

# Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FOURTEENTH SUNDAY AFTER PENTECOST

9:00 am ..... Sunday, August 29, 2021

## RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

**✠ = appropriate to make the baptismal sign of the cross**  
**When "rise" or "kneel" is indicated, it is appropriate to sit if needed**

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**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

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## Invocation

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

## The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

*O almighty God, merciful Father; ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

## Introit of the Day



[ Antiphon ] *Wash me thoroughly from my in- | i- qui- ty, || and | cleanse me from my | sin\_\_ !  
|| Purge me with hyssop, and I | shall be clean; || wash me, and I shall be | whit-  
\_\_ er than | snow.*

Verse 1: **Hide your face | from my sins, || and blot out all | my in- i- qui- | ties\_\_ . ||  
Create in me a clean | heart, O God, || and renew a right | spir- it with- in |  
me.**

Verse 2: *Cast me not away from your | pre-\_\_ sence, || and take not your | Ho- ly Spir- it  
| from me. || Restore to me the joy of your sal- | va-\_\_ tion, || and uphold me  
with a | will- ing spir-\_\_ | it.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As  
it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[ Antiphon ] **Wash me thoroughly from my in- | i- qui- ty, || and | cleanse me from my |  
sin\_\_ ! || Purge me with hyssop, and I | shall be clean; || wash me, and I shall  
be | whit-\_\_ er than | snow.**

## Kyrie



Lord, have mer- cy up - on \_\_ us. Christ, have mer- cy up - on us.



Lord \_\_ have mer- cy up - on \_\_ us.

## Gloria



*Glo-ry be to God on high: And on earth peace, good will •toward• men.*



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God \_ the Fa-ther Al - might - y.



O Lord, the on-ly be - got-ten Son, Je-sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer- cy up - on \_ us: Thou that tak-est a-way the sin of the



world; re - ceive our prayer Thou that sit- test at the right hand of God the

Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God \_ the Fa - ther. A - men.

## Salutation

*The Lord be with you.*

And with thy spir— it.

**Collect for the Fourteenth Sunday after Pentecost:** *O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[ Be Seated ]

+ The Office of the Word of God +

**Old Testament Reading**..... **Deuteronomy 4:1-2, 6-9**

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

**Epistle of the Day** ..... **Ephesians 6:10-20**

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

[ Rise ]

## Alleluia Sequence

[ Deacon ] *Alleluia! Alleluia! Alleluia! Blessed are the pure in heart, for they shall see God. Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel** ..... **St. Mark 7:14-23**

[ The Gospel is announced. ]

[ The Gospel is proclaimed. ]

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

## Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[ Be Seated ]

Hymn of the Day ..... By Grace I'm Saved ..... Burgundy Hymn 566

Sermon

[ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.  
[ After the final prayer ]:..., one God, now and forever ..... Amen.

[ Be Seated ] Offerings, Voluntary

[ Rise ] Offertory .....Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from Thy pres- ence, and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you. Lift up your hearts.

And with thy spir-it. We lift \_ them up un - to \_ the Lord.

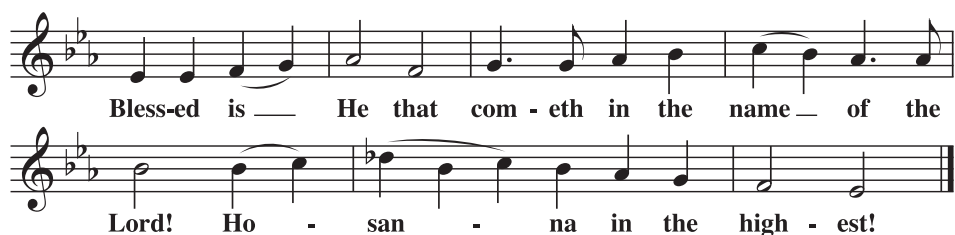
Let us give thanks unto the Lord, our God.

It is meet \_\_\_ and right so \_\_\_ to do. \_

Common Preface, Sanctus

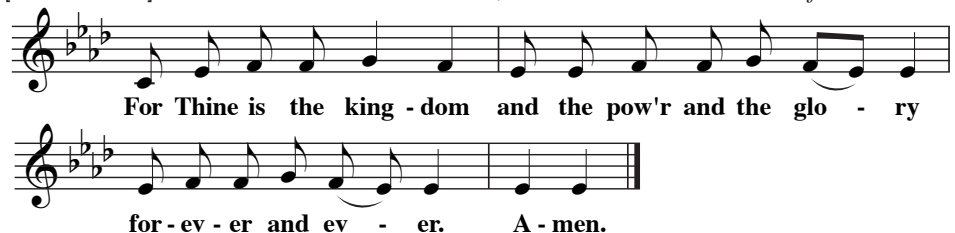
It is truly meet, right and salutary . . . . . ever more praising You and saying:

Ho - ly, \_\_\_ ho - ly, \_\_\_ ho - ly, \_\_\_  
Lord God of Sab - a-oth; heav - en and \_ earth are  
full of Thy glo - ry. Ho - san - na in the high - est!



