Historic Zion Lutheran Church

DIVINE SERVICE FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, October 9, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation:
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal. Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

 \pm = appropriate to make the baptismal sign of the cross When "rise" or "kneel" is indicated, it is appropriate to sit if needed

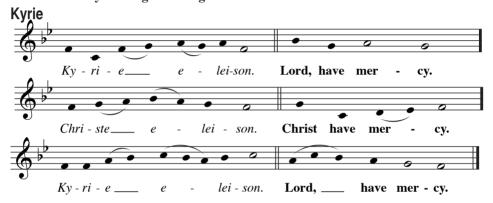
The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day

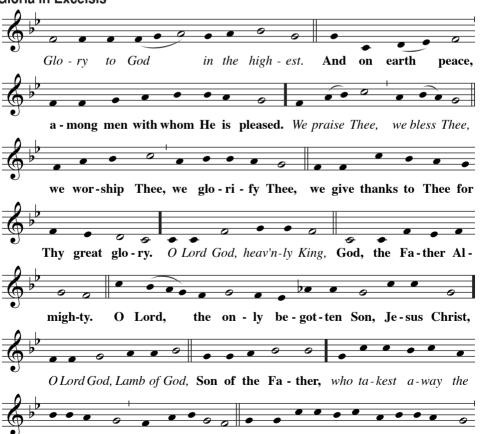


[Antiphon] Great is the LORD and greatly | to be praised || in the | ci- ty of our | God__! || His holy mountain is the joy of | all the earth, || Mount Zion, in the far north, the | •city• of the great | King.

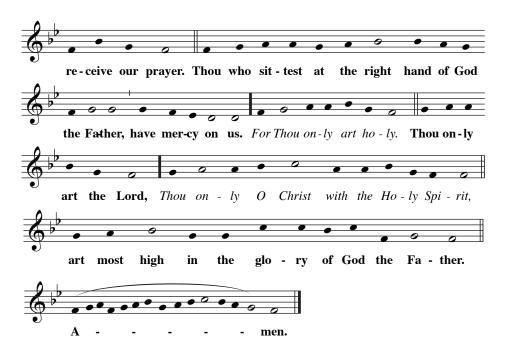
- Verse 1: My soul makes its boast | in the LORD; || let the humble | hear__ and be | glad__. || Oh, magnify the | LORD with me, || and let us ex- | alt his name to- | •gether•!
- Verse 2: I sought the LORD, and he | an- swered me || and delivered | me from all my | fears__. || When the righteous cry for help, the | LORD__ hears || and delivers them out of | all their trou-_ | bles.
- Glory be to the Father and I to the Son: II and I to the Ho-Iy | Spir-it; II As it was in the be-I •ginning•, is now, II and will I be for- •ever•. A-I men!
- [Antiphon] Great is the LORD and greatly | to be praised || in the | ci- ty of our | God_! || His holy mountain is the joy of | all the earth, || Mount Zion, in the far north, the | ocity of the great | King.



Gloria in Excelsis



sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,



Salutation

The Lord be with you.



Collect for Eighteenth Sunday after Pentecost: Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[Be Seated] + The Office of the Word of God +

[Rise] Alleluia Sequence

[Deacon] Alleluia! Alleluia! Alleluia! Now even more the report about him went abroad, and great crowds gathered together to hear Him and to be healed of their infirmities. Alleluia!



Holy Gospel St. Luke 17:11-19



Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

And was incarnate by the Holy Spirit of the Virgin Mary, And was made [Bow]

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life + of the world to come. Amen!

