

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE FIFTEENTH SUNDAY AFTER PENTECOST

9:00 am ..... Sunday, September 18, 2022

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = **appropriate to make the baptismal sign of the cross**  
**When "rise" or "kneel" is indicated, it is appropriate to sit if needed**

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**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

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### Invocation

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

### The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

*O almighty God, merciful Father, ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

## Introit of the Day



[ Antiphon ] *Your righteousness is | •righteous• for- •ever•, || and | your law is\_\_ | true. || Your testimonies are | •righteous• for- •ever•; || give me under- | •standing• that I may | live.*

Verse 1: **Righteous** are | you, O Lord, || and | right\_\_ are your | rules. || You have appointed your testimonies in | right- eous- ness || and | in all faith- ful- | ness.

Verse 2: *My zeal con- | sumes\_\_ me, || because my | foes for- get your | words. || Your promise | is well tried, || and your | ser- vant loves\_\_ | it.*

Gloria: **Glory** be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!

[ Antiphon ] *Your righteousness is | •righteous• for- •ever•, || and | your law is\_\_ | true. || Your testimonies are | •righteous• for- •ever•; || give me under- | •standing• that I may | live.*

## Kyrie



Lord, have mer-cy up - on\_\_ us. Christ, have mer - cy up - on us.



Lord\_\_ have mer - cy up - on\_\_ us.

## Gloria



*Glo-ry be to God on high: And on earth peace, good will •toward• men.*



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God\_ the Fa-ther Al - mighty.



O Lord, the on-ly be - got-ten Son, Je-sus Christ, O Lord God,



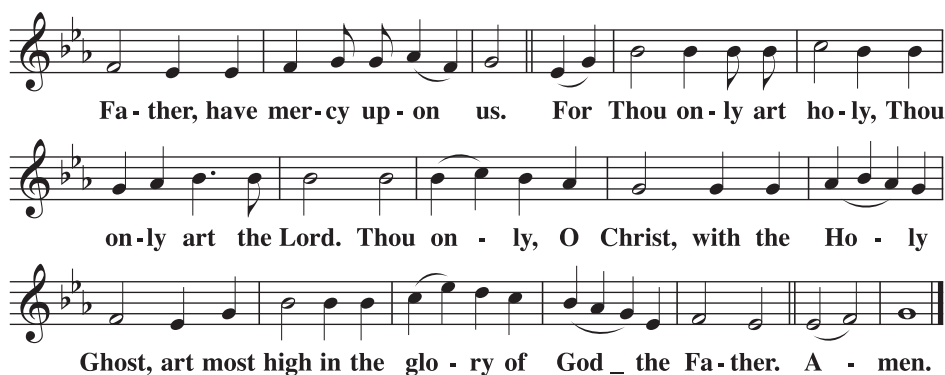
Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer-cy up - on\_\_ us: Thou that tak-est a-way the sin of the



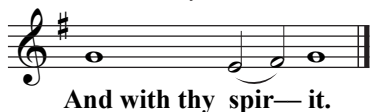
world; re - ceive our prayer Thou that sit-test at the right hand of God the



Fa-ther, have mer-cy up-on us. For Thou on-ly art ho-ly, Thou on-ly art the Lord. Thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

## Salutation

*The Lord be with you.*



And with thy spir—it.

**Collect for the Fifteenth Sunday after Pentecost:** *O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A—men!

[ Be Seated ]

+ The Office of the Word of God +

**Old Testament Reading..... Amos 8:4-7**

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

**Epistle of the Day ..... 1 Timothy 2:1-15**

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

[ Rise ]

## Alleluia Sequence

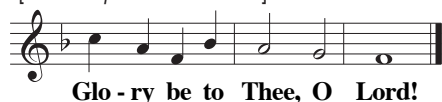
[ Deacon ] *Alleluia! Alleluia! Alleluia! For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all. Alleluia!*



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

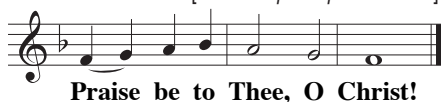
**Holy Gospel ..... St. Luke 16:1-15**

[ The Gospel is announced. ]



Glo-ry be to Thee, O Lord!

