

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE ELEVENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, August 21, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✙ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✙ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *Splendor and majesty are be- | fore__ him; || strength and beauty are | in his sanc- tu- | a- ry. || We will | bless the Lord || from this time forth and forever- more. || Praise__ the__ | Lord!*

Verse : **Praise the Lord, all | na-__ tions! || Extol | him__, all__ | peo- ples! || For great is his steadfast | love •toward• us, || and the faithfulness of the Lord endures forever. | Praise__ the__ | Lord!**

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] **Splendor and majesty are be- | fore__ him; || strength and beauty are | in his sanc- tu- | a- ry. || We will | bless the Lord || from this time forth and forevermore. || Praise__ the__ | Lord!**

Kyrie



Lord, have mer-cy up - on__ us. Christ, have mer - cy up - on us.



Lord__ have mer - cy up - on__ us.

Gloria



Glo-ry be to God on high: And on earth peace, good will •toward• men.



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God__ the Fa-ther Al - mighty.



O Lord, the on-ly be - got-ten Son, Je-sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer-cy up - on__ us: Thou that tak-est a-way the sin of the



world; re - ceive our prayer Thou that sit-test at the right hand of God the

Fa - ther, have mer-cy up - on us. For Thou on - ly art ho - ly, Thou
on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.

And with thy spir— it.

Collect for the Eleventh Sunday after Pentecost: *O Lord, You have called us to enter Your kingdom through the narrow door: Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading **Isaiah 66:18-23**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **Hebrews 12:4-29**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! People will come from east and west, and from north and south, and recline at table in the kingdom of God. Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel **St. Luke 13:22-30**

[The Gospel is announced.]

[The Gospel is proclaimed.]

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;**

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day A Multitude Comes Burgundy Hymn 510

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**

[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings, Voluntary**

[Rise] **Offertory Create in Me a Clean Heart, O God**



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift _ them up un - to _ the Lord.

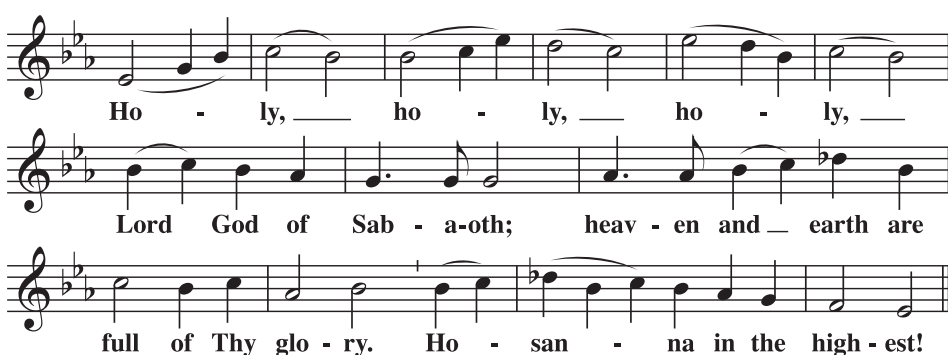
Let us give thanks unto the Lord, our God.



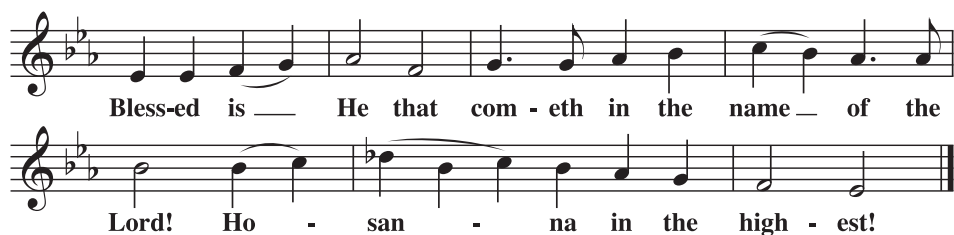
It is meet _ and right so _ to do. _

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

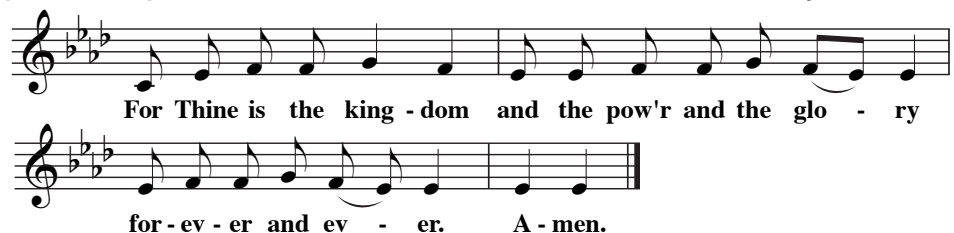


Ho - ly, _ ho - ly, _ ho - ly, _
Lord God of Sab - a - oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!



