

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE THIRD SUNDAY AFTER PENTECOST

9:00 am ..... Sunday, June 26, 2022

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✝ = *appropriate to make the baptismal sign of the cross*  
*When "rise" or "kneel" is indicated, it is appropriate to sit if needed*

---

**Greeting And Announcements:** *The Lord be with you! ..... And also with you!*

---

### Invocation

*In the name of the Father and of the ✝ Son and of the Holy Spirit. .... Amen!*

### The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ *Kneel* ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

*O almighty God, merciful Father, ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. .... Amen!*

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

## Introit



[ Antiphon ] *Show us your steadfast | love, O Lord, || and | grant us your sal- | •vation•. ||  
Let me hear what God the | Lord will speak, || for he will speak peace to his  
people, to his saints; but let them | not turn back to | •folly•.*

Verse 1: **Steadfast love and | •faithful•- ness meet; || righteousness and peace | kiss  
each oth-\_\_ | er. || Faithfulness springs up | from the ground, || and righ-  
teousness | looks down from the | sky.**

Verse 2: *Yes, the Lord will give | what is good, || and our land will | yield its in-\_\_ |  
crease. || Righteousness will go be- | fore\_ him || and make his | foot-\_\_ steps  
a | way.*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As  
it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[ Antiphon ] **Show us your steadfast | love, O Lord, || and | grant us your sal- | •vation•.  
|| Let me hear what God the | Lord will speak, || for he will speak peace to  
his people, to his saints; but let them | not turn back to | •folly•.**

## Kyrie

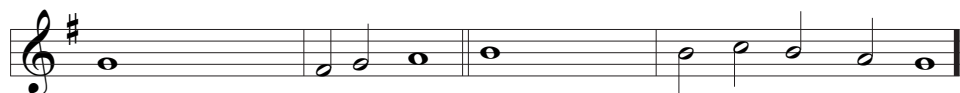


Lord, have mer - cy up - on us. Christ, have

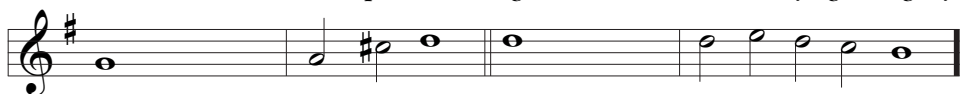


mer - cy up - on us. Lord, have mer - cy up - on us.

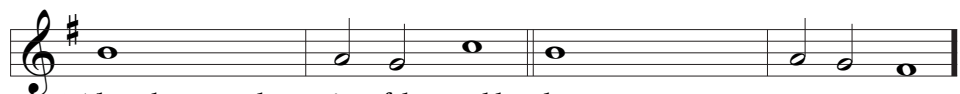
## Gloria



1. *Glory be to . . . . . God on high: And on earth . . . peace good will •toward• men*
2. We praise Thee, we we glorify Thee,  
bless Thee, we . . . . . wor-ship Thee, we give thanks to | Thee, for Thy great •glory•.



3. O Lord God, . . . . . heav'n- ly King, God, the . . . . . Fa- ther Al-\_\_ •mighty•.
4. O Lord, the only- O Lord God,  
begotten Son, . . . . . Je- sus Christ; Lamb of God, . . . Son\_\_ of the •Father•.



5. That takest away the . . sin •of the• world, have mercy up - - - - - on\_\_ us.
6. Thou that takest  
away the . . . . . sin •of the• world, re - - - - - ceive our •prayer•
7. Thou that sittest at  
the right hand of . . . . . God the •Father•, have mercy up - - - - - on\_\_ us.



8. For Thou . . . . . •only• art •holy• Thou . . . . . on - - - ly art the Lord.
9. Thou, only, O art most  
Christ, with the . . . Ho - - ly Ghost; high in the | •glory• of God the •Father•. A-men.

Salutation

The Lord be with you.

Musical notation for Salutation: Treble clef, key of D major (one sharp), 4/4 time. The melody consists of a half note D4, a quarter note E4, a quarter note F#4, and a half note G4. The lyrics "And with thy spir— it." are written below the notes.

