

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE SEVENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, July 24, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

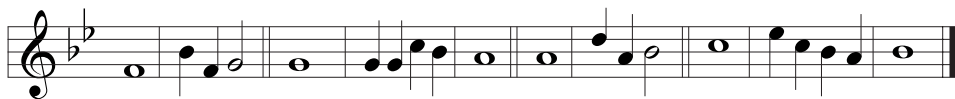
Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] “Offer to God a sacrifice | of thanks- •giving•, || and perform your | vows to the Most | High, || and call upon me in the | day of •trouble•; || I will deliver you, and | you shall •glori-• fy | me.”

Verse 1: With my whole heart I cry; answer | me, O LORD! || I will | keep your stat-
utes. || I call to you; save me, that I may observe your | tes- ti- •monies•.
|| I rise before dawn and cry for help; | I hope in your | words.

Verse 2: My eyes are awake before the watches | of the night, || that I may | •medi-• tate
on your | •promise•. || Hear my voice according to your | stead- fast love; || O
LORD, according to your | jus- tice give me | life.

Gloria: Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As
it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!

[Antiphon] “Offer to God a sacrifice | of thanks- •giving•, || and perform your | vows to
the Most | High, || and call upon me in the | day of •trouble•; || I will deliver
you, and | you shall •glori-• fy | me.”

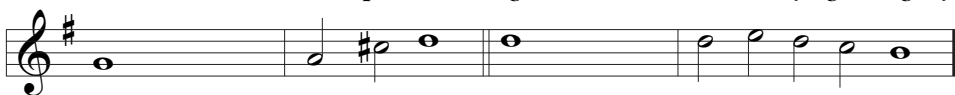
Kyrie



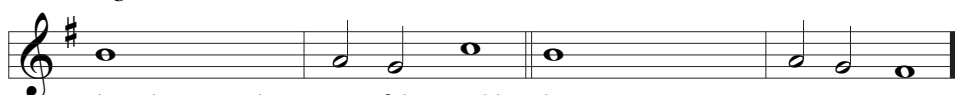
Gloria



1. Glory be to God on high: And on earth . . . peace good will •toward• men
2. We praise Thee, we we glorify Thee,
bless Thee, we wor-ship Thee, we give thanks to | Thee, for Thy great •glory•.



3. O Lord God, heav'n- ly King, God, the Fa- ther Al- •mighty•
4. O Lord, the only- O Lord God,
begotten Son, Je- sus Christ; Lamb of God, . . . Son ____ of the •Father•.



5. That takest away the . . sin •of the• world, have mercy up - - - - - on ____ us.
6. Thou that takest
away the sin •of the• world, re - - - - - ceive our •prayer•

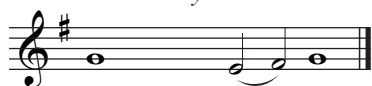
7. Thou that sittest at
the right hand of God the •Father•, have mercy up - - - - - on ____ us.



8. For Thou •only• art •holy• Thou on - - ly art the Lord.
9. Thou, only, O art most
Christ, with the . . . Ho - - ly Ghost; high in the | •glory• of God the •Father•. A-men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Seventh Sunday after Pentecost: *O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading **Genesis 18:17-33**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **Colossians 2:6-19**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! "I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. Alleluia!"*



Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

Holy Gospel **St. Luke 11:1-13**

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

[Be Seated]

Hymn of the Day .. Our Father, Who in Heaven Above .. Burgundy Hymn 766

[All sing stanzas 1 & 2; Women alone sing stanza 3; Men alone sing stanza 4;

All sing stanzas 5 & 6. Stanzas 7-9 sung after the Sermon.]

Sermon

Hymn..... Our Father Burgundy Hymn 766: St. 7-9

[All sing stanzas 7-9.]

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**

[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] Offerings, Voluntary

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres- ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

Musical notation for the Lord's Prayer. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men."

Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "A - men."

Agnus Dei

Musical notation for the Agnus Dei. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. Grant us Thy Peace. A - - - - men!"

[Be Seated]

Distribution HymnsCome, My Soul **Burgundy Hymn 779**

Hear Us, Father, When We Pray.. Burgundy Hymn 773

[Rise] **Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle **The Nunc Dimittis**

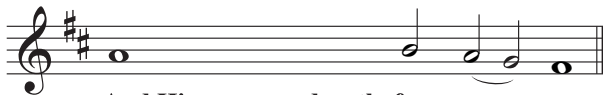
Musical notation for the Post-Communion Canticle. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "1. Lord now— lettest Thou Thy servant, de— part— in — peace, ac- cord-ing to Thy Word. 2. For mine__ eyes have seen Thy Salvation, which Thou hast pre- pared__ be— fore the face of all__ people. 3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el. 4. Glo— ry__ be to the Father, and to__ the__ Son, and to the Ho- ly Ghost."



