

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, August 14, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✝ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *Cast your burden | on the LORD, || and | he__ will sus- | tain you; || he will | •never• per- mit || the | right- eous to be | moved.*

Verse 1: **Give ear to my | •prayer•, O God, || and hide not yourself | from my plea for | mer- cy! || For it is not an enemy who taunts me – then I could | bear__ it; || it is not an adversary who deals insolently with me – then | I could hide from | him.**

Verse 2: *But it is you, a man, my equal, my companion, my fa- | mi- •liar• friend. || We used to take sweet counsel together; within God's house | we walked in the | throng__ . || But I | call to God, || and the | LORD will save__ | me.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As it was in the be- | •ginning•, is now, || and will | be for- •ever• A- | men!**

[Antiphon] *Cast your burden | on the LORD, || and | he__ will sus- | tain you; || he will | •never• per- mit || the | right- eous to be | moved.*

Kyrie



Lord, have mer - cy up - on us. Christ, have



mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria



1. *Glory be to God on high: And on earth . . . peace good will •toward• men*
2. *We praise Thee, we bless Thee, we wor-ship Thee, we glorify Thee, we give thanks to | Thee, for Thy great •glory•.*



3. *O Lord God, heav'n- ly King, God, the Fa- ther Al-__ •mighty•,*
4. *O Lord, the only- begotten Son, Je- sus Christ; O Lord God, Lamb of God, . . . Son__ of the •Father•,*



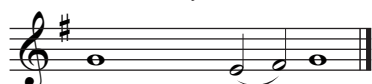
5. *That takest away the .. sin •of the• world, have mercy up - - - - - on__ us.*
6. *Thou that takest away the sin •of the • world, re - - - - - ceive our •prayer•*
7. *Thou that sittest at the right hand of God the •Father•, have mercy up - - - - - on__ us.*



8. *For Thou •only• art •holy• Thou on - - ly art the Lord.*
9. *Thou, only, O art most Christ, with the . . . Ho - - ly Ghost; high in the | •glory• of God the •Father• A-men.*

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Tenth Sunday after Pentecost: *Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading Jeremiah 23:16-29

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day Hebrews 11:17-40; 12:1-3

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! "Is not my word like fire?" declares the Lord. "What has straw in common with wheat?" Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel St. Luke 12:49-56

[The Gospel is announced.]



Glo - ry be to Thee, O Lord!

[The Gospel is proclaimed.]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day Lord, Keep Us Steadfast Burgundy Hymn 655

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] Offerings, Voluntary

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

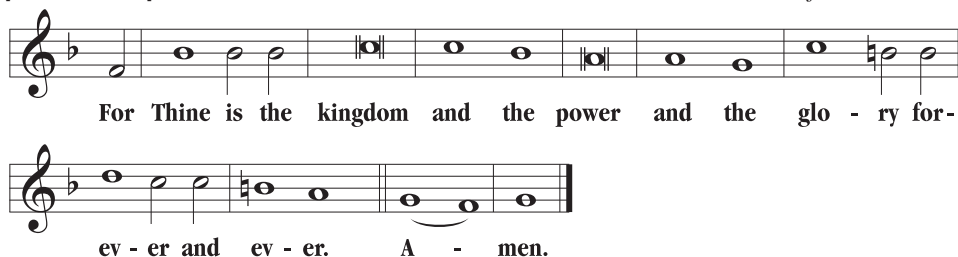
Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san - na Ho - san - na, Ho -
san - na in the high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that
com - eth in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

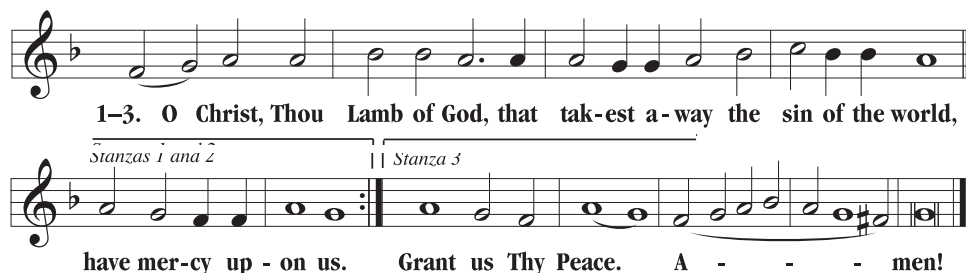


Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei



[Be Seated]

Distribution Hymns If God Himself Be for Me Burgundy Hymn 724

[All sing stanzas 1 & 2; Men alone sing stanzas 3, 5, & 7;
Women alone sing stanzas 4, 6, & 8; All sing stanzas 9 & 10.]

