

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE SECOND SUNDAY AFTER THE EPIPHANY

9:00 am Sunday, January 16, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

[Rise] **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *He brought me to the | ban- •queting• house, || and his banner | o- ver me was | love. || Your steadfast love, O Lord, extends | to the •heavens•, || your faithful- ness__ to the | clouds.*

Verse 1: **Your righteousness is like the mountains of God; your judgments are like | the great deep; || man and | beast you save, O | Lord. || How precious is your steadfast | love, O God! || The children of mankind take refuge in the | shadow of your | wings.**

Verse 2: *They feast on the abundance | of your house, || and you give them drink from the | •river• of your de- | lights. || For with you is the | •fountain• of life; || in your | light do we see | light.*

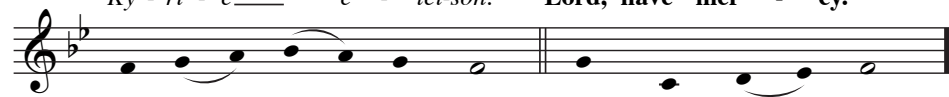
Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] *He brought me to the | ban- •queting• house, || and his banner | o- ver me was | love. || Your steadfast love, O Lord, extends | to the •heavens•, || your faithful- ness__ to the | clouds.*

Kyrie



Ky - ri - e__ e - lei-son. Lord, have mer - cy.



Chri - ste__ e - lei - son. Christ have mer - cy.



Ky - ri - e__ e - lei - son. Lord, __ have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,



a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for



Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-



migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther, who ta-kest a-way the



sin of the world, have mer-cy on us. Thou who takest a-way the sin of the world,

re - ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer - cy on us. For Thou on - ly art ho - ly. Thou on - ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation
The Lord be with you.

And with thy spir— it.

Collect for the Second Sunday after the Epiphany: *Almighty and Everlasting God, who governs all things in heaven and earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[Be Seated]	+ The Office of the Word of God +
Old Testament Reading	Isaiah 62:1-5
[After the reading]	<i>This is the word of the Lord.</i> Thanks be to God.
Gradual Anthem	Sing Praise to God Brent Wells
Epistle of the Day	1 Corinthians 12:1-11
[After the reading]	<i>This is the word of the Lord.</i> Thanks be to God.
[Rise]	
Sequence Anthem	All That Hath Life Rene Clausen
Holy Gospel	St. John 2:1-11

[The Gospel is announced.]

Glo - ry be to Thee, O Lord!

[The Gospel is proclaimed.]

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not

made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated] **Hymn of the Day The Only Son Burgundy Hymn 402**
[All sing stanzas 1 & 2; Choir alone sings stanza 3; All sing stanza 4; Rise for stanza 4.]

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings**

Choral Voluntary..... O Day Full of Grace F. Melius Christiansen

[Rise] **Offertory Hymn Create in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re-new a

right spir - it with - in me. Cast me not a - way from Thy

pres - ence; and take not Thy Ho - ly Spir - it from me.

Re-store to me the joy of Thy sal - va - tion; and up - hold me

with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Proper Preface for Epiphany, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;
Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men.

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 *Stanza 3*
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Anthems We Shall Walk Moses Hogan
Jesus Loves Me Doris Nelson

Distribution Hymns O Father, All Creating Burgundy Hymn 858
Come, Join in Cana's Feast..... Burgundy Hymn 408
[Rise for stanza 5.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tiles and the Glo— ry of Thy peo—ple Is - - - ra-el.



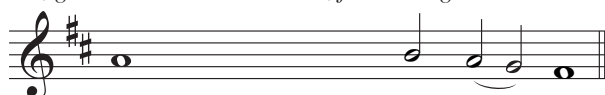
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it__ was in the
beginning, is
now, and e—ver shall be, world with—out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Jesus Has Come Burgundy Hymn 533

Postlude Jesus Has Come Theodore Beck

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Readings for the Second Sunday after the Epiphany

The Old Testament Reading is Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Epistle is 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are

empowered by one and the same Spirit, who apportions to each one individually as he wills.

