

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

9:00 am Sunday, October 24, 2021

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✝ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

Invocation

In the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *For the needy shall not always | be for- •gotten•, || and the hope of the poor shall not | per-__ ish for- | ev- er. || Arise, O Lord! Let not | man pre- vail; || let the nations be | judged be- fore__ | you!*

Verse 1: **I will give thanks to the Lord with | my whole heart; || I will recount all of Your | won-__ der- ful | deeds__. || I will be glad and ex- | ult in You; || I will sing praise to | Your name, O Most | High.**

Verse 2: *The Lord is a stronghold for | the op- pressed, || a strong- | hold in times of | trou- ble. || And those who know your name put their | trust in you, || for you, O Lord, have not forsaken | those who seek__ | you.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] **For the needy shall not always | be for- •gotten•, || and the hope of the poor shall not | per-__ ish for- | ev- er. || Arise, O Lord! Let not | man pre- vail; || let the nations be | judged be- fore__ | you!**

Kyrie



Lord, have mer - cy up - on us. Christ, have



mer - cy up - on us. Lord, have mer - cy up - on us.

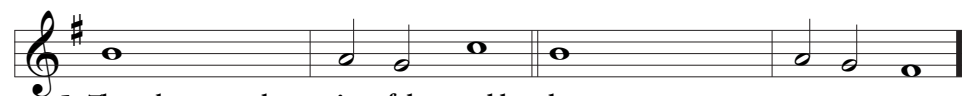
Gloria



1. *Glory be to God on high: And on earth . . . peace good will • toward • men*
2. **We praise Thee, we** *we glorify Thee,*
bless Thee, we wor-ship Thee, *we give thanks to | Thee, for Thy great •glory•*



3. **O Lord God, heav'n- ly King,** *God, the Fa- ther Al-__ •mighty•*
4. **O Lord, the only-** *O Lord God,*
begotten Son, Je- sus Christ; *Lamb of God, . . . Son__ of the •Father•*

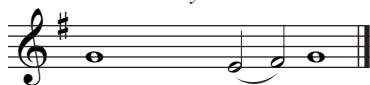


5. **That takest away the .. sin • of the • world,** *have mercy up - - - - - on__ us.*
6. **Thou that takest**
away the sin • of the • world, *re - - - - - ceive our •prayer•*
7. **Thou that sittest at**
the right hand of God the •Father• *have mercy up - - - - - on__ us.*



8. **For Thou •only• art •holy•** *Thou on - - - ly art the Lord.*
9. **Thou, only, O** *art most*
Christ, with the . . . Ho - - ly Ghost; *high in the | •glory• of God the •Father• A-men.*

The Lord be with you.



And with thy spir—it.

A———men!

+ The Office of the Word of God +

[After the reading] “This is the word of the Lord.” **“Thanks be to God.”**

[After the reading] “*This is the word of the Lord.*” **“Thanks be to God.”**

[Deacon] *Alleluia! Alleluia! Alleluia! Look to Jesus, the founder and perfecter of our faith. Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

[The Gospel is announced.]



Glo - ry be to Thee, O Lord!

[*The Gospel is proclaimed.*]



Praise be to Thee, O Christ!

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;**

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

Hymn of the Day From God Can Nothing Burgundy Hymn 713

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings

Choral Voluntary The Church's One Foundation

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you. Lift up your hearts.

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Common Preface, Sanctus

It is truly meet, right and salutaryever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

Musical notation for the Lord's Prayer. The melody is in G major (one flat) and 4/4 time. The lyrics are: For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution. The melody is in G major (one flat) and 4/4 time. The lyrics are: A - men.

Agnus Dei

Musical notation for the Agnus Dei. The melody is in G major (one flat) and 4/4 time. The lyrics are: 1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. Grant us Thy Peace. A - - - - men!

[Be Seated]

Distribution Anthem "Faith That's Sure"

Distribution Hymns Hear Us, Father Burgundy Hymn 773

Jesus Comes Today Burgundy Hymn 620

[Rise]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis

Musical notation for the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time.

1. Lord now— lettest Thou Thy servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine__ eyes have seen Thy Salvation, which Thou hast pre- pared__ be— fore the face of all__ people.

Musical notation for the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time.

3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.

Musical notation for the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time.

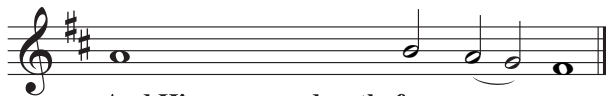
4. Glo— ry__ be to the Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it ____ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for – ev — er.

Prayer of Thanksgiving ...now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Sing Praise to God Burgundy Hymn 819

Postlude

Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381.

Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Twenty-second Sunday after Pentecost

The Old Testament Reading is Jeremiah 31:7-9

Thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with pleas for mercy I will lead them back,

I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.

The Epistle is Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Gospel is Mark 10:46-52

They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” And many rebuked him, telling him to be silent.

But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

Hymns for the Twenty-second Sunday after Pentecost

LSB713 From God Can Nothing Move Me

Ludwig Helmbold

Text (st. 1-2, 6) © 1978 *Lutheran Book of Worship*, (st. 3-5, 7) © 1978 Concordia Publishing House;
Used by permission. LSBHymnLicense.net #100012381.

1. From God can nothing move me; He will not step aside
But gently will reprove me And be my constant guide.
He stretches out His hand In evening and in morning,
My life with grace adorning Wherever I may stand.
2. When those whom I regarded As trustworthy and sure
Have long from me departed, God's grace shall still endure.
He rescues me from sin And breaks the chains that bind me.
I leave death's fear behind me; His peace I have within.
3. The Lord my life arranges; Who can His work destroy?
In His good time He changes All sorrows into joy.
So let me then be still My body, soul, and spirit
His tender care inherit According to His will
4. Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts. The bread of earth and heaven
Are by His kindness given. Praise Him with thankful hearts!
5. Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past; But time we spend expressing
The love of God brings blessing That will forever last!
6. Yet even though I suffer The world's unpleasantness,
And though the days grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.
- △ 7. For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.
The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

LSB773 Hear Us, Father, When We Pray

Chad L. Bird

Text © Chad L. Bird. Used by permission. LSBHymnLicense.net #100012381.

1. Hear us, Father, when we pray, Through Your Son and in Your Spirit.
By Your Spirit's Word convey All that we through Christ inherit,
That as baptized heirs we may Truly pray.
2. When we know not what to say And our wounded souls are pleading,
May Your Spirit, night and day, Groan within us interceding;
By His sighs, too deep for words, We are heard.
3. Jesus, advocate on high, Sacrificed on Calv'ry's altar,
Through Your priestly blood we cry: Hear our prayers, though they may falter;
Place them on Your Father's throne As your own.
4. By Your Spirit now attend To our prayers and supplications,
As like incense they ascend To Your heav'nly habitations.
May their fragrance waft above, God of love.

LSB620 Jesus Comes Today with Healing

Heinrich Puchta

Text © David W. Rogner. Used by permission. LSBHymnLicense.net #100012381.

1. Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."
2. Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
3. Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursèd tree.

4. God descends with heav'nly power,
Gives Himself to me this hour___
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
5. Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.
6. Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

LSB819 Sing Praise to God the Highest Good

Johann Jacob Schütz

1. Sing praise to God, the highest good, The author of creation.
The God of love who understood Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills: To God all praise and glory!
2. What God's almighty pow'r has made, In mercy He is keeping.
By morning glow or evening shade His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right: To God all praise and glory!
3. We sought the Lord in our distress; O God, in mercy hear us.
Our Savior saw our helplessness And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored: To God all praise and glory!
4. He never shall forsake His flock, His chosen generation;
He is their refuge and their rock, Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band: To God all praise and glory!

5. All who confess Christ's holy name, Give God the praise and glory.
Let all who know His pow'r proclaim Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone: To God all praise and glory!

The Twenty-second Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)
Erik Saunders

The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)
Gene Koch, Yvonne Schwantz, Barry Chrzan,
Danielle Ramsey, Merideth Tourney, Dawn Gill
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Jackie Schieferstein, MaryLou Graham, Juanita Moore, Everett Beck, Helen Russell, Cheryl Silvers, and Doris Yerger
- + For those who are near death including, Anne Elizabeth Foell
- + For the ill, distressed, and those suffering affliction, including Willodean Bates, Kevin Leininger, Julie Ganaway, Bryce Shull, Donna Scott, Paul Dolde, Walt Ostermeyer, Sherry Freeman, Jeff Springer, Gloria Gonzalez, Willie Manning, Lucille Brandt, Connie Meyer, Dick Hollman, John Weber, Louisa Porter, Wilma Thomas, Louise Petrillo, Marianne Billings, Maurice King, Ron Rastl, and Marlow Hogan
- + For God's blessing on all godly marriages, especially DaVanna & David Seifert
- + For the gift of life and for length of days, including Haley & Amelia Brooks
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially the Rusch family and the Holliday family
- + In remembrance of the faithful departed, including Susie (Lahrman) Rusch
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twenty-second Sunday after Pentecost. The Cross Bowl is given in celebration of the 13th wedding anniversary of DaVanna & David Seifert. The Altar Vases are given in celebration of the 17th birthday of Haley Brooks and the 14th birthday of Amelia Brooks by their grandparents Janeen & David Kaiser. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

October 24, 2021 thru October 30, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
MON.	5:30 PM	CEA Board Meeting	
TUES.	12 NOON	Administrative Council Meeting	Conference Room
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church
	1:30PM	Theology in the Parish Lecture	Church

October 31, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room

ZION ANNOUNCEMENTS

EDUCATION HOUR: Join Dr. Voelz for his continuing study of the Gospel according to St. Mark. Junior Catechesis meets in the Conference Room.

