

Historic Zion Lutheran Church

DIVINE SERVICE FOR PALMARUM, PASSION SUNDAY

9:00 am Sunday, April 10, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✙ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed



The liturgy for the first day of Holy Week is in two parts. It begins with a procession with palms as a dramatic prelude to the Eucharist; this memorable ceremony gives the nickname "Palm Sunday" to the day. The service itself is a celebration of the Passion of Jesus Christ, a highlight of which is the reading (or singing) of a passion account from one of the Gospels. As a prelude to the reading of the passion, the procession with palms provides of an appropriate outburst of joy which does not lose sight of the solemn goal of Jesus' triumphal entry: He rides on to die. The somberness of the passion, which is the focus of Holy Week, is thus framed by the joy of the preparatory procession and by the greater joy of Easter, which is its purpose and culmination.



Pre-Service Music Poème Héroïque M. Dupré

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✙ *Son and of the Holy Spirit..... Amen.*

Hosanna to the Son of David! Blessed is He that comes in the Name of the Lord.
O King of Israel Hosanna in the highest!

The Lord be with you. And with your Spirit.

Let us pray: Bless us this day, we beseech You, O Lord, and grant that what Your people today bodily perform with these ✙ branches of palm for Your honor may be perfected spiritually through their devotion to the victory over the enemy won by Your Son Jesus Christ, that they may heartily rejoice in it and ardently love every work of mercy; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The palms are distributed to the congregation.

Voluntary

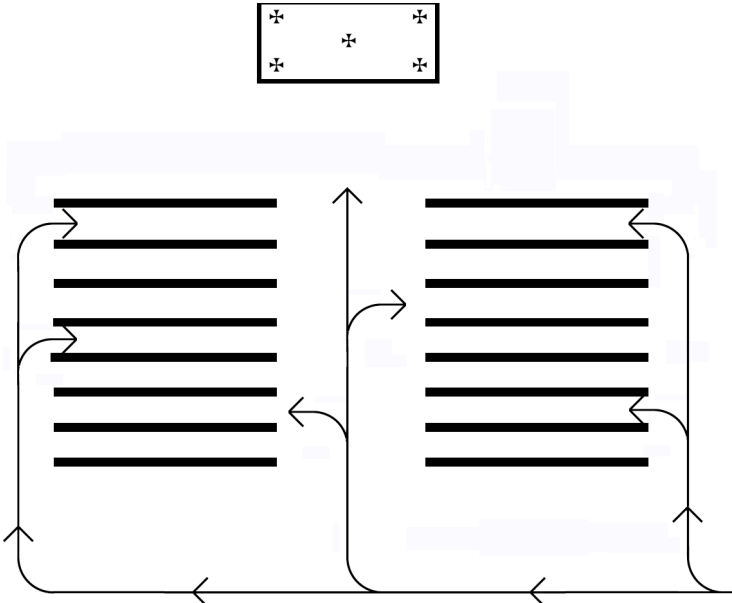
A Reading from the Evangelist, St. John, the Twelfth Chapter.
The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

This is the Word of the Lord. Thanks be to God!

Collect for Palmarum: *Let us pray. Most merciful God, our heavenly Father, as the crowd at the gate of Jerusalem gathered with palms in their hands to greet Your beloved Son when He came into His holy city, cause us ever to hail Him as the Son of David who comes in the name of the Lord and follow Him in the way that leads to eternal life, that when He comes again we may go forth to greet Him with faithful and steadfast hearts; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

Let us go forth in peace In the Name of Christ. Amen.

During the Processional Hymn, the congregation follows the Processional Cross and Clergy back into the Sanctuary. The Processional Cross will follow the route as indicated below. Please follow the Processional Cross and enter into your pew as you come to it.



Processional Hymn All Glory, Laud, and Honor Burgundy Hymn 442

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - rael And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing You on high;
3. The mul - ti - tude of pil - grims With palms be - fore You went,
4. To You, be - fore Your Pas - sion, They sang their hymns of praise.
5. Their prai - ses You ac - cep - ted; Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
Cre - a - tion and all mor - tals In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
Great au - thor of all good - ness, O good and gra - cious King.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for Passion Sunday: *Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading Deuteronomy 32:36-39

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day Philippians 2:5-11

[After the reading] *This is the word of the Lord.* Thanks be to God.