[Be Seated]

Hymn of the Day Your Hand, O Lord Burgundy Hymn 846

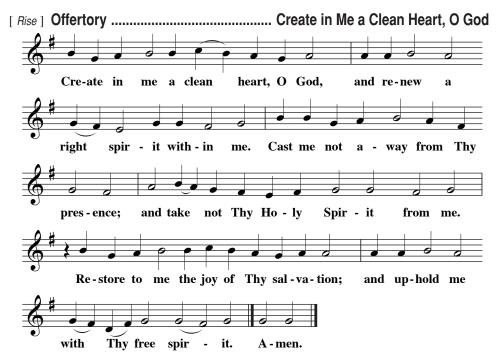
Rite of Reception of New Members

Installation of New Fieldworker

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to [After each petition]:..., Lord, in Your mercy: Hear our prayer. [After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary



+ The Office of the Sacrament of the Altar +

Preface

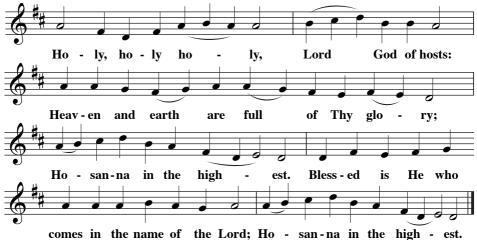


Let us give thanks unto the Lord, our God.



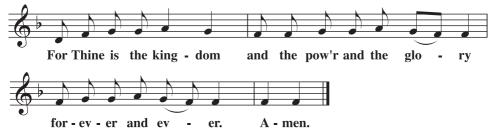
Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



[Kneel] Lord's Prayer

[Pastor chants:] Our Father who art in heaven; but deliver us from evil.



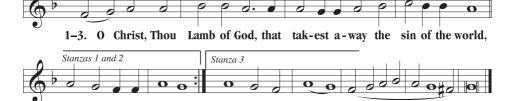
Words of Institution, Pax Domini

have mer-cy up - on us.

The peace of the Lord be with you always!



Agnus Dei



[Be Seated]

Distribution Hymns Let Us Ever Walk with Jesus Burgundy Hymn 685

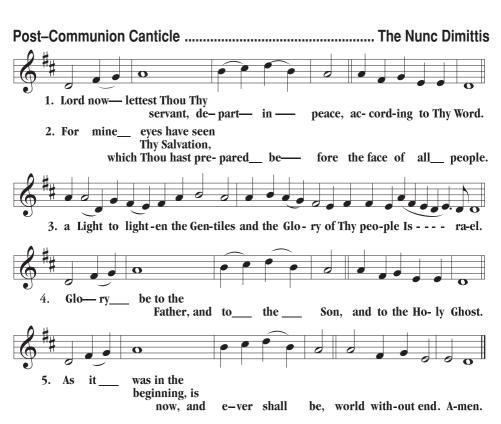
How Can I Thank You, Lord Burgundy Hymn 703

[Rise for Stanza 5.]

Grant us Thy Peace.

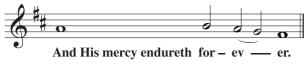
men!

Eucharistic Benediction



Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



Prayer of Thanksgiving ... now and forever.



The Lord be with you.

Bless we the Lord.





Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and \maltese give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Thee Will I Love Burgundy Hymn 694 Postlude

Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Liturgical Setting: Matthäus Greitter, 1525; adapted by Wilhelm Loehe in 1844 for Congregations of the Lutheran Confession (Dedicated to Pastor Wyneken, St. Paul Lutheran Church, Fort Wayne in 1845). Psalm Tone for Introit and Alleluia Verse: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Eighteenth Sunday after Pentecost

The Old Testament Reading is Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but

death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem.

The Epistle is 2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—

for he cannot deny himself.

The Gospel is Luke 17:11-19

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Hymns for the Eighteenth Sunday after Pentecost

LSB846 Your Hand, O Lord, in Days of Old

Edward H. Plumptre

- Your hand, O Lord, in days of old Was strong to heal and save; It triumphed over ills and death, O'er darkness and the grave. To You they came, the blind, the mute, The palsied and the lame, The lepers in their misery, The sick with fevered frame.
- Your touch then, Lord, brought life and health, Gave speech and strength and sight; And youth renewed and frenzy calmed Revealed You, Lord of light. And now, O Lord, be near to bless, Almighty as before, In crowded street, by beds of pain, As by Gennes'ret's shore.
- 3. O be our great deliverer still,
 O Lord of life and death;
 Restore and quicken, soothe and bless,
 With Your life-giving breath.
 To hands that work and eyes that see
 Give wisdom's healing pow'r
 That whole and sick and weak and strong
 May praise You evermore.