[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

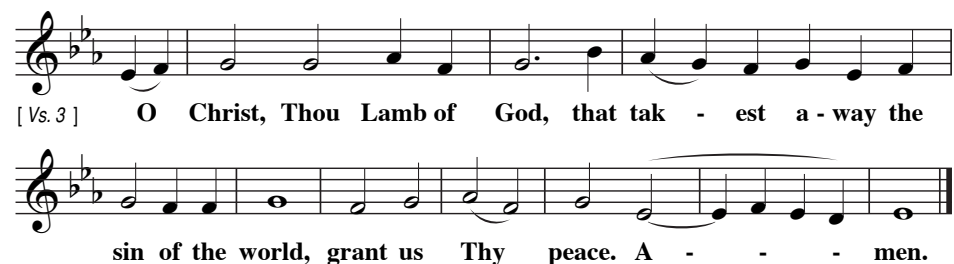


Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei



[Be Seated]

Distribution Hymns Today Your Mercy Calls Us Burgundy Hymn 915

Rejoice, O Pilgrim Throng Burgundy Hymn 813

[All sing stanzas 1, 2, and 3; Organ meditation stanza 4; All sing stanzas 5, 6, and 7;

Rise for stanza 7.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.
2. For mine_ eyes have seen
Thy Salvation,
which Thou hast pre— pared_ be— fore the face of all_ people.



3. a Light to light—en the Gen—tles and the Glo— ry of Thy peo—ple Is - - - - ra-el.



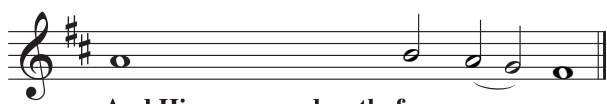
4. Glo— ry_ be to the
Father, and to_ the _ Son, and to the Ho— ly Ghost.



5. As it _ was in the
beginning, is
now, and e—ver shall be, world with—out end. A—men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



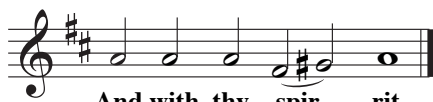
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A — men, A — men, A — men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn ... Lord, It Belongs Not to My Care .. Burgundy Hymn 757

[All sing stanzas 1 & 2; Women alone sing stanza 3; Men alone sing stanza 4; All sing stanzas 5 & 6.]

Postlude

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Readings for the Eleventh Sunday after Pentecost

The Old Testament Reading is Isaiah 66:18-23

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

“For as the new heavens and the new earth that I make shall remain before me, says the LORD,

so shall your offspring and your name remain.

From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

The Epistle is Hebrews 12:4-29

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

For the Lord disciplines the one he loves, and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and

by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

The Gospel is Luke 13:22-30

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

Hymns for the Eleventh Sunday after Pentecost

LSB510 A Multitude Comes

Magnus Brostrup Landstad

1. A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!
2. O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty Defender.
Have mercy upon us, O Jesus!
3. All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!
4. The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

LSB915 Today Your Mercy Calls Us

Oswald Allen

1. Today Your mercy calls us To wash away our sin.
However great our trespass, Whatever we have been,
However long from mercy Our hearts have turned away,
Your precious blood can wash us And make us clean today.
2. Today Your gate is open, And all who enter in
Shall find a Father's welcome And pardon for their sin.
The past shall be forgotten, A present joy be giv'n,
A future grace be promised, A glorious crown in heav'n.
3. Today our Father calls us; The Holy Spirit waits;
His blessed angels gather Around the heav'nly gates.
No question will be asked us How often we have come;
Although we oft have wandered, It is our Father's home.

4. O all-embracing Mercy, O ever-open Door,
What should we do without You When heart and eye run o'er?
When all things seem against us, To drive us to despair,
We know one gate is open, One ear will hear our prayer.

LSB813 Rejoice, O Pilgrim Throng

Edward H. Plumptre

1. Rejoice, O pilgrim throng! Rejoice, give thanks, and sing;
Your festal banner wave on high, The cross of Christ, your king.