5. As it _____ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for - ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Abide, O Dearest Jesus Burgundy Hymn 919

Postlude

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Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Seventh Sunday after Pentecost

The Old Testament Reading is Genesis 18:17-33

The LORD said, “Shall I hide from Abraham what I am about to do, seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.” Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

The Epistle is Colossians 2:6-19

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule

and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

The Gospel is Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them,

“When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.’”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Hymns for the Seventh Sunday after Pentecost

LSB766 Our Father, Who from Heaven Above

Martin Luther

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1. Our Father, who from heav'n above
Bids all of us to live in love
As members of one family
And pray to You in unity,
Teach us no thoughtless words to say
But from our inmost hearts to pray.
2. Your name be hallowed. Help us, Lord,
In purity to keep Your Word,
That to the glory of Your name
We walk before You free from blame.
Let no false teaching us pervert;
All poor deluded souls convert.
- W 3. Your kingdom come, Guard Your domain
And Your eternal righteous reign.
The Holy Ghost enrich our day
With gifts attendant on our way.
Break Satan's pow'r, defeat his rage;
Preserve Your Church from age to age.
- M 4. Your gracious will on earth be done
As it is done before Your throne,
That patiently we may obey
Throughout our lives all that You say.
Curb flesh and blood and ev'ry ill
That sets itself against Your will.
5. Give us this day our daily bread,
And let us all be clothed and fed.
Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.

6. Forgive our sins, Lord, we implore,
that they may trouble us no more;
We, too, will gladly those forgive
Who hurt us by the way they live.
Help us in our community
to serve each other willingly.

Stanzas 7-9 are sung after the sermon.

7. Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.
8. From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.
9. Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, "Amen, O hear us, Lord!"

LSB779 Come, My Soul, with Every Care

John Newton

1. Come, my soul, with ev'ry care, Jesus loves to answer prayer;
He Himself has bid thee pray, Therefore will not turn away.
2. Thou art coming to a King, Large petitions with thee bring;
For His grace and pow'r are such None can ever ask too much.
3. With my burden I begin: Lord, remove this load of sin;
Let Thy blood, for sinners spilt, Set my conscience free from guilt.
4. Lord, Thy rest to me impart, Take possession of my heart;
There Thy blood-bought right maintain And without a rival reign.
5. While I am a pilgrim here, Let Thy love my spirit cheer;
As my guide, my guard, my friend, Lead me to my journey's end.

6. Show me what is mine to do; Ev'ry hour my strength renew.
Let me live a life of faith; Let me die Thy people's death.

LSB773 Hear Us, Father, When We Pray

Chad L. Bird

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1. Hear us, Father, when we pray, Through Your Son and in Your Spirit.
By Your Spirit's Word convey All that we through Christ inherit,
That as baptized heirs we may Truly pray.
2. When we know not what to say And our wounded souls are pleading,
May Your Spirit, night and day, Groan within us interceding;
By His sighs, too deep for words, We are heard.
3. Jesus, advocate on high, Sacrificed on Calv'ry's altar,
Through Your priestly blood we cry: Hear our prayers, though they may falter,
Place them on Your Father's throne As your own.
4. By Your Spirit now attend To our prayers and supplications,
As like incense they ascend To Your heav'nly habitations.
May their fragrance waft above, God of love.

LSB919 Abide, O Dearest Jesus

Josua Stegmann

1. Abide, O dearest Jesus, Among us with Your grace
That Satan may not harm us Nor we to sin give place.
2. Abide, O dear Redeemer, Among us with Your Word,
And thus now and hereafter True peace and joy afford.
3. Abide with heav'nly brightness Among us, precious Light;
Your truth direct and keep us From error's gloomy night.
4. Abide with richest blessings Among us, bounteous Lord;
Let us in grace and wisdom Grow daily through Your Word.
5. Abide with Your protection Among us, Lord, our strength,
Lest world and Satan fell us And overcome at length.
6. Abide, O faithful Savior, Among us with Your love;
Grant steadfastness and help us To reach our home above.



What Doctor Luther Says:

About Finding Comfort and Grace in the Sacrament

[W]e are talking about those who believe that [the Sacrament] is ... the true body and blood of Christ and who know that Christ has instituted it for his remembrance and for our consolation. Further, they would like to be Christians, and praise, thank, and honor their Lord; also, they would like to possess his grace and love. But they are afraid because of their personal unworthiness and stay away from it, hindered and frightened away by such a false fear.

