

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

9:00 am Sunday, November 14, 2021

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

[Rise] **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



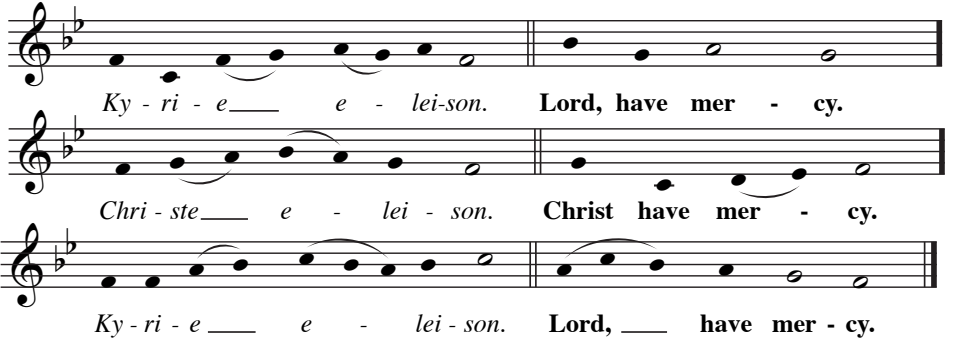
[Antiphon] *The one who endures to the end | will be saved__ . || Let Mount | Zi- on be__ | glad! || Let the daughters of | •Judah• re- joice__ || because | of your judg-__ | ments!*

Verse 1: **Walk about Zion, go around her, number her towers, consider | well her ram- parts, || go through her citadels, that you may tell the next | gen- er- a-__ | tion || that this is God, our God for- | •ever• and ev- er. || He will guide | us for- ev-__ | er.**

Gloria: **Glory be to the Father and | to the Son : || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now__, || and will | be for- •ever•. A- | men!**


[Antiphon] *The one who endures to the end | will be saved__ . || Let Mount | Zi- on be__ | glad! || Let the daughters of | •Judah• re- joice__ || because | of your judg-__ | ments!*

Kyrie



Gloria in Excelsis





re-ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for Twenty-fifth Sunday after Pentecost: *O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading Daniel 12:1-3

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

Epistle of the Day Hebrews 10:11-25

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

[Rise] **Alleluia Sequence**

[Deacon] *Alleluia! Alleluia! Alleluia! The one who endures to the end will be saved. Alleluia!*

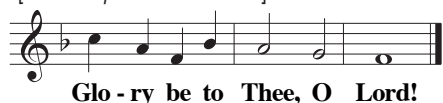


Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

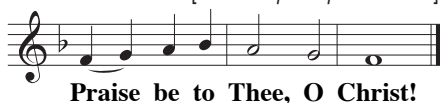
Holy Gospel St. Mark 13:1-13

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day The Day Is Surely Burgundy Hymn 508

[All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6; All sing stanza 7.]

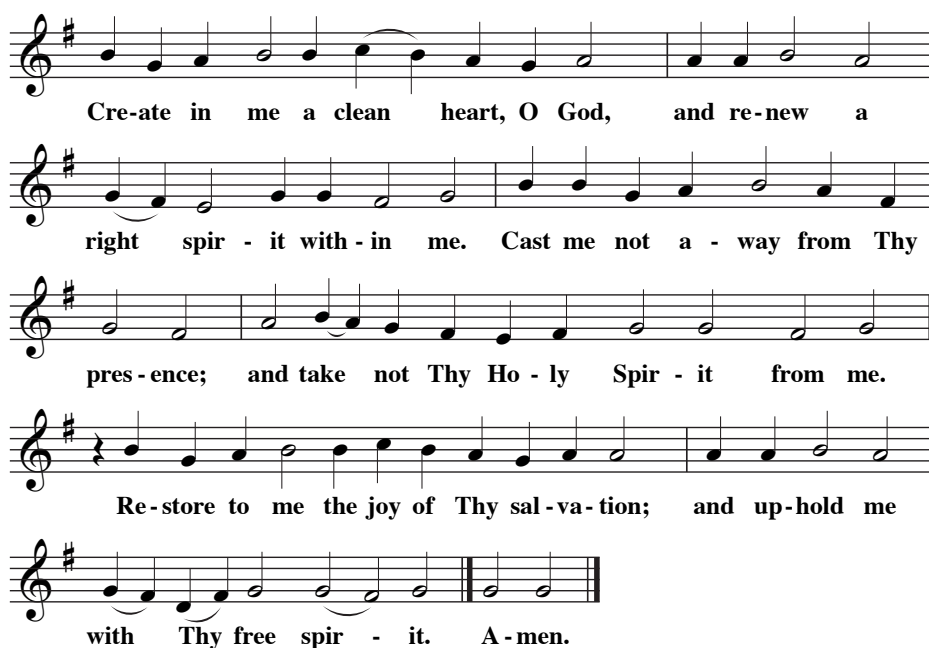
[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.