Refrain: Rejoice! Rejoice! Rejoice, give thanks, and sing!

2. With voice as full and strong As ocean's surging praise,
Send forth the sturdy hymns of old, The psalms of ancient days.

Refrain

3. With all the angel choirs, With all the saints on earth
Pour out the strains of joy and bliss, True rapture, noblest mirth.

Refrain

4. Yet on and onward still, With hymn and chant and song,
Through gate and porch and columned aisle The hallowed pathways throng.

Refrain

5. Still lift your standard high, Still march in firm array,
As pilgrims through the darkness wend Till dawns the golden day.

Refrain

6. At last the march shall end; The wearied ones shall rest;
The pilgrims find their home at last, Jerusalem the blest.

Refrain

- △ 7. Praise Him who reigns on high, The Lord whom we adore;
The Father, Son, and Holy Ghost, One God forevermore.

Refrain

LSB757 Lord, It Belongs Not to My Care

Richard Baxter

1. Lord, it belongs not to my care Whether I die or live;
To love and serve Thee is my share, And this Thy grace must give.
2. If life be long, I will be glad That I may long obey;
If short, yet why should I be sad To soar to endless day?
3. Christ leads me through no darker rooms Than He went through before;
He that unto God's kingdom comes Must enter by this door.

4. Come, Lord, when grace has made me meet Thy blessed face to see;
For if Thy work on earth be sweet, What will Thy glory be!
5. Then shall I end my sad complaints And weary, sinful days
And join with the triumphant saints Who sing my Savior's praise.
6. My knowledge of that life is small, The eye of faith is dim;
But 'tis enough that Christ knows all, And I shall be with Him.

The Eleventh Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz, Lily Hoffmann, Abigail DeForest,

Danielle Ramsey, Meredith Tournay, Abbey Zelt,

John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Debra Busche, Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Doris Yerger
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Ora & Alonzo Edmonds
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Eleventh Sunday after Pentecost. The Cross Bowl is given in celebration of the 100th birthday of Doris Yerger by her family. The Altar Vases are given in loving memory of Ora & Alonzo Edmonds by Alanza and Frank Jackson. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

August 21, 2022 thru August 27, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.			
TUES.	12 NOON	Administrative Council Meeting	Conference Room
WED.	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.		Private Confession	Church

August 28, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class will be held today after Divine Service. Rev. Schumacher will talk to us about his ongoing work on accreditation at the International Lutheran Council. No Sunday School or Junior Catechesis on Sundays during the summer.

THANK YOU to Rev. Dr. Steven Schumacher for preaching today, and for having preached and celebrated on Wednesday.

MEMORY VERSE CHALLENGE: Ephesians 3:20-21—"Now to him is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen." Last week's verse was 1 Kings 8:27-28.

INDIANA DISTRICT is searching for a friendly, organized, and versatile individual who can work on a variety of tasks between multiple departments and shares their common goal of serving the churches and schools of the Indiana District. Qualifications include but are not limited to a servant attitude, effective communication skills, clerical skills, strong technical skills, self-starter, willingness to learn, and attention to detail. Job duties include but are not limited to greeting people in person and over the phone, deposit preparation, conference registration, newsletter arrangement, ordering supplies, and mailings. If you have any questions, please call the Indiana District office at (260) 423-1511. Interested individuals can send their resume by August 26 to the following email – lisa.slack@in.lcms.org or by mail to: Indiana District-LMCS, Attn: Lisa Slack, 1145 S. Barr Street, Fort Wayne, IN 46802

LWML SOUTH ZONE FALL RALLY will be held at Trinity Lutheran Church, 7819 Decatur Road, on Saturday, October 15, 2022. Registration (\$6.00 fee at the door) at 8:30 am with a light breakfast, and a program and meeting to follow. The featured speaker is Kate Hennig Teece, President of Bethania Kids, a ministry co-founded by Al and Polly Hennig (former Principal/Teacher) at Zion Lutheran School. The Ingathering is a Monetary Love Offering for this worthy ministry. "Every penny donated, goes into direct ministry for the children." To celebrate LWML's 80th birthday this year, women are also asked to bring an adult coloring book and/or colored pencils (available at local Dollar Stores) to be donated to Ft. Wayne chemo/dialysis units. We hope to collect 80!