WELCOME the students and families of the LSUS Phoenix Fire and the 8th Grade Chimes. We are also collecting food for LSUS to help with a challenge for collecting the largest number of food items to be distributed by NINE. The last day to bring in food is October 31st.

CONGRATULATIONS to Tyler and Rachel Muehl at the healthy birth of their baby boy, Callahan. Callahan's baptism is being planned for November 7th.

TODAY is Stewardship Sunday. Please place your pledge cards in the offering plate. Or, if you forgot it, return the card ASAP to the church office.

INVITATION The congregation is invited to the wedding of Miles Lammert to Annie Hrehov at 3 PM, Saturday, November 13, 2021, at Zion. Please join the young couple, their families and friends as they are united as one in Holy Matrimony.

FOOD CO-OP INGATHERING: This year Zion asking you to contribute to the CTS Food Co-op during the months November and December. These foodstuffs and gift cards are helpful to assist the students and their families enjoy their holiday season. Watch for the November Voice for the announcement of the details. We will collect these items from Wed., Nov. 3rd until Wed., Dec. 15th. As usual, a brown paper bag and list will be supplied.

COVID-19 UPDATE AT ZION: *Please read this update if you want information on COVID. I'm not making oral comments regarding COVID unless some protocol needs changing.* Ah! Finally, some positive movement on Allen County's metrics. We remains in orange at 2.0 but numbers are declining. District hospitalizations and ICU bed usage due to COVID also continue to decline. Average number of daily deaths (a lagging indicator) is 1. The Delta variant remains the primary cause of infections at 99.6%. The percentages of breakthrough infections, hospitalizations, and deaths are now 1.464%, 0.031%, and 0.015%, respectively. These breakthroughs are adversely affecting mostly seniors. Vaccines remain the best way to get this pandemic under control. Get your vaccination if your health permits it. The state Vaccine website is now tracking booster shots, and a significant number of those have been administered. Boosters are available only for those who received the Pfizer mRNA vaccine. Visit www.coronavirus.in.gov/vaccine/ for your eligibility.

SPEAKER AND ELEVATOR The speaker array has been sent to the manufacturer to engineer and install a special board. Two weeks down; hopefully, two weeks to go. As I understand it, KONE has ordered another motherboard. They were able get the car moving up and down. We may have a further update by Sunday.

PARENTS WITH LITTLE ONES, there are booster seats available for you in the old narthex (entryway). Ask or pick one up for your toddler to help them sit and see.

MEMORY VERSE CHALLENGE This week's memory verse is a summary of the Law: Mark 12:29-31—Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Last week's verse was Matthew 5:16.

FALL RUMMAGE & BAKE SALE: at Trinity Lutheran Church, 7819 Decatur Rd., on Thursday & Friday, October 28-29 from 9 am - 4 pm. The \$2.00 bag sale will be Saturday, October 30 from 9 am – 12 noon.

ANNUAL CHRISTMAS BAZAAR & SALE is at Emmaus Lutheran on Saturday, November 6 from 9:00 a.m. – 2:00 p.m. in the gym. Please call Margie at (260) 440-4037 or Darlene at (260) 418-4285 for more information, or go to www.emmausfortwayne.org and check out "Latest Announcements."

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Mark 10:46-52

Matthew 17:14-27

Matthew 18:1-20

Matthew 18:21-35

Matthew 19:1-15

Matthew 19:16-30

Matthew 20:1-16

DAILY LECTIONARY

The Twenty-second Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Jeremiah 31:7-9

Deuteronomy 27:1-26

Deuteronomy 28:1-22

Deuteronomy 29:1-29

Deuteronomy 30:1-20

Deuteronomy 31:1-29

Deuteronomy 31:30-32:27

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Thy mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Thy mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Thy mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Thy mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Thy mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Thy mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Reformation Day

Revelation 14:6-7

Romans 3:19-28

John 8:31-36



What Doctor Luther Says:

About Us Poor Sinners Crying Out for Mercy

The theology of this psalm [51] is unknown to the schools of the papists. Look at David here. With his mouth open he breaks out in the words “Have mercy on me, O God.” Thus he combines things that by nature are dissimilar, God and himself the sinner, the Righteous and the unrighteous. That gigantic mountain of divine wrath that so separates God and David, he crosses by trust in mercy and joins himself to God. This is really what our theology adds to the Law. To call on God and to say, “Have mercy,” is not a great deal of work. But to add the particle “on me” — this is really what the Gospel inculcates so earnestly, and yet we experience how hard it is for us to do it. This “on me” hinders almost all our prayers, when it ought to be the only reason and highest occasion for praying.

