

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWELFTH SUNDAY AFTER PENTECOST

9:00 am Sunday, August 28, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *It is God who executes | judg-__ ment, || putting down one and | lift- ing up a- | no- ther. || I will declare | it for- •ever•; || I will sing praises to the | God of Ja-__ | cob.*

Verse 1: **We give thanks to | you, O God; || we give thanks, | for your name is | near__ . || We recount your | won- drous deeds. || “At the set time that I appoint I will | judge with eq- ui- | ty.**

Verse 2: *“Do not lift up your | horn on high, || or | speak with haugh- ty | neck__.” || For not from the east or | from the west || and not from the wilder- | ness comes lift- ing | up.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] *It is God who executes | judg-__ ment, || putting down one and | lift- ing up a- | no- ther. || I will declare | it for- •ever•; || I will sing praises to the | God of Ja-__ | cob.*

Kyrie



Lord, have mer-cy up - on __ us. Christ, have mer - cy up - on us.



Lord __ have mer - cy up - on __ us.

Gloria



Glo-ry be to God on high: And on earth peace, good will •toward• men.



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God _ the Fa-ther Al - might - y.



O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer-cy up - on __ us: Thou that tak-est a-way the sin of the



world; re - ceive our prayer Thou that sit-test at the right hand of God the

Fa-ther, have mer-cy up-on us. For Thou on-ly art ho-ly, Thou on-ly art the Lord. Thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Salutation

The Lord be with you.

And with thy spir—it.

Collect for the Twelfth Sunday after Pentecost: *O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A—men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading..... Proverbs 25:2-10

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day Hebrews 13:1-17

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." Alleluia!*

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Holy Gospel St. Luke 14:1-14

[The Gospel is announced.]

[The Gospel is proclaimed.]

Glo-ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day Son of God, Eternal Savior Burgundy Hymn 842

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you. Lift up your hearts.

And with thy spir-it. We lift _ them up un - to _ the Lord.

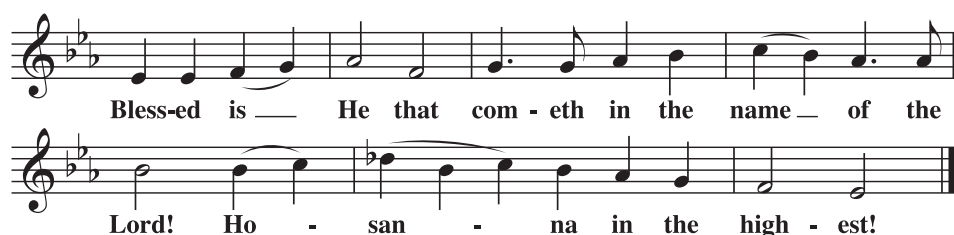
Let us give thanks unto the Lord, our God.

It is meet _ and right so _ to do. _

Common Preface, Sanctus

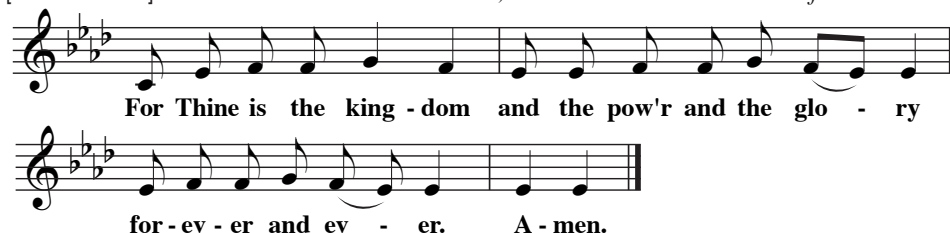
It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, _ ho - ly, _ ho - ly, _
Lord God of Sab - a-oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!



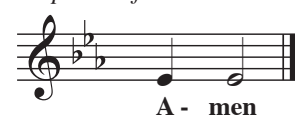
[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