LSB685 Let Us Ever Walk with Jesus

Sigismund von Birken

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1. Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits lure.
Onward in His footsteps treading, Pilgrims here, our home above,
Full of faith and hope and love, Let us do the Father's bidding.
Faithful Lord, with me abide; I shall follow where You guide.

- 2. Let us suffer here with Jesus And with patience bear our cross. Joy will follow all our sadness; Where He is, there is no loss. Though today we sow no laughter, We shall reap celestial joy; All discomforts that annoy Shall give way to mirth hereafter. Jesus, here I share You woe; Help me there Your joy to know.
- 3. Let us gladly die with Jesus, Since by death He conquered death, He will free us from destruction, Give to us immortal breath. Let us mortify all passion That would lead us into sin; And the grave that shuts us in Shall but prove the gate to heaven. Jesus, here with You I die, There to live with You on high.
- 4. Let us also live with Jesus, He has risen from the dead
 That to life we may awaken, Jesus, You are now our head.
 We are Your own living members; Where You live, there we shall be
 In Your presence constantly, Living there with You forever.
 Jesus, let me faithful be, Life eternal grant to me.

LSB703 How Can I Thank You, Lord

David Denicke

- How can I thank You, Lord, For all Your loving-kindness, That You have patiently Borne with me in my blindness! When dead in many sins And trespasses I lay, I kindled, holy God, Your anger ev'ry day.
- 2. It is Your work alone That I am now converted; O'er Satan's work in me You have Your pow'r asserted. Your mercy and Your grace That rise afresh each morn Have turned my stony heart Into a heart newborn.
- 3. Lord, You have raised me up To joy and exultation And clearly shown the way That leads me to salvation. My sins are washed away; For this I thank You, Lord. Now with my heart and soul All evil I abhor.
- 4. Grant that Your Spirit's help To me be always given Lest I should fall again And lose the way to heaven. Grant that He give me strength In my infirmity; May He renew my heart To serve You willingly.
- △ 5. O Father, God of love, Now hear my supplication;
 O Savior, Son of God, Accept my adoration;
 O Holy Spirit, be My ever faithful guide
 That I may serve You here And there with You abide.

LSB694 Thee Will I Love, My Strength, My Tower Johann Scheffler

Thee will I love, my strength, my tower;

Thee will I love, my hope, my joy.

Thee will I love with all my power,

With ardor time shall ne'er destroy.

Thee will I love, O Light Divine, So long as life is mine.

Thee will I love, my life, my Savior,

Who art my best and truest friend.

Thee will I love and praise forever,

For never shall Thy kindness end.

Thee will I love with all my heart—Thou my Redeemer art!

I thank Thee, Jesus, Sun from heaven,

Whose radiance hath brought light to me;

I thank Thee, who hast richly given

All that could make me glad and free;

I thank Thee that my soul is healed By what Thy lips revealed.

4. O keep me watchful, then, and humble;

Permit me nevermore to stray.

Uphold me when my feet would stumble,

And keep me on the narrow way.

Fill all my nature with Thy light, O Radiance strong and bright!

Thee will I love, my crown of gladness;

Thee will I love, my God and Lord,

Amid the darkest depths of sadness,

And not for hope of high reward,

For Thine own sake, O Light divine, So long as life is mine.

The Kighteenth Sunday after Pentecost



Zion Kvangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389 pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry At Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397) Field Worker: Patrick Jackson, Paul Mroczenski

The Teaching Staff At Lutheran South Unity

Principal: Amber Bahr (744-0459)
Teachers: Yvonne Schwantz, Abigail DeForest,

Danielle Ramsey, Meredith Tourney, Abbey Zelt, John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music: Church Office Manager: Michael Hollman, MM Melvia Culpher

PRAYERS FOR TODAY

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski, and our teachers
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Marilynn Shafter, Hilario Ramirez, Dwight Bieberich, Debra Busche, Paul Dolde, Willodean Bates, Gloria Gonzalez, Dick Hollman, Natalie Reynolds, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, especially Helen Pickett
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Eighteenth Sunday after Pentecost. The Cross Bowl is given in loving memory of Helen Pickett by her daughter Karen Coleman and family. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card