Therefore we must first study David’s example so that we may rightly look at the pronoun “on me” and be sure that it means a sinner, as he clearly points out later when he says (v. 5), “I was conceived in sin.” There he confesses that this “me” is the greatest of sinners. Let us also learn this so that the crowd of thoughts that seek to hinder us might rather urge us on even more to cry out to God, as we read of the blind man in the Gospel that when he was rebuked, “he cried out all the more” (Mark 10:48). In ourselves we experience this crowd of thoughts upbraiding us: “Why do you want to pray? Do you not know what you are and what God is?” This crowd of thoughts is very burdensome for the spirit, and it hinders very many. We must despise it and pray for the very reason that seems to call us away from prayer, so that somehow we break through that crowd to Christ and ask for mercy. ... “I see that I must pray most of all because of this one reason, that I am a very great sinner and have need of mercy.”

Luther’s Works, 12:317-8.

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Ade Hollis	Camren Rangel
Nyomi Rangel	Shelter Hser
Aaleyah Horn	Myante Williams
Emeraude Hernandez	Maison Pargeon
Mia Antoine	Sally Ashcroft

Food Drive

LSUS has the opportunity to win the TLSP (The Lutheran School Partnership) Challenge Cup for collecting the largest number of food items per students for Thanksgiving food boxes to be distributed by NINE (Northeast Indiana Neighborhood Engagement). **Rev. Lewis King works with NINE.** We will be collecting specific items during the month of October.

The school is asking you to collect only these specific items:

- | | |
|--|--|
| 1 lb. of spaghetti noodles | 1 box of mixed flavors of oatmeal |
| 1 can of pasta sauce – NO JARS | 2 boxes of macaroni and cheese |
| 6 pack of ramen noodles | 2 packets of cheddar and broccoli rice |
| 2 cans of chicken | 2 packets of chicken flavored rice |
| 2 cans of corn | 2 cans of green beans |
| 1 packet of 8 peanut butter crackers | 1 box of cereal bars |
| 2 cans of fruit in light syrup | |



Bring the items you decide to donate to the church. LSUS will be taking the items to the school. We could use everyone's help.

Caramel Sauce Cancelled

Our apologies! Unfortunately, due to supply shortages and raised costs it is not feasible at this time. If this changes we will let all know as soon as possible.



Meet The Staff



Allison Cheng is the smiling face everyone sees as they enter the office at LSUS. She is the Office Manager/Secretary. On weekends she attends Bethlehem Lutheran Church.

Ms. Cheng went to IPFW majoring in General Studies. She minored in Communications, Organizational Leadership, and Supervision. During her younger years she attended Bethlehem Lutheran School and Concordia High School.

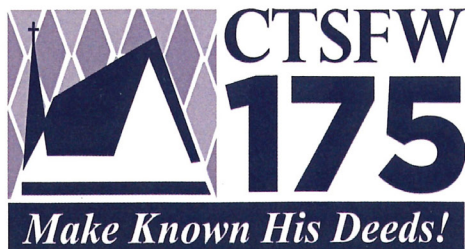
For over ten years she worked retail. She was a keyholder for Justice and assistant manager at Lids. In 2014 she began working as a concierge at Sweetwater. Then she moved to the HR field shortly after as an HR administrative assistant. She worked there until 2020. In May, 2021, Ms. Cheng started at LSUS.

In her spare times, she sends her boyfriend out to help take pictures for LSUS for the weekly letters. Her hobbies include baking and cake decorating, reading, and spending time with family and friends. She is a big fan of Disney and Harry Potter.

Ms. Cheng is excited to be a part of the LSUS family and hopes to get to know not only the students but also the parents as well.

Encouragement Found in Scriptures:

So, whether you eat or drink, or whatever you do, do all to the glory of God. —1 Corinthians 10:31



175th Anniversary Thank You Celebration

Sunday, October 24, 2021

Concordia Theological Seminary
6600 N. Clinton Street, Fort Wayne, Indiana 46825

3:00 p.m. Celebratory Vespers Service



KRAMER CHAPEL

Enjoy a special celebratory service with recognition
of our dedicated fieldwork pastors.