Lord of Our Life Burgundy Hymn 659

[Rise] **Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tiles and the Glo— ry of Thy peo—ple Is - - - ra-el.



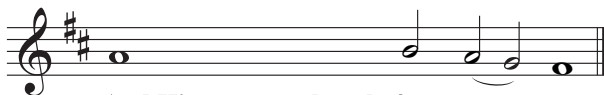
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it _____ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



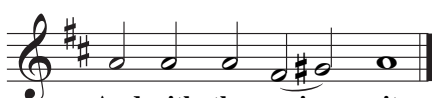
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

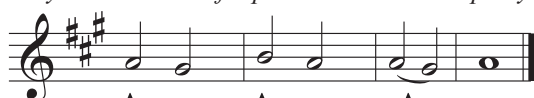
Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn The Son of God Goes Forth Burgundy Hymn 661

Postlude

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Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Tenth Sunday after Pentecost

The Old Testament Reading is Jeremiah 23:16-29

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD

to see and to hear his word,

or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth, a whirling tempest;

it will burst upon the head of the wicked.

The anger of the LORD will not turn back

until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

“I did not send the prophets, yet they ran;

I did not speak to them, yet they prophesied.

But if they had stood in my council,

then they would have proclaimed my words to my people,

and they would have turned them from their evil way,

and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God far away? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

The Epistle is Hebrews 11:17-40; 12:1-3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of

God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

The Gospel is Luke 12:49-56

[Jesus said,] “I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Hymns for the Tenth Sunday after Pentecost

LSB655 Lord Keep Us Steadfast in Your Word

Martin Luther

1. Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
2. Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing your praise eternally.
3. O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

LSB724 If God Himself Be for Me

Paul Gerhardt

1. If God Himself be for me, I may a host defy;
For when I pray, before me My foes, confounded, fly.
If Christ, the head and master, Befriend me from above,
What foe or what disaster Can drive me from His love?
2. I build on this foundation, That Jesus and his blood
Alone are my salvation, My true, eternal good.
Without Him all that pleases Is valueless on earth;
The gifts I have from Jesus Alone have priceless worth.
- 1 3. Christ Jesus is my splendor, My sun, my light, alone;
Were He not my defender Before God's judgment throne,
I never should find favor And mercy in His sight
But be destroyed forever As darkness by the light.
- V 4. He canceled my offenses, Delivered me from death;
He is the Lord who cleanses My soul from sin through faith.
In Him I can be cheerful, Courageous on my way;
In Him I am not fearful Of God's great Judgment Day.
- 4 5. For no one can condemn me Or set my hope aside;
Now hell no more can claim me; Its fury I deride.
No sentence now reproves me, No guilt destroys my peace;

- V6. Who clings with resolution To Him whom Satan hates
Must look for persecution; For him the burden waits
Of mock'ry, shame, and losses Heaped on his blameless head;
A thousand plagues and crosses Will be his daily bread.
17. From me this is not hidden, Yet am I not afraid;
I leave my cares, as bidden, To whom my vows were paid.
Though life from me be taken And ev'rything I own,
I trust in You unshaken And cleave to You alone.
- V8. No danger, thirst, or hunger, No pain or poverty,
No earthly tyrant's anger Shall ever vanquish me.
Though earth should break asunder, My fortress You shall be;
No fire or sword or thunder Shall sever You from me.
9. No angel and no gladness, No throne, no pomp, no show,
No love, no hate, no sadness, No pain, no depth of woe,
No scheming, no contrivance, No subtle thing or great
Shall draw me from Your guidance Nor from You separate.
10. My heart with joy is springing; I am no longer sad.
My soul is filled with singing; Your sunshine makes me glad.
The sun that cheers my spirit Is Jesus Christ, my King;
The heav'n I shall inherit Makes me rejoice and sing.

