

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE COMMEMORATION OF ALL SAINTS

9:00 am Sunday, November 6, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is *appropriate to sit if needed*

Greeting And Announcements: *The Lord be with you! And also with you!*

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn Saints, See the Cloud..... Burgundy Hymn 667

The Rite of Holy Baptism (The Lutheran Formula of 1526)

Kyrie

Ky - ri - e — e - lei-son. Lord, have mer - cy.

Chri - ste — e - lei - son. Christ have mer - cy.

Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis

Glo - ry to God in the high - est. And on earth peace,

a - mong men with whom He is pleased. We praise Thee, we bless Thee,

**Zion Evangelical Lutheran Church
Fort Wayne, Indiana**

**The Office of
The Sacrament of Holy Baptism**

The Lutheran Formula of 1526

Gideon Paul Muehl

*Son of Zachary Paul & Laikyn McCall Muehl
Born October 22, 2022*

*Reborn into Christ this Feast of All Saints (transferred)
November 6, 2022*

*Sponsors: Ashley & Alex Graf
Ascension of Christ Lutheran, Beverly Hills, Michigan
and
Tyler & Rachel Muehl
Zion Evangelical Lutheran Church, Fort Wayne, Indiana*

**Saints, see the cloud of witnesses surround us;
Their lives of faith encourage and astound us.
Hear how the Master praised their faith so fervent:
“Well done, My servant!”**

**These saints of old received God’s commendation;
They lived as pilgrim-heirs of His salvation.
Through faith they conquered flame and sword and gallows,
God’s name to hallow.**

**They call to us, “Your timid footsteps lengthen;
Throw off sin’s weight, your halting weakness strengthen.
We kept the faith, we shed our blood, were martyred;
Our lives we bartered.”**

**Come, let us fix our sight on Christ who suffered,
He faced the cross, His sinless life He offered;
He scorned the shame, He died, our death enduring,
Our hope securing.**

**Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.**

**You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future— You, the same forever—
You fail us never!**

MARTIN LUTHER’S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

“In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. . . . See to it, therefore, that you are present in true faith, listen to God’s Word, and earnestly join in prayer. For when the pastor says, “Let us pray,” he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, . . . carrying the little child’s need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper . . . to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil’s tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God’s own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!”

+ THE OFFICE OF THE SACRAMENT +

[*The baptismal party gathers at the baptismal font
during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit! Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. “It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers’ wombs and are unable by nature to have true fear of God and true faith in God.”]

[*To the candidate*]

*Depart O unclean spirit and make room for the Holy Spirit!
Receive the sign of the holy cross both upon your mind ✠ and
upon your heart ✠ to mark you as one redeemed by Christ the
crucified..... Amen!*

[To the congregation]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring this bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold this **Gideon Paul Muehl**, and bless him with true faith in his spirit so that by means of this saving flood all that has been born in him from Adam, and which he himself has added thereto, may be drowned in him and engulfed, and that he may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers he may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord. **Amen!***

[To the candidate]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Gideon Paul Muehl**. **Amen!***

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

*The Holy Gospel of St. Mark.....**Glory be to You, O Lord!***

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God like a little child, he shall not enter therein." And he took them up in his arms, put his hands upon them, and blessed them [Mark 10:13-16].

*This is the Gospel of the Lord!**Praise be to You, O Christ!***

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[We pray together for God's blessing on the candidates]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[To the candidate]

*The Lord preserve your going out and coming in now and forevermore. **Amen!***

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the sponsors, the parents, and the congregation*]

Because this candidate cannot answer for himself, we shall all, together with sponsors and parents, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon this candidate in and through Baptism:

Do you renounce the devil? I do renounce him!
and all his works? I do renounce them!
and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Gideon Paul Muehl, I baptize you in the Name of the Father and of the Son and of the Holy Spirit! Amen!

[*To the newly baptized and all the baptized here present*]

Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting! Amen!