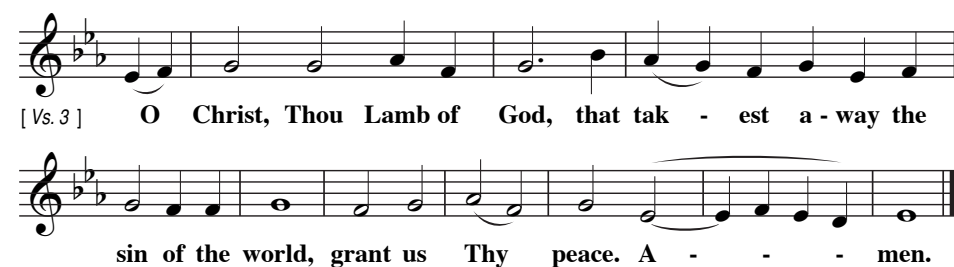
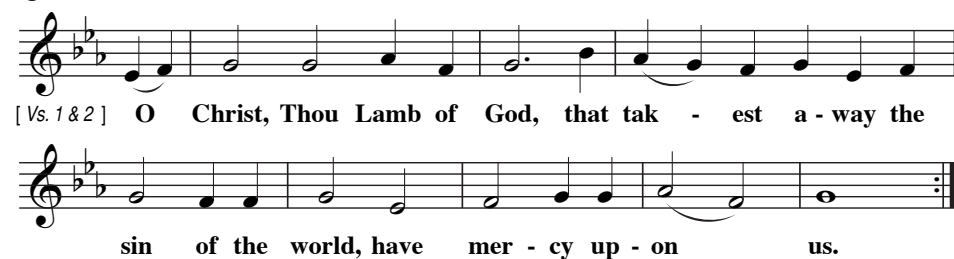


Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei



[Be Seated]

Distribution Hymns **Lord Jesus Christ** **Burgundy Hymn 623**
Lord of All Nations **Burgundy Hymn 844**

[Rise]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



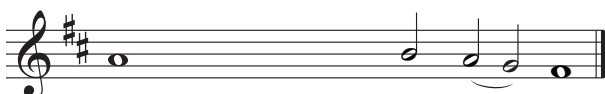
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it__ was in the
beginning, is
now, and e— ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Wide Open Stand the Gates..... Burgundy Hymn 639

Postlude

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Readings for the Twelfth Sunday after Pentecost

The Old Testament Reading is Proverbs 25:2-10

It is the glory of God to conceal things,
but the glory of kings is to search things out.
As the heavens for height, and the earth for depth,
so the heart of kings is unsearchable.
Take away the dross from the silver,
and the smith has material for a vessel;
take away the wicked from the presence of the king,
and his throne will be established in righteousness.
Do not put yourself forward in the king's presence
or stand in the place of the great,
for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
Argue your case with your neighbor himself,
and do not reveal another's secret,
lest he who hears you bring shame upon you,
and your ill repute have no end.

The Epistle is Hebrews 13:1-17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper I will not fear what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is

brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

The Gospel is Luke 14:1-14

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Hymns for the Twelfth Sunday after Pentecost

LSB842 Son of God, Eternal Savior

Somerset T. C. Lowry

1. Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race,
You our Head, who, throned in glory, For Your own will ever plead:
Fill us with Your love and pity, Heal our wrongs, and help our need.
2. As You, Lord, have lived for others, So may we for others live.
Freely have Your gifts been granted; Freely may Your servants give.
Yours the gold and Yours the silver, Yours the wealth of land and sea;
We but stewards of Your bounty Held in solemn trust will be.
3. Come, O Christ, and reign among us, King of Love and Prince of Peace;
Hush the storm of strife and passion, Bid its cruel discords cease.
By Your patient years of toiling, By Your silent hours of pain,
Quench our fevered thirst of pleasure, Stem our selfish greed of gain.
4. Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race:
By your praying, by Your willing, That Your people should be one,
Grant, O grant our hope's fruition; Here on earth Your will be done.

LSB623 Lord Jesus Christ, We Humbly Pray

Henry E. Jacobs

1. Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.
2. Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.
3. By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.
4. One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.

5. Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.

LSB844 Lord of All Nations, Grant Me Grace

Olive Wise Spannaus

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1. Lord of all nations, grant me grace
To love all people, ev'ry race;
And in each person may I see
My kindred, loved, redeemed by Thee.
2. Break down the walls that would divide
Thy children, Lord, on ev'ry side.
My neighbor's good let me pursue;
Let Christian love bind warm and true.
3. Forgive me, Lord, where I have erred
By loveless act and thoughtless word,
Make me to see the wrong I do
Will grieve my wounded Lord anew.
4. Give me the courage, Lord, to speak
Whenever strong oppress the weak.
Should I myself the victim be,
Help me forgive, rememb'ring Thee.
5. With Thine own love may I be filled
And by Thy Holy Spirit willed,
That all I touch, where'er I be,
May be divinely touched by Thee.