CALENDAR October 9, 2022 thru October 15, 2022

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	10:30 AM	Sunday School (little ones)	Assoc. Pastor's Office
MON.	6:30 PM	RLNI Banquet	War Memorial Coliseum
TUES.			
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
	6:45 PM	Ministry Team Meeting	Bauer Hall
THURS.			
FRI.	10:15 AM	St. Paul's Golden Heirs	Worship Anew facility
SAT.	11:00 AM	Private Confession	Church
	M & A	Bach Collegium Rehearsal	Bauer Hall
		October 16, 2022	
SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Education hour	Various
FRI. SAT.	6:45 PM 10:15 AM 11:00 AM M & A 9:00 AM	Ministry Team Meeting St. Paul's Golden Heirs Private Confession Bach Collegium Rehearsal October 16, 2022 Divine Service	Bauer Hall Worship Anew facility Church Bauer Hall Church

ZION ANNOUNCEMENTS

EDUCATION HOUR: Thinking ahead to Reformation, for the next two weeks the adults will consider the man Martin Luther and his context as he moves from monk and priest to reformer. Sunday School children (little ones) meet in the Associate Pastor's office. And Junior Catechesis meets in the Conference Room.

THIS SUNDAY WE RECEIVE the Bahr family (Rev. Michael, Amber, Magdalena, and Katharina) to Zion membership. We also install Paul Mroczenski as fieldworker today and welcome Paul's wife Courtney.

NEXT WEEK Zion will welcome warmly the LSUS K-5 choir and their family members.

TRUNK OR TREAT examples are posted in the Great Hall with a sign up sheet for anyone that would like to participation. Let's be creative and have a good time.

LUTHERAN SOUTH UNITY SCHOOL is seeking a middle school teacher to start immediately for the remainder of the 2022-2023 school year. One of our contracted teachers is unable to continue teaching. This is a full-time opportunity with an option for a contract beyond for subsequent years. Pay is based on experience.

MEMORY VERSE CHALLENGE: James 5:16—"Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working." Last week's verse was 2 Chronicles 16:25-26.

SIDEWALK ADVOCACY TRAINING: Do you have a passion for helping women choose life? Join Right to Life of Northeast Indiana on Thursday, October 20th for Sidewalk Advocate Training and learn how to save lives. The training, provided by Sidewalk Advocates for Life, will take place at our Training Center at 3106 Lake Ave, from 9am- 3pm. Learn how peacefully, prayerfully, and lovingly to approach people outside our local Planned Parenthood and redirect them to life-affirming alternatives in our community. This one-day training event will empower you to turn your passion into action. There is no cost to participate. Lunch will be provided for those in attendance. Visit www.ichooselife.org/advocate or call the office at 260-471-1849 to register or learn more.

ST. JOHN-EMMANUEL LUTHERAN SCHOOL is searching for a principal to grow with them, lead them into the future, and most importantly to help in teaching the children to walk in the footsteps of Jesus. Please pray for our school, that God will bless us in the search. If you know anyone who may be interested, or if you would like more information about this position, please contact Mrs. Ina Guenin at principal@stjohn-emmanuel.com.

LAKEVIEW MINISTRIES (Seymour, IN) is looking for our next Villages Program Director. This year-round salaried role is primarily responsible for planning, developing, and leading our middle/high school summer camp programs. Do you have experience leading college-aged individuals and young people? Do you want to live out your faith in outdoor ministry? Do you know how to intentionally lead groups in community and fun? Then this might be the job for you. If not for you, do you know someone that fits this description, then help us spread the word about this important open position at camp! For a full job description and to submit a resume, go to lakeview.camp/work.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or to KFUO at KFUO.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests OFFER SACRIFICES -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer	DAILY LECTIONARY	Evening Prayer
Luke 17:11-19	The Eighteenth Sunday after Pentecost	Ruth 1:1-19a
Matthew 11:1-19	Monday	Deuteronomy 9:1-22
Matthew 11:20-30	Tuesday	Deuteronomy 9:23-10:22
Matthew 12:1-21	Wednesday	Deuteronomy 11:1-25
Matthew 12:22-37	Thursday	Deuteronomy 11:26-12:12
Matthew 12:38-50	Friday	Deuteronomy 12:13-32
Matthew 13:1-23	Saturday	Deuteronomy 13:1-18

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, hear our prayer. Amen!