The Gospel is John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Hymns for the Second Sunday after the Epiphany

LSB402 The Only Son from Heaven

Elisabeth Cruciger

1. The only Son from heaven, Foretold by ancient seers,
By God the Father given, In human form appears.
No sphere His light confining, No star so brightly shining
As He, our Morning Star.
2. O time of God appointed, O bright and holy morn!
He comes, the King anointed, The Christ, the virgin-born,
Grim death to vanquish for us, To open heav'n before us
And bring us life again.
- Choir only 3. O Lord, our hearts awaken To know and love You more,
In faith to stand unshaken, In Spirit to adore,
That we, through this world moving, Each glimpse of heaven proving,
May reap its fullness there.
- △ 4. O Father, here before You With God the Holy Ghost
And Jesus, we adore You, O pride of angel host:
Before You mortals lowly Cry, "Holy, holy, holy,
O blessed Trinity!"

LSB858 O Father, All Creating

John Ellerton

1. O Father, all creating, Whose wisdom, love, and pow'r
First bound two lives together In Eden's primal hour,
Today to these Your children Your earliest gifts renew:
A home by You made happy, A love by You kept true.
2. With good wine, Lord, at Cana The wedding feast You blessed.
Grant also these Your presence, And be their dearest guest.
Their store of earthly gladness Transform to heav'nly wine,
And teach them, in the testing, To know the gift divine.
3. O Spirit of the Father, Breathe on them from above,
So searching in Your pureness, So tender in Your love
That, guarded by Your presence And kept from strife and sin,
Their hearts may heed Your guidance And know You dwell within.
4. Unless You build it, Father, The house is built in vain;
Unless You, Savior, bless it, The joy will turn to pain.
But nothing breaks the union Of hearts in You made one;
The love Your Spirit hallows Is endless love begun.

LSB408 Come, Join in Cana's Feast

Herman G. Stuempfle

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1. Come, join in Cana's feast Where Christ is honored guest.
He welcomes all who come to taste The wine His hands have blessed.
2. The old wine now is gone From jars that stand apart.
No longer can it satisfy The yearning, thirsting heart.
3. But Christ, the Word made flesh, Bids water turn to wine.
He fills our empty cups again With grace and truth divine.
4. Come, friends, and share the feast; Here drink the wine supplied
By Him who is both guest and host—For us, the crucified.
- △ 5. For now He lives and reigns Through all eternity
With Father, Spirit, Three in One, The glorious Trinity.

LSB533 Jesus Has Come and Brings

Johann Ludwig Conrad Allendorf

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1. Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaims this great wonder:
Jesus has come and brings pleasure eternal!
2. Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!
3. Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!

4. Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

The Second Sunday after the Epiphany



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Erik Saunders, Patrick Jackson

The Teaching Staff At Lutheran South Unity

Sheila Nehrenz, Principal (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, 3rd vacant,

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including Trevor Manning and James Hall, and our health care workers
- + For our schools, especially Lutheran South Unity School (accreditation and call committees), Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Jackie Schieferstein, Juanita Moore, Everett Beck, Cheryl Silvers, and Doris Yerger
- + For those who are near death, especially Helen Russell
- + For the ill, distressed, and those suffering affliction, including Hailey & Aaleyah Horn, Tyler Muehl, LCMS First VP Peter Lange, Bill Weinrich, Willie Manning, Jeff Springer, Lucille Brandt, Susan Kaiser, Kathy Vlot, Willodean Bates, Julie Ganaway, Walt Ostermeyer, Paul Dolde, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Louisa Porter, Louise Petrillo, Marianne Billings, Maurice King, Ron Rastl, Marlow Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Second Sunday after the Epiphany. The Cross Bowl is given in loving memory of his beloved wife Virginia on their 80th wedding anniversary by Bryce Shull. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

January 16, 2021 thru January 22, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Sunday School (little ones)	Assoc. Pastor's Office
	10:30 AM	Junior Catechesis	Conference Room
MON.		NO SCHOOL — MLK Day	
TUES.			
WED.	9:30 AM	No Men of Zion	Conference Room
	5:30PM	Wednesday Divine Service	Church
THURS.	7:00 PM	No Confessional Study	Church
FRI.			
SAT.	11:00 AM	Private Confession	Church

January 23, 2021

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Sunday School (little ones)	Assoc. Pastor's Office
	10:30 AM	Junior Catechesis	Conference Room

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class, Sunday School, and Junior Catechesis begin again this week. Thanks to Art Litke covering this week in the Adult Bible Class. Sunday School meets in the Assoc. Pastor's Office; Junior Catechesis meets in the Conference Room.