LSB659 Lord of Our Life

Matthäus Appelles von Löwenstern

1. Lord of our life and God of our salvation,
Star of our night and Hope of ev'ry nation:
Hear and receive Your Church's supplication,
Lord God Almighty.
2. See round Your ark the hungry billows curling;
See how Your foes their banners are unfurling
And with great spite their fiery darts are hurling,
O Lord, preserve us.
3. Lord, be our light when worldly darkness veils us;
Lord, be our shield when earthly armor fails us;
And in the day when hell itself assails us,
Grant us Your peace, Lord:

4. Peace in our hearts, where sinful thoughts are raging,
Peace in Your Church, our troubled souls assuaging,
Peace when the world its endless war is waging,
Peace in Your heaven.

LSB661 The Son of God Goes Forth to War

Reginald Heber

1. 1 The Son of God goes forth to war A kingly crown to gain.
His blood-red banner streams afar; Who follows in His train?
Who best can drink His cup of woe, Triumphant over pain,
Who patient bears his cross below—He follows in His train.
2. The martyr first, whose eagle eye Could pierce beyond the grave,
Who saw his Master in the sky And called on Him to save.
Like Him, with pardon on His tongue In midst of mortal pain,
He prayed for them that did the wrong—Who follows in his train?
3. A glorious band, the chosen few, On whom the Spirit came,
Twelve valiant saints—their hope they knew And mocked the cross and flame.
They met the tyrant's brandished steel, The lion's gory mane;
They bowed their necks their death to feel—Who follows in their train?
4. A noble army, men and boys, The matron and the maid,
Around the Savior's throne rejoice, In robes of light arrayed.
They climbed the steep ascent of heav'n Through peril, toil, and pain.
O God, to us may grace be giv'n To follow in their train!

The Tenth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz, Lily Hoffmann, Abigail DeForest,

Danielle Ramsey, Meredith Tournay, Abbey Zelt,

John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvina Culpher

PRAYERS FOR TODAY

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel, especially Pastor & Marge Punke
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Debra Busche, Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Celesta Kaiser
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including William Bengs
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Tenth Sunday after Pentecost. The Cross Bowl is given in celebration of the 16th birthday of Celesta Kaiser by her grandparents David & Janeen Kaiser. The Altar Vases are given in honor of William Bengs whose birthday was on the 12th of August by his wife ClarAnn Bengs & family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

August 14, 2022 thru August 20, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.			
TUES.			
WED.	5:30 PM	Wednesday Divine Service	Church
THURS.		No Confessional Study this month	
FRI.			
SAT.		No Private Confession today	
	2 – 7 PM	Doris Yerger 100 th Birthday Party	Karen Coleman home 1312 Hendrix Run Fort Wayne, IN 46818

August 21, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class will be led today by our preacher, Rev. Dr. Geoff Robinson. No Sunday School or Junior Catechesis on Sundays during the summer.

PASTOR is on vacation August 12th until August 21st. If you need spiritual care during this time, please call the office and let Melvia know, so that she can call an elder.

THANK YOU to the Rev. Dr. Geoffrey Robinson, District Executive of Outreach, here today to preach and celebrate and have Bible class. I think he'll tell you about his work of outreach and human care in the District.

THANKS to everyone who helped out with the student haircutting event. We didn't have a lot of students stop by, but those that did come were blessed and were a blessing.

MEMORY VERSE CHALLENGE: 1 Kings 8:27-28—"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day." Last week's verse was Hosea 14:9

GOLDEN HEIRS EVENT The Golden Heirs is a Seniors group at St. Paul's They're having an event at Zion on September 16, 10-11 A.M.: The History of City Glass by Michael Hollman. It will be held in Bauer Hall, and they are going out for lunch afterward at The Oyster Bar, 1830 S. Calhoun. They are inviting Zion Seniors to join them. They ask only that you RSVP by Sept 7th to Carole Radtke at email: RadCar1969@comcast.net or phone: 260-483-0650. Other fall events are listed in the Voice of Zion, if you'd like to join them for those, too.

SIDEWALK ADVOCACY TRAINING Join Right to Life of Northeast Indiana on Thursday, August 18th for Sidewalk Advocate Training and learn how to save lives. The training, provided by Sidewalk Advocates for Life, will take place at our **NEW Training Center at 3106 Lake Ave.** from 9am- 3pm. This one-day training will empower you to turn your passion into action. There is no cost to participate. Lunch will be provided for those in attendance. Visit: www.ichooselife.org/advocate or call our office at 260-471-1849.