LSUS NOTES: LSUS needs a part-time Cafeteria Assistant. Job requirements include having a high school diploma and an ability to push/pull, lift, and carry up to 50 pounds, stand for extended periods of time, kneel, reach overhead, and bend on a regular basis. Position primarily involves preparing and serving meals, and clean up. Must be able to follow all state rules and regulations regarding food service, including COVID-19 regulations. The part-time position is for about 3 hours a day, 4 days a week at \$13/hr. If interested, contact Kasey Hapner at kneedhamhapner@lsusfw.org.

GRIEF SHARE will be held at Bethlehem Lutheran Church, 3705 S. Anthony Blvd., Fort Wayne in the cafeteria on Tuesdays starting August 23, 2022, from 5:30 pm - 7:00 pm. There is a suggested donation of \$10.00 for the workbook. Please register by August 16 by contacting Rhonda in the church office at (260) 744-3228. This program is sponsored by the Mental Health Initiative at Bethlehem.

STEWARDSHIP THOUGHT Continuing from last week April StewardCast, we are called "to a unique stewardship of sacred time. This stewardship of sacred time is different than the tired expression of stewardship of time that has been taught in decades past. In fact, it really is TIME for us to put away the old "T's" of stewardship. They are not helpful in the least since they lead to a compartmentalization of stewardship that is just not present in the Scripture. The steward manages all of life and life's resources for God's glory. But this management is holistic, not piecemeal. There is no partial faithfulness in the steward. The steward doesn't get partial credit. The standard is pass/fail. We are faithful in all things, or we are unfaithful.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Luke 13:22-30

The Eleventh Sunday after Pentecost

Isaiah 66:18-23

1 Corinthians 13:1-13

Monday

1 Kings 2:1-27

2 Corinthians 1:1-22

Tuesday

1 Kings 3:1-15

2 Corinthians 1:23-2:17

Wednesday

1 Kings 5:1-18

2 Corinthians 3:1-18

Thursday

1 Kings 7:51-8:21

2 Corinthians 4:1-18

Friday

1 Kings 8:22-30, 46-63

2 Corinthians 5:1-21

Saturday

1 Kings 9:1-9; 10:1-13

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Twelfth Sunday after Pentecost

Proverbs 25:2-10

Hebrews 13:1-17

Luke 14:1-14



What Doctor Luther Says:

About Christ as Comfort against the Devil's Wiles

[T]he devil is a highly skilled persuader; he knows how to inflate a minute and almost ridiculous peccadillo until the one who has been tempted supposes it to be the most heinous offense, worthy of eternal punishment. Here the troubled mind should be encouraged in the manner in which Paul encouraged the Galatians, namely, by being told that this thought or persuasion does not come from Christ; for it conflicts with the Word of the Gospel, which portrays Christ, not as an accuser or a harsh taskmaster but as “gentle and lowly in heart” (Matt. 11:29), as a merciful Savior and Comforter.

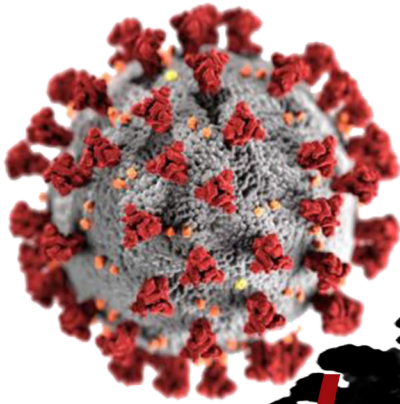
But Satan has a thousand tricks and turns this upside down by setting against it the Word and the example of Christ, as follows: “Of course, Christ is gentle, kind, etc., but only to those who are righteous and holy. By contrast, He threatens sinners with wrath and perdition (Luke 13:27-28) and declares that unbelievers are already condemned (John 3:18). In addition, Christ ... commands us to imitate His example. But your life does not correspond to Christ’s either in word or in deed, because you are a sinner and an unbeliever. In short, you have done nothing good.” When this happens, he who has been assailed should comfort himself this way:

“Scripture presents Christ in two ways. First, as a gift. If I take hold of Him this way, I shall lack nothing whatever. ... Therefore even if I have committed many great sins, nevertheless, if I believe in Him, they are all swallowed up by His righteousness. Secondly, Scripture presents Him as an example for us to imitate. But I will not let this Christ be presented to me as exemplar except at a time of rejoicing, [I]n a time of tribulation I will not listen to or accept Christ except as a gift, as Him who died for my sins, who has bestowed His righteousness on me, and who accomplished and fulfilled what is lacking in my life.”