**Collect for the Third Sunday after Pentecost:** Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for Collect: Treble clef, key of D major (one sharp), 4/4 time. The melody consists of a half note D4, a quarter note E4, a quarter note F#4, a half note G4, and a half note A4. The lyrics "A ——— men!" are written below the notes.

[ Be Seated ] + The Office of the Word of God +

**Old Testament Reading** ..... 1 Kings 19:9b-21  
[ After the reading ] This is the word of the Lord. .... Thanks be to God.

**Epistle of the Day** ..... Galatians 5:1, 13-25  
[ After the reading ] This is the word of the Lord. .... Thanks be to God.

[ Rise ]

Alleluia Sequence

[ Deacon ] Alleluia! Alleluia! Alleluia! When the days drew near for him to be taken up, he set his face to go to Jerusalem. Alleluia!

Musical notation for Alleluia Sequence: Treble clef, key of D major (one sharp), common time (C). The melody consists of a half note D4, a quarter note E4, a quarter note F#4, a half note G4, a half note A4, a quarter note B4, a quarter note A4, a quarter note G4, a half note F#4, a half note E4, a half note D4. The lyrics "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!" are written below the notes.

**Holy Gospel** ..... St. Luke 9:51-62  
[ The Gospel is announced. ] [ The Gospel is proclaimed. ]

Musical notation for Holy Gospel (announced): Treble clef, key of D major (one sharp), 4/4 time. The melody consists of a half note D4, a quarter note E4, a quarter note F#4, a half note G4, a half note A4, a quarter note B4, a quarter note A4, a quarter note G4, a half note F#4, a half note E4. The lyrics "Glo - ry be to Thee, O Lord!" are written below the notes.

Musical notation for Holy Gospel (proclaimed): Treble clef, key of D major (one sharp), 4/4 time. The melody consists of a half note D4, a quarter note E4, a quarter note F#4, a half note G4, a half note A4, a quarter note B4, a quarter note A4, a quarter note G4, a half note F#4, a half note E4. The lyrics "Praise be to Thee, O Christ!" are written below the notes.

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[ Be Seated ]

**Hymn of the Day** ..... "Come, Follow Me" ..... Burgundy Hymn 688

Sermon

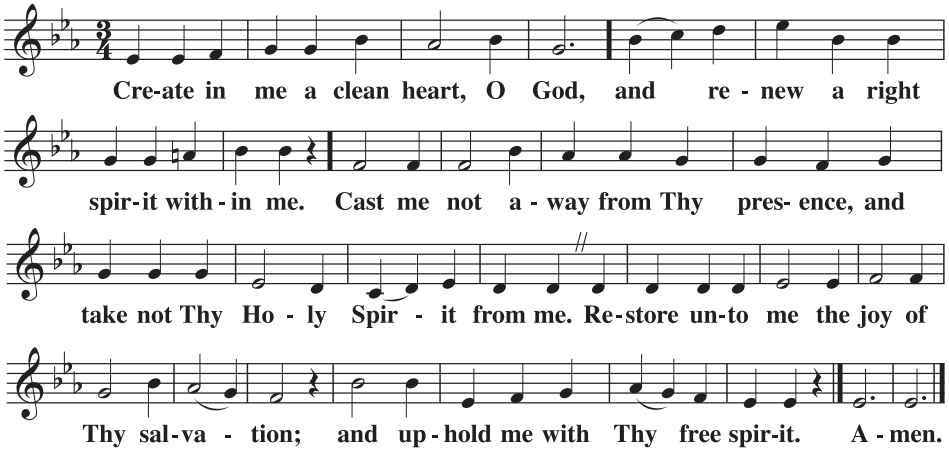
Farewell and Godspeed to a Candidate for Ordination

[ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.  
[ After the final prayer ]:..., one God, now and forever ..... Amen.