Dear fellow, you must not look at yourself, how worthy or unworthy you are, but at your need—your need of the grace of Christ. If you see and feel your need, you are worthy and sufficiently prepared, for he has not instituted the sacrament to act as a poison and to harm us, but to grant comfort and salvation. Above all, however, you must consider that, unworthy as you are, your Lord Christ is for all that most worthy, and you should praise, honor, and thank him and help to maintain his ordinance and institution, as indicated above, as you owe it to him and have promised to do so in baptism. Your heart should therefore reflect: “Very well, if I am unworthy to receive the sacrament, my Lord Christ is so much worthier so that I thereby thank him and praise and honor his institution, just as I should do and have promised to do in my baptism.” And again: “Though I am unworthy, I am also needy. Whoever must beg should not be ashamed to do so. Shamefacedness is an unnecessary domestic servant in a poor beggar’s home. For that reason Christ himself praises an impudent rascal in Luke 11 [:8].”

See, thus you have two ways or reasons for receiving the sacrament. The first one is that you thereby thank and praise Christ. The other is that you are also obtaining comfort and grace for yourself.

Luther’s Works, 38:132-33.



LUTHERAN NIGHT

2022 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
AUGUST 2**

**GAME TIME:
7:05PM**

**vs.
South Bend
Cubs**
(Chicago Cubs)



DONATION

- \$1.00 from each ticket will help pay for game tickets for all of the teachers in the Lutheran Schools system as a Teacher Appreciation event.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, July 1)

- Prizes Include: \$50 gift certificate to *The Orchard* team store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

- Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

- Every Tuesday night, fans can enjoy select concession items for only \$2.00 including hot dogs, popcorn, soft drinks, and pizza slices!

Order tickets online at:

<https://www.tincapstickets.com/group/event/lutherannight22/>

Only ticket orders received prior to Monday, July 18th will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, AUGUST 2

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____

3 Digit # on Back (For Security Reasons): _____

TICKETS # PRICE TOTAL

Lutheran Night Tickets		\$12 ⁰⁰	
Shipping & Handling (if mailing tickets)	1	\$1 ⁰⁰	
Add. Donations (optional)			
		TOTAL	

Please select how you would like to receive your tickets:

- ☐ Mail ☐ Will Call Window
☐ Pick Up at Parkview Field

Please return orders to:

Fort Wayne TinCaps • Jennifer Sylvester
1301 Ewing Street • Fort Wayne, IN 46802

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802

PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM



It's that time of year again

FACTS: Without a supply of diapers, babies cannot participate in early childhood education programs.

Zion is collecting diapers for the community diaper give-a-way event on Sept 10th. New Born, 3, 6, & 7 size diapers are needed, just bring your diapers to the church and place them into the bassinet. Last day to bring diapers will be August 31st.

***Last year Zion Lutheran Church gave away locally 3180 diapers which was 95 packages of diapers.**

**For more information contact
TruLaine Starks 260-615-1873
or DaVanna Seifert 260-494-0803**

Zion Lutheran Church Presents:

FREE Back to School Haircuts



Earl's
BARBERSHOP

BARBERSHOP

DATE: August 8, 2022

TIME: 9AM to 2 PM

PLACE: 2313 South Hanna St.

PHONE: 260-744-1389



LSUS needs your help collecting school/art supplies for this upcoming 2022-2023 school year!

You can place donations in the donation box at your church or drop off at the school. If you are an Amazon shopper, you can ship directly to LSUS.

5401 South Calhoun St. Fort Wayne, IN 46807

- Colored printer paper (8.5x11inch)
- Colored card stock printer paper
- Lined post-it's (3x3 inched)
- 9x12 in. clasp mailing envelopes (25 needed)
- bags of latex balloons - 12 in. (25 balloons needed)
- 25 composition notebooks, wide ruled
- Post it easel pad, 25x30 inch
- Jumbo-sized Ziploc bags
- 4x6 inch index cards (lined or unlined)
- Glue sticks
- Colored expo markers
- 1 inch binder rings (50 needed)
- Desk stapler
- Desk tape dispenser
- 1 inch graph paper
- 1/2-inch graph paper
- Packages of 10 count wide Crayola markers
- Packages of Ticonderoga brand pencils
- Kleenex boxes
- Clorox or other brand sanitizing wipes
- Multi-skin tone band-aids