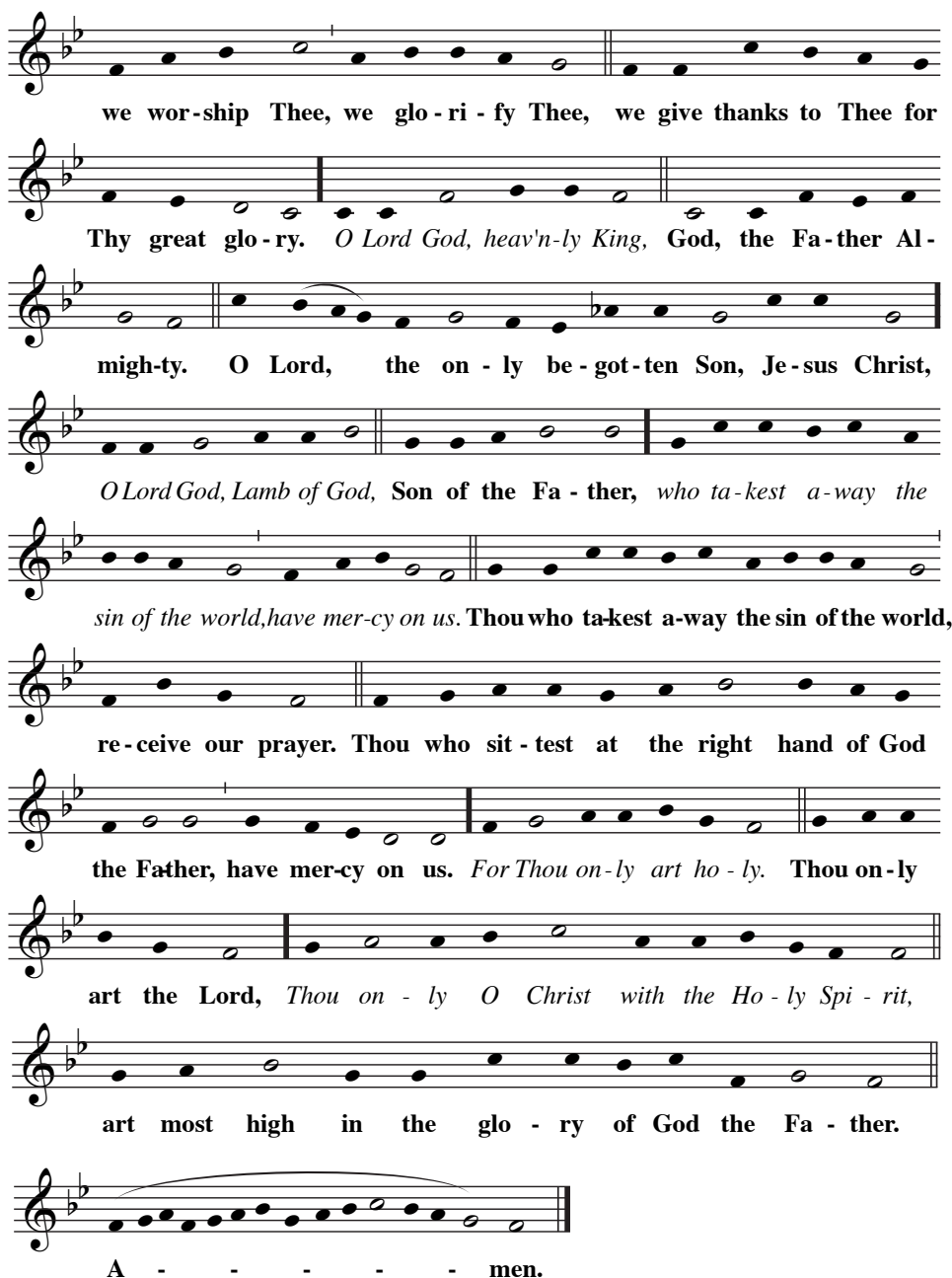
Peace be with you! Amen!

[*The baptismal party returns to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +

"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach and confess: The Augsburg Confession, and Luther's Small Catechism.]



we wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for
 Thy great glo-ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-
 migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,
 O Lord God, Lamb of God, Son of the Fa-ther, who ta-kest a-way the
 sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,
 re-ceive our prayer. Thou who sit-test at the right hand of God
 the Father, have mer-cy on us. For Thou on-ly art ho-ly. Thou on-ly
 art the Lord, Thou on-ly O Christ with the Ho-ly Spi-rit,
 art most high in the glo-ry of God the Fa-ther.
 A - - - - - men.

Salutation

The Lord be with you.



And with thy spir—it.

Collect for the Commemoration of All Saints: *Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

First Reading..... Revelation 7:2-17

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

Epistle of the Day 1 John 3:1-3

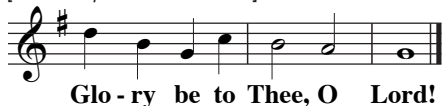
[After the reading] “This is the word of the Lord.” “Thanks be to God.”

[Rise]

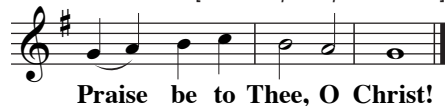
Sequence Hymn Sing with All the Saints Burgundy Hymn 671

Holy Gospel St. Matthew 5:1-12

[The Gospel is announced.]



[The Gospel is proclaimed.]



[After the Gospel has been returned to the Altar, the congregation is seated.]

Hymn of the Day For All the Saints Burgundy Hymn 677

[All sing stanzas 1 & 2; Men sing stanzas 3 & 5; Women sing stanzas 4 & 6; All sing stanzas 7 & 8;
Rise for stanza 8.]