[ Be Seated ] Offerings, Voluntary

[ Rise ] Offertory .....Create in Me a Clean Heart, O God



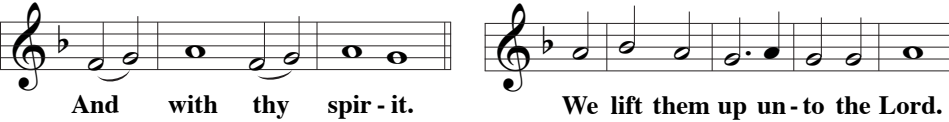
Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from Thy pres - ence, and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un - to the Lord.

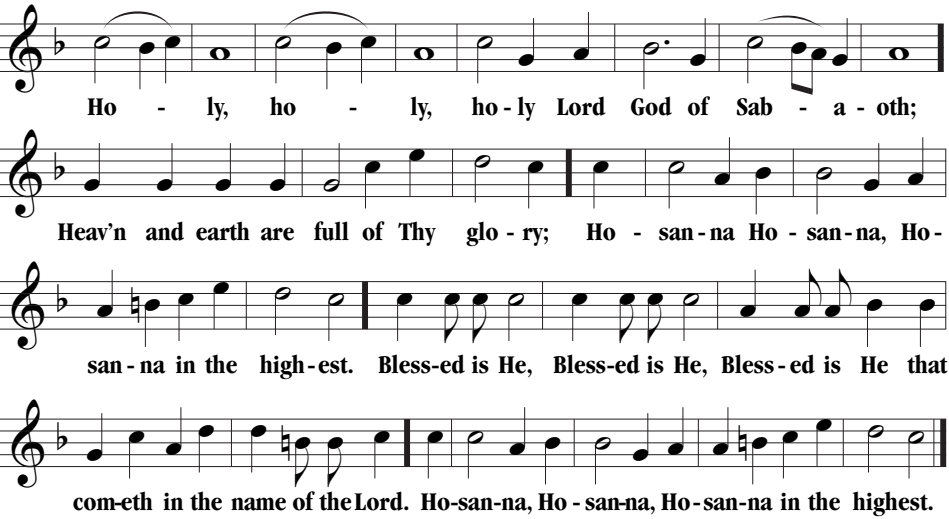
Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Common Preface, Sanctus

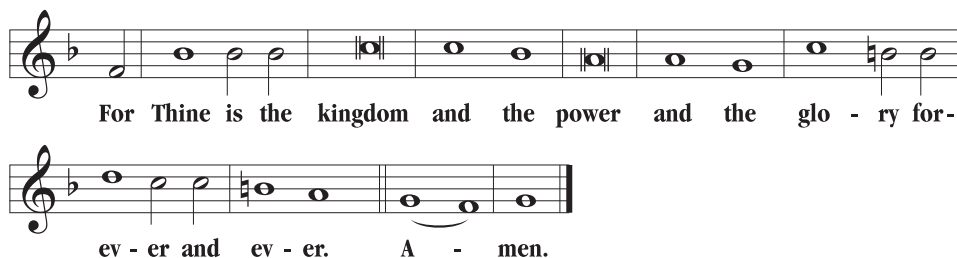
It is truly meet, right and salutary . . . . . ever more praising You and saying:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -  
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that  
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



**Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



**Agnus Dei**



[ Be Seated ]

**Distribution Hymns ..... Let Us Ever Walk with Jesus .. Burgundy Hymn 685**

**Lord Jesus Christ, We Humbly ... Burgundy Hymn 623**

[ Rise ] **Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

**Post-Communion Canticle ..... The Nunc Dimittis**



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.



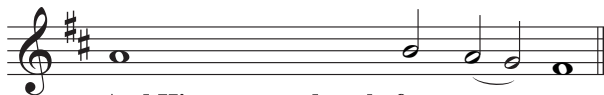
4. Glo— ry\_\_ be to the  
Father, and to\_\_ the\_\_ Son, and to the Ho- ly Ghost.



5. As it — was in the beginning, is now, and e-ver shall be, world with-out end. A-men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



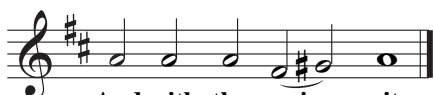
And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A-men, A-men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

## Recessional Hymn .... All for Christ I Have Forsaken ... Burgundy Hymn 753

## Postlude

*Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381.*

*Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.*

## **Readings for the Third Sunday after Pentecost**

### **The Old Testament Reading is 1 Kings 19:9b-21**

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

### **The Epistle is Galatians 5:1, 13-25**

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ...

