side effects, but they are less frequent and less dangerous than the long-term effects of the virus itself. If you haven't done so yet and are able, please get vaccinated. If you need help scheduling your vaccination or getting to the vaccination site, let the office know. We'll help.

MEMORY VERSE CHALLENGE In this week's memory verse the writer reminds us of the great benefit of faith: Hebrews 11:1—"Now faith is the assurance of things hoped for, the conviction of things not seen." Last week's verse was Mark 10:45.

SIDEWALK ADVOCATE TRAINING Join Right to Life of Northeast Indiana on Saturday, July 24th for Sidewalk Advocate Training and learn how to save lives. The training, provided by Sidewalk Advocates for Life, will take place at RLNI'S office on 2126 Inwood Dr, from 8 am- 2 pm. Learn how peacefully, prayerfully, and lovingly to approach people outside our local Planned Parenthood and redirect them to life-affirming alternatives in our community. This one-day training will empower you to turn your passion into action. There is no cost to participate. Lunch will be provided for those in attendance. Visit www.ichooselife.org/advocate or call 260-471-1849 to register.

STEWARDSHIP THOUGHT God has given each person a trust. This trust includes life in this world. It also includes ability and time. The Lord does not ask us to all be stars or starters. He just asks us to faithfully use what He has entrusted to us to the best of our ability, for His glory and the benefit of our neighbor. It is quite easy for the individual steward in the congregation to think that their effort is not noticed or needed. There are very few people who are in the position to give what fundraisers call "major gifts." While those are appreciated, what the Lord calls us to is a pattern of faithful stewardship. ... As they faithfully manage all of life and life's resources for the glory of God and the benefit of the neighbor, every person's faithful stewardship leads to a greater whole. From March 2021 *StewardCast*

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Mark 6:30-44

The Eighth Sunday after Pentecost

Ephesians 2:11-22

Acts 15:22-41

Monday

1 Samuel 2:18-36

Acts 16:1-22

Tuesday

1 Samuel 3:1-21

Acts 16:23-40

Wednesday

1 Samuel 4:1-22

Acts 18:1-11, 23-28

Thursday

1 Samuel 5:1-6:3, 10-16

Acts 19:1-22

Friday

1 Samuel 6:19-7:17

Acts 21:15-36

Saturday

1 Samuel 8:1-22

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Ninth Sunday after Pentecost

Genesis 9:8-17

Ephesians 3:14-21

Mark 6:45-56



What Doctor Luther Says:

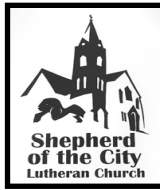
About How God Supplies Our Daily Bread

[W]hen you mention and pray for daily bread, you pray for everything that is necessary in order to have and enjoy daily bread. On the other hand, you also pray against everything that interferes with it. Therefore, you must open wide and extend your thoughts not only to the oven or the flour bin, but also to the distant field and the entire land, which bears and brings to us daily bread and every sort of nourishment. For if God did not cause food to grow and He did not bless and preserve it in the field, we could never take bread from the oven or have any to set upon the table.

To sum things up, this petition includes everything that belongs to our entire life in the world, for we need daily bread because of life alone. It is not only necessary for our life that our body have food and clothes and other necessities. It is also necessary that we spend our days in peace and quiet among the people with whom we live and have dealings in daily business and conversation and all sorts of doings [1 Thessalonians 4:11; 2 Thessalonians 3:12 “; 1 Timothy 2:2]. In short, this petition applies both to the household and also to the neighborly or civil relationship and government. Where these two things are hindered so that they do not prosper as they should, the necessities of life also are hindered. Ultimately, life cannot be maintained. There is, indeed, the greatest need to pray for earthly authority and government. By them, most of all, God preserves for us our daily bread and all the comforts of this life. Though we have received from God all good things in abundance, we are not able to keep any of them or use them in security and happiness if He did not give us a permanent and peaceful government.

Large Catechism, Part 3, The Lord's Prayer, The Fourth Petition: 72-74.

Annual



Community

BAR-B-QUE

Proceeds Support Restoration of the Historic Sanctuary

Saturday August 7

11 am — 4 pm*

Rib Dinner \$12

(1/3 Slab, Bread, Baked Bean, Potato Salad)

Ribs Only

Full Slab \$24

1/2 Slab Large End \$12

1/2 Slab Small End \$14

Rib Tips \$12

Chicken Dinner —\$11

(1/2 Chicken, Bread, Baked Beans, Potato Salad)

Chicken Sandwich \$8

(1/2 Chicken, Bread)

Full Chicken Only \$14

Bottled Water \$1 Two Sides & Bread \$3

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Pray for

REV. DR. STEVEN AND CYNTHIA SCHUMACHER

THEOLOGICAL EDUCATOR, ENGLISH AS A SECOND LANGUAGE (ESL) TEACHER

SERVING THE LORD IN GHANA, WEST AFRICA



Rev. Dr. Steven and Cynthia Schumacher serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Ghana, West Africa. Steven teaches courses in Lutheran theology and serves as the dean of academics and student activities at the seminary of the Evangelical Lutheran Church of Ghana (ELCG) in Accra, Ghana. He also assists the ELCG with their deaf ministry efforts. Cynthia assists the ELCG as an English as a Second Language (ESL) teacher at their seminary.