Hymn of the Day A Lamb Goes Uncomplaining Burgundy Hymn 438

The Passion of Our Lord according to St. Luke See Insert

Sermon

[Rise]

+ The Office of Confession of Sins and Holy Absolution +

Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,

innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you all! Amen!

[Rise] **Confession of Faith (The Nicene Creed)**

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer. [After the final prayer]:..., one God, now and forever Amen.

[Be Seated] **Offerings**

Choral Voluntary... Surely He Has Born / And with His Stripes G. F. Handel
[From the Oratorio : The Messiah]

[Rise] **OffertoryCreate in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from Thy pres - ence, and

take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of

Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Proper Preface for Passiontide, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -



san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the highest.

[Kneel] Lord's Prayer

[Pastor chants:] Our Father who art in heaven; but deliver us from evil.



For Thine is the kingdom and the power and the glo - ry for-



ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

**Distribution Hymns Hosanna, Loud Hosanna Burgundy Hymn 443
Ride On, Ride On Burgundy Hymn 441**

[Rise] Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



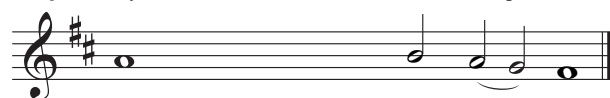
1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord—ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tles and the Glo— ry of Thy peo—ple Is - - - ra-el.

Post Communion Rite

As often as you eat this bread and drink this cup:



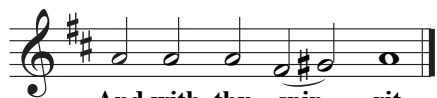
Ye do show the Lord's death till He__ come.

Prayer of Thanksgiving ...now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

Hymn No Tramp of Soldiers' Burgundy Hymn 444

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

After the Processional Cross has left the nave, the Congregation departs.

Recessional Cortège (Queen Mary's Funeral Service) Henry Purcell

Liturgical texts and musical settings, as well as the hymn, "All Glory, Laud, and Honor": from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381.

Readings for Palm Sunday

The Palm Sunday Gospel is John 12:12-19 (Read in the Great Hall)

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

The Old Testament Reading is Deuteronomy 32:36-39

The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
Then he will say, "Where are their gods,
the rock in which they took refuge,
who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
"See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand."

The Epistle is Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with

God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel for Passion Sunday is St. Luke, chapters 22 & 23

See Passion insert. The Passion will be read responsively, the congregation reading in unison the parts in **bold**.

Hymns for Palm Sunday/ Sunday of the Passion

LSB442 All Glory, Laud and Honor

Theodulf of Orléans

In the Service Bulletin

LSB438 A Lamb Goes Uncomplaining Forth

Paul Gerhardt

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1. A Lamb goes uncomplaining forth, The guilt of sinners bearing;
And, laden with the sins of earth, None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint, That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies, "All this I gladly suffer."
2. This Lamb is Christ, the soul's great friend, The Lamb of God, our Savior,
Whom God the Father chose to send To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share The fruit of Your salvation."
3. "Yes, Father, yes, most willingly I'll bear what You command Me.
My will conforms to Your decree, I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son, Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave Who built the earth's foundation.
4. Lord, when Your glory I shall see And taste Your kingdom's pleasure,
Your blood my royal robe shall be, My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown; With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought To stand in joy beside You.

LSB443 Hosanna, Loud Hosanna

Jeanette Threlfall

1. Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.

2. From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.
3. "Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him With heart and life and voice
And in His blissful presence Eternally rejoice!

LSB 441 Ride On, Ride On in Majesty

Henry H. Milman

1. Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.
2. Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
3. Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.
4. Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
5. Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r, and reign.

LSB444 No Tramp of Soldiers' Marching Feet

Timothy Dudley-Smith

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1. No tramp of soldiers' marching feet With banners and with drums,
No sound of music's martial beat: "The King of glory comes!"
To greet what pomp of kingly pride No bells in triumph ring,
No city gates swing open wide: "Behold, behold your King!"
2. And yet He comes. The children cheer; With palms His path is strown.
With ev'ry step the cross draws near: The King of glory's throne.
Astride a colt He passes by As loud hosannas ring,
Or else the very stones would cry "Behold, behold your King!"

3. What fading flow'rs His road adorn; The palms, how soon laid down!
No bloom or leaf but only thorn The King of glory's crown.
The soldiers mock, the rabble cries, The streets with tumult ring,
As Pilate to the mob replies, "Behold, behold your King!"
4. Now he who bore for mortals' sake The cross and all its pains
And chose a servant's form to take, The King of glory reigns.
Hosanna to the Savior's name Till heaven's rafters ring,
And all the ransomed host proclaim "Behold, behold your King!"