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

### **The Gospel is Luke 9:51-62**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”



## Hymns for the Third Sunday after Pentecost

### LSB688 “Come, Follow Me,” the Savior Spake

Johann Scheffler

1. “Come, follow Me,” the Savior spake, “All in My way abiding;  
Deny yourselves, the world forsake, Obey My call and guiding.  
O bear the cross, whate’er betide, Take my example for your guide.
2. “I am the Light, I light the way, A godly life displaying;  
I bid you walk as in the day; I keep your feet from straying.  
I am the way, and well I show How you must sojourn here below.
3. “My heart abounds in lowliness, My soul with love is glowing;  
And gracious words My lips express, With meekness overflowing.  
My heart, My mind, My strength, My all, To God I yield, on Him I call.
4. “I teach you how to shun and flee What harms your soul’s salvation,  
Your heart from ev’ry guile to free, From sin and its temptation.  
I am the refuge of the soul And lead you to your heav’nly goal.”
5. Then let us follow Christ, our Lord, And take the cross appointed  
And, firmly clinging to His Word, In suff’ring be undaunted.  
For those who bear the battle’s strain The crown of heav’nly life obtain.

### LSB685 Let Us Ever Walk with Jesus

Sigismund von Birken

Text © 1978 *Lutheran Book of Worship*, Used by permission. LSBHymnLicense.net #100012381.

1. Let us ever walk with Jesus, Follow His example pure,  
Through a world that would deceive us And to sin our spirits lure.  
Onward in His footsteps treading, Pilgrims here, our home above,  
Full of faith and hope and love, Let us do the Father’s bidding.  
Faithful Lord, with me abide; I shall follow where You guide.
2. Let us suffer here with Jesus And with patience bear our cross.  
Joy will follow all our sadness; Where He is, there is no loss.  
Though today we sow no laughter, We shall reap celestial joy;  
All discomforts that annoy Shall give way to mirth hereafter.  
Jesus, here I share Your woe; Help me there Your joy to know.
3. Let us gladly die with Jesus, Since by death He conquered death,  
He will free us from destruction, Give to us immortal breath.  
Let us mortify all passion That would lead us into sin;  
And the grave that shuts us in Shall but prove the gate to heaven.  
Jesus, here with You I die, There to live with You on high.

4. Let us also live with Jesus, He has risen from the dead  
That to life we may awaken, Jesus, You are now our head.  
We are Your own living members; Where You live, there we shall be  
In Your presence constantly, Living there with You forever.  
Jesus, let me faithful be, Life eternal grant to me.

### **LSB623 Lord Jesus Christ, We Humbly Pray**

**Henry E. Jacobs**

1. Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
2. Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.
3. By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
4. One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
5. Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

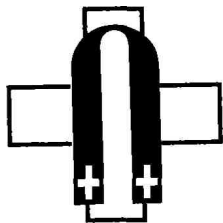
### **LSB753 All for Christ I Have Forsaken**

**Calvin Chao**

Text © 1999 Stephen P. Starke; admin. Concordia Publishing House, Used by permission.  
LSBHymnLicense.net #100012381.

1. All for Christ I have forsaken And have taken up my cross;  
Worldly joy, its fame and fortune, Now I count as worthless dross.
2. Who is sweeter than Christ Jesus? No good thing in Him I lack!  
Hand to plow, at peace I follow Where He leads me ... why look back?
3. Gone the past, unknown the future — Grace supplies my daily breath;  
Strong in Christ through death's dark valley, Firm and faithful unto death.

4. When God takes me home to heaven, Should this be the day I die,  
God will keep my spouse and children As the apple of His eye.
5. Though the road ahead be thorny, Though dark clouds all light obscure,  
Though my cross-shaped path grows steeper, With the Lord, I am secure.



