

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE NINETEENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, October 3, 2021

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

[Rise] Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *Unless the Lord | builds the house, || those who | build it •labor• in | vain. || Unless the Lord watches | •over• the •city•, || the watchman | stays a- wake in | vain.*

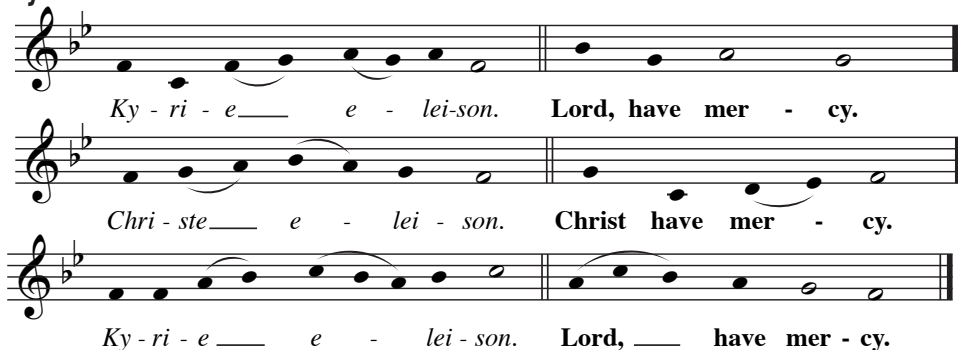
Verse 1: **Behold, children are a heritage | from the Lord, || the fruit of the | womb_ a re- | ward. || Like arrows in the hand of a | war- ri- or || are the | child- ren of one's | youth.**

Verse 2: *Blessed | is the man || who | fills his •quiver• with | them! || He shall not be | put to shame || when he speaks with his | •ene• - mies in the | gate.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

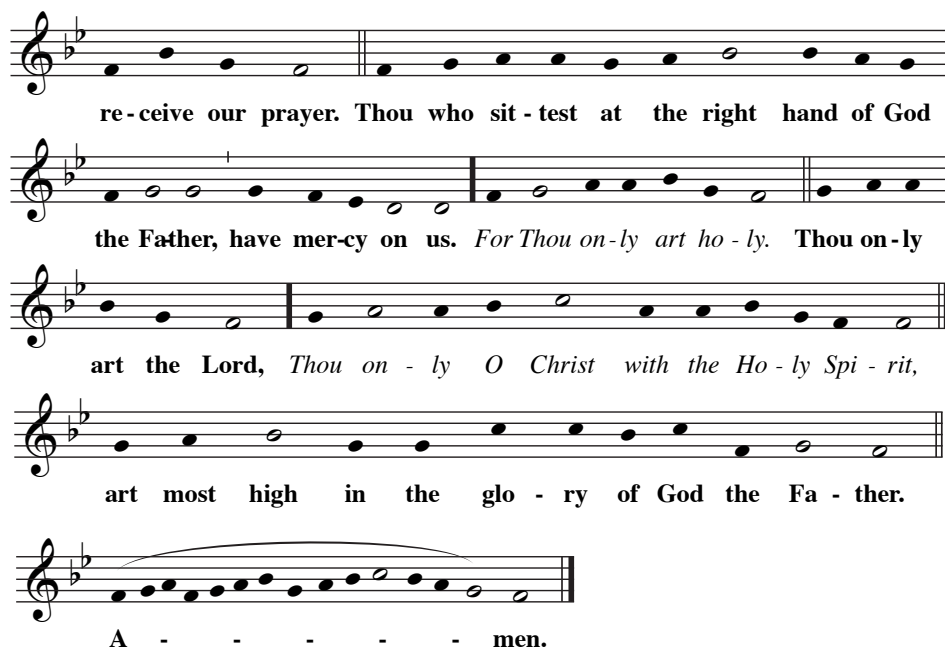
[Antiphon] **Unless the Lord | builds the house, || those who | build it •labor• in | vain. || Unless the Lord watches | •over• the •city•, || the watchman | stays a- wake in | vain.**

Kyrie



Gloria in Excelsis

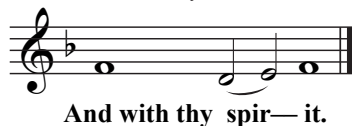




re-ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for Nineteenth Sunday after Pentecost: *Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading..... Genesis 2:18-25