LSB639 Wide Open Stand the Gates

J. K. Wilhelm Loehe

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1. Wide open stand the gates adorned with pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending To visit waiting earth.
The Lord of Life unending Brings dying hope new birth!

2. He speaks the Word the bread and wine to bless:
“This is My flesh and blood!”
He bids us eat and drink with thankfulness
This gift of holy food.
All human thought must falter—Our God stoops low to heal,
Now present on the altar, For us both host and meal!
3. The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory bright
No earthly masks conceal.
This sacrament God gives us Binds us in unity,
Joins earth with heav’n beyond us, Time with eternity!

The Twelfth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz, Lily Hoffmann, Abigail DeForest,

Danielle Ramsey, Meredith Tourney, Abbey Zelt,

John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those under persecution
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Dwight Bieberich, Debra Busche, William Wallschlaeger, Bill Weinrich, Paul Dolde, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Pastor & Marge Punke
- + For the gift of life and for length of days, including David Seifert
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twelfth Sunday after Pentecost. The Cross Bowl is given in celebration of the 51st birthday of David Seifert by his family. The Altar Vases are given in celebration of the 47th wedding anniversary of Pastor & Marge Punke. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

August 28, 2022 thru September 3, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.	5:30 PM	CEA Board Meeting	
TUES.	6:00 PM	Diaper Bagging w/DaVanna & Melvia	Bauer Hall
WED.	5:30 PM	Wednesday Divine Service	Church
THURS.	12 NOON	Diaper Bagging w/Trulaine	Bauer Hall
FRI.			
SAT.		Private Confession	Church

September 4, 2022 (Labor Day Weekend)

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class will be held today after Divine Service. No Sunday School or Junior Catechesis on Sundays during the summer.

HELP NEEDED: If you are able to help bag diapers, please contact TruLaine (260-615-1873) or DaVanna (260-494-0803). Diaper bagging days are August 30th, 6-8 PM and September 1st, 12 -2 PM. Volunteers are also needed for the distribution on September 10th, 12-4 PM.

MEMORY VERSE CHALLENGE: Exodus 6:6-7—“Say therefore to the people of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. I will take you to be my people, and I will be your God, and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians.’” Last week’s verse was Ephesians 3:20-21.

WORLD CONFERENCE OF LUTHERAN CHURCH LEADERS: Over seventy presidents, bishops, and other leaders from worldwide confessional Lutheran churches will meet in Kisumu, Kenya for the triennial International Lutheran Council (ILC) World Conference, September 13-16. We pray for safe travel and a blessed conference. For more information about the World Conference and about the International Lutheran Council visit www.ILCouncil.org.

LWML SOUTH ZONE FALL RALLY will be held at Trinity Lutheran Church, 7819 Decatur Road, on Saturday, October 15, 2022. Registration (\$6.00 fee at the door) at 8:30 am with a light breakfast, and a program and meeting to follow. The featured speaker is Kate Hennig Teece, President of Bethania Kids, a ministry co-founded by Al and Polly Hennig (former Principal/Teacher) at Zion Lutheran School. The Ingathering is a Monetary Love Offering for this worthy ministry. “Every penny donated, goes into direct ministry for the children.” To celebrate LWML’s 80th birthday this year, women are also asked to bring an adult coloring book and/or colored pencils (available at local Dollar Stores) to be donated to Ft. Wayne chemo/dialysis units. We hope to collect 80!

STEWARDSHIP THOUGHT Continuing from last week’s April StewardCast on stewardship and time: “In Scripture there are two different words for time. Each carries a different connotation. One of the concepts is the one that we normally think of when we hear the word ‘time.’ The linear nature of time slipping, slipping, slipping into the future is indeed one of those concepts. The word for this sort of time in Greek is *chronos*. Chronological time is indeed an element that the faithful steward is called to handle as a trust from God. Time cannot be saved. It runs through our fingers like water. We can manage time more or less faithfully, but it cannot be stored or restored. Because of this, faithful stewards entrusted with minutes, hours and days do need to be intentional about their stewardship of this fleeting trust from the Lord. Every moment of chronological time is a matter of stewardship of the Gospel of Jesus Christ. ¶ But there is a second concept of time. The word for it in Greek is *kairos*. This is the sacred time that the steward is really all about. *Kairos* is not measured by clocks or calendars. *Kairos* is more about the right time rather than the quantity of time. It is the stewardship of *kairos* time that leads to our stewardship of *chronos* time. When the steward’s days and weeks are anchored in sacred time — with set times in the day for the Word and prayer and set times for being gathered by the Holy Spirit for Word and Sacrament with the body of Christ in the Divine Service — then it is possible to be faithful in chronological time. Stewardship of sacred time establishes faithfulness in stewardship of all time.”