[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Hymn Create in Me a Clean Heart, O God



Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Common Preface, Sanctus

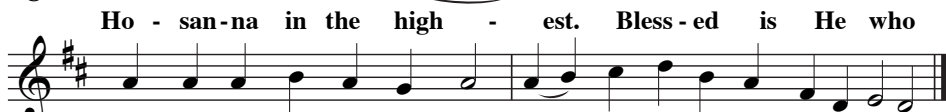
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly ho - ly, Lord God of hosts:



Heav - en and earth are full of Thy glo - ry;



comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry



for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns Built on the Rock Burgundy Hymn 645

Sing with All the Saints Burgundy Hymn 671

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



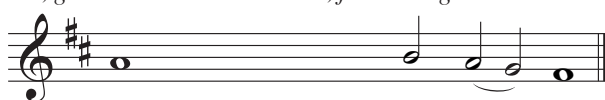
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it__ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Lord, Keep Us Steadfast Burgundy Hymn 655

Postlude

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Readings for the Twenty-fifth Sunday after Pentecost

The Old Testament Reading is Daniel 12:1-3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

The Epistle is Hebrews 10:11-25

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them

after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The Gospel is Mark 13:1-13

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

Hymns for the Twenty-fifth Sunday after Pentecost

LSB508 The Day Is Surely Drawing Near

Bartholomäus Ringwaldt

1. The day is surely drawing near When Jesus, God's anointed,
In all His power shall appear As judge whom God appointed.
Then fright shall banish idle mirth, And flames on flames shall ravage earth
As Scripture long has warned us.
2. The final trumpet then shall sound And all the earth be shaken,
And all who rest beneath the ground Shall from their sleep awaken.
But all who live will in that hour, By God's almighty, boundless pow'r,
Be changed at His commanding.
43. The books are opened then to all, A record truly telling
What each has done, both great and small, When he on earth was dwelling,
And ev'ry heart be clearly seen, And all be known as they have been
In thoughts and words and actions.
44. Then woe to those who scorned the Lord And sought but carnal pleasures,
Who here despised His precious Word And loved their earthly treasures!
With shame and trembling they will stand And at the judge's stern command
To Satan be delivered.
45. My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me;
There is no condemnation!
46. May Christ our intercessor be And through His blood and merit
Read from His book that we are free With all who life inherit.
Then we shall see Him face to face, With all His saints in that blest place
Which He has purchased for us.
7. O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea; Come, mighty judge, and make us free
From death and ev'ry evil.

LSB645 Built on the Rock

Nikolai Fredrik Severin Grundtwig

1. Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the soul distressed,
Longing for rest everlasting.

2. Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love,
Making our bodies His temple.
3. We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.
4. Here stands the font before our eyes, Telling how God has received us.
Th'altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.
5. Grant, then, O God, Your will be done, That, when the church bells are ringing,
Many in saving faith may come Where Christ His message is bringing:
"I know My own; My own know Me. You, not the world, My face shall see.
My peace I leave with you. Amen."