[Be seated] **Sermon**

Commemoration of the Faithful Departed

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**

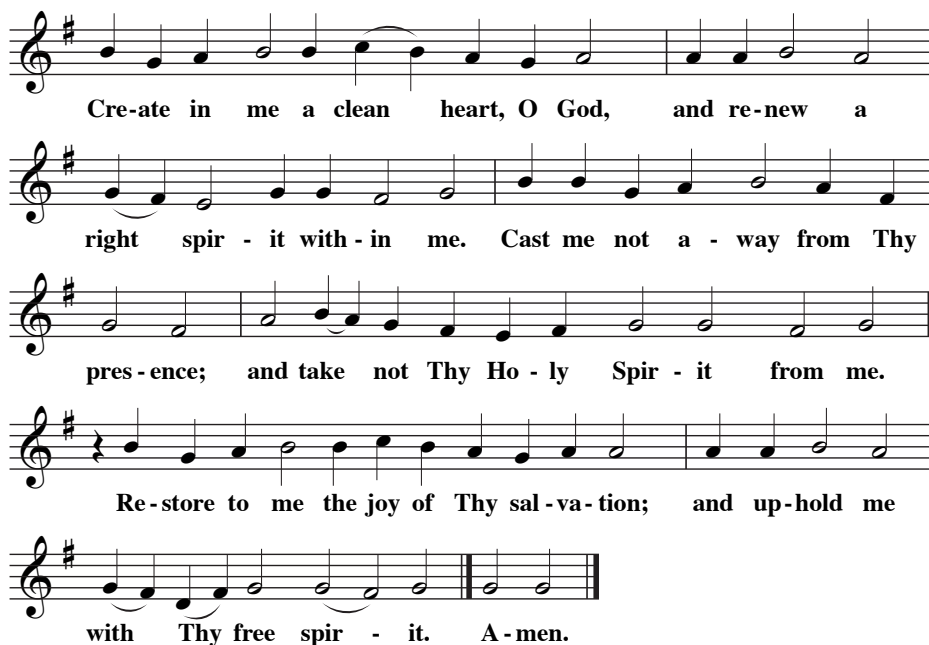
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings**

Choral Voluntary “How Lovely Is Thy Dwelling Place” J. Brahms

[From the German Requiem.]

[Rise] **Offertory Hymn Create in Me a Clean Heart, O God**



+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

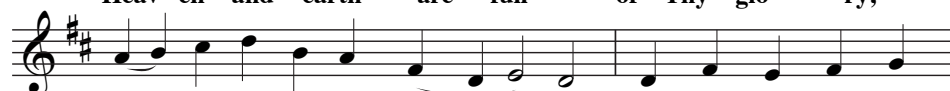


Let us give thanks unto the Lord, our God.



Proper Preface for All Saints' Day, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



[Kneel] Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

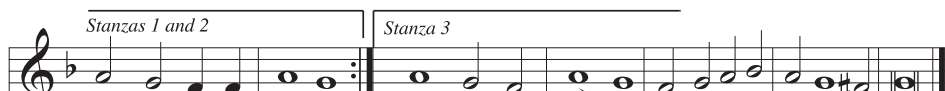


Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

Distribution Hymns Oh, How Blest Are They Burgundy Hymn 679

[Rise for stanza 4.]

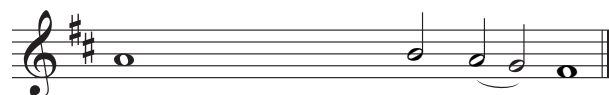
The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

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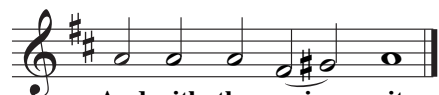
- Oh, give thanks unto the Lord, for He is good.*



Prayer of Thanksgiving ... *now and forever.*



The Lord be with you.



Bless we the Lord.



The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



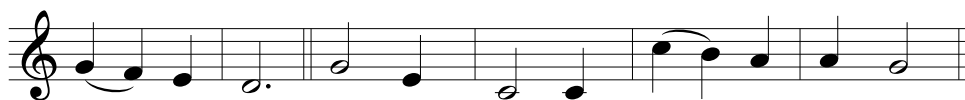
+ Page 5 +

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Glorious Things of You (Burgundy Hymn 648)



1. Glor - ious things of You are spo - ken, Zi - on, cit - y
2. See, the streams of liv - ing wa - ters, Spring - ing from e -
3. Round each hab - i - ta - tion hov'-ring, See the cloud and
4. Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken
ter - nal love, Well sup - ply your sons and daugh - ters
fire ap - pear For a glo - ry and a cov'-ring,
mem - ber am, Let the world de - ride or pit - y,



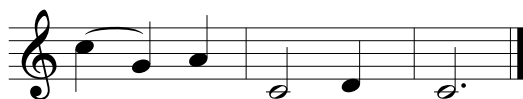
Formed you for his own a - bode. On the Rock of
And all fear of want re - move. Who can faint while
Show - ing that the Lord is near. Thus de - riv - ing
I will glo - ry in your name. Fad - ing are the



A - ges found - ed, What can shake your sure re - pose?
such a riv - er Ev - er will their thirst as - suage
from their ban - ner Light by night and shade by day,
world's vain plea - sures All their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, You may
Grace, which like the Lord, the giv - er, Nev - er
Safe they feed up - on the man - na Which God
Sol - id joys and last - ing trea - sures None but



smile at all your foes.
fails from age to age.
gives them on their way.
Zi - on's child - ren know.