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

Epistle of the Day Hebrews 2:1-18

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

[Rise] **Alleluia Sequence**

[Deacon] *Alleluia! Alleluia! Alleluia! “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.” Alleluia!*

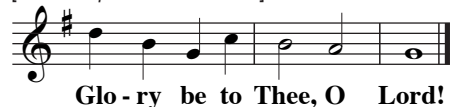


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

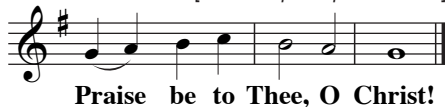
Holy Gospel St. Mark 10:2-16

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day Our Father, by whose Name Burgundy Hymn 863

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings

Voluntary

[Rise] Offertory Hymn Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re-new a

right spir - it with - in me. Cast me not a - way from Thy

pres-ence; and take not Thy Ho - ly Spir - it from me.

Re-store to me the joy of Thy sal - va - tion; and up-hold me

with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.

Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics "It is meet and right so to do." are written below the staff.

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Musical notation for the Common Preface, Sanctus, featuring a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly ho - ly, Lord God of hosts: Heav - en and earth are full of Thy glo - ry; Ho - san-na in the high - est. Bless - ed is He who comes in the name of the Lord; Ho - san-na in the high - est."

[Kneel] Lord's Prayer

[Pastor chants:] Our Father who art in heaven; but deliver us from evil.

Musical notation for the Lord's Prayer, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "For Thine is the king - dom and the pow'r and the glo - ry for - ev - er and ev - er. A - men."

Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution, Pax Domini, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "A - men."

Agnus Dei

Musical notation for the Agnus Dei, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. Grant us Thy Peace. A - - - men!"

[Be Seated]

Distribution Hymns Oh, Blest the House Burgundy Hymn 862
Now, My Tongue Burgundy Hymn 630
[Rise for Stanza 5.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tiles and the Glo— ry of Thy peo—ple Is - - - ra-el.



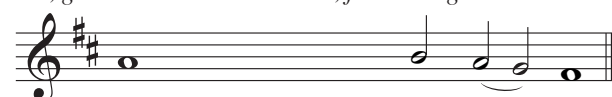
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it__ was in the
beginning, is
now, and e—ver shall be, world with—out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



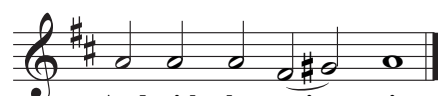
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ...now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

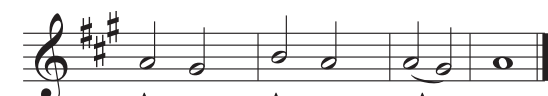
Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Love in Christ Burgundy Hymn 706

Postlude

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Readings for the Nineteenth Sunday after Pentecost

The Old Testament Reading is Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

The Epistle is Hebrews 2:1-18

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

"What is man, that you are mindful of him,
or the son of man, that you care for him?
You made him for a little while lower than the angels;
you have crowned him with glory and honor,
putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor

because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

And again, “I will put my trust in him.”

And again, “Behold, I and the children God has given me.”

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

The Gospel is Mark 10:2-16

Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.”

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

Hymns for the Nineteenth Sunday after Pentecost

LSB863 Our Father, by whose Name

F. Bland Tucker

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1. Our Father, by whose name All fatherhood is known,
Who dost in love proclaim Each family Thine own,
Bless Thou all parents, guarding well, With constant love as sentinel,
The homes in which Thy people dwell.
2. O Christ, Thyself a child Within an earthly home,
With heart still undefiled, Thou didst to manhood come;
Our children bless in ev'ry place That they may all behold Thy face,
And knowing Thee may grow in grace.
3. O Spirit, who dost bind Our hearts in unity,
Who teachest us to find The love from self set free,
In all our hearts such love increase That ev'ry home by this release
May be the dwelling place of peace.

LSB862 Oh, Blest the House

Christoph Carl Ludwig von Pfeil

1. Oh, blest the house, whate'er befall, Where Jesus Christ is all in all!
A home that is not wholly His—How sad and poor and dark it is!
2. Oh, blest that house where faith is found And all in hope and love abound;
They trust their God and serve Him still And do in all His holy will!
3. Oh, blest the parents who give heed Unto their children's foremost need
And weary not of care or cost. May none to them and heav'n be lost!
4. Oh, blest that house; it prospers well. In peace and joy the parents dwell,
And in their children's lives is shown How richly God can bless His own.
5. Then here will I and mine today A solemn promise make and say:
Though all the world forsake His Word, I and my house will serve the Lord!