Steven is from Concordia, Mo., and his current home congregation is Zion Lutheran Church, Fort Wayne,

Ind. He earned his bachelor's degree in industrial design technology from Central Missouri State University, Warrensburg, and his Master of Divinity and his doctorate from Concordia Theological Seminary in Fort Wayne, Ind. Steven served as a pastor at five different LCMS congregations in Northeast and Midwest United States. He served as the North Wisconsin District missionary to the deaf (1988-1993). Most recently, Steven served as the director of deaf ministry for Lutheran Friends of the Deaf (Mill Neck Family of Organizations) and as an adjunct professor teaching deaf ministry at Concordia, Fort Wayne. Steven enjoys woodworking, camping and spending time outdoors.

Cynthia was born in Chester, Ill., and her current home congregation is also Zion Lutheran Church, Fort Wayne, Ind. She received a bachelor's degree in education, with an emphasis in early childhood education and English literature, from Concordia Teachers College, Seward, Neb. (now known as Concordia University, Nebraska). Cynthia enjoys sewing, crafts, gardening and reading.

Pray for Steven and Cynthia as they serve in Ghana. Pray that God gives them safety as they live in the village of Saasabi, Greater Accra, Ghana. Ask God to give them peace and understanding as they live in a different culture and minister to the local people and the ELCG seminary students. Pray that God daily gives them wisdom and insight as they teach and help prepare men for the Holy Ministry. Pray for the students who receive their instruction that their hearts and minds are open to God's Word. Pray for the people of Ghana who learn of the Gospel through the missionary work that is done in this country. Pray for Steven and Cynthia's children and their families as they remain in the United States. Let us give thanks that the Schumachers are serving God's children in this part of the world.



• **BIRTHDAYS:** Steven – July 4, Cynthia – Aug. 11

• **ANNIVERSARY:** Aug. 7

• **HOME DISTRICT:** Indiana

- **Pray daily for Steven and Cynthia** — and how you can support and tell others about their ministry. Visit lcms.org/schumacher
- **Learn about LCMS international work** at lcms.org/international
- **Support and adopt an international worker.** Call 888-930-4438.

LEARN • PRAY • GIVE • TELL • SEND • GO • CELEBRATE





"HERE AM I... SEND ME!"

MY SUPPORT OF THE LCMS THROUGH THE WORK OF:

Rev. Dr. Steven and Cynthia Schumacher

Give securely online at lcms.org/schumacher or fill out the form below:

Name: _____

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Phone: _____ Email: _____

TYPE OF GIFT:

☐ **A monthly recurring gift** of \$ _____ for the duration of Steven and Cynthia's service. (Please choose a payment method below.)

☐ **A per-year pledge commitment** of \$ _____ to be fulfilled:

☐ monthly ☐ quarterly ☐ semi-annually ☐ annually

☐ **A special gift** of \$ _____

I/WE WOULD LIKE TO MAKE MY/OUR GIFTS BY:

☐ **Check** — Make checks payable to The Lutheran Church—Missouri Synod.
Write **Schumacher-Ghana Support** on memo line.

☐ **Automatic Withdrawal** — Please include a VOIDED ORIGINAL CHECK.

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☐ **Credit/debit card**

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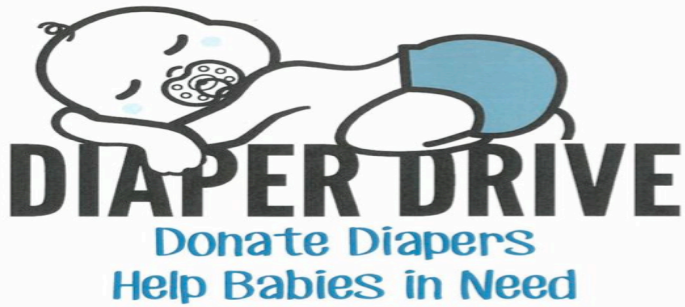
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Gifts received for LCMS international workers are deposited in an account restricted for the support of eligible international workers. Any gifts received in excess of a worker's requirement for a given year are held for that worker until needed. Should a worker's service conclude for any reason, the funds remaining in the restricted account will be transferred to one or more eligible LCMS international workers who most closely fulfill the restrictions of the original gift. With documented donor permission, a restricted gift can also be utilized to support international work budgeted by the LCMS. Your gift is tax deductible to the extent permitted by law.

Acct # A10698-69355



Did you know:

1 in 3 U.S. moms report suffering from Diaper Need

URGENT, URGENT, URGENT

The need is greater we have a goal to collect
8500 diapers

Zion is collecting diapers for the
community diaper give-a-way event on August 21st

ALL size diapers

are needed, just bring your diapers to the church and place
them into the

bassinet. Last day to bring diapers will be August 6th.

For more information contact

TruLaine Starks

260-441-0753