RECEIVING OF THE LORD'S SUPPER AT ZION

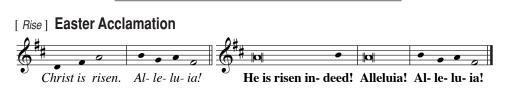
As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been baptized in the Name of the Father, Son and Holy Spirit;
- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) who sincerely repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

+ = appropriate to make the baptismal sign of the cross When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: The Lord be with you! And also with you!



Invocation

In the name of the Father and of the 🕂 Son and of the Holy Spirit. Amen!

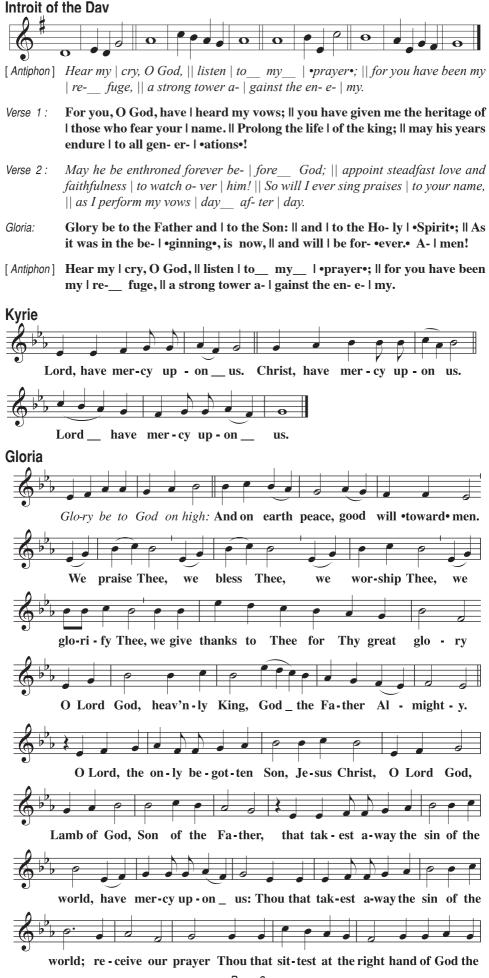
The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

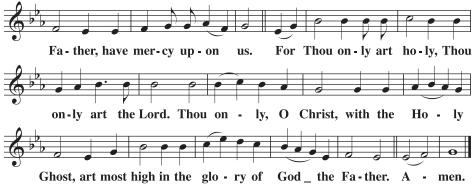
[Kneel]

Our help is in the name of the Lord Who made heaven and earth. I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.



⁺ Page 2 +



Salutation



And with thy spir—it.

Collect for the Seventh Sunday of Easter: *O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.*



[Be Seated] + The Office of the Word of God +

 First Reading
 Acts 1:12-26

 [After the reading] This is the word of the Lord.
 Thanks be to God.

 Epistle of the Day
 Revelation 22:1-20

 [After the reading] This is the word of the Lord.
 Thanks be to God.

 [Rise]
 Sequence Hymn

 Sequence Hymn
 Alleluia! Sing to Jesus

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[*Bow*] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life \pm of the world to come. Amen!

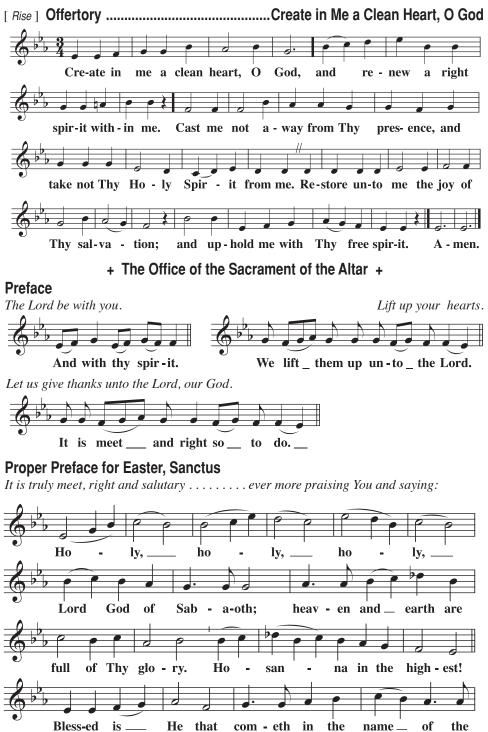
Hymn of the DayChrist Is the World's BURGUNDY Hymn 539

[Rise for stanza 4.]