LSB630 Now My Tongue the Mystery Telling

Thomas Aquinas

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1. Now, my tongue, the mystery telling Of the glorious Body sing,
And the Blood, all price excelling, Which the Gentiles' Lord and King,
Once on earth among us dwelling, Shed for this world's ransoming.
2. Given for us, and condescending To be born for us below,
He with us in converse blending Dwelt, the seed of truth to sow,
Till He closed with wondrous ending His most patient life of woe.

3. That last night at supper lying Mid the Twelve, His chosen band,
Jesus, with the Law complying, Keeps the feast its rites demand;
Then, more precious food supplying, Gives Himself with His own hand.
4. Word made flesh, the bread He taketh, By His word His Flesh to be;
Wine His sacred Blood He maketh, Though the senses fails to see;
Faith alone the true heart waketh To behold the mystery.
- Δ 5. Glory let us give and blessing To the Father and the Son,
Honor, thanks, and praise addressing, While eternal ages run;
Ever too His love confessing Who from both with both is One.

LSB706 Love in Christ Is Strong and Living

Dorothy R. Schultz

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1. Love in Christ is strong and living, Binding faithful hearts in one;
Love in Christ is true and giving, May His will in us be done.
2. Love is patient and forbearing, Clothed in Christ's humility,
Gentle, selfless, kind, and caring, Reaching out in charity.
3. Love in Christ abides forever, Fainting not when ills attend;
Love, forgiving and forgiven, Shall endure until life's end.

The Nineteenth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)
Erik Saunders

The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)
Gene Koch, Yvonne Schwantz, Barry Chrzan,
Danielle Ramsey, Merideth Tourney, Dawn Gill
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary.
- + For those who travel
- + For the aged and the homebound, including MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Kevin Leininger, Julie Ganaway, Jackie Schieferstein, Bryce Shull, Donna Scott, Paul Dolde, Walt Ostermeyer, Sherry Freeman, Jeff Springer, Gloria Gonzalez, Willie Manning, Willodean Bates, Lucille Brandt, Connie Meyer, Dick Hollman, Louisa Porter, Wilma Thomas, Louise Petrillo, Marianne Billings, Maurice King, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially DaVanna Seifert
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, including the Crumpacker family and the da Silva family
- + In remembrance of the faithful departed, including Desmond Crumpacker and Elizario Correa da Silva
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Nineteenth Sunday after Pentecost. The Cross Bowl is given in celebration of the 48th birthday of DaVanna Seifert by her family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

October 3, 2021 thru October 9, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
MON.	6:30 PM	LSA Board Meeting	LSUS Campus
TUES.	7:00 PM	Elders Council	Conference Room
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church

October 10, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz will pick things back up in the gospel according to St. Mark next Sunday. We'll talk about the Formula of Concord, Article III this Sunday.

THANKS: to everyone that helped with the diaper drive both times...we gave out 125 food boxes thanks to our partnership with Come As You Are Community Church and served 123 families with 3,180 diapers.

WARM WELCOME today to our newest fieldworker and family: Patrick Jackson, wife Laura, and sons William (7), Henry (4), and Samuel (6 mo). Please introduce yourselves.

THANK YOU to those who participated in the 40 Days for Life prayers on Friday. Please continue your prayers for life, not only throughout this emphasis, but also daily.

REMINDER: Stewardship letters have gone out. Please read this letter, pray about its contents, and respond by returning your pledge cards. Stewardship Sunday is October 24.

COVID-19 UPDATE AT ZION: *Please read this update if you want the information I've been giving. I'll not be making any oral comments regarding COVID in the future unless some protocol needs changing.* The State is updating its coronavirus website at 5 PM now, but they did update their advisory map. Allen County is continuing its downward trend. We're still in orange, but our metric is down to 2.0. Our positivity rate is headed down (8.7% today and falling) and the number of positives per 100,000 is in the 200s and falling. This is good news for hospitalizations and deaths — hospitalizations are on the decline; average daily deaths not yet. ICU bed usage due to COVID is also declining. The Delta variant remains the primary cause of infections at 98.9%. The percentages of breakthrough infections, hospitalizations, and deaths are now 1.047%, 0.023%, and 0.007%, respectively. Vaccines remain the best way to get this pandemic under control. Get your vaccination if your health permits it. Also booster shots are available for those who are eligible (www.coronavirus.in.gov/vaccine/ for eligibility).