Postlude

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Readings for the Feast of All Saints

The First Reading is Revelation 7:2-17

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

The Epistle is 1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we will be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

The Gospel is Matthew 5:1-12

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Hymns for the Feast of All Saints

LSB667 Saints, See the Cloud of Witnesses

Stephen P. Starke

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1. Saints, see the cloud of witnesses surround us;
Their lives of faith encourage and astound us.
Hear how the Master praised their faith so fervent:
“Well done, My servant!”
2. These saints of old received God’s commendation;
They lived as pilgrim-heirs of His salvation.
Through faith they conquered flame and sword and gallows,
God’s name to hallow.
3. They call to us, “Your timid footsteps lengthen;
Throw off sin’s weight, your halting weakness strengthen.
We kept the faith, we shed our blood, were martyred;
Our lives we bartered.”
4. Come, let us fix our sight on Christ who suffered,
He faced the cross, His sinless life He offered;
He scorned the shame, He died, our death enduring,
Our hope securing.
5. Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.
6. You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

LSB671 Sing with All the Saints in Glory

William J. Irons

1. Sing with all the saints in glory, Sing the resurrection song!
Death and sorrow, earth’s dark story, To the former days belong.
All around the clouds are breaking; Soon the storms of time shall cease;
In God’s likeness we awaken, Knowing everlasting peace.

2. Oh, what glory, far exceeding All that eye has yet perceived!
 Holiest hearts for ages pleading Never that full joy conceived.
 God has promised, Christ prepares it; There on high our welcome waits.
 Ev'ry humble spirit shares it, Christ has passed the eternal gates.
3. Life eternal! Heav'n rejoices; Jesus lives who once was dead.
 Shout with joy, O deathless voices! Child of God, lift up your head!
 Life eternal! Oh, what wonders Crowd on faith; what joy unknown,
 When, amid earth's closing thunders, Saints shall stand before the throne!

LSB677 For All the Saints

William W. How

1. For all the saints who from their labors rest,
 Who Thee by faith before the world confessed,
 Thy name, O Jesus, be forever blest. Alleluia! Alleluia!
2. Thou wast their rock, their fortress, and their might;
 Thou, Lord, their captain in the well-fought fight;
 Thou, in the darkness drear, their one true light. Alleluia! Alleluia!
- M 3. Oh, may Thy soldiers, faithful, true, and bold,
 Fight as the saints who nobly fought of old
 And win with them the victor's crown of gold! Alleluia! Alleluia!
- W 4. Oh, blest communion, fellowship divine!
 We feebly struggle, they in glory shine;
 Yet all are one in Thee, for all are Thine. Alleluia! Alleluia!
- M 5. And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- W 6. The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of paradise the blest. Alleluia! Alleluia!
7. But lo, there breaks a yet more glorious day;
 The saints triumphant rise in bright array;
 The King of glory passes on His way. Alleluia! Alleluia!
- △ 8. From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

LSB679 Oh, How Blest Are They

Simon Dach

1. Oh, how blest are they whose toils are ended,
Who through death have unto God ascended!
They have arisen From the cares which keep us still in prison.
2. We are still as in a dungeon living,
Still oppressed with sorrow and misgiving;
Our undertakings Are but toils and troubles and heartbreakings.
3. They meanwhile are in their chambers sleeping,
Quiet and set free from all our weeping;
No cross or sadness There can hinder their untroubled gladness.
4. Christ has wiped away their tears forever;
They have that for which we still endeavor,
By them are chanted Songs that ne'er to mortal ears were granted.
5. Come, O Christ, and loose the chains that bind us;
Lead us forth and cast this world behind us.
With You, the Anointed, Finds the soul its joy and rest appointed.

LSB675 Oh, What Their Joy

Peter Abelard

1. Oh, what their joy and their glory must be,
Those endless Sabbaths the blessed ones see!
Crowns for the valiant, to weary ones rest;
God shall be all, and in all ever blest.
2. In new Jerusalem joy shall be found,
Blessings of peace shall forever abound;
Wish and fulfillment are not severed there,
Nor the things prayed for come short of the prayer.
3. We, where no troubles distraction can bring,
Safely the anthems of Zion shall sing;
While for Your grace, Lord, their voices of praise
Your blessed people shall evermore raise.
- △ 4. Now let us worship our Lord and our King,
Joyfully raising our voices to sing:
Praise to the Father, and praise to the Son,
Praise to the Spirit, to God, Three in One.