The Passion of Our Lord according to St. Luke

Chapters 22-23 English Standard Version

1. The Plot to Kill Jesus (22:1–2)

EVANGELIST: Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

2. Judas to Betray Jesus (22:3-6)

EVANGELIST: Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd.

3. The Passover with the Disciples (22:7-13)

EVANGELIST: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: “Go and prepare the Passover for us, that we may eat it.”

EVANGELIST: They said to him,

Disciples: “Where will you have us prepare it?”

EVANGELIST: He said to them,

Jesus: “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished; prepare it there.”

EVANGELIST: And they went and found it just as he had told them, and they prepared the Passover.

4. Institution of the Lord’s Supper (22:14-23)

EVANGELIST: And when the hour came, he reclined at table, and the apostles with him. And he said to them,

Jesus: “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

EVANGELIST: And he took a cup, and when he had given thanks he said,

Jesus: “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

EVANGELIST: And he took bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: “This is my body, which is given for you. Do this in remembrance of me.”

EVANGELIST: And likewise the cup after they had eaten, saying,

Jesus: “This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

EVANGELIST: And they began to question one another, which of them it could be who was going to do this.

5. Who Is the Greatest? (22:24-30)

EVANGELIST: A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,

Jesus: “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

“You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

6. Jesus Foretells Peter’s Denial (22:31-34)

Jesus: “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

EVANGELIST: Peter said to him,

Peter: “**Lord, I am ready to go with you both to prison and to death.**”

EVANGELIST: Jesus said,

Jesus: “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

7. Scripture Must Be Fulfilled in Jesus (22:35-38)

EVANGELIST: And he said to them,

Jesus: “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?”

EVANGELIST: They said,

Disciples: “**Nothing.**”

EVANGELIST: He said to them,

Jesus: “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

EVANGELIST: And they said,

Disciples: “**Look, Lord, here are two swords.**”

EVANGELIST: And he said to them,

Jesus: “It is enough.”

8. Jesus Prays on the Mount of Olives (22:39-46)

EVANGELIST: And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them,

Jesus: “Pray that you may not enter into temptation.”

EVANGELIST: And he withdrew from them about a stone’s throw, and knelt down and prayed, saying,

Jesus: “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.”

EVANGELIST: And there appeared to him an angel from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

Jesus: “Why are you sleeping? Rise and pray that you may not enter into temptation.”

9. Betrayal and Arrest of Jesus (22:47-53)

EVANGELIST: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him,

Jesus: “Judas, would you betray the Son of Man with a kiss?”

EVANGELIST: And when those who were around him saw what would follow, they said,

Disciples: “Lord, shall we strike with the sword?”

EVANGELIST: And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,

Jesus: “No more of this!”

EVANGELIST: And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

Jesus: “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

10. Peter Denies Jesus (22:54-62)

EVANGELIST: Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

Servant Girl: “This man also was with him.”

EVANGELIST: But he denied it, saying,

Peter: “Woman, I do not know him.”

EVANGELIST: And a little later someone else saw him and said,

First Bystander: “You also are one of them.”

EVANGELIST: But Peter said,

Peter: “Man, I am not.”

EVANGELIST: And after an interval of about an hour still another insisted, saying,

Second Bystander: “Certainly this man also was with him, for he too is a Galilean.”

EVANGELIST: But Peter said,

Peter: “Man, I do not know what you are talking about.”

EVANGELIST: And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying

of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

11. Jesus Is Mocked (22:63-65)

EVANGELIST: Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

Guards: “Prophecy! Who is it that struck you?”

EVANGELIST: And they said many other things against him, blaspheming him.

12. Jesus Before the Council (22:66-71)

EVANGELIST: When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

Chief Priest and Scribes: “If you are the Christ, tell us.”

EVANGELIST: But he said to them,

Jesus: “If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.”

EVANGELIST: So they all said,

Chief Priest and Scribes: “Are you the Son of God, then?”

EVANGELIST: And he said to them,

Jesus: “You say that I am.”

EVANGELIST: Then they said,

Chief Priest and Scribes: “What further testimony do we need? We have heard it ourselves from his own lips.”

13. Jesus Before Pilate (23:1-5)

EVANGELIST: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Chief Priest and Scribes: “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”

EVANGELIST: And Pilate asked him,

Pilate: “Are you the King of the Jews?”