LISTEN TO LUTHERAN PROGRAMMING: You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app or to KFUO at KFUO.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Luke 14:1-14

The Twelfth Sunday after Pentecost

Proverbs 25:2-10

2 Corinthians 7:1-16

Monday

1 Kings 11:42-12:19

2 Corinthians 8:1-24

Tuesday

1 Kings 12:20-13:5, 33-34

2 Corinthians 9:1-15

Wednesday

1 Kings 16:29-17:24

Ephesians 1:1-23

Thursday

1 Kings 18:1-19

Ephesians 2:1-22

Friday

1 Kings 18:20-40

Ephesians 3:1-21

Saturday

1 Kings 19:1-21

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Thirteenth Sunday after Pentecost

Deuteronomy 30:15-20

Philemon 1-21

Luke 14:25-35



What Doctor Luther Says:

About Humility — *the Christian Way*

Dear princes and lords be wise and guide yourselves accordingly. God will no longer tolerate it. The world is no longer what it once was, when you hunted and drove the people like game. Abandon ... your wicked use of force, give thought to dealing justly, and let God's word have its way, as it will anyway and must and shall; you cannot prevent it. If there is heresy somewhere, let it be overcome, as is proper, with God's word. But if you continue to brandish the sword, take heed lest someone come and compel you to sheathe it—and not in God's name!

But you might say, "Since there is to be no temporal sword among Christians, how then are they to be ruled outwardly? There certainly must be authority even among Christians." Answer: Among Christians there shall and can be no authority; rather all are alike subject to one another, as Paul says in Romans 12: "Each shall consider the other his superior"; and Peter says in I Peter 5 [:5], "All of you be subject to one another." This is also what Christ means in Luke 14 [:10], "When you are invited to a wedding, go and sit in the lowest place." Among Christians there is no superior but Christ himself, and him alone. What kind of authority can there be where all are equal and have the same right, power, possession, and honor, and where no one desires to be the other's superior, but each the other's subordinate? Where there are such people, one could not establish authority even if he wanted to, since in the nature of things it is impossible to have superiors where no one is able or willing to be a superior. Where there are no such people, however, there are no real Christians either.

Luther's Works, 45:116-7.

You are invited to the installation of

*Rev. Dr. D. Richard Stuckwisch, President
of the Indiana District*

Rev. Peter J. Brock, First Vice-President

Rev. David R. Mueller, Second Vice-President

Rev. Nathan P. Rastl, Third Vice-President

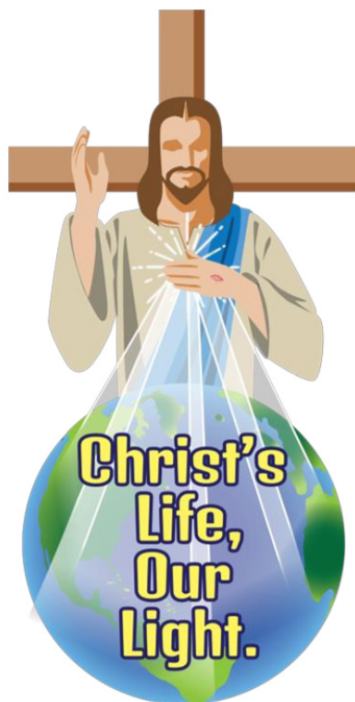
Rev. Erich R. Fickel, Fourth Vice-President

Rev. Daniel P. Mackey, Secretary

Mrs. Beth Maxwell, Treasurer

Circuit Visitors

*And Members of the Board of Directors,
Committees, and Commissions*



*"In him was life, and the life
was the light of men."
John 1:4*

Tuesday, September 6, 2022, 6:00 p.m.

Zion Lutheran Church

2313 Hanna St

Fort Wayne, IN 46803

A reception follows the installation.