[ The Gospel is proclaimed. ]



Praise be to Thee, O Christ!

## Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[ Be Seated ]

Hymn of the Day ..... Seek Where You May ..... Burgundy Hymn 557

Sermon

[ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.

[ After the final prayer ]:..., one God, now and forever ..... Amen.

[ Be Seated ] Offerings, Voluntary

[ During the voluntary, the offering and pledges will be received. ]

[ Rise ] Offertory ..... Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from Thy pres - ence, and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir-it. We lift \_ them up un - to \_ the Lord.

Let us give thanks unto the Lord, our God.

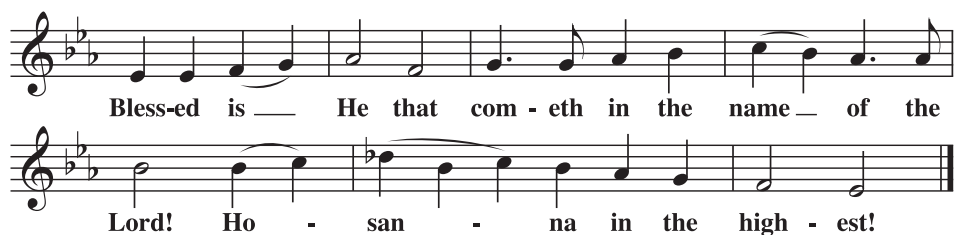
It is meet \_ and right so \_ to do. \_

Common Preface, Sanctus

It is truly meet, right and salutary . . . . . ever more praising You and saying:

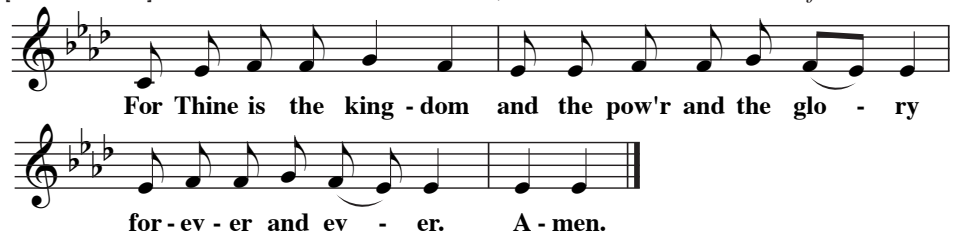
Ho - ly, \_ ho - ly, \_ ho - ly, \_  
Lord God of Sab - a-oth; heav - en and \_ earth are  
full of Thy glo - ry. Ho - san - na in the high - est!





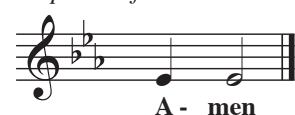
### [ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*

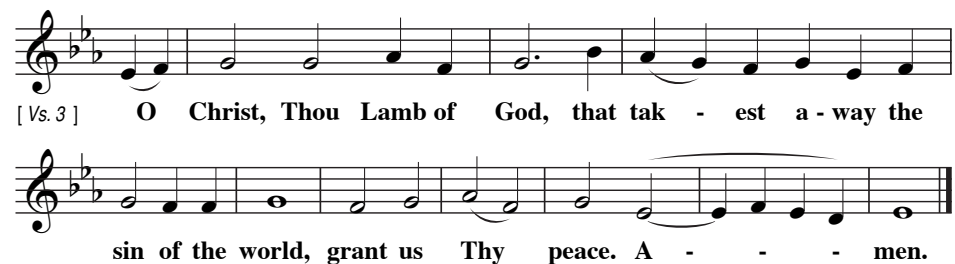
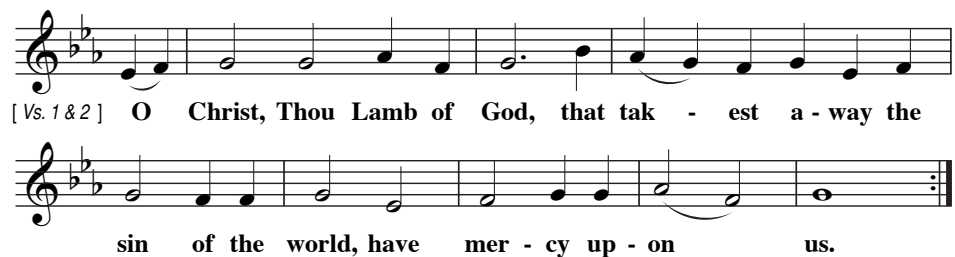