LSB671 Sing with All the Saints in Glory

William J. Irons

1. Sing with all the saints in glory, Sing the resurrection song!
Death and sorrow, earth's dark story, To the former days belong.
All around the clouds are breaking; Soon the storms of time shall cease;
In God's likeness we awaken, Knowing everlasting peace.
2. Oh, what glory, far exceeding All that eye has yet perceived!
Holiest hearts for ages pleading Never that full joy conceived.
God has promised, Christ prepares it; There on high our welcome waits.
Ev'ry humble spirit shares it, Christ has passed the eternal gates.
3. Life eternal! Heav'n rejoices; Jesus lives who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
Life eternal! Oh, what wonders Crowd on faith; what joy unknown,
When, amid earth's closing thunders, Saints shall stand before the throne!

LSB655 Lord Keep Us Steadfast in Your Word

Martin Luther

1. Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.

2. Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing your praise eternally.
3. O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

The Twenty-fifth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Erik Saunders, Patrick Jackson

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, Dawn Gill

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Jackie Schieferstein, Juanita Moore, Everett Beck, Helen Russell, Cheryl Silvers, and Doris Yerger
- + For those who are near death
- + For the ill, distressed, and those suffering affliction, including Susan Kaiser, Stan Goeglein, Kathy Vlot, Josefa Schapher, Willodean Bates, Kevin Leininger, Julie Ganaway, Paul Dolde, Walt Ostermeyer, Sherry Freeman, Jeff Springer, Gloria Gonzalez, Willie Manning, Lucille Brandt, Connie Meyer, Dick Hollman, Louisa Porter, Louise Petrillo, Marianne Billings, Maurice King, Ron Rastl, Marlow Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Miles and Annie Lammert
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit, including Katie Beth Hollman
- + For those who mourn the death of loved ones, especially Creasie and family and DaVanna and family
- + In remembrance of the faithful departed, especially Henrietta & Ferdinand Bornkamp
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twenty-fifth Sunday after Pentecost. The Cross Bowl and Altar Vases are given in memory for Henrietta and Ferdinand Bornkamp by Jennifer Manth. The Baptismal Bud vase is given in celebration of the 22nd anniversary of Katie Beth Hollman's baptism by Ardis Behrendt. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

November 14, 2021 thru November 20, 2021

| | | | |
|---------------|----------------|---|-----------------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:30 AM | Adult Bible Study NO Junior Catechesis today | Bauer Hall |
| | 10:30 AM | Sunday School (little ones) | Assoc Pastor's Office |
| MON. | 5:30 PM | CEA Delegate Meeting | CLHS Worship Center |
| TUES. | 5:00 PM | District CCM Meeting | Zoom |
| WED. | 9:30 AM | Men of Zion | Conference Room |
| | 5:30 PM | Wednesday Divine Service | Church |
| THURS. | 10:30 AM | Book of Concord | Conference Room |
| | 12 NOON | Admin Council Meeting | Conference Room |
| FRI. | | | |
| SAT. | 11:00 AM | Private Confession | Church |

November 21, 2021

| | | | |
|-------------|----------------|-----------------------------|----------------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:30 AM | Adult Bible Study | Bauer Hall |
| | 10:30 AM | Junior Catechesis | Conference Room |
| | 10:30 AM | Sunday School (little ones) | Asst Pastor's Office |

ZION ANNOUNCEMENTS

EDUCATION HOUR: Join Dr. Voelz for his continuing study of the Gospel according to St. Mark. Sunday School for the little ones begins next Sunday and will meet in the Associate Pastor's Office in the office area.

NOVEMBER 30TH is giving Tuesday. All gifts given to Zion on this day will be used where they are needed the most here at Zion.

THANKSGIVING is fast approaching. Put it on your calendar to come to Matins at 9 AM.

FOOD CO-OP INGATHERING: the table is set and we are asking you to contribute to the CTS Food Co-op during the months November and December. These food items and gift cards are helpful to assist the students and their families enjoy their holiday season. We will collect these items from now until Wed., Dec. 15th. As usual, a brown paper bag and list are available.