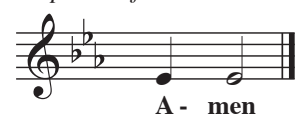
### [ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*

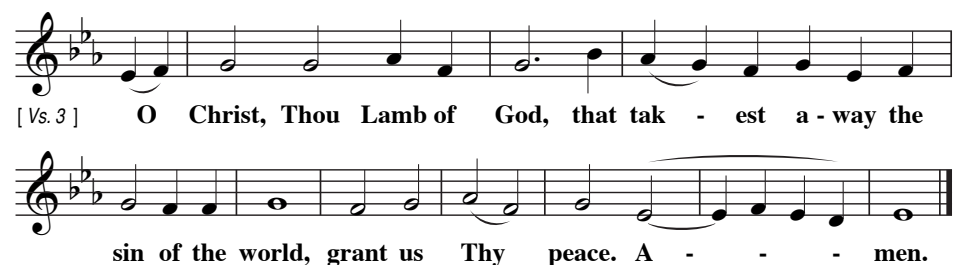
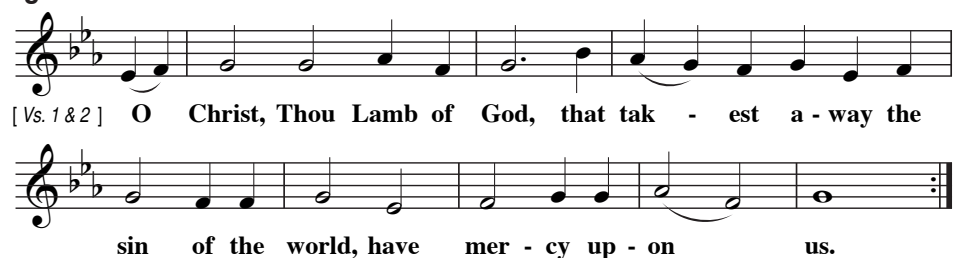


### **Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



### **Agnus Dei**



[ Be Seated ]

**Distribution Hymns ..... Thy Works, Not Mine ..... Burgundy Hymn 565**

**In Adam We Have All Been One .... Burgundy Hymn 569**

[ All sing stanza 1; Men alone sing stanzas 2 & 4; Women alone sing stanzas 3 & 5;

All sing stanza 6; Rise for stanza 6. ]

[ Rise ]

### **Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

## Post-Communion Canticle ..... The Nunc Dimittis



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.



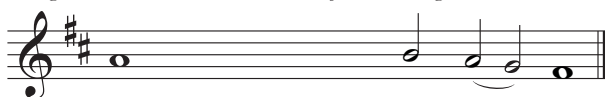
4. Glo— ry\_\_ be to the  
Father, and to\_\_ the\_\_ Son, and to the Ho- ly Ghost.



5. As it\_\_ was in the  
beginning, is  
now, and e—ver shall be, world with-out end. A-men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ...now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A - men, A - men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

## Recessional Hymn ..... Fight the Good Fight..... Burgundy Hymn 664

## Postlude

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## **Readings for the Fourteenth Sunday after Pentecost**

### **The Old Testament Reading is Deuteronomy 4:1-2, 6-9**

“Now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. ...

“Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children.”

### **The Epistle is Ephesians 6:10-20**

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

## **The Gospel is Mark 7:14-23**

[Jesus] called the people to him again and said to them, “Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” And when he had entered the house and left the people, his disciples asked him about the parable. And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) And he said, “What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”

## Hymns for the Fourteenth Sunday after Pentecost

### LSB566 By Grace I'm Saved

Christian Ludwig Scheidt

1. By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain;  
By grace you too will life obtain.
2. By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.
3. By grace God's Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav'nly throne.
4. By grace! This ground of faith is certain;  
So long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace--grace through His Son.
5. By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6. By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

### **LSB565 Thy Works, Not Mine, O Christ**

**Horatius Bonar**

1. Thy works, not mine, O Christ, Speak gladness to this heart;  
They tell me all is done, They bid my fear depart.

*Refrain: To whom, save Thee, Who canst alone  
For sin atone, Lord, shall I flee?*