EVANGELIST: And he answered him,

Jesus: “You have said so.”

EVANGELIST: Then Pilate said to the chief priests and the crowds,

Pilate: “I find no guilt in this man.”

EVANGELIST: But they were urgent, saying,

Chief Priest and Scribes: “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

14. Jesus Before Herod (23:6-16)

EVANGELIST: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief

priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them,

Pilate: “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

15. Pilate Delivers Jesus to Be Crucified (23:18-25)

EVANGELIST: But they all cried out together,

Crowd: “Away with this man, and release to us Barabbas”

EVANGELIST: — a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

Crowd: “Crucify, crucify him!”

EVANGELIST: A third time he said to them,

Pilate: “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

EVANGELIST: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

16. The Crucifixion (23:26-43)

EVANGELIST: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

EVANGELIST: Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

Jesus: “Father, forgive them, for they know not what they do.”

EVANGELIST: And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

Rulers: “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

EVANGELIST: The soldiers also mocked him, coming up and offering him sour wine and saying,

Soldiers: “If you are the King of the Jews, save yourself!”

EVANGELIST: There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying,

First Criminal: “Are you not the Christ? Save yourself and us!”

EVANGELIST: But the other rebuked him, saying,

Second Criminal: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

EVANGELIST: And he said,

Second Criminal: “Jesus, remember me when you come into your kingdom.”

EVANGELIST: And he said to him,

Jesus: “Truly, I say to you, today you will be with me in Paradise.”

17. The Death of Jesus (23:44-49)

EVANGELIST: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

Jesus: “Father, into your hands I commit my spirit!”

EVANGELIST: And having said this he breathed his last.

EVANGELIST: Now when the centurion saw what had taken place, he praised God, saying,

Centurion: “Certainly this man was innocent!”

EVANGELIST: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

18. Jesus Is Buried (23:50-56)

EVANGELIST: Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Palm Sunday/ Sunday of the Passion



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor
Field Worker:

Rev. Douglas D. Punke, MDiv (341-5397)
Erik Saunders, Patrick Jackson

The Teaching Staff At Lutheran South Unity

Teachers:

Sheila Nehrenz, Principal (744-0459)
Gene Koch, Yvonne Schwantz, Barry Chrzan,
Danielle Ramsey, Merideth Tourney, 3rd vacant,
John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworkers Erik Saunders and Patrick Jackson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School (accreditation and call committees—especially calls to Sharon Arndt—kindergarten and Tricia Day—3rd grade), Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck, Juanita Moore, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Hailey Horn, Joe Harrison, Louisa Porter, Louise Petrillo, Marianne Billings, Ron Rastl, Marlow Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Stephanie & Jeff Brooks.
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for Passion Sunday. The Cross Bowl is given in celebration of the 25th wedding anniversary of Stephanie and Jeff Brooks by Janeen & David Kaiser. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

April 10, 2021 thru April 16, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Sunday School (little ones)	Assoc. Pastor Office
MON.			
TUES.			
WED.	9:25 AM	Chapel at Concordia	CLHS auditorium
THURS.	8:10 AM	Chapel at LSUS	LSUS Gym
	7:00 PM	Holy Thursday Service	Church
FRI.	7:00 PM	Good Friday Service	Church
SAT.	11:00 AM	Private Confession	Church
	7:00 PM	The Great Vigil of Easter	Church

April 17, 2022

SUN.	7:00 AM	Sunrise Easter Service	Church
	7:45 AM	Easter Breakfast	Bauer Hall
	9:00 AM	The Feast of the Resurrection of Our Lord	Church

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz will be teaching the Gospel according to St. Mark. Junior Catechesis meets in the Conference Room; Sunday School meets in the Assoc. Pastor's office. No Education Hour classes next Sunday.

IT'S HOLY WEEK. Please take advantage of the services Zion offers to ponder the great sacrifice made for us and our salvation. Remember, the Easter Vigil on Saturday will also start in the Great Hall. Come then next Sunday for the Feast of Feasts, the Feast of the Resurrection of Our Lord. Invite family and friends to join you for this celebration of our hope in Christ risen from the dead.

EASTER BREAKFAST: We will be serving Easter breakfast in Bauer Hall next Sunday. If you will, please bring sweet rolls, breads, or pastries to share. The rest is being provided, but you may make a freewill offering to help with the costs.