LSB648 (in bulletin) Glorious Things of You Are Spoken John Newton

The Feast of All Saints



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Patrick Jackson, Paul Mroczenski

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers: Yvonne Schwantz (8th), Abigail DeForest (6th), Anyssa Scaer (MS History), Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE), Danielle Ramsey (5th), Meredith Tourney (4th), Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st), Abby Springer (K), Natalie Reynolds (Art & Music)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including John Starks, Marilyn Shafter, Hilario Ramirez, Dwight Bieberich, Debra Busche, Paul Dolde, Willodean Bates, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Maribeth & Kevin Leininger
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit, especially Gideon Paul Muehl
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, especially all of Zion's departed saints this past year
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for All Saints Day. The Cross Bowl is given in celebration of the 38th wedding anniversary of Maribeth & Kevin Leininger. The Altar Vases are given in memory of all the saints by Bill and Carolyn Wallschaeleger. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

November 6, 2022 thru November 12, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	10:30 AM	Sunday School (little ones)	Assoc. Pastor's Office
MON.	5:00 PM	LSA Board Meeting	LSUS Campus
TUES.		Election Day	Various Precincts
	9:30 AM	FW South Circuit	Shepherd of the City
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.	12 NOON	Bach Collegium Rehearsal	Church
SAT.	11:00 AM	Private Confession	Church
	12 NOON	Bach Collegium Rehearsal	Church
	5:30 PM	Let the Children Come	Grand Wayne Center

November 13, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Education hour	Various
	12 NOON	Bach Collegium Set-up	Church
	3:00 PM	Bach Collegium Concert	Church
	Post Concert	Bach Collegium Reception	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz will continue the study of the Gospel according to St. Mark. Join him in Bauer Hall. Sunday School children (little ones) meet in the Associate Pastor's office. And Junior Catechesis meets in the Conference Room.

WE WELCOME Gideon Paul Muehl today to the family of God through the waters of Holy Baptism. He was born to Laikyn and Zach on October 22, 4:27 pm, weighing 7 lb, 7 oz, and measuring 19.25 in.

THANK YOU to everyone that participated in the Trunk or Treat event. We served 175 children with candy, along with 100 hotdogs and 950 diapers to families. Thanks to DaVanna Seifert and the Zeta group (26 bags), Melvia & Moe (30 bags) and members of Zion. The neighborhood appreciated it.

CTSWF: Our gifts of love to the CTSWF Holiday Food Bank begin today will continue through December 15th. For your convenience, you'll find paper sacks with suggested items on them. Grab one from the small table in the Great Hall, fill it, and return it to church. We'll get the sacks to the seminary. Also, there is a small box on the table, if you prefer to give gift cards for the holiday. May the Lord bless the givers and receivers of these gifts.

HELP NEEDED: Please join us next Saturday between 9 a.m. and noon when we'll be raking leaves, pruning, and doing other activities to keep Zion beautiful inside and out. Please bring rakes, trimmers and other tools you might need. Bring your appetite too, because refreshments will be served! *Also*, Zion members are privileged to worship in one of the most beautiful churches in town, and we'll get a chance to share that experience with the community between 6 p.m. and 9 p.m. Friday, Dec. 2, when Zion participates in the 6th annual "City of Churches" tour. If you'd like to welcome guests, guide them through the sanctuary, or help with refreshments, please let Kevin Leininger know or call him at 615-9896.

THE LUTHERAN SCHOOL PARTNERSHIP seeks a team player that will add value to the growing ministry of the organization. Primary responsibilities will include providing TLSP meeting and event support and also providing public relations of TLSP activities. The individual will also be active in data input for use in fundraising management and other data collection. Interested individuals should send resume to info@tlspartnershop.org.

MEMORY VERSE CHALLENGE: Colossians 3:15—"Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God." Last week's verse was Genesis 15:6.

INFO ON VOTING Election Day is this Tuesday, November 8th. These elections include national offices (senator and representative), state offices (senator and representative), county and city offices (clerks, auditors, etc.), and school boards. To find out information on where you vote, to see a sample ballot, and to see who your current officials are, visit allcountyin voters.gov. If you are interested, pick up a copy of the Right to Life of Northeast Indiana 2022 Voter's Guide in the narthex. Voting is a powerful way for "We the People" to exercise our constitutionally guaranteed right to self-governance. Let us do our duty.

THE BACH COLLEGIUM opening season concert will be at Zion on Sunday, November 13, at 4 PM. Tickets are \$25, \$10 for students, and 12 & under free. A reception will follow the performance.

CONCORDIA LUTHERAN CHURCH MEN'S CLUB will be selling Christmas trees and wreaths this year to help fund the church and school. The tree lot is located at the Church-School, 4245 Lake Avenue. Christmas tree sales will begin on Saturday, November 19th. The lot will be open 2:00 p.m. to 8:00 p.m. weekdays, 9:00 a.m. to 8:00 p.m. Saturdays, and 12:00 p.m. to 8:00 p.m. Sundays. The proceeds from this fundraiser are used to support various projects and functions at the school/Church.