2. Thy wounds, not mine, O Christ, Can heal my bruised soul;  
Thy stripes, not mine, contain The balm that makes me whole. *Refrain*
3. Thy cross, not mine, O Christ, Has borne the crushing load  
Of sins that none could bear But the incarnate God. *Refrain*
4. Thy death, not mine, O Christ, Has paid the ransom due;  
Ten thousand deaths like mine Would have been all too few. *Refrain*
5. Thy righteousness, O Christ, Alone can cover me;  
No righteousness avails Save that which is of Thee. *Refrain*

### **LSB569 In Adam We Have All Been One**

**Martin Franzmann**

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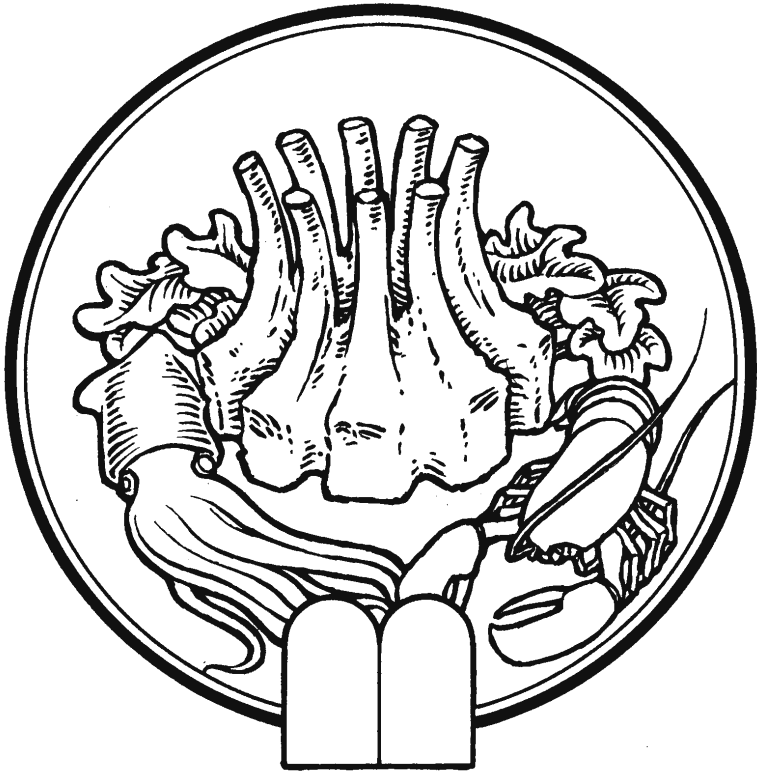
1. In Adam we have all been one, One in rebellious man;  
We all have fled that evening voice That sought us as we ran.
- M 2. We fled Thee and, in losing Thee, We lost our brother too;  
Each singly sought and claimed his own; Each man his brother slew.
- W 3. But Thy strong love, it sought us still And sent Thine only Son  
That we might hear His Shepherd's voice And, hearing Him, be one.
- M 4. O Thou who, when we loved Thee not, Didst love and save us all,  
Thou great Good Shepherd of mankind, O hear us when we call.
- W 5. Send us Thy Spirit, teach us truth; Thou Son, O set us free  
From fancied wisdom, self-sought ways, To make us one in Thee.
- △ 6. Then shall our song united rise To Thine eternal throne,  
Where with the Father evermore And Spirit Thou art one.

## **LSB664 Fight the Good Fight**

**John S. B. Monsell**

1. Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.
2. Run the straight race through God's good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.
3. Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.
4. Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

# The Fourteenth Sunday after Pentecost



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor  
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)  
Erik Saunders

### The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)  
Gene Koch, Yvonne Schwantz, Barry Chrzan,  
Danielle Ramsey, Merideth Tourney, Dawn Gill  
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:  
Church Office Manager:

Michael Hollman, MM  
Melvia Culpher

## **PRAYERS FOR TODAY**

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworker Erik
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary.
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Jackie Schieferstein, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Willodean Bates, Kevin Leininger, TruLaine Starks, Julie Ganaway, Sherry Freeman, Kristie Roberson, Jeff Springer, Gloria Gonzalez, Willie Manning, Lucille Brandt, Donna Scott, Willodean Bates, Connie Meyer, Dick Hollman, Louisa Porter, Wilma Thomas, Louise Petrillo, Marianne Billings, Hannah Messmann Jackson, Maurice King, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially David Seifert
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for the Fourteenth Sunday after Pentecost. The Cross Bowl is given in celebration of David Seifert's 50<sup>th</sup> birthday by his family. Please complete an attendance/ communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **August 29, 2021 thru September 4, 2021**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Study	Bauer Hall
<b>MON.</b>			
<b>TUES.</b>	5:00 PM	District CCM	
<b>WED.</b>	<b>5:30 PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>			
<b>FRI.</b>			
<b>SAT.</b>	11:00 AM	Private Confession	Church