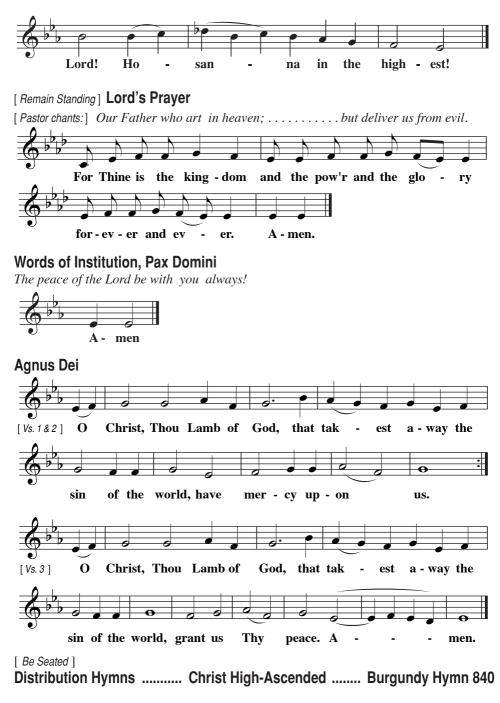
Sermon

[Rise] Prayer of the Church

[Be Seated] Offerings Voluntary



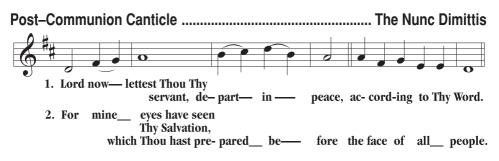
+ Page 4 +



See, the Conqueror RED Hymn 218

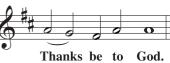
[All sing stanzas 1 & 2; Women sing stanza 3; Men sing stanza 4; All sing stanzas 5 & 6; Rise for stanza 6.]

Eucharistic Benediction









Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn The Head That Once Burgundy Hymn 532

Postlude

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Readings for the Seventh Sunday of Easter

The First Reading is Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

'May his camp become desolate, and let there be no one to dwell in it';

and

'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

The Epistle is Revelation 22:1-20

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever

And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants

what must soon take place." "And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."

I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!"

The Gospel is John 17:20-26

[Jesus said,] "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Hymns for the Seventh Sunday of Easter

LSB821 Alleluia! Sing to Jesus

William Dix

- Alleluia! Sing to Jesus; His the scepter, His the throne; Alleluia! His the triumph, His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: "Jesus out of ev'ry nation Has redeemed us by His blood."
- Alleluia! Not as orphans Are we left in sorrow now; Alleluia! He is near us; Faith believes, nor questions how. Though the cloud from sight received Him When the forty days were o'er, Shall our hearts forget His promise: "I am with you evermore"?
- Alleluia! Bread of heaven, Here on earth our food, our stay; Alleluia! Here the sinful Flee to You from day to day. Intercessor, Friend of sinners, Earth's Redeemer, hear our plea Where the songs of all the sinless Sweep across the crystal sea.
- 4. Alleluia! King eternal, Lord omnipotent we own; Alleluia! Born of Mary, Earth Your footstool, heav'n Your throne. As within the veil You entered, Robed in flesh, our great High Priest, Here on earth both priest and victim In the eucharistic feast.
- Alleluia! Sing to Jesus; His the scepter, His the throne; Alleluia! His the triumph, His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: "Jesus out of ev'ry nation Has redeemed us by His blood."

LSB539 Christ Is the World's Redeemer

attr. Columba

- 1. Christ is the world's Redeemer, The lover of the pure, The font of heav'nly wisdom, Our trust and hope secure, The armor of His soldiers, The Lord of earth and sky, Our health while we are living, Our life when we shall die.
- Christ has our host surrounded With clouds of martyrs bright, Who wave their palms in triumph And fire us for the fight. This Christ the cross ascended To save a world undone And, suff'ring for the sinful, Our full redemption won.
- Down in the realm of darkness He strode in victory, And at the hour appointed He rose triumphantly. And now, to heav'n ascended, He sits upon the throne Whence He had ne'er departed, His Father's and His own.

△ 4. Glory to God the Father, The unbegotten One, All honor be to Jesus, His sole begotten Son, And to the Holy Spirit—The perfect Trinity. Let all the worlds give answer: Amen! So let it be.

LSB840 Christ High-Ascended

Timothy Dudley-Smith

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- Christ high-ascended, now in glory seated, Throned and exalted, victory completed, Death's dread dominion finally defeated, We are His witnesses.
- Christ from the Father ev'ry power possessing, Who on His chosen lifted hands in blessing, Sends forth His servants, still in faith confessing, We are His witnesses.
- Christ, who in dying won for us salvation, Lives now the firstborn of the new creation; To win disciples out of ev'ry nation, We are His witnesses.
- Christ in His splendor, all dominion gaining, Christ with His people evermore remaining, Christ to all ages gloriously reigning, We are His witnesses.
- As at His parting, joy shall banish grieving, Faith in His presence strengthen our believing; Filled with His Spirit, love and pow'r receiving, We are His witnesses.