THE LUTHERAN NORTHWEST BAND from Rochester Hills Michigan will be in concert at Ascension Lutheran Church, 8811 Saint Joe Rd, Fort Wayne on Saturday, November 12 at 7 PM (though that's the same evening as our Let the Children Come event)

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Matthew 5:1-12

All Saint's Day

Revelation 7:2-17

Matthew 24:1-28

Monday

Jeremiah 11:1-23

Matthew 24:29-51

Tuesday

Jeremiah 20:1-18

Matthew 25:1-13

Wednesday

Jeremiah 22:1-23

Matthew 25:14-30

Thursday

Jeremiah 23:1-20

Matthew 25:31-46

Friday

Jeremiah 23:21-40

Matthew 26:1-19

Saturday

Jeremiah 25:1-18

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Twenty-third Sunday after Pentecost

Malachi 4:1-6

2 Thessalonians 3:6-13

Luke 21:5-28



What Doctor Luther Says:

About Christ and Gospel vs Law and Moses

Now when you have Christ as the foundation and chief blessing of your salvation, then the other part follows: that you take him as your example, giving yourself in service to your neighbor just as you see that Christ has given himself for you. See, there faith and love move forward, God's commandment is fulfilled, and a person is happy and fearless to do and to suffer all things. Therefore make note of this, that Christ as a gift nourishes your faith and makes you a Christian. But Christ as an example exercises your works. These do not make you a Christian. Actually they come forth from you because you have already been made a Christian. As widely as a gift differs from an example, so widely does faith differ from works, for faith possesses nothing of its own, only the deeds and life of Christ. Works have something of your own in them, yet they should not belong to you but to your neighbor.

So you see that the gospel is really not a book of laws and commandments which requires deeds of us, but a book of divine promises in which God promises, offers, and gives us all his possessions and benefits in Christ. ... [U]nlike Moses in his book, and contrary to the nature of a commandment, Christ does not horribly force and drive us. Rather he teaches us in a loving and friendly way. He simply tells us what we are to do and what to avoid, what will happen to those who do evil and to those who do well. Christ drives and compels no one. Indeed he teaches so gently that he entices rather than commands. He begins by saying, "Blessed are the poor, Blessed are the meek," and so on [Matt. 5:3, 5]. And the apostles commonly use the expression, "I admonish, I request, I beseech," and so on. But Moses says, "I command, I forbid," threatening and frightening everyone with horrible punishments and penalties. With this sort of instruction you can now read and hear the gospels profitably.

Luther's Works, 35:120-1.



Concordia Lutheran High School

It's time ... again.

You remember last fall that Zion made a special effort to reduce a long-standing debt that we owed to Concordia Lutheran High School, incurred over a number of years. Last fall we owed the high school \$72,082.67. Due to your generosity and the generosity of anonymous donors, we reduced that debt to \$28,000.02 (reported in the last Congregational Subsidy Billing from CLHS). That was \$44,082.65 paid on this debt.



It was a fantastic effort, but we're not quite done, as you can see; and so, we have received another challenge gift for this fall to finish the task we set before ourselves. This donor will match congregational gifts to this CLHS debt reduction effort up to \$14,000, which if successful would eliminate the debt! That would be wonderful!

Last fall, it was a three-month effort. This fall, we're going to do it in two. Therefore, contributions made to this project from October 1 through November 30 will be matched up to \$14,000. Use the special contribution envelopes marked "Debt Elimination Challenge" before November 30 to make your gift toward eliminating this debt to CLHS.

Zion's leadership appreciates this challenge, and we are confident that Zion members will step up to meet the challenge to make things right with Concordia Lutheran High School. God bless you for your generosity.

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Jacielle Magee-Snyder
Skylar Starks
August Hoham
Max Love
Jadence Nettles
Caleb Rodriquez

John Benson
Shelter Hser
Myante Williams
Mrs. Scaer
Ms. Wims
Parent's Club

Trunk-or-Treat

LSUS had a wonderful Trunk-or-Treat event! Thank you to everyone who brought in candy donations.



Meet The Staff



Lutheran South Unity School is thrilled to have Mrs. Amber Bahr as our new principal. She and husband, Mike, arrived here from Springfield, Illinois, where she taught middle school science. Our Savior's Lutheran School. She has a Bachelor of Science in Petroleum Engineering from Missouri University of Science and Technology. Then her Master of Science degree is in Secondary Education with an emphasis on Middle School math and science from the University of Missouri, St. Louis. She also has a Master's Degree of Business Administration from the University of Missouri, Kansas City.

Mrs. Bahr has also been a middle school teacher at Hope Lutheran School, St. Louis City and Salem Lutheran School in Jacksonville, Illinois. She not only taught science at these schools but was also Team Leader and Science Curriculum Chairman.

Mr. and Mrs. Bahr have been married for 28 years. He is a Lutheran Pastor and Computer Engineer. He is able to work from home too. They have been blessed with seven children: 1) Gabrielle is married, a trauma nurse, and lives in Topeka, Kansas. 2) Nathaniel is also married and is a CPA in St. Louis. 3) Josephine lives in St. Louis and is a Data Analyst. 4) Mercielia lives in Manhattan, Kansas. 5) Magdalena is a freshman at Concordia High School. 6) Katharina goes to LSUS and is an 8th grader. 7) Elizabeth is at home with Jesus.

The Bahr family have a great love for animals. They have five dogs, one leopard gecko, one bearded dragon, and one frog. Mrs. Bahr shares Bailey, her dog, within the halls of the school several times a week. The children thoroughly enjoy her.