### **September 5, 2021 (Labor Day Weekend)**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Study	Bauer Hall

## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Join us as we take a look at the Solid Declaration of the Formula of Concord, confessions forged in the days that followed Luther's death.

**PARENTS WITH LITTLE ONES,** there are booster seats available for you in the old narthex (entryway). Ask or pick one up for your toddler to help them sit and see.

**COVID-19 UPDATE AT ZION:** *Please read this update if you want the information I've been giving. I'll not be making any oral comments regarding COVID in the future unless some protocol needs changing.* Allen County remains in orange, and our two-metric score remains at 2.5. Average daily positives metric was reported as 12.99% on the updated map (it's 12.7% on Wednesday), and the weekly number of positives per 100,000 was 381 (it's 407 on Wednesday). However, it looks as if we are close to our peak. Numbers are beginning to trend downward. The Delta variant is serious. It is virtually the sole agent of infections at 97.6%. District 3 hospitalizations are up to 255 (what we saw in early January), and COVID patients are taking up 27% of the ICU beds (only 9.8% of ICU beds are available). The seven-day moving average of daily deaths remains at 0. Also, the average number of vaccine doses administered has crept up a bit to over 11,000; 56.2% of Hoosiers 18 and older are fully vaccinated. The percentages of breakthrough infections, hospitalizations, and deaths remain low but are climbing slowly: 0.327%, 0.009%, and 0.003%, respectively. It's clear. The vaccine lowers the chance of getting the virus and reduces the symptoms of the vaccinated. Vaccine booster shots may be available at the end of September to prevent infections. The current vaccines still seem to be working to reduce symptoms. Talk to your doctor. Get your vaccination if your health permits it. If you need help scheduling your vaccination or getting to the vaccination site, let the office know. We'll help.

**STEWARDSHIP THOUGHT** Deuteronomy 4:6 – *“Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’”* There is no wiser, more fulfilling life than a life lived according to the Word of God. We should be encouraged by this when the world tempts us to think that the Word of God is harmful to us. Our Father loves us; so all His Word is meant to bless us. We may have to suffer for upholding the Word of God, as St. John the Baptist did, but the cross the Lord has for us to bear will be far better than any we would create for ourselves. ([lcms.org/stewardship](http://lcms.org/stewardship))

**SCRIP** Don't forget to stop by the SCRIP table in the Great Hall. There you can purchase various gift cards or certificates that can be used as cash at those restaurants, gas stations, or retail stores. Scrip is a painless way to help church/school out. The church gets the cards at a discount and so earns money by them. She then uses the accumulated money for educational purposes.

**MEMORY VERSE CHALLENGE** This week's memory verse should sound familiar. You hear it at the end of every Divine Service. The Lord's name is placed upon you, and you go forth from His house with His blessing. Numbers 6:24-26—“The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.” Last week's verse was Deuteronomy 6:6-7.

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUEO at [KFUEO.org](http://KFUEO.org). Programs also are archived at [KFUEO.org](http://KFUEO.org) for 24/7 on-demand listening, streaming or downloading their podcast.

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses** who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

### DAILY LECTIONARY

### Evening Prayer

Mark 7:1-13

**The Fourteenth Sunday after Pentecost**

Isaiah 29:11-19

2 Corinthians 8:1-24

Monday

1 Kings 12:20-13:5, 33-34

2 Corinthians 9:1-15

Tuesday

1 Kings 16:29-17:24

Ephesians 1:1-23

Wednesday

1 Kings 18:1-19

Ephesians 2:1-22

Thursday

1 Kings 18:20-40

Ephesians 3:1-21

Friday

1 Kings 19:1-21

Ephesians 4:1-24

Saturday

2 Kings 2:1-18

### **THE DAILY PETITIONS OF THE CHURCH**

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

### **TO PREPARE FOR NEXT SUNDAY**

**The Fifteenth Sunday after Pentecost**

Isaiah 35:4-7a

James 2:1-10, 14-18

Mark 7:24-37



# What Doctor Luther Says:

## *About What Defiles and What Makes Clean*

Christ ... declares, "Not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."

