

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST

9:00 am ..... Sunday, October 17, 2021

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

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**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

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### [ Rise ] **Invocation**

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

### **The Office of Confession of Sins and Absolution**

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the*  
**iniquity of my sin.**

*O almighty God, merciful Father; ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

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*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

## Introit of the Day



[ Antiphon ] *The Lord is near to the | brok- en- •hearted• || and saves the | crushed in spir- \_\_\_ | it.  
|| I will bless the Lord | at all times; || his praise shall continual- | ly be in my | mouth.*

Verse 1: **My soul makes its boast | in the Lord; || let the humble | hear\_\_\_ and be  
| glad. || Oh, magnify the | Lord with me, || and let us exalt his | name to-  
geth-\_\_\_ | er!**

Verse 2: *I sought the Lord, and he | an- swered me || and delivered | me from all my | fears.  
|| When the righteous cry for help, | the Lord hears || and delivers them | out of all  
their | •troubles•.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As  
it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[ Antiphon ] **The Lord is near to the | brok- en- •hearted• || and saves the | crushed in  
spir- \_\_\_ | it. || I will bless the Lord | at all times; || his praise shall continual- |  
ly be in my | mouth.**

## Kyrie



*Ky - ri - e \_\_\_ e - lei-son. Lord, have mer - cy.*



*Chri - ste \_\_\_ e - lei - son. Christ have mer - cy.*



*Ky - ri - e \_\_\_ e - lei - son. Lord, \_\_\_ have mer - cy.*

## Gloria in Excelsis



*Glo - ry to God in the high - est. And on earth peace,*



*a - mong men with whom He is pleased. We praise Thee, we bless Thee,*



*we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for*



*Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa-ther Al -*



*migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,*



*O Lord God, Lamb of God, Son of the Fa - ther, who ta-kest a-way the*



*sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,*

re-ceive our prayer. Thou who sit - test at the right hand of God  
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly  
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,  
art most high in the glo - ry of God the Fa - ther.  
A - - - - - men.

### Salutation

*The Lord be with you.*

And with thy spir— it.

**Collect for the Twenty-First Sunday after Pentecost:** *O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[ Be Seated ]

+ The Office of the Word of God +

**Old Testament Reading** ..... **Ecclesiastes 5:10-20**

[ After the reading ] *This is the word of the Lord.* ..... **Thanks be to God.**

**Epistle of the Day** ..... **Hebrews 4:1-16**

[ After the reading ] *This is the word of the Lord.* ..... **Thanks be to God.**

[ Rise ] **Alleluia Sequence**

[ Deacon ] *Alleluia! Alleluia! Alleluia! With man it is impossible, but not with God. For all things are possible with God. Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel** ..... **St. Mark 10:23-31**

[ The Gospel is announced. ]

[ The Gospel is proclaimed. ]

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✝ of the world to come. Amen!

[ Be Seated ]

Hymn of the Day ..... Hope of the World ..... Burgundy Hymn 690

Sermon

[ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.  
[ After the final prayer ]:..., one God, now and forever ..... Amen.

[ Be Seated ] Offerings,

Choral Voluntary ..... O God, Thou Art my God ..... H. Purcell

[ Rise ] Offertory Hymn ..... Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re-new a

right spir - it with - in me. Cast me not a - way from Thy

pres - ence; and take not Thy Ho - ly Spir - it from me.

Re-store to me the joy of Thy sal - va - tion; and up - hold me

with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

## Common Preface, Sanctus

*It is truly meet, right and salutary . . . . . ever more praising You and saying:*



Ho - ly, ho - ly ho - ly, Lord God of hosts:



Heav - en and earth are full of Thy glo - ry;



Ho - san-na in the high - est. Bless - ed is He who



comes in the name of the Lord; Ho - san-na in the high - est.

## [ Kneel ] Lord's Prayer

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry



for - ev - er and ev - er. A - men.

## Words of Institution, Pax Domini

*The peace of the Lord be with you always!*



A - men.

## Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[ Be Seated ]

## Distribution Hymns ..... The Infant Priest ..... Burgundy Hymn 624

[ All sing stanza 1; Women alone sing stanzas 2 & 4; Men alone sing stanzas 3 & 5; All sing stanzas 6 & 7. ]

## O Christ, Our Hope ..... Burgundy Hymn 553

[ All sing stanzas 1 & 2; Women alone sing stanza 3; Men alone sing stanza 4;

All sing stanzas 5 & 6; Rise for stanza 6. ]

## Eucharistic Benediction

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

## Post-Communion Canticle ..... The Nunc Dimittis



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



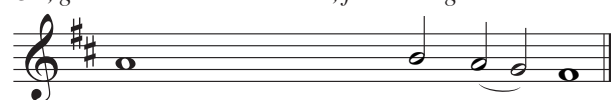
4. Glo— ry\_\_ be to the  
Father, and to\_\_ the \_\_ Son, and to the Ho- ly Ghost.



5. As it \_\_ was in the  
beginning, is  
now, and e— ver shall be, world with-out end. A-men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



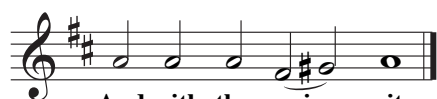
And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A - men, A - men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

## Recessional Hymn ..... What Is the World to Me ..... Burgundy Hymn 730

## Postlude

*Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Liturgical Setting: Matthäus Greitter, 1525; adapted by Wilhelm Loehe in 1844 for Congregations of the Lutheran Confession (Dedicated to Pastor Wyneken, St. Paul Lutheran Church, Fort Wayne in 1845). Psalm Tone for Introit and Alleluia Verse: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.*

## **Readings for the Twenty-first Sunday after Pentecost**

### **The Old Testament Reading is Ecclesiastes 5:10-20**

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

### **The Epistle is Hebrews 4:1-16**

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

### **The Gospel is Mark 10:23-31**

Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”



# Hymns for the Twenty-first Sunday after Pentecost

## LSB690 Hope of the World

Georgia Harkness

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1. Hope of the world, Thou Christ of great compassion;  
Speak to our fearful hearts by conflict rent.  
Save us, Thy people, from consuming passion,  
Who by our own false hopes and aims are spent.
2. Hope of the world, God's gift from highest heaven,  
Bringing to hungry souls the bread of life.  
Still let thy Spirit unto us be given  
To heal earth's wounds and end our bitter strife.
3. Hope of the world, afoot on dusty highways,  
Showing to wand'ring souls the path of light,  
Walk Thou beside us lest the tempting byways  
Lure us away from Thee to endless night.
4. Hope of the world, who by Thy cross didst save us  
From death and dark despair, from sin and guilt,  
We render back the love Thy mercy gave us;  
Take Thou our lives and use them as Thou wilt.
5. Hope of the world, O Christ, o'er death victorious,  
Who by this sign did conquer grief and pain,  
We would be faithful to Thy Gospel glorious.  
Thou art our Lord! Thou dost forever reign!

## LSB624 The Infant Priest

Chad L. Bird.

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1. The infant Priest was holy born, For us unholy and forlorn;  
From fleshly temple forth came He, Anointed from eternity.
- W 2. This great High Priest in human flesh Was icon of God's righteousness.  
His hallowed torch brought sanctity; His hand removed impurity.
- M 3. The holy Lamb undaunted came To God's own altar lit with flame;  
While weeping angels hid their eyes, This Priest became a sacrifice.
- W 4. But death would not the victor be Of Him who hung upon the tree  
He leads us to the Holy Place Within the veil before God's face.

- M 5. The veil is torn, our Priest we see, As at the rail on bended knee  
Our hungry mouths from Him receive, The bread of immortality.
6. The body of God's Lamb we eat A priestly food and priestly meat;  
On sin parched lips the chalice pours His quenching blood that life restores.
7. With cherubim and seraphim Our voices join the endless hymn  
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

**LSB553 O Christ, Our Hope, Our Heart's Desire** Latin, c. 5<sup>th</sup>-10<sup>th</sup> cent.

1. O Christ, our hope, our heart's desire, Creation's mighty Lord,  
Redeemer of the fallen world, By holy love outpoured:
2. How vast Your mercy to accept The burden of our sin  
And bow Your head in cruel death To make us clean within.
- W 3. But now the bonds of death are burst, The ransom has been paid;  
You now ascend the Father's throne In robes of light arrayed.
- M 4. O let Your mighty love prevail To purge us of our pride  
That we may stand before Your throne By mercy purified.
5. Christ Jesus, be our lasting joy, Our future great reward;  
Our only glory, may it be To glory in the Lord!
- Δ 6. All praise to You, ascended Lord; All glory ever be  
To Father, Son, and Holy Ghost Through all eternity!