# FAREWELL AND GODSPEED

## *To a Candidate for Ordination*

1. This rite is used to bid farewell and Godspeed to a son (fieldworker) of the congregation who has completed his training and is now ready to be ordained to the Office of the Holy Ministry.
2. The rite takes place in the Divine Service before the Prayer of the Church or the Prayers in the Daily Office.
3. The pastor of the candidate's home (fieldwork) congregation serves as the presiding minister.

*The candidate for ordination is presented before the altar. The presiding minister says:*

**P** Beloved in the Lord, Kyle Nelson, a fieldworker of this congregation, has been aided in his preparation for the Office of the Holy Ministry by your encouragement, gifts, and prayers. He has been called according to the Church's usual order to serve as pastor of First Lutheran Church, Chickasha, Oklahoma. At this time of farewell and Godspeed, hear the Word of our Lord.

*One of the following passages from Holy Scripture is read.*

The Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'" *Luke 10:1-9*

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The

harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

*Matthew 9:35-38*

*The following psalm verses are sung by whole verse or spoken by half verse.*

O God, you | are my God;\*  
earnestly I | seek you;  
So I have looked upon you in the sanctu- | ary,\*  
beholding your power and | glory.  
Because your steadfast love is bet- | ter than life,\*  
my lips will | praise you.  
So I will bless you as long | as I live;\*  
in your name I will lift | up my hands.  
My soul will be satisfied as with fat and | rich food,\*  
and my mouth will praise you with | joyful lips.  
Preserve my life, for I am | godly;\*  
save your servant, who trusts in you—you | are my God.  
Be gracious to me, | O Lord,\*  
for to you do I cry | all the day.  
Gladden the soul of your | servant,\*  
for to you, O Lord, do I lift | up my soul.  
The LORD will keep you from all | evil;\*  
he will | keep your life.  
The LORD will keep your going out and your | coming in\*  
from this time forth and for- | evermore.  
Praise the LORD! Praise the name | of the LORD,\*  
give praise, O servants | of the LORD,  
who stand in the house | of the LORD,\*  
in the courts of the house | of our God!

*Psalm 63:1a, 2-5; 86:2-4; 121:7-8; 135:1-2*

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*Stand*

*The candidate may kneel.*

**[P]** Let us pray.

O Lord God, merciful and gracious Father, we give thanks for all the blessings You have bestowed on Kyle in his preparation for the

holy ministry. By Your Holy Spirit grant him grace in his first field of service, readiness and steadfastness in his ministry, patience, understanding, a cheerful spirit, and great zeal. Support and strengthen him that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (580)

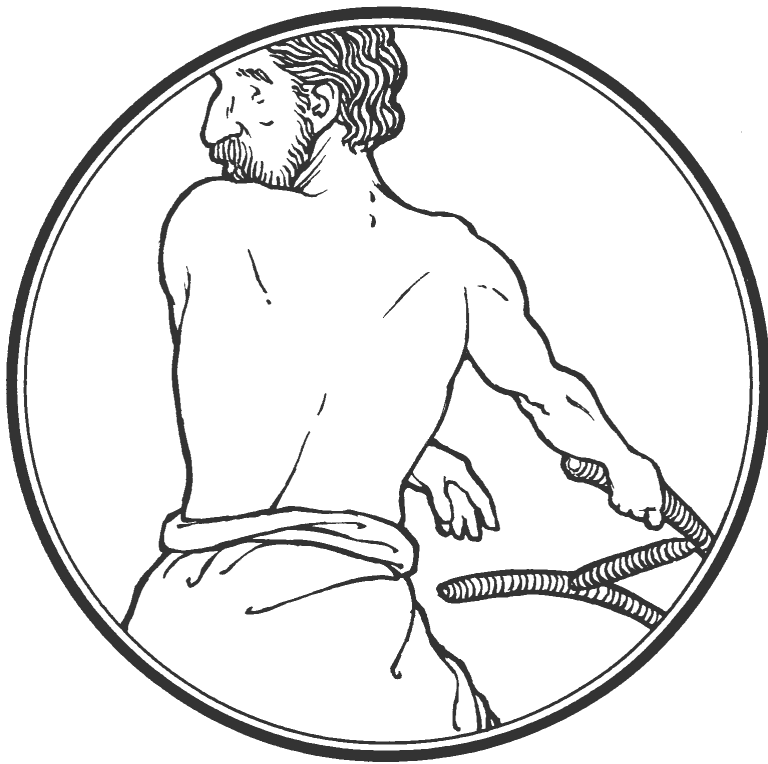
**C Amen.**

**P** Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

**C Amen.**

*The service continues immediately with the PRAYER OF THE CHURCH in the Divine Service or the PRAYERS in the Daily Office.*