### **Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



### **Agnus Dei**



[ Be Seated ]

### **Distribution Hymns ..... We Give Thee ..... Burgundy Hymn 781**

[ All sing stanzas 1 & 2; Women alone sing stanza 3; Men alone sing stanza 4; All sing stanzas 5 & 6. ]

### **Here, O My Lord ..... Burgundy Hymn 631**

[ All sing stanzas 1 & 2; Women alone sing stanza 3;  
Men alone sing stanza 4; All sing stanzas 5, 6, & 7. ]

### [ Rise. ] **Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

Post-Communion Canticle ..... The Nunc Dimittis



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



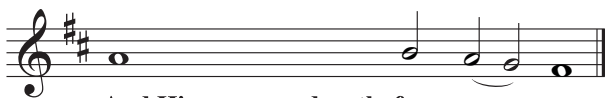
4. Glo— ry\_\_ be to the  
Father, and to\_\_ the \_\_ Son, and to the Ho- ly Ghost.



5. As it\_\_ was in the  
beginning, is  
now, and e— ver shall be, world with- out end. A-men.

Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A - men, A - men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

Recessional Hymn ..... O God of Mercy ..... Burgundy Hymn 852

Postlude

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## **Readings for the Fifteenth Sunday after Pentecost**

### **The Old Testament Reading is Amos 8:4-7**

Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
saying, “When will the new moon be over,  
that we may sell grain?

And the Sabbath,  
that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”

The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

### **The Epistle is 1 Timothy 2:1-15**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

## **The Gospel is Luke 16:1-15**

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

## Hymns for the Fifteenth Sunday after Pentecost

### **LSB557 Seek Where You May to Find a Way**

**Georg Weissel**

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1. Seek where you may To find a way That leads to your salvation;  
My heart is stilled, On Christ I build, He is the one Foundation.  
His Word is sure, His works endure;  
He doth o'erthrow My every foe;  
Through Him I more than conquer.
2. Seek whom you may To be your stay; None can redeem his brother.  
All helpers failed, This man prevailed, The God-man and none other.  
Our Servant-King Of whom we sing;  
We're justified, Because He died,  
The guilty being guiltless.
3. Seek Him alone, Who did atone, Who did your souls deliver;  
O seek Him first, All you who thirst For grace that fails you never.  
In ev'ry need Seek Him indeed;  
To ev'ry heart He will impart  
His blessings without measure.
4. My heart's delight, My crown most bright, O Christ, my joy forever.  
Nor wealth nor pride Nor fortune's pride Our bonds of love shall sever.  
You are my Lord; Your precious Word  
Shall guide my way, And help me stay  
Forever in Your presence.

### **LSB781 We Give Thee But Thine Own**

**William W. How**

1. We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.
2. May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!
- W 3. Oh, hearts are bruised and dead, And homes are bare and cold,  
And lambs for whom the Shepherd bled Are straying from the fold.
- M 4. To comfort and to bless, To find a balm for woe,  
To tend the lone and fatherless Is angels' work below.
5. The captive to release, To God the lost to bring,  
To teach the way of life and peace, It is a Christ-like thing.

6. And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.

**LSB631 Here, O My Lord, I See Thee Face to Face**

**Horatius Bonar**

1. Here, O my Lord, I see Thee face to face;  
Here would I touch and handle things unseen;  
Here grasp with firmer hand the eternal grace,  
And all my weariness upon Thee lean.
2. Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heav'n;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiv'n.
- W 3. This is the hour of banquet and of song;  
This is the heav'nly table spread for me;  
Here let me feast and, feasting, still prolong  
The brief bright hour of fellowship with thee.
- M 4. I have no help but Thine; nor do I need  
Another arm but Thine to lean upon.  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.
5. Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace;  
Thy blood, Thy righteousness, O Lord my God.
6. Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.
7. Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

**LSB852 O God of Mercy, God of Might**

**Godfrey Thring**

1. O God of mercy, God of might,  
In love and pity infinite,  
Teach us, as ever in Thy sight,  
To live our lives in Thee.