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, hear our prayer. Amen!

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, hear our prayer, Amen!

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, hear our prayer. Amen!

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, Daniel, our district president, and Richard, our president-elect; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, hear our prayer. Amen!

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community, Lord, in Your mercy, hear our prayer. Amen!

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered the faith or fallen away; for the dying; Lord, in Your hear our prayer. Amen!

The Our Father [Daily]

TO PREPARE FOR NEXT SUNDAY

The Nineteenth Sunday after Pentecost



What Doctor Luther Says:

About What of Moses Applies to Christians

I have stated that all Christians, and especially those who handle the word of God and attempt to teach others, should take heed and learn Moses aright. Thus where he gives commandment, we are not to follow him except so far as he agrees with the natural law. Moses is a teacher and doctor of the Jews. We have our own master, Christ, and he has set before us what we are to know, observe, do, and leave undone. However it is true that Moses sets down, in addition to the laws, fine examples of faith and unfaith—punishment of the godless, elevation of the righteous and believing—and also the dear and comforting promises concerning Christ which we should accept. The same is true also in the gospel. For example in the account of the ten lepers, that Christ bids them go to the priest and make sacrifice [Luke 17:14] does not pertain to me. The example of their faith, however, does pertain to me; I should believe Christ, as did they.

... Many great and outstanding people have missed it, while even today many great preachers still stumble over it. They do not know how to preach Moses, nor how properly to regard his books. They are absurd as they rage and fume, chattering to people, "God's word, God's word!" All the while they mislead the poor people and drive them to destruction. Many learned men have not known how far Moses ought to be taught ... [they] have not shown clearly how far Moses can really serve us. This is what I have attempted, to say in an introduction to Moses how we should regard him, and how he should be understood and received and not simply be swept under the rug. For in Moses there is comprehended such a fine order, that it is a joy, etc.

God be praised.

Luther's Works, 35:173-4.



It's time ... again.

You remember last fall that Zion made a special effort to reduce a long-standing debt that we owed to Concordia Lutheran High School, incurred over a number of years. Last fall we owed the high school \$72,082.67. Due to your generosity and the generosity of anonymous donors, we reduced that debt to \$28,000.02 (reported in the last Congregational Subsidy Billing from CLHS). That was \$44,082.65 paid on this debt.



It was a fantastic effort, but we're not quite done, as you can see; and so, we have received another challenge gift for this fall to finish the task we set before ourselves. This donor will match congregational gifts to this CLHS debt reduction effort up to \$14,000, which if successful would eliminate the debt! That would be wonderful!

Last fall, it was a three-month effort. This fall, we're going to do it in two. Therefore, contributions made to this project from October 1 through November 30 will be matched up to \$14,000. Use the special contribution envelopes marked "Debt Elimination Challenge" before November 30 to make your gift toward eliminating this debt to CLHS.

Zion's leadership appreciates this challenge, and we are confident that Zion members will step up to meet the challenge to make things right with Concordia Lutheran High School. God bless you for your generosity.

Theology in the Parish Lectures

Zion Lutheran Church presents



featuring

Rev. Dr. John Pless

Assistant Professor of
Pastoral Ministry and Missions at
Concordia Theological Seminary,
Fort Wayne, Indiana

followed by

Sacred Song at Zion: Songs of Faith

led by

Michael Hollman, MM

Organist and Director of Music
Zion Lutheran Church

Saturday, October 22, 1:30 pm – 4:30 pm

2313 Hanna Street, Fort Wayne, Indiana 46803 (260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free



Dr. Stephen Price

Assistant Teaching Professor (Organ), Ball State University School of Music

In Recital





An Afternoon of Organ Music On the Four Manual / 85 stop Organ

at

Zion Ev. Lutheran Church 2313 Hanna Street - Fort Wayne, Indiana

Sunday, October 23, 2022 at 3pm

Admission is free and the recital is open to the public.