TLH218 See, the Conqueror Mounts in Triumph Christopher Wordsworth

- See, the Conqu'ror mounts in triumph; See the King in royal state, Riding on the clouds, His chariot, To His heav'nly palace gate! Hark, the choirs of angel voices Joyful alleluias sing, And the portals high are lifted To receive their heav'nly King.
- Who is this that comes in glory With the trump of jubilee? Lord of battles, God of armies,—He hath gained the victory. He who on the cross did suffer, He who from the grave arose, He hath vanquished sin and Satan; He by death hath spoiled His foes.

- W3. While He lifts His hands in blessing He is parted from His friends; While their eager eyes behold Him, He upon the clouds ascends. He who walked with God and pleased him, Preaching truth and doom to come, He, our Enoch, is translated To His everlasting home.
- M 4. Now our heav'nly Aaron enters With His blood within the veil; Joshua now is come to Canaan, and the kings before Him quail. Now He plants the tribes of Israel In their promised resting-place, Now our great Elijah offers Double portion of His grace.
 - 5. Thou hast raised our human nature On the clouds to God's right hand; There we sit in heavenly places, There with Thee in glory stand. Jesus reigns, adored by angels; Man with God is on the throne. Mighty Lord, in Thine ascension We by faith behold our own.
- △ 6. Glory be to God the Father; Glory be to God the Son, Dying, risen, ascending for us, Who the heavenly realm hath won; Glory to the Holy Spirit! To One God in Persons Three Glory both in earth and heaven, Glory, endless glory, be.

LSB532 The Head that Once Was Crowned

Thomas Kelly

- 1. The Head that once was crowned with thorns Is crowned with glory now; A royal diadem adorns The mighty Victor's brow.
- 2. The highest place that heav'n affords Is His, is His by right, The King of kings and Lord of lords, And heav'n's eternal Light;
- 3. The Joy of all who dwell above, The Joy of all below To whom He manifests His love And grants His name to know.
- 4. To them the cross, with all its shame, With all its grace, is giv'n; Their name an everlasting name, Their joy the joy of heav'n.
- 5. They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The myst'ry of His love.
- 6. The cross He bore is life and health, Though shame and death to Him: His people's hope, His people's wealth, Their everlasting theme.

The Sebenth Sunday of Kaster



Zion Hvangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389 pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor: Field Worker: Rev. Douglas D. Punke, MDiv (341-5397) Patrick Jackson

The Teaching Staff At Lutheran South Unity

Principal: Teachers: Sheila Nehrenz (744-0459) Gene Koch, Yvonne Schwantz, Barry Chrzan, Danielle Ramsey, Merideth Tourney, 3rd vacant, John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music: Church Office Manager: Michael Hollman, MM Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson; for vicars-elect, including Erik Saunders, and pastors-elect, including Kyle Nelson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, those who have accepted our calls (Amber Bahr, Abigail DeForest, and Abby Springer contracted), for the congregations they will be leaving, and for the call committees still seeking teachers; and for all our graduates.
- + For those who travel
- + For the aged and the homebound, including Everett Beck, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Hailey Horn, Joe Harrison, Louisa Porter, Louise Petrillo, Marianne Billings, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Sarah & Michael Hollman
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Robert Lyle Crouse
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Sixth Sunday of Easter. The Cross Bowl is given in celebration of the 27th wedding anniversary of Sarah & Michael Hollman by Ardis Behrendt. The Altar Vases are given by Jim Crouse in memory of his father, Robert Lyle Crouse, born 29 May 1917 (the same day as President John F. Kennedy). Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

May 29, 2021 thru June 4, 2022

SUN.	9:00 AM	Sunday Divine Service	Church	
	10:30 AM	Education Hour	Various	
	1:00 PM	CLHS Graduation	Embassy Theatre	
MON.		Office Closed Memorial Day		
TUES.				
WED.	5:30PM	Wednesday Divine Service	Church	
THURS.	5:00 PM	CEA Board Recognition Dinner	Ceruti's	
FRI.				
SAT.	11:00 AM	Private Confession	Church	
	4:00 PM	Zion's 1 st Pop-up Shopping Event	Bauer Hall	
June 5, 2022				
SUN.	9:00 AM	Sunday Divine Service	Church	
	10:30 AM	Education Hour	Various	
	1:00 PM	Retirement Open House	Mt. Calvary Lutheran	

ZION ANNOUNCEMENTS

EDUCATION HOUR: Seminarian Patrick Jackson will continue this Sunday in Adult Bible Class, teaching on Paul's letter to Philemon. Join him in Bauer Hall. Junior Catechesis meets in the Conference Room.