2. And Thou, who cam'st on earth to die  
That our lost world might live thereby,  
O hear us; for to Thee we cry,  
In hope, O Lord, to Thee.
3. Teach us the lesson Thou hast taught:  
To feel for those Thy blood hath bought,  
That ev'ry word and deed and thought  
May work a work for Thee.
4. All are redeemed, both far and wide,  
Since Thou, O Lord, for all hast died.  
Grant us the will and grace provide  
To love them all in Thee!
5. In sickness, sorrow, want, or care,  
May we each other's burdens share;  
May we, where help is needed, there  
Give help as unto Thee!
6. And may Thy Holy Spirit move  
All those who live to live in love  
Till Thou shalt greet in heav'n above  
All those who live in Thee.

# The Fifteenth Sunday after Pentecost



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

### The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz, Lily Hoffmann, Abigail DeForest,

Danielle Ramsey, Meredith Tourney, Abbey Zelt,

John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher



## **PRAYERS FOR TODAY**

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Marilyn Shafter, Charlene Young, Hilario Ramirez, Dwight Bieberich, Debra Busche, William Wallschlaeger, Bill Weinrich, Paul Dolde, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Natalie Reynolds, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Annalee Kaiser
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Richard & Lois Kaiser
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for the Fifteenth Sunday after Pentecost. The Cross Bowl is given in celebration of the 13<sup>th</sup> birthday of Annalee Kaiser by her grandparents David & Janeen Kaiser. The Altar Vases are given in loving memory of Richard & Lois Kaiser by Robert & Shelly Kaiser and David & Janeen Kaiser along with family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **September 18, 2022 thru September 24, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Sunday School	Assoc. Pastor's Office
<b>MON.</b>			
<b>TUES.</b>			
<b>WED.</b>	9:30 AM	Men of Zion	Conference Room
	<b>5:30 PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>			
<b>FRI.</b>			
<b>SAT.</b>	11:00 AM	Private Confession	Church

### **September 25, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	10:30 AM	Sunday School	Assoc. Pastor's Office

## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Adult Bible Class and Sunday School for the little ones will be held today after Divine Service.

**THANK YOU AGAIN:** Because of all of the Zion members helping to distribute the diapers, set up and tear down, we were able to hand out 6340 diaper to the community.

**OUR 40 DAYS FOR LIFE** prayer day will be Friday, September 30<sup>th</sup>. We want to encourage you to participate. Please stop at the table and sign up on September 18<sup>th</sup> & 25<sup>th</sup>. Every volunteer is required to sign the Statement of Peace for more information please contact Rachel or Laikyn Muehl.

**MEMORY VERSE CHALLENGE:** Hebrews 12:1-2—"Let us run with endurance ... looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God." Last week's verse was Deuteronomy 31:6.

**ST. PETER LUTHERAN (FUELLING) CHURCH** will be conducting their anniversary church dinner on St. Peter Lutheran (Fuelling) Church October 9<sup>th</sup>, from 10am-1pm, at 1033 E. 1100 N. Decatur, IN; you may dine in or drive-thru for the meal. Choice of Chicken/Swiss steak, baked potatoes, green beans & dinner roll including dessert and drink adults \$10 Children 12 and under \$5.

**LWML** The Lutheran Women's Missionary League, South Fort Wayne Zone, invite you to their Fall Rally on October 15<sup>th</sup> at Trinity Lutheran Church, 7819 Decatur Rd. Registration and a light breakfast begins at 8:30 am (Fee of \$6.00 at the door), with program and business meeting to follow. The featured speaker is Kate Hennig Treece to celebrate the 80<sup>th</sup> year we ask women to bring an adult coloring book and colored pencils to be donated to Ft. Wayne chemo/dialysis units.