# The Third Sunday after Pentecost



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

### The Teaching Staff At Lutheran South Unity

Principal:

Sheila Nehrenz (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,  
Danielle Ramsey, Merideth Tourney, 3<sup>rd</sup> vacant,

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

## **PRAYERS FOR TODAY**

- + For the church, especially the Indiana District meeting in Convention this week
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson; for vicars-elect, including Erik Saunders, and pastors-elect, including Kyle Nelson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, those who have accepted our calls — Amber Bahr & Abigail DeForest, and those whom we have contracted — Abby Springer, Lily Hoffman, & Abbey Zelt (now confirmed)
- + For those who travel
- + For the aged and the homebound, including Everett Beck, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Willie Manning, Marianne Billings, and Thomas DiBella
- + For the ill, distressed, and those suffering affliction, including Josefa Schaper, Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Bryce Shull
- + For the gift of rebirth by water and the Spirit, including Ned Hollman
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for the Third Sunday after Pentecost. The Cross Bowl is given by Bryce Shull's family in celebration of Bryce's 101<sup>st</sup> birthday, June 28<sup>th</sup>. The Altar Vases are given by parents Connie & Steve Houser in celebration of Jacob's graduation from Northside High School. The Baptismal Bud Vase is given in celebration of the 26<sup>th</sup> anniversary of the baptism of Ned Hollman. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **June 26, 2021 thru July 2, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Sunday Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
<b>MON.</b>	5:30 PM	CEA Board Meeting	CLHS
<b>TUES.</b>	12 NOON	Administrative Council	Conference Room
<b>WED.</b>	10:00 AM	Junior Catechesis	Zoom
	<b>5:30PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>			
<b>FRI.</b>			
<b>SAT.</b>	11:00 AM	Private Confession	Church

### **July 3, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Sunday Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall



## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Pastor Punke today will continue with a Bible Study prepared for the 175<sup>th</sup> Anniversary of the Synod. No Sunday School or Junior Catechesis on Sundays during the summer.

**THANKS** to Rev. Art Litke who covered Divine Service last Wednesday, and Pastor-elect Kyle Nelson, who is preaching today. We will bid farewell and godspeed to the Nelson family today as Pastor-elect Nelson prepares for his ordination and installation at First Lutheran, Chickasha, Oklahoma. A farewell cookie is on the refreshments table.

**NEXT WEEK** will be Erik, Katie, and Stephen Saunders' last Sunday with us before vicarage. We will bid them farewell next Sunday.

**CONGRATULATIONS** to brother Bryce Shull, and thanks be to God for His grace and mercy for Bryce's 101 years. A special cake is on the refreshments table in honor of Bryce's birthday.

**MEMORY VERSE CHALLENGE:** Proverbs 22:6—"Train up a child in the way he should go; even when he is old he will not depart from it." Last week's verse was 1 Corinthians 15:58.

**CLHS** seeks a qualified candidate to serve as the Assistant to the Controller. The candidate must possess at least an Associate Degree in Business, or equivalent. The candidate must have the ability to handle confidential matters, set priorities, work well under pressure with an attention to detail and must be a self-motivator. To view the full position description and responsibilities and to apply, please visit [www.clhscadets.com/employment](http://www.clhscadets.com/employment). Only applications with all materials, including the completed application, will be considered.

**CULTIVATING RESILIENCE AFTER TRAUMA** is an event being held at Zion Friedheim on Thursday, August 18, beginning with a meal at 5:30 p.m. with the presentation starting at 6 p.m. Reservations may be made by contacting Joe Gorman by cell at 260.706.0999 or by e-mail at [preblegormans@gmail.com](mailto:preblegormans@gmail.com). The reservation deadline is Sunday, August 7, 2022. There is no charge for the meal; however, a free-will donation may be received to offset the cost of the meal. This one and one-half hour workshop will explore understanding how the neurobiology of trauma affects us as humans.