SPEAKER AND ELEVATOR The power supply powered up the speaker array, and so troubleshooting can take place. Hopefully, good news soon. Our elevator has been an enigma for the technicians. It's not looking good for that. Kevin is still working on it.

PARENTS WITH LITTLE ONES, there are booster seats available for you in the old narthex (entryway). Ask or pick one up for your toddler to help them sit and see.

MEMORY VERSE CHALLENGE This week's memory verse I think you've got. It's Matthew 6:9-13, the Lord's Prayer. Don't memorize another version; pray the one you know! Last week's verse was Psalm 56:3.

LSUS will be holding their annual "Let the Children Come" donor dinner on November 13, 2021, at 6:30 pm. It will be held in the Anthony Wayne Ballroom at the Grand Wayne Center. If you would like to make reservations, you may go the school website, www.LSUSFW.org and simply register online. You may also call the school office. The cost will be \$50 per person. Make your reservations by November 4, 2021.

DISCOVER CONCORDIA NIGHT is at 6:30 PM November 17. Come and visit Concordia Lutheran High School for Discover Concordia Night. This is a night for parents and students to tour the high school, to talk to our admissions team about the application and financial aid process (including scholarships), and to meet some of our teachers. And feel free to bring the kids along. Everyone is welcome! And be sure to come at 6:30 p.m. so that you don't miss a thing! Register now at www.CometoConcordiaDay.com.

CADETS IN CADENCE DINNER AUCTION: You are invited to Concordia's annual Cadet in Cadence Dinner Auction. This is Concordia's biggest fundraising event of the year. The event will be held in the Concordia gym on December 4. Doors open at 5:30 p.m. Join us for our "Blue Christmas" Event! Tickets are \$100 if you register by October 31. After that date, registration is \$125 per person. Buy your tickets online at www.CadetsInCadence.com.

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For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Mark 10:2-16

The Nineteenth Sunday after Pentecost

Genesis 2:18-25

Matthew 8:1-17

Monday

Deuteronomy 4:21-40

Matthew 8:18-34

Tuesday

Deuteronomy 5:1-21

Matthew 9:1-17

Wednesday

Deuteronomy 5:22-6:9

Matthew 9:18-38

Thursday

Deuteronomy 6:10-25

Matthew 10:1-23

Friday

Deuteronomy 7:1-19

Matthew 10:24-42

Saturday

Deuteronomy 8:1-20

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Twentieth Sunday after Pentecost

Amos 5:6-7, 10-15

Hebrews 3:12-19

Mark 10:17-22



What Doctor Luther Says:

About Baptism: God's Work for Us, Believing or Not

Since Baptism is a divine act in which God Himself participates and since it is attended by the three exalted Persons of the Godhead, it must be prized and honored. One must agree that Baptism was not invented by any man but was instituted by God. It is not plain water but has God's Word in it and with it; and this transforms such water into a soul bath and into a bath of rejuvenation. Furthermore, we must maintain that a Baptism is a proper and valid Baptism even if the person baptized is unbelieving and ungodly. For is it conceivable that God would be faithless because of my faithlessness? (Rom. 3:3). Those impious knaves surely don't know themselves whether the people whom they rebaptize really believe. We do know that our little children believe; for regarding them we have a trustworthy declaration of Christ: "Let the children come to Me, do not hinder them; for to such belongs the kingdom of God" (Mark 10:14). They cannot adduce such a statement for those whom they rebaptize. Furthermore, they have no more inside information than we have about the heart; they cannot peer into anyone's heart either. ...

Thus Baptism, too, remains valid and correct, even if it could be proved that a child or an adult did not believe when baptized. For Baptism is not our work; and whether I believe or disbelieve, it remains good and valid in itself. However, this is also true: If I believe, it benefits me; on the other hand, if I do not believe, Baptism will not redound to my good in all eternity.

Luther's Works, 22:174-5.



Concordia Lutheran High School

It's time.

And it's a new time

It's a time to make things right

There is new leadership at Concordia Lutheran High School. And thanks to an anonymous challenge gift from a member of Zion, we are given an opportunity to continue an effort to make things right and remove a long-standing debt of Zion's and make things new between Zion and CLHS.