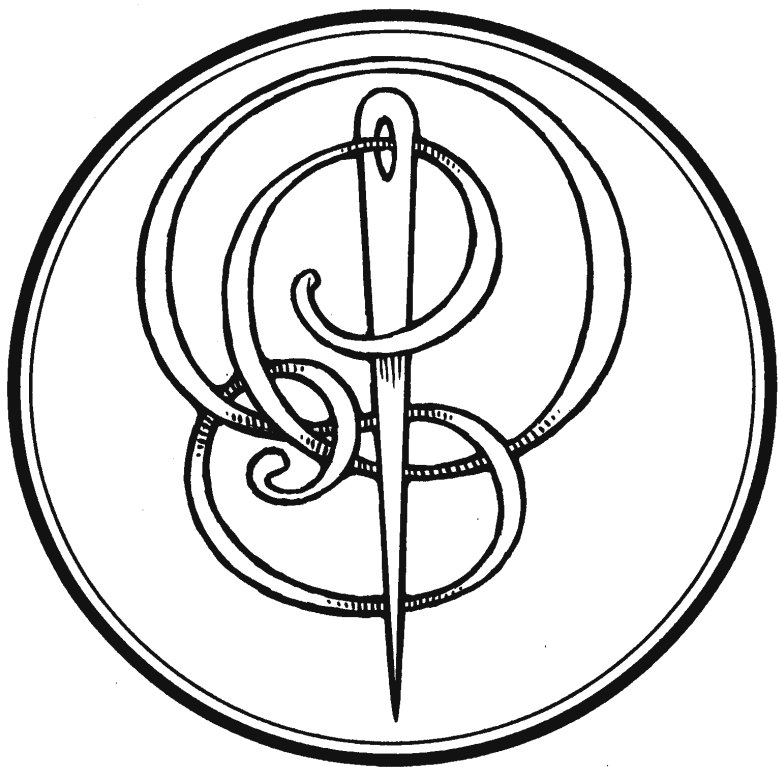
**LSB730 What Is the World to Me**

Georg Michael Pfefferkorn

1. What is the world to me With all its vaunted pleasure  
When You, and You alone, Lord Jesus, are my Treasure!  
You only, dearest Lord, My soul's delight shalt be;  
You are my peace, my rest. What is the world to me!
2. The world seeks to be praised And honored by the mighty  
Yet never once reflects That they are frail and flighty.  
But what I truly prize Above all things is He,  
My Jesus, He alone. What is the world to me!
3. The world seeks after wealth And all that mammon offers  
Yet never is content Though gold should fill its coffers.  
I have a higher good, Content with it I'll be:  
My Jesus is my wealth. What is the world to me!

4. What is the world to me! My Jesus is my treasure,  
My life, my health, my wealth, My friend, my love, my pleasure,  
My joy, my crown, my all, My bliss eternally.  
Once more, then, I declare: What is the world to me!

# The Twenty-first Sunday after Pentecost



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor  
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)  
Erik Saunders

### The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)  
Gene Koch, Yvonne Schwantz, Barry Chrzan,  
Danielle Ramsey, Merideth Tourney, Dawn Gill  
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:  
Church Office Manager:

Michael Hollman, MM  
Melvia Culpher

## **PRAYERS FOR TODAY**

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary.
- + For those who travel
- + For the aged and the homebound, including Jackie Schieferstein, MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Kevin Leininger, Julie Ganaway, Bryce Shull, Donna Scott, Paul Dolde, Walt Ostermeyer, Sherry Freeman, Jeff Springer, Gloria Gonzalez, Willie Manning, Willodean Bates, Lucille Brandt, Connie Meyer, Dick Hollman, Louisa Porter, Wilma Thomas, Louise Petrillo, Marianne Billings, Maurice King, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for the Twenty-first Sunday after Pentecost. The Cross Bowl and Altar Vases are dedicated to the blessings of children, God's gifts to parents. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **October 17, 2021 thru October 23, 2021**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	3:00 PM	Organ Recital with Dr. Kola Owolabi	Church
<b>MON.</b>		Pastor away at conference	Noblesville, IN
<b>TUES.</b>		Pastor away at conference	Noblesville, IN
<b>WED.</b>	9:30 AM	Men of Zion	Conference Room
	<b>5:30 PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>	10:30 AM	Book of Concord study	Conference Room
<b>FRI.</b>			
<b>SAT.</b>	11:00 AM	Private Confession	Church
	4:00 PM	Ernestine's Fish Fry	Bauer Hall

### **October 24, 2021**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room

## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Join Dr. Voelz for his continuing study of the Gospel according to St. Mark. Junior Catechesis meets in the Conference Room.

**PASTOR** will be out of town on Monday and Tuesday at the fall pastors' conference in Noblesville, IN. If you need anything, please contact Melvia at the church office, and she will contact an elder to assist you.

**NEXT SUNDAY** we welcome the students of the LSUS Phoenix Fire, the 8<sup>th</sup> Grade Chimes, and their families.

**REMINDER:** Stewardship Sunday is next Sunday, October 24. Many pledge cards have already been returned. If you have not yet returned yours, please read the Stewardship letter, pray about its contents, and respond by returning your pledge cards by next Sunday.

**INVITATION** The congregation is invited to the wedding of Miles Lammert to Annie Hrehov at 3 PM, Saturday, November 13, 2021, at Zion. Please join the young couple, their families and friends as they are united as one in Holy Matrimony.

**COVID-19 UPDATE AT ZION:** *Please read this update if you want information on COVID. I'm not making oral comments regarding COVID unless some protocol needs changing.* Allen County remains in orange at 2.0 but has edged up somewhat in positivity rate ... nothing too dramatic. District hospitalizations and ICU bed usage due to COVID continue to decline, but the lagging indicator of average number of daily deaths is fluctuating between 0 and 1. The Delta variant remains the primary cause of infections at 99.6%. The percentages of breakthrough infections, hospitalizations, and deaths are now 1.348%, 0.027%, and 0.013%, respectively. These breakthroughs are mostly affecting seniors. Vaccines remain the best way to get this pandemic under control. Get your vaccination if your health permits it. The state Vaccine website is now tracking booster shots, and a significant number of those have been administered. Boosters are available only for those who received the Pfizer mRNA vaccine. Visit [www.coronavirus.in.gov/vaccine/](http://www.coronavirus.in.gov/vaccine/) for your eligibility.

**SPEAKER AND ELEVATOR** The speaker array has been sent to the manufacturer to engineer and install a special board. Hopefully, it will be back up in three weeks. Kevin had KONE, the manufacturer, out to troubleshoot the issue with the elevator. Hopefully, they can fix the problem soon and with minimal cost. Kevin can update us further.

**PARENTS WITH LITTLE ONES**, there are booster seats available for you in the old narthex (entryway). Ask or pick one up for your toddler to help them sit and see.

**MEMORY VERSE CHALLENGE** This week's memory verse is an exhortation from Jesus' Sermon on the Mount: Matthew 5:16—"In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven." Last week's verse was Isaiah 53:6.

**LSUS'S ANNUAL "LET THE CHILDREN COME"** donor dinner is November 13, 2021, at 6:30 pm. It will be held in the Anthony Wayne Ballroom at the Grand Wayne Center. If you would like to make reservations, you may visit the school website, [www.lsusfw.org](http://www.lsusfw.org) and simply register online. You may also call the school office. The cost will be \$50 per person. Make your reservations by November 4, 2021.