Mrs. Bahr's favorite things to do are reading, walking, taking pictures, quilting, and spending time with her family.

It's also great to see her visiting with the families in the car line also. LSUS has been truly blessed by Mrs. Bahr and her family.



Encouragement Found in Scriptures:

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God —
Ephesians 2:8



CONCORDIA THEOLOGICAL SEMINARY
6600 N. Clinton Street, Fort Wayne, IN 46825

Music Events in Kramer Chapel

ALL MUSIC EVENTS ARE OPEN TO THE PUBLIC.

Sunday, November 6 at 4:30 p.m.

Organ Recital

Dr. Jonathan Rudy (Grace Lutheran Church, Clarksville, Tennessee)

Sunday, November 6 at 7:30 p.m.

Choral Vespers

*Schola Cantorum sings Musikalische Exequien (Funeral Music)
by Heinrich Schütz*

Monday, November 7 at 7:30 p.m.

Hymn Festival

Seminary Kantorei, choir

Kantors Kevin Hildebrand and Matthew Machemer, organists

Nov. 6–7 events are also part of the Good Shepherd Institute Conference.

Visit ctsfw.edu/GSI for complete details.

Saturday, December 10 at 4:00 p.m.

Advent Candlelight Evening Prayer

Choirs of CTSFW

For information on other events happening at CTSFW throughout the year, please scan the code or visit ctsfw.edu/Events.



VOTE EARLY

YOUR TIME • YOUR VOICE • YOUR VOTE

VOTE AT ONE of FIVE LOCATIONS in ALLEN COUNTY

2022 General Election

Vote at Rousseau Centre - 1 E Main St

Mon - Fri, 10/12 - 10/28: 8:00 AM - 4:30 PM

Sat, 10/29: 8:00 AM - 3:00 PM

Mon - Fri, 10/31 - 11/4: 8:00 AM - 8:00 PM

Sat, 11/5: 8:00 AM - 5:00 PM

Mon, 11/7: 8:00 AM - Noon



SATELLITE LOCATIONS



ONLY on 10/31 – 11/5

Indiana Wesleyan University - 8211 W Jefferson Blvd

Ivy Tech Coliseum Campus - 3800 N Anthony Blvd

Public Safety Academy - 7602 Patriot Crossing

Salomon Farm Park - 817 W Dupont Rd

Mon - Fri, 10/31 - 11/4: 8:00 AM - 8:00 PM

Sat, 11/5: 8:00 AM - 5:00 PM

THE 6TH ANNUAL CITY OF CHURCHES TOUR

Friday, 2 December 2022 • 6 pm - 9 pm

Cathedral of the Immaculate Conception,

1105 Calhoun St

First Missionary, 701 W Rudisill Blvd

First Presbyterian, 300 W Wayne St

Holy Trinity Greek Orthodox,

110 E Wallen Rd

Plymouth Congregational, 501 W Berry St

St. John Evangelical Lutheran,

729 W Washington Blvd

St. John the Baptist Catholic,

4500 Fairfield Ave

St. Patrick's Catholic, 2120 S Harrison St

St. Paul's Lutheran, 1126 S Barr St

St. Peter's Catholic, 518 E Dewald St

Trinity English Lutheran,

450 W Washington Blvd

Trinity Episcopal, 611 W Berry St

Trinity Evangelical Lutheran,

1636 St Marys Ave

Turner Chapel AME, 836 E Jefferson Blvd

Zion Evangelical Lutheran, 2313 Hanna St



Facebook Event



Google Maps



Apple Maps

November
2022



lutheransforlife.org



Life Newsbytes

Pregnancy help centers in the U.S. were responsible for saving more than three-quarters of a million lives at risk for abortion in a five-year time span, a new reportsays. In June, Charlotte Lozier Institute (CLI) released a report from data collected during a five-year period that highlights the positive impacts pro-life pregnancy centers have on women, families, and unborn lives. The study found that “since 2016 more than 800,000 human lives have been saved through the community-based care of pro-life pregnancy centers, which provide local women with tangible support to address challenges related to pregnancy.” “More than any other group, pro-life pregnancy centers are best equipped to support women facing unintended pregnancies in a post-Roe America,” said CLI associate scholar Moira Gaul. The report, “Lives Saved Impact at U.S. Pregnancy Help Centers,” covered the years 2016 to 2020 ... Within that time, CLI researchers discovered an estimated 828,131 unborn lives were saved from abortion by the services and programs offered by pro-life pregnancy centers, such as medical-grade pregnancy tests, limited obstetrical ultrasounds, abortion pill reversal, lay counseling, and in-house and community resources. CLI’s research found that currently there are more than 2,700 pro-life pregnancy centers providing support for pregnant women ... through nearly 15,000 staff and almost 54,000 volunteers, including 10,200 licensed medical professionals. (*Pregnancy Help News*, 8/29/22; *CLR LifeWire*, 9/8/22)