THANK YOU to Rev. Dr. Paul Grime for serving us today at the organ console as Mike and Sarah are on a much-deserved break. We appreciate Dr. Grime's musical leadership.

CLHS GRADUATION is today at 1:00 PM at the Embassy Theatre. Congratulations to André Woodard & Brendon Seifert.

SUPPORT THIS EVENT: Time is running out to reserve your place at the home of Kevin and Maribeth Leininger, June 11 at 5 p.m., for an evening of fun, food and fellowship This opportunity to "Reconnect – again" is to provide financial support for quality education at Lutheran South Unity School and will feature gourmet heavy hors d'oeuvres, beverages (beer, wine, bourbon and more), and even fine cigars for those who want one (outside, of course)! Cost is \$50 in advance, and the event will provide an opportunity to make an additional contribution to Zion's educational ministry at LSUS. Space is limited, so please send your reservation to the Zion office by June 6.

CONGRATULATIONS to Mrs. Natalie Reynolds for being selected as The Lutheran Schools Partnership 2022 Educator of the Year. Mrs. Reynolds was presented with the award last Tuesday after school devotions

MEMORY VERSE CHALLENGE: Matthew 5:43-45—"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your father who in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and unjust." Last week's verse was Psalm 139:9-10.

WYNEKEN MEMORIAL LUTHERAN SCHOOL (Decatur, IN) is seeking a parttime teacher's aide for the 2022-2023 school year. Interested individuals should send a cover letter along with a resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or <u>principal@wyneken.org</u>.

CLHS seeks a qualified candidate to serve as a Cafeteria Assistant. Three part-time positions available (10-15 hours per week possible), and a Concordia tuition discount is available to those who qualify. To view the full position description and responsibilities and to apply, please visit <u>www.clhscadets.com/employment</u>. Only applications with all materials, including the completed application, will be considered.

RIGHT TO LIFE NIGHT AT THE TINCAPS: Join Right to Life of Northeast Indiana Tuesday, June 21st for Right to Life Night at the TinCaps and a celebration of fatherhood! The game vs the Great Lakes Loons starts at 7:05 PM. Tickets are \$15 for seats or \$10 for lawn with \$5 to benefit RLNI. This event takes place on Family Feast Night, with discounts on select concession items, such as hot dogs, popcorn, and soft drinks. There are also postgame fireworks! Tickets on sale now through June 13! Visit <u>www.ichooselife.org/tincaps</u>.

RLNI IS HIRING: Right to Life of Northeast Indiana is excited to be expanding the team once again! We are looking for a new staff member who will manage event planning. We are looking to fill this full-time position this summer. Interested candidates should contact <u>abigail@ichooselife.org</u> for the detailed position description.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at <u>www.issuesetc.org</u> or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUO at <u>KFUO.org</u>. Programs also are archived at <u>KFUO.org</u> for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer	DAILY LECTIONARY	Evening Prayer
John 17:20-26	The Seventh Sunday of Easter	Acts 1:12-26
Luke 18:35–19:10	Monday	Numbers 14:26-45
Luke 19:11-28	Tuesday	Numbers 16:1-22
Luke 19:29-48	Wednesday	Numbers 16:23-40
Luke 20:1-18	Thursday	Numbers 16:41-17:13
Luke 20:19-44	Friday	Numbers 20:1-21
Luke 20:45–21:19	Saturday	Numbers 20:22–21:9

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, hear our praver. Amen!

...... hear our prayer. Amen!

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY



Zion Lutheran Church

> VARIOUS VENDORS WILL BE ON SITE Come out and shop with US

> > June 4th

4 pm – 8 pm 2313 S Hanna St, Fort Wayne, IN 46803

For more information contact Melvia @ (260) 744-1389

LSUS NOTES

Praying for You! Please pray for these students/staff:

Julie Ku Nyomi Rangel Owynn Cassell TraShawn Jones Aveyah Coker Camren Rangel Shelter Hser Myante Williams Khin Aung Mrs. Strackbein



8th Grade Honors Breakfasts

Each year 8th grade students are honored for their accomplishments. They exemplify what LSUS is all about – academic excellence, spiritual development, and being of service to others. We are proud and honored that these students are recipients of these awards:

- The Lutheran Schools Partnership Honors Award celebrated at CLHS: Curtis Bland, Jackson Goree, Jayla Pearson, and Khin Aung.
- The Allen County Non-Public School Association honored students with a breakfast at the Orchid: Khang Ye Hein and Sophie Bubb.







Congrats Kindergarten!

Congratulations to our Kindergarten class, who had their graduation ceremony Thursday, May 19th!



Encouragement Found in Scriptures:

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven —Matthew 5:16

But seek first the kingdom of God and his righteousness, and all these things will be added to you. —Matthew 6:33