**LUTHERAN HOUR MINISTRIES** For over 100 years, LHM is still sharing the Gospel and equipping the laity for outreach in a variety of culturally relevant ways. Reserve your spot today for the Fall 2022 LLL Virtual Event, Bringing Christ to the Nations™: An LHM Global Overview from your home computer on Saturday, September 24. Hear from LHM Staff members, President & CEO Kurt Buchholz, and Vice President of Global Ministries Rev. Dr. Tony Cook, along with videos from some of the ministry centers, and learn about the online mission trip Gospel Adventures. Be nurtured in the Word with a devotion by Rev. Dr. Michael Zeigler, Speaker of The Lutheran Hour®. The online presentations beginning at 12:00 p.m. (eastern) and will conclude at 2:00 p.m. (eastern). Register today at [lhm.org/lll2022](http://lhm.org/lll2022) to participate from home. Contact Rick Hoffmann, Indiana LLL District Zone 2 by email ([rick.hoffmann@weaverpopcommfg.com](mailto:rick.hoffmann@weaverpopcommfg.com)) for further questions or more information. Online registration is open through September 22, 2022.

**FRIEDHEIM'S FALL RETREAT**, Let It Go – Let God Be In Control, takes place on Saturday, October 8. Cheryl Caffee will now be the presenter. Cheryl was diagnosed with melanoma of the skin in December 2020. She was referred to the Mayo Clinic and has been part of a clinical trial. Come and hear her "Warrior" story and the blessings she has received during this challenge in her life and that of her family. You can pre-register for the retreat at Friedheim's Facebook page (you can access this by going to their website, [www.zionfriedheim.org](http://www.zionfriedheim.org)), just look for "Women's Retreat." You may also contact our Parish Nurse, Wava Lichtle ([wlichtle@gmail.com](mailto:wlichtle@gmail.com)), or call the church office (260-547-4248). We encourage you to register by October 1. The retreat will run from 9 a.m. to 2:30 p.m. with check in from 8:30 a.m. to 9 a.m. at their Family Life Center (10653 N 550 W, Decatur). The cost is \$20 and includes a continental breakfast and lunch. Friedheim looks forward to your coming to their first annual retreat!

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood."** God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

### DAILY LECTIONARY

### Evening Prayer

Luke 16:1-15

**The Fifteenth Sunday after Pentecost**

Amos 8:4-7

1 Timothy 2:1-15

Monday

Nehemiah 2:11-20; 4:1-6

1 Timothy 3:1-16

Tuesday

Nehemiah 4:7-23

1 Timothy 4:1-16

Wednesday

Nehemiah 5:1-16; 6:1-9, 15-16

1 Timothy 5:1-16

Thursday

Nehemiah 7:1-4; 8:1-18

1 Timothy 5:17-6:2

Friday

Nehemiah 9:1-21

1 Timothy 6:3-21

Saturday

Nehemiah 9:22-38

### THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

### TO PREPARE FOR NEXT SUNDAY

**The Sixteenth Sunday after Pentecost**

Amos 6:1-7

1 Timothy 2:1-15

Luke 16:1-15



# What Doctor Luther Says:

## *About Sons of This World and Sons of Light*

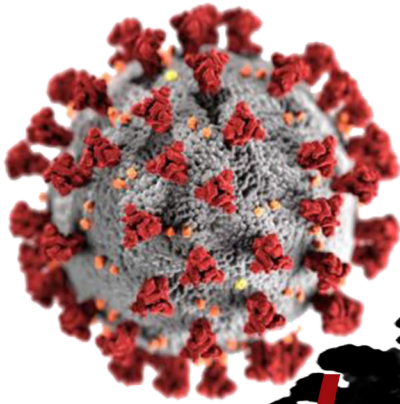
Christ's observation is very correct: "The sons of this world are wiser than the sons of light" (Luke 16:8). Take, for example, a rich peasant's son; he likes to look upon himself as a great young nobleman. A distinguished citizen's son will rely on his father's reputation and money. A powerful member of the nobility regards himself as a prince of the land, esteeming himself very highly. And it is, in fact, important if one can truthfully pride oneself on being the son of a great lord, prince, king, or emperor; for high rank and position, as everything else, are part of God's good creation. Over and above this, God has commanded that these be paid their just dues, that they be feared, respected, and obeyed. Therefore the world rates it a much higher honor and privilege to be the son and heir of a prince, a king, or a count than to be the possessor of God's spiritual goods, although by comparison all these are nothing but poor bags of worms and their glory sheer stench.