A reception for Dr. Price will follow the recital.



YOU ARE CORDIALLY INVITED TO

Let the Children Come

Recognition & Recruiting members for the Phoenix fund Program

SATURDAY, NOVEMBER 12,2022 CASH BAR OPENS AT 5:30 PM DINNER IS SERVED AT 6:15 PM LIGHT ENTERTAINMENT

GUEST SPEAKER

Rev. Steve Gerner

CEO - Center for Urban Ministries



Dr. Steve Gerner serves as Dean of Students and Professor of Education at Concordia University Wisconsin. As part-time Executive Director/CEO of the Center of urban Education Ministries, he works to "relentlessly strength urban education". He has an extensive background as an educator, school administrator, educational coach and consultant. Steve is one of our nation's leading experts on urban education. With 28 years in urban education he continues to present innovative and engaging strategy with the goal of success for all students. Dr. Gerner has written a book, SUPERHERO EDUCATOR: How to Teach with Superior Skills and Success. With this book and his podcast, SUPERHERO EDUCATION, he has provided essential resources.

ANTHONY WAYNE BALLROOM, GRAND WAYNE CENTER 120 W. JEFFERSON BLVD. FORT WAYNE, IN

Parking: Civic Garage 3rd Level Skybridge

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Trushon Giddens
I'mani Lawson-Reyes
Grace Harshaw
Ja'Veah Ellington
James Malagon
Ariza Richardson
Nalayah Ferguson
Aiden Slattery
Miss Mittelstaedt
Mrs. Johnson

CLHS Service Day

Every year Concordia Lutheran High School sends out groups of its students to do acts of service throughout the Fort Wayne Community. We were chosen to be a location for Mrs. Koch's (retired teacher, Mr. Koch's, wife) group to do their service day. They helped all over the building: spreading mulch, helping in various classrooms with reading, math, or other tasks, organizing the Science room, and light office work. Some of the students talked with the 8th grade about what high school expectations. Let's give a big LSUS THANK YOU to the CLHS students who helped us last Friday!!









WE ARE HOSTING A TRUNK-OR-TREAT EVENT! WE ARE ASKING FOR EVERY STUDENT TO DONATE A BAG OF HALLOWEEN CANDY TO HELP STOCK OUR TRUNKS!

(MORE INFO TO COME SOON.)

PLEASE HAVE ALL DONATIONS IN BI FRIDAY, OCTOBER 21, 2822

Encouragement Found in Scriptures:

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!—Psalm 118:1





A Northeast Indiana Business Matching Gift Challenge

Attention Business Donors:

Discover the joy of giving through the SGO program.

Starting October 1, 2022, any gift from a new donor with a business, including sole proprietorships, LLCs, and incorporated businesses, to one of the 22 schools in our family of schools in Northeast Indiana would be matched \$1 for \$1 up to \$10,000 per business for an accumulated total of \$100,000. Gifts from lapsed donors (3 or more years since their last gift) will also be considered for this match. This is a first-received, first-matched basis. Challenge ends December 31, 2022.

WHY Give: Receive a 50% credit to reduce or eliminate your Indiana State taxes.

HOW to Give: Donate to The Lutheran SGO via check, card, stock, PayPal or Crypto.

Your support will ensure that families in Northeast Indiana will receive a quality, Christian education.

" he bottom line is that the SGO changes lives. It makes it possible for Northeast Indiana children in need to attend loving, faith-based schools where they can be known and chart a new path for their lives. We feel blessed to be able to support this work changing our community for the good."

- Nate & Jodi Golm, Leaders Staffing, LLC

Matching Gift
Challenge is open to
all new donors with a
NE Indiana business,
including sole
proprietorships, LLCs, and
incorporated businesses.

All new donor business gifts would be matched up to \$10,000 per business for an accumulated total of \$100,000.