GOOD FRIDAY AT REDEEMER: Remember also that Redeemer has a Tre Ore service on Good Friday from noon to 3 PM (stay for one, two, or three hours).

THANK YOU to everyone who took the time out to help make supper during Lent and to the clean-up crews that helped get Bauer Hall back into shape.

THANK YOU also to everyone who helped with spring clean up yesterday.

CHURCH DIRECTORY: There will be a sign up table for the Church Directory on the following upcoming Sundays: April 10, April 17, April 24, and May 1. Please save the date and plan on getting your picture taken for the church directory on May 3, from 2 PM until 8 PM, in of Bauer Hall. If you would like to assist DaVanna Seifert with this project, please contact her at 260-494-0803 for her list of needs.

VOLUNTEERS NEEDED: Do you like to work in the yard? If so, please consider putting your skills to work around Zion. Our landscaping committee is looking for people willing to help with weeding, pruning and other work needed to keep Zion's grounds beautiful. You can donate as little or as much time as you like, and focus on areas of most interest to you. For more information or to volunteer, contact ClarAnn Bengs at 413-7740.

EVENT HELP: The first annual "Sanctuaries and Stained Glass Tour" is being held May 15 from 1 p.m. to 4 p.m. You are needed to help share the treasure of Zion's stained glass. You can help by preparing snacks, greeting and guiding guests, and answering their questions. To help or for more information, contact Kevin Leininger at 615-9896.

MEMORY VERSE CHALLENGE John 16:22—"So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you." Last week's verse was Revelation 21:4.

CLHS seeks a qualified candidate to serve as Assistant to the Controller. To view the position description and responsibilities and to apply, please visit www.clhscadets.com/employment. Only applications with all materials, including the completed application, will be considered.

A HOPE CENTER ANNUAL BANQUET will be held on Tuesday, April 19th, at the Allen County War Memorial Coliseum. Doors open at 5:30 pm, Program begins at 6:30 pm. Register by April 4th at ahopecenter.org.

SIDEWALK ADVOCATE TRAINING will be held at the Right to Life of Northeast Indiana office (2126 Inwood Dr.) on Thursday, April 21st, from 9 am- 3 pm. There is no cost to participate. Lunch will be provided Please visit www.ichooselife.org/sidewalk or call 260-471-1849 to register.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Luke 22:1-23:56

Hebrews 2:1-18

Hebrews 3:1-19

Hebrews 4:1-16

Hebrews 5:1-14

Hebrews 6:1-20

Hebrews 7:1-22

DAILY LECTIONARY

Passion Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Deuteronomy 32:36-39

Exodus 9:1-28

Exodus 9:1-29-10:20

Exodus 10:21-11:10

Exodus 12:1-28

Exodus 12:29-32; 13:1-16

Exodus 13:17-14:9

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Second Sunday of Easter

Acts 5:12-32

Revelation 1:4-18

John 20:19-31



What Doctor Luther Says:

About How Christ Redeemed Us

[I]n what manner or way has Christ redeemed us? The manner was as follows: He was born under the Law. When Christ came, He found us all captive under guardians and trustees, that is, confined and constrained under the Law. What did He do? He Himself is Lord of the Law; therefore the Law has no jurisdiction over Him and cannot accuse Him, because He is the Son of God. He who was not under the Law subjected Himself voluntarily to the Law. The Law did everything to Him that it did to us. It accused us and terrified us. It subjected us to sin, death, and the wrath of God; and it condemned us with its judgment. And it had a right to do all this, for we have all sinned. But Christ “committed no sin, and no guile was found on His lips” (1 Peter 2:22). Therefore he owed nothing to the Law. And yet against Him — so holy, righteous, and blessed — the Law raged as much as it does against us accursed and condemned sinners, and even more fiercely. It accused Him of blasphemy and sedition; it found Him guilty in the sight of God of all the sins of the entire world; finally it so saddened and frightened Him that He sweat blood (Luke 22:44); and eventually it sentenced Him to death, even death on a cross (Phil. 2:8).

This was truly a remarkable duel, when the Law, a creature, came into conflict with the Creator, exceeding its every jurisdiction to vex the Son of God with the same tyranny with which it vexed us, the sons of wrath (Eph. 2:3). Because the Law has sinned so horribly and wickedly against its God, it is summoned to court and accused. ... Here the Law, which once condemned and killed all men, has nothing with which to defend or cleanse itself. Therefore it is condemned and killed in turn, so that it loses its jurisdiction not only over Christ — whom it attacked and killed without any right anyway — but also over all who believe in Him.