Luther's Works, 27:33-4.

Theology in the Parish Lectures

Zion Lutheran Church presents



Faith in the Shadow of a Pandemic ... looking back

featuring

Rev. Dr. John Pless

Assistant Professor of
Pastoral Ministry and Missions at
Concordia Theological Seminary,
Fort Wayne, Indiana

followed by

**Sacred Song at Zion:
Songs of Faith**

led by

Michael Hollman, MM
Organist and Director of Music
Zion Lutheran Church

Saturday, October 22, 1:30 pm – 4:30 pm

2313 Hanna Street,
Fort Wayne, Indiana 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free



Retirement
Next Exit →

RETIREMENT DINNER FOR YVONNE KIRTZ

**ZION LUTHERAN CHURCH
2313 S. HANNA ST.
INSIDE OF BAUER HALL**

**SEPT 17, 2022
5 P.M. UNTIL 9P.M.**

**NO GIFTS PLEASE
RSVP to the church office**

LSUS NOTES
Praying for You!



Please pray for these students/staff:

All Students
All Teachers
All Staff

All Parents
Our School Nurse, Beverly Jordan's
husband, Lafayette



The 2022-23 school year is off to a great start! Meet our 2nd grade, 4th grade, and kindergarten classes!



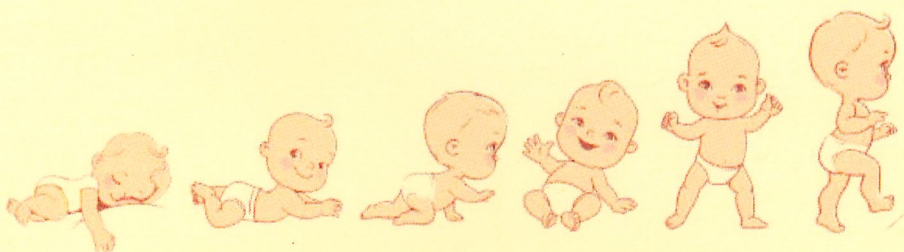
Notes from Mrs. Reynolds:

- Thank you to everyone who donated art and school supplies over the past few weeks. We appreciate all the support that has been given!
- LSUS does not need any more instruments donated at this time. We have a nice selection now and have run out of room to store them! If we need a specific instrument, we will put out a plea at that time. Thank you for anyone who has donated an instrument in the past.



Encouragement Found in Scriptures & our theme:





Zion's Annual Diaper Drive

It's that time of year again

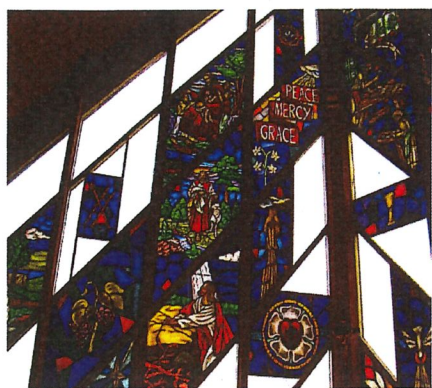
FACTS: Programs like food stamps, Medicaid and WIC do not cover diapers

Zion is collecting diapers for the community diaper give-a-way event on Sept 10th.

New Born, 3, 6, & 7 size diapers are needed, just bring your diapers to the church and place them into the bassinet. Last day to bring diapers will be August 31st.

If you would like to help in any way with the diaper drive please contact

TruLaine Starks 260-615-1873
or DaVanna Seifert 260-494-0803



City Glass Specialty

Since 1944, City Glass has proudly served Fort Wayne, IN and surrounding counties. They offer residential, commercial, automotive and specialty glass services. City Glass Specialty, Inc. expands your creative choices by fulfilling your vision with a distinctive flare that is uniquely your own.

JOIN THE GOLDEN HEIRS

Event: History of *City Glass* by Michael Hollman

Date: Friday, September 16

Time: 10 a.m. to 11 a.m. (Meet at church @ 9:45 for ride)

Location: Zion Lutheran Church, Bauer Hall

2313 S. Hanna St.

Lunch following at *The Oyster Bar*. 1830 S. Calhoun St.

RSVP to Carole by September 7

Email: RadCar1969@comcast.net or 483-0650