LSUS NOTES: LSUS needs a part-time Cafeteria Assistant. Job requirements include having a high school diploma and an ability to push/pull, lift, and carry up to 50 pounds, stand for extended periods of time, kneel, reach overhead, and bend on a regular basis. Position primarily involves preparing and serving meals, and clean up. Must be able to follow all state rules and regulations regarding food service, including COVID-19 regulations. The part-time position is for about 3 hours a day, 4 days a week at \$13/hr. If interested, contact Kasey Hapner at kneedhamhapner@lsusfw.org.

GRIEF SHARE will be held at Bethlehem Lutheran Church, 3705 S. Anthony Blvd., Fort Wayne in the cafeteria on Tuesdays starting August 23, 2022, from 5:30 pm - 7:00 pm. There is a suggested donation of \$10.00 for the workbook. Please register by August 16 by contacting Rhonda in the church office at (260) 744-3228. This program is sponsored by the Mental Health Initiative at Bethlehem.

STEWARDSHIP THOUGHT In the April 2022 StewardCAST there was "a call for faithful stewards to start to live as 'exiled stewards.' This means those who are created and redeemed to be stewards actively embrace the idea that the world in which the steward lives is not an ultimate destination. The steward labors in a world that looks and feels far more like Babylon than the Promised Land. But this is where the Lord has placed His stewards. Using created things, the steward is to reflect the love of the Creator within the fallen world. This is done by using created things to point the fallen world to the only thing worth stewarding: the Gospel of Jesus Christ. The Christian steward is a steward of a community within a community. The church is a little bit of Eden placed within the realm of the fallen world."

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Luke 12:49-56

The Tenth Sunday after Pentecost

Jeremiah 23:16-29

1 Corinthians 8:1-13

Monday

2 Samuel 5:1-25

1 Corinthians 9:1-23

Tuesday

2 Samuel 6:1-19

1 Corinthians 9:24-10:22

Wednesday

2 Samuel 7:1-17

1 Corinthians 10:23-11:16

Thursday

2 Samuel 7:18-29

1 Corinthians 11:17-34

Friday

2 Samuel 11:1-27

1 Corinthians 12:1-13

Saturday

2 Samuel 12:1-25

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Eleventh Sunday after Pentecost

Isaiah 66:18-23

Hebrews 12:4-29

Luke 13:22-30



What Doctor Luther Says:

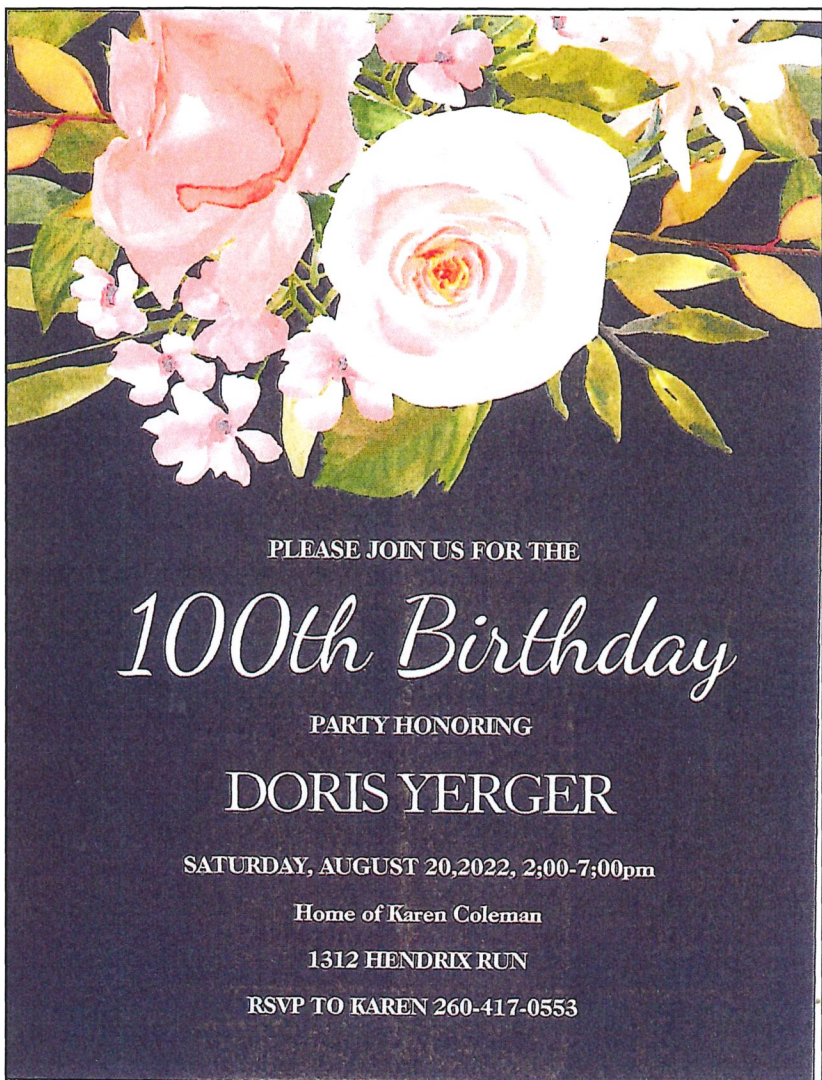
About the Relation between Baptism and Death