4:15 p.m. Movie: "Make Known His Deeds!"

175 Years of Teaching the Faithful, Reaching the Lost, and Caring for All



SIHLER AUDITORIUM

Join us for a short movie presentation sharing
the impact you have made through CTSFW.

5:00 p.m. Oktoberfest Dinner

KATHERINE LUTHER DINING HALL

We invite you to enjoy a meal with our CTSFW community.

If you will be joining us for this complimentary dinner, please follow
the registration link at ctsfw.edu/175th or contact LeeAnna Rondot at
(260) 452-2204 or LeeAnna.Rondot@ctsfw.edu.

Theology in the Parish Lectures

Zion Lutheran Church presents

An Introduction to the Gospel according to St. Luke

by

Rev. Dr. James Voelz,
the Dr. Jack Dean Kingsbury
Professor of New Testament Theology
at Concordia Seminary, St. Louis

followed by

**Sacred Music at Zion:
Hymns of Healing**

led by

Michael Hollman

Saturday, October 30

1:30 pm – 4:00 pm

2313 Hanna Street,
Fort Wayne, IN 46803
(260) 744-1389

Admission: \$5 for Adults;
Children 14 and under Free





YOU ARE CORDIALLY INVITED TO

Let the Children Come

Recognition & Recruiting members for the Phoenix Fund Program

SATURDAY, NOVEMBER 13, 2021

CASH BAR OPENS AT 5:30 PM

DINNER IS SERVED AT 6:15 PM

LIGHT ENTERTAINMENT

GUEST SPEAKER:

Rev. Lewis A. King
URBAN MINISTRIES



Growing up in Fort Wayne, Lewis A. King felt called to be a pastor. In 2018 he graduated from Concordia Theological Seminary. Today he serves as the Mission Director of Northeast Indiana Neighborhood Engagement and Pastor of Urban Outreach at Holy Cross Lutheran Church.

Pastor King also is the coordinator of Fort Wayne United's Ten Point Coalition, which works to implement strategies to reduce violence and improve the quality of life in neighborhoods through education, and community partnerships. He has been involved since 2018.

ANTHONY WAYNE BALLROOM, GRAND WAYNE CENTER

COVID Precautions Taken – Masks Optional

120 W. JEFFERSON BLVD. FORT WAYNE, IN

Parking: Civic Garage 3rd Level Skybridge

Let the Children Come

Event \$50 Per Person

R.S.V.P. by November 4, 2021



Name/Company Name: _____

Address: _____

City, State, Zip: _____

Phone/Email: _____

☐ Will be attending.

Number attending _____ x \$50 = _____.

Please seat with (6 per table) _____.

☐ Unable to attend but would like to give a gift of \$ _____.

Covid Precautions Taken -- Masks Optional

Method of Payment:

☐ **Cash** may be dropped off or sent to LSUS before November 4, 2021

☐ **Check** enclosed made out to LSUS \$ _____

☐ **Credit Card** (circle one): VISA Master Card AMEX Discover

Card #: _____ Exp. Date _____

Name on Card: _____ CVV Code: _____

Zip Code: _____

Amount: \$ _____ Signature _____

Please return card to: Lutheran South Unity School
540I South Calhoun Street
Fort Wayne, IN 46807

You can also simply register online at www.LSUSFW.org

Just click on the RSVP for Let the Children Come button.

If you have any questions please call Lutheran South Unity School (260) 744-0459



Concordia Lutheran High School

It's time.

And it's a new time

It's a time to make things right

There is new leadership at Concordia Lutheran High School. And thanks to an anonymous challenge gift from a member of Zion, we are given an opportunity to continue an effort to make things right and remove a long-standing debt of Zion's and make things new between Zion and CLHS.



At our August Congregational Assembly, the group assigned \$10,000 to a long-standing \$72,082.67 debt owed to Concordia Lutheran High School. This debt was incurred over a number of years more than a decade ago and has remained a liability for our congregation and a sore in our relationship with Concordia Lutheran High School. August's meeting was a step in the right direction in making things new.

Now, our congregation has been challenged with a fantastic opportunity. Generous donors have challenged us with a \$10,000 match to continue our work in removing this debt. Contributions made to this project from September 1 through November 30 will be matched up to \$10,000. We are greatly thankful for this challenge and look forward to how we step up to meet this challenge to make things right with Concordia Lutheran High School.

Use the special contribution envelopes marked "Debt Elimination Challenge" to make your gift toward eliminating this debt to CLHS.