**CADETS IN CADENCE DINNER AUCTION:** You are invited to Concordia's annual Cadet in Cadence Dinner Auction, "Blue Christmas." It's Concordia's biggest fundraising event of the year. It's held in the Concordia gym on December 4. Doors open at 5:30 p.m. If you're interested in sitting at a "Zion table," let Mark Hollman or Mark Muehl know. Otherwise, visit [www.CadetsInCadence.com](http://www.CadetsInCadence.com) for registration details.

**ANNUAL CHRISTMAS BAZAAR & SALE** is at Emmaus Lutheran on Saturday, November 6 from 9:00 a.m. – 2:00 p.m. in the gym. Please call Margie at (260) 440-4037 or Darlene at (260) 418-4285 for more information, or go to [www.emmausfortwayne.org](http://www.emmausfortwayne.org) and check out "Latest Announcements."

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses** who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

### DAILY LECTIONARY

### Evening Prayer

Mark 10:23-31	<b>The Twenty-first Sunday after Pentecost</b>	Ecclesiastes 5:10-20
Matthew 14:1-21	Monday	Deuteronomy 17:1-20
Matthew 14:22-36	Tuesday	Deuteronomy 18:1-22
Matthew 15:1-20	Wednesday	Deuteronomy 19:1-20
Matthew 15:21-39	Thursday	Deuteronomy 20:1-20
Matthew 16:1-12	Friday	Deuteronomy 21:1-3
Matthew 16:13-28	Saturday	Deuteronomy 24:10-25:10

### THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy,..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

### TO PREPARE FOR NEXT SUNDAY

### **The Twenty-second Sunday after Pentecost**

Jeremiah 31:7-9

Hebrews 7:23-28

Mark 10:46-52



# What Doctor Luther Says:

## *About Living for the Sake of Christ and the Gospel*

[N]o matter how man and woman be constituted with regard to their external appearance and as viewed by reason, they are at all events adorned with the jewel called God's Word. God created them for the estate of matrimony, joined them together, and blessed them. That is the bond which unites them, namely, God's command and commandment, enjoining them not to separate but to remain together. And thus this estate is based on God's Word; thereby it is sanctified and pure, so that it must not be reviled as carnal or sinful. But to judge it solely by veil and hat, as the mad saints do with their reason — well, a sow could do that as well; for it, too, would be smart enough to say that it sees nothing holy in that. But he who regards God's Word, which instituted this estate and sanctified it, will not be led astray by such fantasies and by such misinterpretation of Scripture. For the Word will clearly teach him that this estate is not reprehensible but pleasing to God and holy, as far as it itself is concerned, if one but uses it properly. And therefore we may well conclude that, since it has God's Word and command, we must not abandon it. But you may say: "Does that verse [Matt. 19:29] not tell us that we must forsake everything?" Indeed, you are right. However, under what circumstances are we to forsake all? Surely not in the manner in which God joined husband and wife together. Otherwise, why should He have joined them together and added His commandment? No, this applies to leaving either Christ and God's Word or wife and child, etc., as Christ clearly says in this context (Mark 10:29): "For My sake and for the Gospel, etc."

*Luther's Works*, 28:79.



**Zion Ev. Lutheran Church  
Presents**

# **Dr. Kola Owolabi**

**University Organist,  
The University of Notre Dame**

**In Recital**



**An Afternoon of Organ Music**  
**On the Four Manual / 85 stop Organ**

**at**

**Zion Ev. Lutheran Church  
2313 Hanna Street - Fort Wayne, Indiana**

**Sunday, October 17, 2021 at 3pm**

**Admission is free and the recital is open to the public.**

# LSUS NOTES

## Praying for You!



### Please pray for these students/staff:

Avah Hamilton

Alan Cobbins

Noah Ferguson

Jasmine Goree

Owynn Cassell

Malaniah Timmons

Keiayla Graham-Coats

DiNestee Williams-White

Elizabeth Maldonado

## Concordia Lutheran High School Service Day!

We want to give a big THANK YOU to several Concordia Lutheran High School students that served our school for their Service Day today! The group of students comprised of Mrs. Koch's Koinonia class. They worked on our grounds by trimming our trees and bushes, pulling weeds, and picking up sticks. They also helped in our library organizing the guided reading curriculum.