In his letter to the Corinthians (1 Cor. 10:2) Paul declares that the Israelites were baptized under Moses in the cloud and in the sea. If in this passage you look merely at conduct and words, then Pharaoh, too, was baptized, but in such a way that he perished with his men, while Israel passed through safe and unharmed. Similarly, Noah and his sons are preserved in the baptism of the Flood, while the entire remaining world outside the ark perishes because of this baptism of the Flood.

These are fitting and learned statements, for Baptism and death are interchangeable terms in the Scripture. Therefore Paul says in Rom. 6:3: "As many of us as have been baptized, have been baptized into the death of Christ." Likewise, Christ says in Luke 12:50: "I have a Baptism to be baptized with, and how I am constrained until it is accomplished!" And to His disciples He said (Mark 10:39): "You will be baptized with the Baptism with which I am baptized."

In accordance with this meaning, the Red Sea is truly a baptism, that is, death and the wrath of God, as is manifest in the case of Pharaoh. Nevertheless, Israel, which is baptized with such a baptism, passes through unharmed. Similarly, the Flood is truly death and the wrath of God; nevertheless, the believers are saved in the midst of the Flood. Thus death engulfs and swallows up the entire human race; for without distinction the wrath of God goes over the good and the evil, over the godly and the ungodly. The Flood that Noah experienced was not different from the one that the world experienced. The Red Sea, which both Pharaoh and Israel entered, was not different. Later on, however, the difference becomes apparent in this: those who believe are preserved in the very death to which they are subjected together with the ungodly, but the ungodly perish.

Luther's Works, 2:152-3.



If you are not able to attend, we encourage you to please send Doris a card.

Mrs. Doris Yerger
C/O Mrs. Karen Coleman
1312 Hendrix Run
Fort Wayne, IN 46818



Zion's Annual Diaper Drive

It's that time of year again

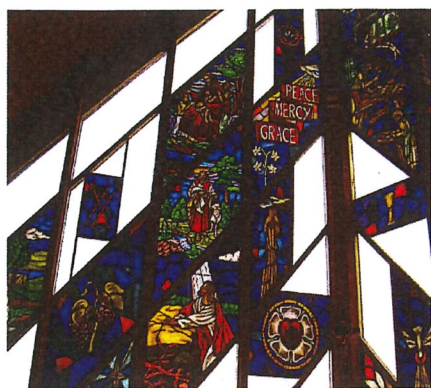
FACTS: Programs like food stamps, Medicaid and WIC do not cover diapers

Zion is collecting diapers for the community diaper give-a-way event on Sept 10th.

New Born, 3, 6, & 7 size diapers are needed, just bring your diapers to the church and place them into the bassinet. Last day to bring diapers will be August 31st.

If you would like to help in any way with the diaper drive please contact

**TruLaine Starks 260-615-1873
or DaVanna Seifert 260-494-0803**



City Glass Specialty

Since 1944, City Glass has proudly served Fort Wayne, IN and surrounding counties. They offer residential, commercial, automotive and specialty glass services. City Glass Specialty, Inc. expands your creative choices by fulfilling your vision with a distinctive flare that is uniquely your own.

JOIN THE GOLDEN HEIRS

Event: History of *City Glass* by Michael Hollman

Date: Friday, September 16

Time: 10 a.m. to 11 a.m. (Meet at church @ 9:45 for ride)

Location: Zion Lutheran Church, Bauer Hall

2313 S. Hanna St.

Lunch following at *The Oyster Bar*. 1830 S. Calhoun St.

RSVP to Carole by September 7

Email: RadCar1969@comcast.net or 483-0650