Luther's Works, 26:369-70.



***Order Your 2022
Easter Flowers for
Easter Sunday
Now!***

PLEASE PRINT

Name :

Given in Loving Memory Of:

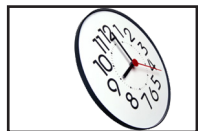
Other Dedication

Qty.	Description	Price Each	Total Amt \$
_____	6 1/2" Lilies (1 stem)	\$22	_____
_____	6" Tulips	\$18	_____
_____	6" Hyacinths	\$18	_____
_____	8" Hydrangeas	\$24	_____
General Donation			_____
Total Amount Enclosed			_____

Pick Up Flowers after 9 am Service on Easter Sunday

Give Flowers to a Shut-In

*Return this form and monies to the church office by
Sunday, April 10th, to have your dedication printed in the bulletin.*



It's time to “Reconnect -- again.”



Zion has scheduled three unique events that will provide an opportunity for food, fellowship and financial support for quality education provided by Lutheran South Unity School. More information and reservation details will be coming soon, but for now please consider reserving time for one or more of the following events:

* On **May 6** in Bauer Hall, Pastor and Marge Punke, the Rev. Jim and Judy Voelz and award-winning Chef Eric Braun will host a feast of “chicken around the world,” pairing unique recipes and wines from various continents. Reservations will be \$100 in advance.

* On **May 26** Mark and Dana Muehl will host an Americana-themed dinner in their home. Reservations will be \$50 in advance.

* Finally, on **June 11**, Kevin and Maribeth Leininger will host at their home an afternoon of heavy hors d'oeuvres, beverages (beer, wine, bourbon and more), and cigars for those who want one (outside, of course). Reservations will be \$50 in advance.

Each event will provide an opportunity to make an additional contribution in support of Zion's education ministry. If you cannot attend, please consider supporting “Reconnect-again” by placing a clearly marked gift in the collection plate or sending it to the Zion office.

What better way to kick off summer and prepare for the vacation season than to “reconnect” in support of Zion and Lutheran education?



FORT WAYNE CITY OF
CHURCHES TOUR

First Annual Sanctuaries & Stained Glass Tour

15 May 2022, 1pm - 4pm*

**Bethlehem Lutheran
Cathedral of the Immaculate Conception
First Missionary
Historic Turner Chapel AME
Holy Trinity Greek Orthodox
St. John Lutheran
St. Nicholas Eastern Orthodox
St. Patrick's Catholic*
St. Paul's Lutheran
Trinity English Lutheran
Trinity Episcopal
Zion Lutheran**

*For more information, please find us on Facebook,
send an email to brice@fwcityofchurches.com, call
260-705-0718, or scan the following QR Codes. We're
looking forward to seeing you!*

*St. Patrick's tour time is 2-5



Facebook Event



Apple Maps



Google Maps



Concordia Lutheran
High School

1ST ANNUAL CONCORDIA LUTHERAN HIGH SCHOOL PICKLEBALL TOURNAMENT/FUNDRAISER!!



SATURDAY, MAY 7, 2022

CONCORDIA LUTHERAN HIGH SCHOOL GYM
1601 ST. JOE RIVER DR.
FORT WAYNE, IN, 46805

FOR DETAILS AND REGISTRATION FORM CONTACT:

DAN HEATH

pthearth1955@yahoo.com

REGISTRATION/ENTRY FEE: \$50.00 per person
(Single Fee Includes T-Shirt, Gender & Mixed Play Entries)

ALL FEES BENEFIT
CONCORDIA LUTHERAN HIGH SCHOOL

ROUND ROBIN BY SKILL LEVEL

Beginner/Intermediate (2.5 - 3.0) Advanced (3.5 - 4.0)

Men's Doubles (9:00 am – Noon)
Women's Doubles (9:00 am – Noon)
Mixed Doubles (1:00 pm – 5:00 pm)

Poetry SLAM

**APRIL 21,
6:30-8:00 PM**

WORSHIP CONFERENCE CENTER

- Open to 7th & 8th graders
- Bring a school appropriate poem to read (one that you like or one you have written)
- RSVP to Mrs. Mindy Walz by April 9th at mwalz@clhscadets.com



Register here

CONCORDIA LUTHERAN HIGH SCHOOL
In celebration of National Poetry Month