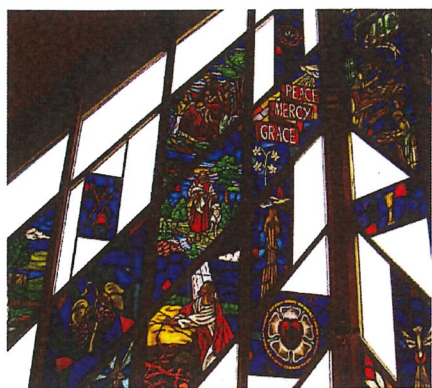
**If you plan to attend, please respond to
church@zionfw.org by August 31.**



**ZION LUTHERAN CHURCH
ANNUAL
DIAPER GIVE-A-WAY**

**SATURDAY SEPTEMBER 10TH
NOON UNTIL 4 PM
2313 S. HANNA STREET, FORT
WAYNE, IN 46803**

**ALL ARE WELCOME TO PICK UP DIAPERS FOR
THEIR CHILDREN ON A FIRST COME FIRST SERVE
BASIS WHILE SUPPLIES LAST.
WE HAVE NEWBORN TO SIZE 7 DIAPERS AND ALSO
PULL UPS AVAILABLE IF YOU HAVE ANY
QUESTIONS OR NEED MORE INFORMATION CALL
US AT 260-744-1389.**



City Glass Specialty

Since 1944, City Glass has proudly served Fort Wayne, IN and surrounding counties. They offer residential, commercial, automotive and specialty glass services. City Glass Specialty, Inc. expands your creative choices by fulfilling your vision with a distinctive flare that is uniquely your own.

JOIN THE GOLDEN HEIRS

Event: History of *City Glass* by Michael Hollman

Date: Friday, September 16

Time: 10 a.m. to 11 a.m. (Meet at church @ 9:45 for ride)

Location: Zion Lutheran Church, Bauer Hall

2313 S. Hanna St.

Lunch following at *The Oyster Bar*. 1830 S. Calhoun St.

RSVP to Carole by September 7

Email: RadCar1969@comcast.net or 483-0650



Retirement
Next Exit →

RETIREMENT DINNER FOR YVONNE KIRTZ

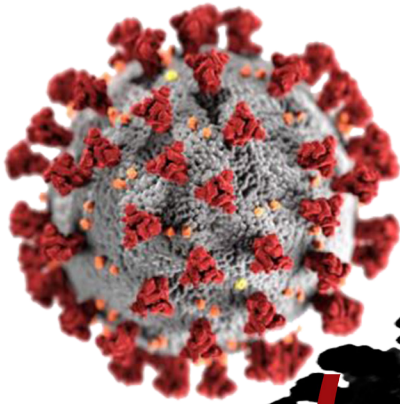
**ZION LUTHERAN CHURCH
2313 S. HANNA ST.
INSIDE OF BAUER HALL**

**SEPT 17, 2022
5 P.M. UNTIL 9P.M.**

**NO GIFTS PLEASE
RSVP to the church office**

Theology in the Parish Lectures

Zion Lutheran Church presents



Faith in the Shadow of a Pandemic ... looking back

featuring

Rev. Dr. John Pless

Assistant Professor of
Pastoral Ministry and Missions at
Concordia Theological Seminary,
Fort Wayne, Indiana

followed by

**Sacred Song at Zion:
Songs of Faith**

led by

Michael Hollman, MM
Organist and Director of Music
Zion Lutheran Church

Saturday, October 22, 1:30 pm – 4:30 pm

2313 Hanna Street,
Fort Wayne, Indiana 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Santino Barrera	Brandon Tubbs
Ade Hollis	Blake Waldenville
Nyomi Rangel	Ahrius Alexander
Hazel Payton	Elijah Stanford-Manning
Lilliana Young-Derrick	Ms. Betsy Lytle

Great First Weeks of School!

The first weeks of school are underway. Students and teachers are working hard together learning about each other, going over procedures, and learning different subjects.



Meet Miss. Zelt and her 3rd grade class (above).

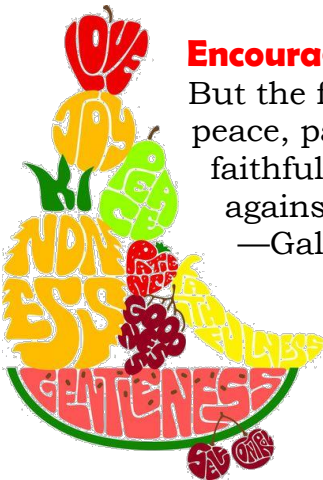
Kindergarten is working hard to learn how to write their name (right).





1st grade enjoyed having lunch outside one day! Kindergarten worked on math exercises and counting to 5.

Students enjoy devotions on Tuesdays and chapel on Thursdays.



Encouragement Found in Scriptures:

But the fruit of the Spirit is love, joy, peace, patience. Kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

—Galatians 5:22-23