# Meet The Staff

The kindergarten teacher at LSUS is **Cathie Wakeland**. She has been here for three years.



Mrs. Wakeland has taught for thirty years. She was born in Denver, Colorado, and graduated from Concordia University Nebraska with a Bachelor of Science degree. During her experience she has taught in a Title 1 classroom for four years. The rest of her teaching career she has taught in first grade through fourth grade. Most of these teaching years were in kindergarten.

She is married to Pastor Michael. They have two grown children, David and Julia. She and her husband were missionaries in Latin America for fifteen years. Because of this, she is fluent in Spanish. They are members of New Life Lutheran Church.

**Food Drive:** LSUS has the opportunity to win the TLSP (The Lutheran School Partnership) Challenge Cup for collecting the largest number of food items per students for Thanksgiving food boxes to be distributed by NINE (Northeast Indiana Neighborhood Engagement). **Rev. Lewis King works with NINE.** We will be collecting specific items during the month of October.

The school is asking you to collect only these specific items:

- |  |  |
|--|--|
| 1 lb. of spaghetti noodles                   | 1 box of mixed flavors of oatmeal      |
| 1 <b>can</b> of pasta sauce – <b>NO JARS</b> | 2 boxes of macaroni and cheese         |
| 6 pack of ramen noodles                      | 2 packets of cheddar and broccoli rice |
| 2 cans of chicken                            | 2 packets of chicken flavored rice     |
| 2 cans of corn                               | 2 cans of green beans                  |
| 1 packet of 8 peanut butter crackers         | 1 box of cereal bars                   |
| 2 cans of fruit in light syrup               |  |

Bring the items you decide to donate to the church. LSUS will be taking the items to the school. We could use everyone's help.

## **Encouragement Found in Scriptures:**

*Jesus Christ is the same yesterday and today and forever.*  
—Hebrews 13:8

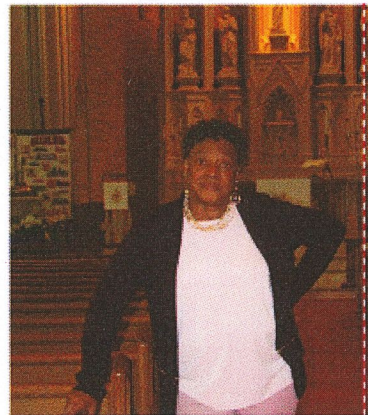
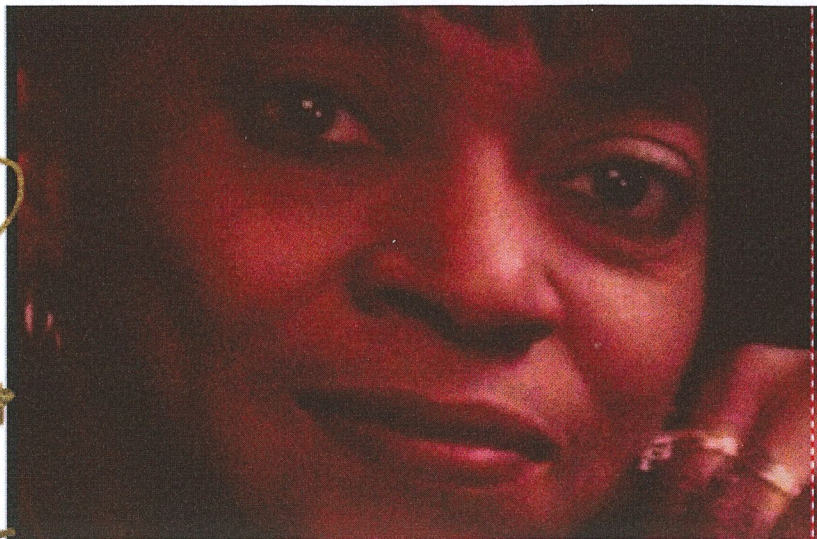


JOIN US FOR A

# Birthday Party

## Ernestine Rogers 75th Birthday

Ernestine will be hosting a Fish Fry  
on Saturday, October 23rd here at  
Zion Lutheran Church  
inside of Bauer Hall  
2313 S. Hanna St.