WELCOME to the Concordia Lutheran High School A Cappella Choir under the direction of Mr. Tavis Schlicker and the CLHS Band (a portion) under the direction of Jennifer Porath (Natalie Reynold's daughter)! Welcome to their families! And welcome to Head of School Jacob Pennekamp and Principal Patrick Frerking. A Concordia display is set up in the Great Hall.

ZION'S FIRST SEMI-ANNUAL CONGREGATIONAL ASSEMBLY of 2022 is scheduled for Sunday, January 30, in Bauer Hall after the Divine Service. Mostly reports. Deadlines for District Convention will soon be upon us: Overtures — Feb. 24; Lay Delegate Report — March 5; Nominations — April 22. Convention is June 23 & 24.

FLOWER CHART FOR 2022 is up and ready; so please stop and sign up for flowers. You may also talk to Rosie Albersmeyer or Carolyn Wallschlaeger.

ENVELOPES have been hidden away, but you may still pick up your envelopes. Please see Julie Ganaway for your envelopes.

GIVING STATEMENTS may be picked up at Julie Ganaway's table until January 26th.

IT'S SYMPOSIA WEEK Therefore, no Men of Zion and no Confessional Study.

ZION FUNDRAISING MEETING will be held on Monday, January 17th in the conference Room. If you would like to join in or have some new ideas please come.

MEMORY VERSE CHALLENGE To be "born again" is to be united to Christ's death and resurrection through the waters of Holy Baptism. This week's verse from 1 Peter 1:13 is a reminder of our hope through this rebirth — "Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to living hope through the resurrection of Jesus Christ from the dead." Last week's verse was Psalm 27:1.

CLHS: is hosting its "Last Chance" Open House on January 30 for any family interested in sending their student to Concordia. All grades welcome! Register at <https://www.clhscadets.com/apps/pages/open-house>.

NORTHEAST INDIANA MARCH FOR LIFE Join Right to Life of Northeast Indiana on Saturday, January 29th, 2022, along with thousands of pro-life advocates from our region to show that you support life from conception to natural death. The March for Life is an annual pro-life rally held near the anniversary of the 1973 Supreme Court decision legalizing abortion. U.S. Congressman Jim Banks, IN-3 will keynote this event. The Rally will take place at University of St. Francis Performing Arts Center, 431 W Berry St, Fort Wayne, IN, at 12 pm, doors open at 11:30 am. The March will start after the Rally. Learn more at www.ichooselife.org/march or call 260-471-1849.

COVID-19 UPDATE AT ZION: *Please read this update if you want information on COVID. I'm not making oral comments regarding COVID unless some protocol needs changing.* Red just doesn't describe the coronavirus' spread throughout Allen County this week. A 15% 7-Day Positivity Rate results in a score of 3. We're double that. Two hundred or more weekly cases per 100,000 residents results in a score of 3. We're more than 9 times that. We have a two-metric score of 3, but we're white hot. Officials, however, are suggesting that with the Omicron variant (almost certainly what is causing our surge), the statistics of concern are not the number of cases or the rate of positives, but hospitalizations and deaths. Because the Omicron variant generally results in a mild case of the virus, for most people it is little more serious than the common cold. District 3 hospitalizations and deaths seem to bear this out. We have not had a corresponding surge in hospitalizations, ICU bed usage, or daily deaths. Omicron does seem to slip by the vaccine protections more easily, and the breakthrough cases reflect that. Breakthrough infections, hospitalizations, and deaths are now 3.701%, 0.064%, and 0.034%, respectively. I still encourage vaccinations if you can. Visit www.coronavirus.in.gov/vaccine/ for your eligibility and to schedule your vaccine or booster.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

John 2:1-11

Second Sunday after the Epiphany

Isaiah 62:1-5

Romans 7:21-8:17

Monday

Ezekiel 39:1-10, 17-19

Romans 8:18-39

Tuesday

Ezekiel 40:1-4; 43:1-12

Romans 9:1-18

Wednesday

Ezekiel 44:1-16, 23-29

Romans 9:19-33

Thursday

Ezekiel 47:1-14, 21-23

Romans 10:1-21

Friday

Joel 1:1-20

Romans 11:1-24

Saturday

Joel 2:1-17

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10

1 Corinthians 12:12-31a

Luke 4:16-30



What Doctor Luther Says:

About the Divine Blessing that Is Marriage

11. ... one ought in no way regard domestic life with contempt, nor denigrate it, like the monks, as being a worldly, unholy estate. For we see here that our Lord himself attends a marriage. Indeed, this applies not only to the wedding but to the whole business of maintaining a family. God wants family life esteemed, just as the fourth commandment, which stands first in the second table, points out.