COVID-19 UPDATE AT ZION: *Please read this update if you want information on COVID. I'm not making oral comments regarding COVID unless some protocol needs changing.* Allen County remains in orange on the State's coronavirus website with a two-metric score of 2.0, and both metrics going up. The website reports a county positivity rate of 8.8% and weekly cases per 100,000 residents of 296. It's the wrong direction. District hospitalizations have stalled; ICU bed usage is down. Average number of daily deaths due to COVID is at 2 today. The Delta variant is still mostly the culprit although that's down to 97.5% of the positives. The percentages of breakthrough infections, hospitalizations, and deaths continue to increase slowly. They're now 1.753%, 0.038%, and 0.018%, respectively. Vaccines remain the best way to get this pandemic under control, especially for the most vulnerable: those 65+, those with other health issues. Vaccines are available for children 5+, and boosters are available for all three authorized vaccines if you're eligible. Visit www.coronavirus.in.gov/vaccine/ for your eligibility and to schedule your vaccine or booster.

SPEAKER AND ELEVATOR Innovative concepts has received the *repaired* speaker array back from the manufacturer. They are making arrangements with the audio engineer for the reinstallation. No exact date yet, but "we are working to get this reinstalled before Thanksgiving for you." How about that? About the elevator, KONE is here today working on the elevator, and they seem to be making progress. Kevin or I will update you on Sunday.

MEMORY VERSE CHALLENGE This week's memory verses are the majestic opening from the Gospel according to St. John: John 1:1-3 — "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made." Last week's verse was James 2:10.

CULTIVATING RESILIENCE AFTER TRAUMA: Zion Lutheran Church Friedheim will be hosting a two-hour seminar at their Family Life Center (10655 N – 550 W Decatur, IN) on Tuesday, November 23, beginning with a meal at 6 p.m. and the presentation starting at 6:30 p.m. Reservation may be made by contacting Joe Gorman by cell at 260.706.0999 or by e-mail at preblegormans@gmail.com. The reservation deadline is Sunday, November 14. There is no charge for the meal; however, a free-will donation may be received to offset the cost of the meal.

ALL FOR ONE will be holding a open house on December 4 from 2-5 pm. You may attend so you can see what is happening in the old school building. And learn how to support All for One Production's growth and fulfill their mission.

CLHS: will be holding their annual "Christmas at the Embassy" Concert, "Go Tell It: Jesus Chris is Born," on Sunday, December 12 at 4:00 p.m., at the historic Embassy Theatre. Tickets will be on sale beginning Nov. 12 at the Embassy Box Office and Ticketmaster. Tickets are \$17 for adults and \$10 for students and seniors. No reserved seats.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUO at KFUO.org. Programs also are archived at KFUO.org for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Mark 13:1-13

Matthew 26:57-75

Matthew 27:1-10

Matthew 27:11-32

Matthew 27:33-56

Matthew 27:57-66

Matthew 28:1-20

DAILY LECTIONARY

Twenty-fifth Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Daniel 12:1-3

Jeremiah 30:1-24

Jeremiah 31:1-17, 23-24

Jeremiah 33:1-22

Jeremiah 37:1-21

Jeremiah 38:1-28

Daniel 1:1-21

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Last Sunday of the Church Year

Isaiah 51:4-6

Jude 20-25

Mark 13:24-37



What Doctor Luther Says:

About Living as Christians ... And When We Don't

16. *Do not mind high things.* The apostle is speaking of “high” and “humble” things, using the neuter in place of the masculine, as he does also in 1 Cor. 1:27: “God chose what is weak in the world to shame the strong,” and again: “The foolishness of God is wiser than men” (1 Cor. 1:25). Thus he is trying to say: “Do not be haughty, that is, do not take pleasure in the great people of this world and disregard the humble, but rather be interested in the humble and find your pleasure in them,” as blessed Augustine says in his rule: “Do not glory in the dignity of rich parents but in the company of poor brethren.” ...