At our August Congregational Assembly, the group assigned \$10,000 to a long-standing \$72,082.67 debt owed to Concordia Lutheran High School. This debt was incurred over a number of years more than a decade ago and has remained a liability for our congregation and a sore in our relationship with Concordia Lutheran High School. August's meeting was a step in the right direction in making things new.

Now, our congregation has been challenged with a fantastic opportunity. Generous donors have challenged us with a \$10,000 match to continue our work in removing this debt. Contributions made to this project from September 1 through November 30 will be matched up to \$10,000. We are greatly thankful for this challenge and look forward to how we step up to meet this challenge to make things right with Concordia Lutheran High School.

Use the special contribution envelopes marked "Debt Elimination Challenge" to make your gift toward eliminating this debt to CLHS.

Theology in the Parish Lectures

Zion Lutheran Church presents

An Introduction to the Gospel according to St. Luke

by

Rev. Dr. James Voelz,
the **Dr. Jack Dean Kingsbury**
Professor of New Testament Theology
at Concordia Seminary, St. Louis

followed by

Sacred Music at Zion:
Hymns of Healing

led by

Michael Hollman

Saturday, October 30

1:30 pm – 4:00 pm

2313 Hanna Street,
Fort Wayne, IN 46803
(260) 744-1389

Admission: \$5 for Adults;
Children 14 and under Free



LSUS NOTES

Praying for You!



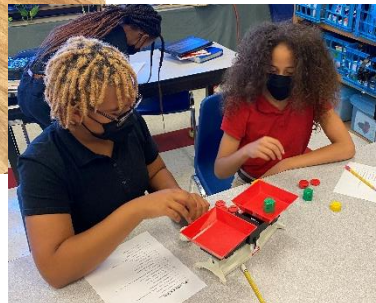
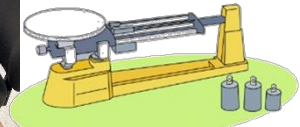
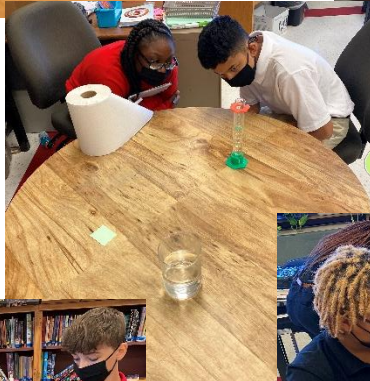
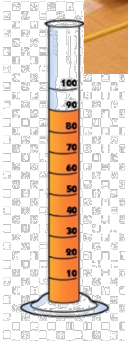
Please pray for these students/staff:

Alonte Cobbins
Santiago Olivia
Montray Bland
Martin Herrera
Daveon Surry
Mrs. Lytle

DaMonica Ellington
Cain Garcia
J'Leiana Little
Nevaeh Hill
Miss Cheng

Let's have a moment of Science!

4th Graders using tools in science
to make observations!



8th graders learning how
to take scientific
measurements.

MEET THE STAFF



The art and music teacher for LSUS is Mrs. Natalie Reynolds. She teaches these subjects for grades kindergarten through grade 8. For nineteen years she has been a teacher at LSUS.

Mrs. Reynolds received her Bachelor of Science in Education degree from Concordia University, Seward, NE. with a concentration in music. Over the years she has taught in Wisconsin, Nebraska, and Missouri. Basically, she taught in grades kindergarten through third grade for several years. While at LSUS she has taught kindergarten for eleven years. For the last eight years she has taught art and music.

She and her husband Doug have been married for thirty-three years. They have 4 children (ages 29, 27, 25, and 23 – three sons and one daughter. Three of these children are married. They are also members at Bethlehem Lutheran Church where Doug is the Music Director.

In Mrs. Reynold's spare time she loves crafting, reading, music, and spending time with her family and two grand dogs.

HELP WANTED!

We are also in need of a Kitchen Assistant to help prepare and serve kindergarten through 8th-grade students. Also, help with cleaning after food service. Hours would be from 11am – 1pm.

If interested in any way, please contact the office at: 744-0459

Encouragement Found in Scriptures:

I have set the Lord always before me; because he is at my right hand, I shall not be shaken.—Psalm 16:8