12. If you are a father or a mother, continue in your position and know that God is very pleased when you do what your station requires of you. If you are a servant, male or female, know that God is pleased with your vocation. God indeed blessed and honored matrimony, accepted the invitation to the wedding, and honored the marriage by his presence and by performing the first miracle of his pastoral office. He might have said, I do not choose to come; I shall attend to my priestly office; it is a worldly affair; I am committed to a spiritual office; I must act in accord with it.

13. However, even as the very highest of bishops, he does not allow the office to which he is especially committed to interfere. He does not disdain the wedding which is the beginning of domestic life; instead he honors, extols, and upholds the functions of this estate, so that everybody ought to say in agreement, Since God has ordained that through marriage and the household I be a servant, a child, a husband, a wife and mother, I shall gladly do it and serve God in my position with joy. For I realize that the High Priest, my Lord and God, Christ Jesus, not only identifies himself with and esteems this estate highly, but also supports and sustains it.

Complete Sermons of Martin Luther, 5:236.

Living the Gospel...with Christ at the Center



Concordia's growth is seen in our students — their love for the community, their academic vigor, their leadership, and their commitment to the Gospel.

This year, our theme is "Living the Gospel...with Christ at the Center." It is based on the verse 2 Corinthians 4:5.

It is the support of Zion Lutheran Church that helps these students and so many more like them succeed at CLHS. Your students receive \$1,450 through your congregational scholarship in addition to other financial aid. Your gifts ensure the success of our students. We thank you for all that you do.

Meet your students at CLHS

Andre Woodard, 12th
Brendon Seifert, 12th



Concordia Lutheran High School

1601 St. Joe River Drive • Fort Wayne, IN 46805
(260) 483-1102 • www.clhscadets.com

"When schools flourish, all flourishes."

~Martin Luther

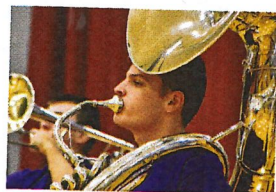
Since its founding in 1935, CLHS has flourished, not only in terms of students or buildings raised, but in hearts changed, lives influenced and impact made for the Kingdom.

"Last Chance" Open House

**SUNDAY, JANUARY 30
NOON-3 PM**

Come and tour the high school while learning about the great programs that we offer. All grades are welcome. Guided tours will be offered beginning at Noon. The last guided tour will be at 2 PM.

Register Now for at
www.clhscadets.com/open-house





Lutherans
For Life

Life Week 2022

LIFE WEEK 2022 LIVE SESSIONS VIA ZOOM

The same link will be used for each Zoom session of Life Week 2022, beginning January 16 (Sunday through Wednesday), 8 pm ET / 5 pm PT. See <https://lutheransforlife.org/life-week-2022/> for details.

Scroll down to: LIFE WEEK 2022 LIVE SESSION/ZOOM LINK



- January 16, 2022
- Speaker: Rev. Michael Salemink
- Life issues covered include Creation, identity, developmental and intellectual disabilities, the unborn, surprise pregnancy



- January 17, 2022
- Speaker: Rev. Scott Licht
- Life issues covered include gender identity, sexuality/dating/abstinence v. promiscuity, self-harm, human-trafficking, pornography