We can take the terms “high things” (*alta*) and “humble things” (*humilia*) as being neuter, referring to things, but this does some violence to the meaning. In this case the meaning will be that no one should give the appearance of possessing high things, whereby he could be noticed and regarded as a great man, but rather possessing lowly things on account of which he could be ignored and despised. And in this sense both statements are used against ambitious men who wish to appear among the great.

It is unnecessary to add here any references to the dissensions, mutual hatreds among kingdoms, duchies, and cities, seemingly to a greater degree than among the heathen, such as among the Venetians, the Italians, the French, the Germans. The German poets prefer the Germans, the French the French. And these things are the greatest virtues, such as they regard of highest worth, almost unmindful of the fact that we are Christians. Thus the word of Christ is fulfilled: “Nation will rise against nation, and kingdom against kingdom” (Mark 13:8).

Luther's Works, 25:463-4.

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Yu May

Kennedy Hubbard

Adalynn Stewart

Kelvin Moe

Pyae Kyaw

Ethan DuMont

Evolet Hernandez

Jayland Davis

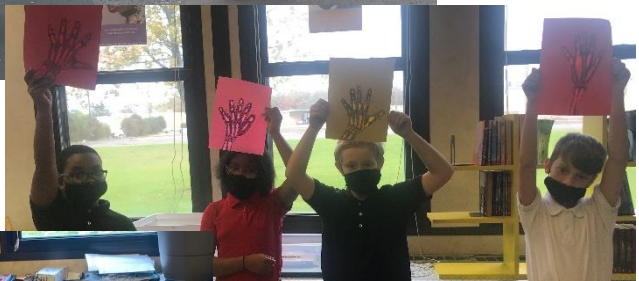
Makhi Williams

Family of John Weber

Fun Fall Activities!

Here is what our students have been up to the last few weeks!

5th graders had
pumpkin relay races
and made x-ray
hands!



8th graders making
Flinkers: It neither
floats or sinks!

Meet The Staff



Mr. John Fink is the second grade teacher at Lutheran South Unity School. In fact, this is his second year to teach second grade. He attended grade school at St. John's the Baptist on Fairfield. In high school he attended Bishop Luers. He earned his Bachelor of Education degree at IPFW in elementary education with an emphasis in social studies. Before coming to LSUS he worked at St. John's for about three years as a teacher assistant and a substitute teacher. He also attends St. John's the Baptist Church (Fort Wayne).

In Mr. Fink's spare time, he coaches boys and girls golf at Bishop Luers High School. In the summers, he plays golf and hockey. He enjoys hanging out with his friends and watching football. He also loves watching and playing all different kinds of sports.

He loves being a part of this community. Mr. Fink grew up in this community and is so very glad to be giving back!



Music News!

Our intermediate strings students had a concert this week! Stephanie, Ethan, and Evoeth had a great performance! Ethan demonstrated the violin for the kindergartners. They are studying the families of the orchestra.

Encouragement Found in Scriptures:

My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed. —Psalm 71:33



Concordia Lutheran High School

It's time.

And it's a new time

It's a time to make things right

There is new leadership at Concordia Lutheran High School. And thanks to an anonymous challenge gift from a member of Zion, we are given an opportunity to continue an effort to make things right and remove a long-standing debt of Zion's and make things new between Zion and CLHS.



At our August Congregational Assembly, the group assigned \$10,000 to a long-standing \$72,082.67 debt owed to Concordia Lutheran High School. This debt was incurred over a number of years more than a decade ago and has remained a liability for our congregation and a sore in our relationship with Concordia Lutheran High School. August's meeting was a step in the right direction in making things new.

Now, our congregation has been challenged with a fantastic opportunity. Generous donors have challenged us with a \$10,000 match to continue our work in removing this debt. Contributions made to this project from September 1 through November 30 will be matched up to \$10,000. We are greatly thankful for this challenge and look forward to how we step up to meet this challenge to make things right with Concordia Lutheran High School.

Use the special contribution envelopes marked "Debt Elimination Challenge" to make your gift toward eliminating this debt to CLHS.