Speaking up For Life

“Abortion isn’t somebody else’s issue. It’s your business, it’s my business, and it’s our business. It’s our issue as Christians, it’s our issue as citizens, and it’s our issue as human beings. Abortion and the sanctity of every human life matter very much for elections—more so than anything else. And it matters for much more than elections. It’s a whole life issue!” *Pastor Michael Salemink, Executive Director, Lutherans For Life*

“God says you are vital. You are crucial. His Body is incomplete without you. He says that to each of us, and I believe God wants us to see and say that about each other—despite our perceptions of one another.” *Mona Fuerstenau*

“Creation is preaching a message about its Creator. He is wise. Kind. Brilliant. Powerful. Limitless. Combine those qualities with His reckless love for us found on the cross, and you have a God who can strengthen trembling hearts and weak knees. You have a Creator worth worshipping.” *Rev. Mike Novotny, Time of Grace*

**Since 1973:
63,459,781
abortions in
America**

Source: www.lifenews.com/2022/01/07/63459781-babies-have-been-killed-in-abortions-since-roe-v-wade-in-1973

in Washington, D.C.

January 19-21, 2023

Y4Life

Conference and March

Open to all high school and college students!

Thursday

19

January

Blessed with Hope @ 6 PM ET

- Registration and Exhibits
- Opening Devotions: Rev. Bryan Wolfmuehler
- Introductions and Icebreakers
- Y4Life Conference Session 1: Blessed with Hope
Rev. Bryan Wolfmuehler
- Music, Sign-making, Exhibits, and Social Time

Friday

20

January

Blessed from the Beginning @ 9 AM ET

- Y4Life Conference Session 2: Pre-natal Development with Dr. Donna Harrison
- Pre-March Devotion: Rev. Harrison Goodman
- March for Life: Rally, March, and Testimonials
- Dinner on own
- Exhibits, Social Time
- Devotion and Post-March Discussion
- Y4Life Conference Session 3: Panel Discussion on CRT and Cultural Marxism

Saturday

21

January

Blessed for Serving @ 9 AM ET

- Y4Life Conference Session 3: Standing Firm in the Face of Persecution with Chaplain Craig Muehler
- Y4Life Conference Session 4: Shining Light in the Darkness - Human Trafficking Survivor with Keeya Vawar
- Closing Devotion: Rev. Michael Salemink

Ends @ Noon ET

Location:

Hilton Crystal City at Reagan National Airport
2399 Richmond Hwy, Arlington, VA 22202

Cost:

Conference is FREE for registered youth. Rooms cost \$120 per night with group rate, up to 4 people per room. Breakfast included. Limited availability.

Registration: Register with QR code or at y4life.org

Conference registration closes

Dec. 15, 2022

For more information, visit: Y4life.org

Or email Director of Y4Life, Michelle Bauman, at:
michelle@y4life.org



word-of-hope.org

Y4Life.org

THE LCMS SHARES GOD'S LOVE IN FLORIDA



Almighty God, You command wind and wave. Out of Your mercy, spare us from disaster. Give protection to those endangered by storms on land, sea or air, and give us faith both to call to You in trouble and to trust that You will work everything for our good for the sake of Christ. Amen.

HURRICANE IAN was identified as a tropical depression on Sept. 23. It made landfall in Cuba on Sept. 27, southwest Florida on Sept. 28 and South Carolina on Sept. 30. At its strongest, it came ashore near Fort Myers, Fla., as a Category 4 storm.

The death toll from Ian has surpassed 100 in Florida, with emergency responders continuing to search for survivors. More than 3 million U.S. residents lost power during the storm, and initial damage estimates place losses in excess of \$100 billion. Another \$60 billion is estimated to be paid out by insurance companies.

LCMS Disaster Response continues to work closely with the LCMS Florida-Georgia District and local congregations to address immediate needs. The LCMS has also established a volunteer response camp in Fort Myers as a base for long-term aid. Thanks to many generous people in the LCMS, supplies are already being delivered to that facility.

There are and will be many opportunities to volunteer or contribute to the ongoing care for people in Florida.

Individuals, congregations and groups wanting to contribute through the LCMS to the response can:

TEXT the keyword **LCMSHURRICANES** to the number **41-444**.

VISIT
lcms.org/givenow/hurricane.

MAIL
Checks can be made payable to The Lutheran Church—Missouri Synod, with “Hurricane Response” written on the memo line. Send to:

The Lutheran Church—Missouri Synod, P.O. Box 66861,
St. Louis, MO 63166-6861.

CALL 888-930-4438.

The Florida-Georgia District is also receiving direct contributions to support its hurricane response at flgadistrict.org/give. *(The LCMS is not sending direct donation appeals into the Florida-Georgia District, so that individuals and congregations there do not experience duplicate or competing solicitations.)*

FOR ADDITIONAL ASSISTANCE or to ask questions about donating, call **LCMS Mission Advancement's Contributor Care Line** at **888-930-4438**.

To see current volunteer opportunities and sign up to volunteer:

VISIT lcms.org/disaster.