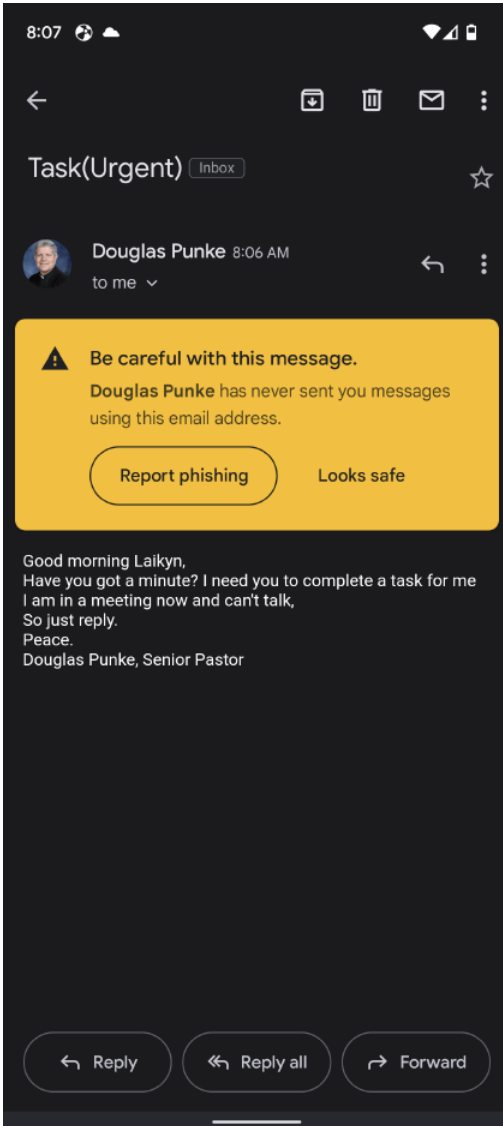


- January 18, 2022
- Michelle Bauman
- Life issues covered include marriage/divorce/family, adoption/foster care, contraception, infertility, barrenness



- January 19, 2022
- Speaker: Rev. Jeff Duncan
- Life issues covered include elder care/end of life, hopelessness/loneliness, sudden loss/widow(ers)

Beware!!



Laikyn sent me this alert on Wednesday. Some evil tricksters were sent a phishing email to her and others. It looked like it was from me, but it wasn't. The email address was

pastor.zionfw@gmail.com. That's not one of mine. And I have since changed the password on my zionfw.org email address.

****Important**** Do NOT click on a link in such an email. Do NOT buy a gift card. I would NEVER ask you to do such a thing, and if I did need something from you, I would NEVER approach you in this manner!

I'm very sorry for any trouble this may have caused you! Come, Lord Jesus!

LSUS NOTES

Praying for You!



Please pray for these students/staff:

King Parrish	Olivia Mann
Titan Bain	Malaniah Timmons
Callie Mann	Taria Webb-Arnold
Van Thang	Miss Allison Cheng
Brandon Tubbs	Miss Molly Blake
Michael Johnson	Tamara Coleman

Mercedez Townsend
Sara Wink
Susan Bieng
Barry Lytle
Molly Blake
Susan Mittelschmidt
Ali Cheng
Barry Koch
Danielle Ramsey
Barb Johnson
Bryan Koch
Burley Vardak
Angel Fradkin
Michelle Blessey

HAVE A BLESSED NEW YEAR!

May the Lord continue to wrap His loving arms around you and your families. Praying that this year brings you many more blessings.



The LSUS Faculty and Staff

Shirley B.
Natalie Reynolds
Shirley Rehner
Prof. Tom Gledhill
Cathy Winkler
Heidi Mark

Meet The Staff



Lutheran South Unity School has been blessed with some very special aids. Susan Bienz is one of those special gifts that LSUS has been given. This school year she is working in the kindergarten room with Mrs. Wakeland. She also works in the morning with Extended Care. Mrs. Bienz has aided in various ways in 2005, 2006, 2018, 2019, and 2021. She also volunteered as a parent for many years also.

Mrs. Bienz has two adult children. They all attended LSUS. She just had her third grandchild in November. They are a grandson and 2 granddaughters. She also has one cat, Pepper. In her spare time she enjoys making greeting cards and spending time with her grandchildren.

She has an Associate's degree in Childcare Development. Mount Calvary Lutheran Church is where she and her husband are members.



Kroger Plus Card Members

You can help LSUS earn rewards! A quick easy way to help support LSUS.

If you have a Kroger Plus Card, all you have to do to register your card is go to: www.kroger.com/communityrewards create or log into your account and link your Card to our organization: Lutheran South Unity School (MP117). It's that easy!

Encouragement Found in Scriptures:

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.— 2 Corinthians 5:17