Just compare all this with the ineffable dignity and nobility of which the evangelist speaks: "To all who received Him," that is, believed in His name, "He gave power to become children of God." If we really believed with all our heart, firmly and unflinchingly, that the eternal God, Creator and Ruler of the world, is our Father, with whom we have an everlasting abode as children and heirs, not of this transitory wicked world but of all God's imperishable, heavenly, and inexpressible treasures, then we would, indeed, concern ourselves but little with all that the world prizes so highly; much less would we covet it and strive after it. Indeed, we would regard the world's riches, treasures, glories, splendor, and might — compared with the dignity and honor due us as the children and heirs, not of a mortal emperor but of the eternal and almighty God — as trifling, paltry, vile, leprous, yes, as stinking filth and poison.

*Luther's Works, 22:88-9.*

# Theology in the Parish Lectures

*Zion Lutheran Church presents*



## **Faith in the Shadow of a Pandemic ... looking back**

*featuring*

**Rev. Dr. John Pless**

Assistant Professor of  
Pastoral Ministry and Missions at  
Concordia Theological Seminary,  
Fort Wayne, Indiana

*followed by*

**Sacred Song at Zion:  
Songs of Faith**

*led by*

**Michael Hollman, MM**  
Organist and Director of Music  
Zion Lutheran Church

**Saturday, October 22, 1:30 pm – 4:30 pm**

2313 Hanna Street,  
Fort Wayne, Indiana 46803  
(260) 744-1389

**Admission: \$5 for Adults; Children 14 and under Free**

**Zion Ev. Lutheran Church  
Presents**

## **Dr. Stephen Price**

**Assistant Teaching Professor (Organ),  
Ball State University School of Music**

**In Recital**



## **An Afternoon of Organ Music**

**On the Four Manual / 85 stop Organ**

**at**

**Zion Ev. Lutheran Church  
2313 Hanna Street - Fort Wayne, Indiana**

**Sunday, October 23, 2022 at 3pm**

**Admission is free and the recital is open to the public.  
A reception for Dr. Price will follow the recital.**



LUTHERAN SOUTH UNITY SCHOOL

# *Let the Children Come*

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**SAVE THE DATE**

November 12, 2022

Drinks 5:30PM Dinner 6.15PM

Grand Wayne Center

120 W Jefferson BLVD Fort Wayne, IN

# LSUS NOTES

## Praying for You!

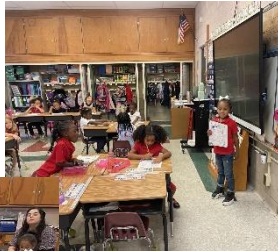


### Please pray for these students/staff:

Aniyilah Cobbins  
Matthew Smith  
Sierra Craffey  
Nyomi Rangel  
Van Thang

Montray Bland  
Quantre Rencher  
Leighlani Coleman  
Kata Bahr  
Miss. Hoffmann

Miss. Zelt's 3<sup>rd</sup> grade class learned about Patriot Day last week! They made "Never Forgotten" ribbons that everyone got to decorate and take home.



Miss Springer's kindergarten class shared their stories of how they can be kind to each other.



### Encouragement Found in Scriptures:

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.—John 3:16



# HAPPY SPOOKY HALLOWEEN

COME AND TRUNK OR  
TREAT WITH  
ZION &  
ALL FOR ONE  
PRODUCTIONS.

OCTOBER 30, 2022  
5 PM-8PM

IF YOU WOULD LIKE TO PARTICIPATE  
PLEASE CONTACT MELVIA  
260-744-1389