# Concordia Lutheran High School

It's time.

And it's a new time

It's a time to make things right

There is new leadership at Concordia Lutheran High School. And thanks to an anonymous challenge gift from a member of Zion, we are given an opportunity to continue an effort to make things right and remove a long-standing debt of Zion's and make things new between Zion and CLHS.



At our August Congregational Assembly, the group assigned \$10,000 to a long-standing \$72,082.67 debt owed to Concordia Lutheran High School. This debt was incurred over a number of years more than a decade ago and has remained a liability for our congregation and a sore in our relationship with Concordia Lutheran High School. August's meeting was a step in the right direction in making things new.

Now, our congregation has been challenged with a fantastic opportunity. Generous donors have challenged us with a \$10,000 match to continue our work in removing this debt. Contributions made to this project from September 1 through November 30 will be matched up to \$10,000. We are greatly thankful for this challenge and look forward to how we step up to meet this challenge to make things right with Concordia Lutheran High School.

Use the special contribution envelopes marked "Debt Elimination Challenge" to make your gift toward eliminating this debt to CLHS.

# Theology in the Parish Lectures

*Zion Lutheran Church presents*

## An Introduction to the Gospel according to St. Luke

*by*

**Rev. Dr. James Voelz,**  
the **Dr. Jack Dean Kingsbury**  
Professor of New Testament Theology  
at Concordia Seminary, St. Louis

*followed by*

**Sacred Music at Zion:**  
**Hymns of Healing**

*led by*

**Michael Hollman**

**Saturday, October 30**

**1:30 pm – 4:00 pm**

2313 Hanna Street,  
Fort Wayne, IN 46803  
(260) 744-1389

Admission: \$5 for Adults;  
Children 14 and under Free







YOU ARE CORDIALLY INVITED TO

# *Let the Children Come*

*Recognition & Recruiting members for the Phoenix Fund Program*

SATURDAY, NOVEMBER 13, 2021

CASH BAR OPENS AT 5:30 PM

DINNER IS SERVED AT 6:15 PM

LIGHT ENTERTAINMENT

GUEST SPEAKER:

*Rev. Lewis A. King*  
URBAN MINISTRIES



Growing up in Fort Wayne, Lewis A. King felt called to be a pastor. In 2018 he graduated from Concordia Theological Seminary. Today he serves as the Mission Director of Northeast Indiana Neighborhood Engagement and Pastor of Urban Outreach at Holy Cross Lutheran Church.

Pastor King also is the coordinator of Fort Wayne United's Ten Point Coalition, which works to implement strategies to reduce violence and improve the quality of life in neighborhoods through education, and community partnerships. He has been involved since 2018.

ANTHONY WAYNE BALLROOM, GRAND WAYNE CENTER

*COVID Precautions Taken – Masks Optional*

120 W. JEFFERSON BLVD. FORT WAYNE, IN

*Parking: Civic Garage 3rd Level Skybridge*

# Let the Children Come

Event \$50 Per Person

R.S.V.P. by November 4, 2021



Name/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

☐ Will be attending.

Number attending \_\_\_\_\_ x \$50 = \_\_\_\_\_.

Please seat with (6 per table) \_\_\_\_\_.

☐ Unable to attend but would like to give a gift of \$ \_\_\_\_\_.

## *Covid Precautions Taken -- Masks Optional*

### Method of Payment:

☐ **Cash** may be dropped off or sent to LSUS before November 4, 2021

☐ **Check** enclosed made out to LSUS \$ \_\_\_\_\_

☐ **Credit Card** (circle one): VISA   Master Card   AMEX   Discover

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Signature \_\_\_\_\_

**Please return card to:**    Lutheran South Unity School  
540I South Calhoun Street  
Fort Wayne, IN 46807

**You can also simply register online at [www.LSUSFW.org](http://www.LSUSFW.org)**

Just click on the RSVP for Let the Children Come button.

*If you have any questions please call Lutheran South Unity School (260) 744-0459*