Business donors can choose to fund scholarships for students to attend 22 Christian elementary and high schools in Northeast Indiana that are part of The Lutheran SGO of Indiana family of schools.



Have your CFO contact us at:

Call: 260-203-4509.
Email: info@LutheranSGO.org
Visit: LutheranSGO.org/match or, scan the
QR code to the left for more information and
links to eligible schools.





lutheransforlife.org

Life Newsbytes

Abortion exceptions such as reasons of rape, incest, or life of the mother make up a very small percentage of overall abortions, according to recent data analyzed by the Charlotte Lozier Institute (CLI). "Overall, common exceptions to abortion restrictions are estimated to account for less than 5% of all abortions," CLI's report, dated August 2022, states. ... According to the August 2022 report, the data comes from Arizona (2021), Florida (2021), Louisiana (2020), Minnesota (2021), Nebraska (2020), Oklahoma (2021), South Dakota (2019), and Utah (2019). CLI's report reveals that abortion "exceptions" are a small percentage of abortions: Rape and incest: 0.3%; Risk to the woman's life or a major bodily function: 0.2%; Other physical health concerns: 2.5%; Abnormality in the unborn baby: 1.3%; Elective and unspecified reasons: 95.7% ... According to the pro-abortion Guttmacher Institute, as of August 1, 2022, just "16 states require providers to give some information about the patient's reason for seeking the procedure." The report also says just 10 states record abortions for reasons of the mother's life or health, seven for rape or incest, 15 for health of the baby, and nine states include things like economic or social reasons. (Live Action News, 9/16/22; CLR LifeWire, 9/22/22)

word-of-hope.org **Y4Life.org**



Speaking up For Life

"So follow Daniel ... Martin Luther ... the believers of ages past who have stood firm on Scripture alone, by faith alone, and by God's grace alone no matter what the cost. Spread the Word. Preach the truth. Defend your faith. Pass it on to your children. God will bless you and keep you firm in the one true faith. With that comfort you can proclaim, 'Here I stand. I cannot do otherwise. God help me. Amen!'" Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota

"[L]ife ministry is about walking together, bearing one another's burdens, celebrating the lives God has given us. Life ministry is assisting the mother who is struggling in the pew with her 'busy' preschooler. Life ministry is encouraging the father whose unbelieving wife just left him. Life ministry is visiting the sick and elderly, preparing meals for the grieving, celebrating with the newlyweds. Christ's Church continues to bring the message of new life into each and every heart. And that is a beautiful thing!" Deaconess Rachel Geraci, former Mission and Ministry Director for Lutherans For Life

> Since 1973: 63,459,781 abortions in America

Source: www.lifenews.com/2022/01/07/63459781-babies-have-been-killed-in-abortions-since-roe-v-wade-in-1973



REGISTER TODAY!

Lutherans For Life NATIONAL Conference October 21-22, 2022 Rock Island, Illinois (Quad Cities) lutheransforlife.org/conference

The LFL National Conference is back! Lutherans For Life national conferences allow our team to come directly to you with the For Life Gospel message. These gatherings are wonderful times spent together where we can provide valuable information and encouragement to you, your community, and the life-affirming work you are engaged in!

Friday, October 21 – 8:30 a.m. to 9:00 p.m. | Saturday, October 22 – 8:30 a.m. to noon

Speakers

Melissa Ohden | Jeanne Mancini | Steve Deace

Workshop Leaders

Rev. B. Keith Haney | Father Frank Pavone | Rev. Fred Hinz Col. John Eidsmoe | Rev. Dr. Wade Mobley | Deaconess Pam Nielsen Dr. Roni Grad | Dr. Kim Marxhausen | Deaconess Tiffany Manor Rev. Michael Salemink | Rev. Scott Licht | Michelle Bauman Virginia Flo | Deaconess Chrissie Gillett | Rev. Dr. Gregory P. Seltz

Special Friday Night Banquet Music

Wendysue Fluegge

Conference Registration

LFL Members: \$125 | Non-Members: \$150 Students: \$25 | Children 12 and under: FREE