This declaration and judgment must be firmly grasped, for it is powerful and overthrows with forcefulness all teaching, custom, and mode of life that distinguishes between foods. It liberates all consciences from all laws concerning food and drink. So it is allowable to eat milk, butter, eggs, cheese, and meat any day, be it Sunday or Friday, Lent or Advent; and no one needs to pay butter money or buy letters for that purpose. For this word stands firm and does not deceive, "What goes into the mouth does not defile a man." ...

If, now, it is true that the failure to do what men command is not sinful or unclean, then the keeping and doing of it in turn is not necessarily clean or meritorious, since only that is clean and meritorious which is diametrically opposed to what is sinful and unclean. In monastic life as a whole, therefore, there is nothing either clean or meritorious. This is what the Lord Christ means when ... he says, "In vain do they worship me with the precepts of men." Why "in vain"? Because a neglect of these precepts is no sin, and the keeping of them is no merit; for both are free. They are deceiving themselves therefore when they ascribe merit where there is no merit and are afraid of sinning where there is no sin; as Psalm 14[:5] says, "They are frightened where there is no fear."

*Luther's Works*, 35:132-3, 136.



# Concordia Lutheran High School

It's time.

And it's a new time

It's a time to make things right

There is new leadership at Concordia Lutheran High School. And thanks to an anonymous challenge gift from a member of Zion, we are given an opportunity to continue an effort to make things right and remove a long-standing debt of Zion's and make things new between Zion and CLHS.



At our August Congregational Assembly, the group assigned \$10,000 to a long-standing \$72,082.67 debt owed to Concordia Lutheran High School. This debt was incurred over a number of years more than a decade ago and has remained a liability for our congregation and a sore in our relationship with Concordia Lutheran High School. August's meeting was a step in the right direction in making things new.

Now, our congregation has been challenged with a fantastic opportunity. Generous donors have challenged us with a \$10,000 match to continue our work in removing this debt. Contributions made to this project from September 1 through November 30 will be matched up to \$10,000. We are greatly thankful for this challenge and look forward to how we step up to meet this challenge to make things right with Concordia Lutheran High School.

Use the special contribution envelopes marked "Debt Elimination Challenge" to make your gift toward eliminating this debt to CLHS.

# Theology in the Parish Lectures

*Zion Lutheran Church presents*

## An Introduction to the Gospel according to St. Luke

*by*

**Rev. Dr. James Voelz,**  
the **Dr. Jack Dean Kingsbury**  
Professor of New Testament Theology  
at Concordia Seminary, St. Louis

*followed by*

**Sacred Music at Zion:**  
**Hymns of Healing**

*led by*

**Michael Hollman**

**Saturday, October 30**

**1:30 pm – 4:00 pm**

2313 Hanna Street,  
Fort Wayne, IN 46803  
(260) 744-1389

Admission: \$5 for Adults;  
Children 14 and under Free



# LSUS NOTES

## Praying for You!



### **Please pray for these students/staff:**

Leo Innis  
London Coleman  
Ja'veah Ellington  
LeShon Ackles  
Caleb Rodriguez

Michael Johnson  
Yaronna Anderson  
Ja'Mear Cryer-Morgan  
Michael Warnsley  
Eden Oliva-Barrios

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## New Buddy Benches

LSUS has 2 new buddy benches, thanks to the company called Green Tree Plastics, with a program called ABC Promise Partnership. It was started by a local Ft. Wayne girl, Sammie Vance. Her vision was that these benches be provided on playgrounds for students to sit on when they don't have a friend to play with. When a classmate sees someone sitting there, they can go over and ask them to join them.

The benches are made from recycled plastic caps. Several years ago, we had a collection of these caps. Middle school students went through and sorted to make sure they were the proper ones needed as well as making sure they were clean. They were stored for several years, while we waited for the right time, finances, and people to make it happen. Thanks to Tom Gerardot, our maintenance man, for taking around 800 pounds of these caps down to Evansville, IN to deliver them and pick up the benches.

The collection of these caps continues in places throughout Fort Wayne, if you would like to continue to support this organization. We will no longer be collecting any caps at our location. Locations are given on the website:  
[www.greentreeplastics.com/](http://www.greentreeplastics.com/)



## **Encouragement Found in Scriptures & our theme:**

*So, then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in Him, strengthened in the faith as you were taught, and overflowing with thankfulness. - Colossians 2:6-7*



## **Chapel Service:**

Students are enjoying the first Chapel Service of the year!