**RLNI IS HIRING:** Right to Life of Northeast Indiana is excited to be expanding the team once again! We are looking for a new staff member who will manage event planning. We are looking to fill this full-time position this summer. Interested candidates should contact [abigail@ichooselife.org](mailto:abigail@ichooselife.org) for the detailed position description.

**LIFE DEFENDERS TRAINING** Join Right to Life of Northeast Indiana July 15 at 4:30 pm - July 16 at 5:00 pm. This overnight event, open to high school and college-aged students, equips young people to speak confidently and graciously to the most pressing moral issue of our time – abortion. The \$35 registration fee includes meals, dorm room housing, teaching materials, and a Life Defenders t-shirt. For more info, visit: [www.ichooselife.org/Training](http://www.ichooselife.org/Training).

**WYNEKEN MEMORIAL LUTHERAN SCHOOL** (Decatur, IN) is seeking a part-time teacher's aide for the 2022-2023 school year. Interested individuals should send a cover letter along with a resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or [principal@wyneken.org](mailto:principal@wyneken.org).

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUE at [KFUE.org](http://KFUE.org). Programs also are archived at [KFUE.org](http://KFUE.org) for 24/7 on-demand listening, streaming or downloading their podcast.

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood."** God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

Luke 9:51-62

Acts 8:26-40

Acts 9:1-22

Acts 9:23-43

Acts 10:1-17

Acts 10:18-33

Acts 10:34-48

### DAILY LECTIONARY

#### The Third Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

### Evening Prayer

1 Kings 19:9b-21

Joshua 2:1-24

Joshua 3:1-17

Joshua 4:1-24

Joshua 5:1-6:5

Joshua 6:6-27

Joshua 7:1-26

## THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

## TO PREPARE FOR NEXT SUNDAY

### The Fourth Sunday after Pentecost

Isaiah 66:10-14

Galatians 6:1-10, 14-18

Luke 10:1-20



# What Doctor Luther Says:

## *About Seeking God's Good Will, Not Our Evil Will*

We can take an example from Christ, our Lord. When he asked his Father in the garden to remove the cup, he also added, "Not my will, but thine, be done" [Luke 22:42]. If Christ had to surrender his will, which after all was good, yes, undoubtedly and always the best, in order that God's will be carried out, why should we poor little worms make such a fuss about our will, which is never free of evil and always deserves to be thwarted?

To understand this we must note the two ways in which our will is evil. In the first place, our will may be openly and patently and undisguisedly evil, as, for example, when we are wilfully inclined to do something that is generally acknowledged by all as being evil; such as a will to be wrathful, to lie, deceive, to harm a neighbor, to be unchaste, and the like. Such a will and leaning show up in everyone, especially when he is incited in their direction. We must ask God's help in opposing it, so that his will may be done, for God wants peace, truth, purity, and gentleness. In the second place, our will may appear cloaked and disguised as something good, as seen for instance in the words in Luke 9 [54-55], directed by St. John and St. James against the Samaritans who would not receive Christ, "Lord, do you want us to bid fire come down from heaven and consume them?" The Lord answered them, "Do you not know what manner of spirit you are children of; for the Son of man came not to destroy the soul but to save it." ...

Mark well that it is a definite sign of an evil will that it will not brook opposition. Impatience is the fruit by which you can recognize a feigned, false, and cunning good will. A genuinely good will when thwarted will say, "O God, I regarded my plan as good. But if it is not to be, I am content. May your will be done." Wherever there is dissension and impatience, there can be nothing that is good, no matter how good it may seem or want to be.

*Luther's Works, 42:45-6.*



LUTHERAN SOUTH UNITY SCHOOL

# *Let the Children Come*

---

**SAVE THE DATE**

November 12, 2022

Drinks 5:30PM Dinner 6.15PM

Grand Wayne Center

120 W Jefferson BLVD Fort Wayne, IN