

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE FESTIVAL OF THE REFORMATION

9:00 am ..... Sunday, October 30, 2022

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

### Invocation

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

**Entrance Hymn ..... The Church's One Foundation ..... Burgundy Hymn 644**

### Kyrie

Ky - ri - e e - lei-son. Lord, have mer - cy.

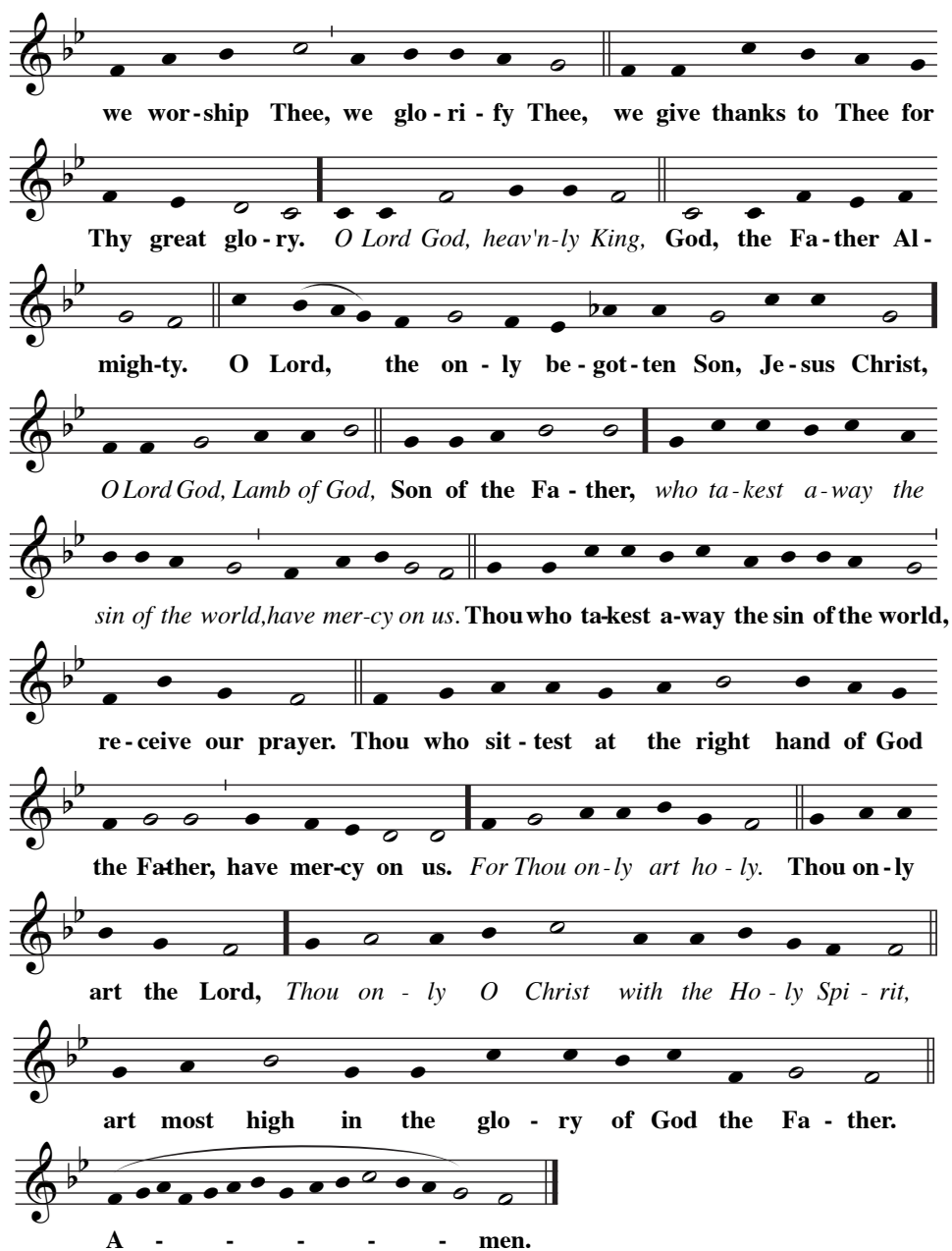
Chri - ste e - lei - son. Christ have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

### Gloria in Excelsis

Glo - ry to God in the high - est. And on earth peace,

a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for  
 Thy great glo-ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-  
 migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,  
 O Lord God, Lamb of God, Son of the Fa-ther, who ta-kest a-way the  
 sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,  
 re-ceive our prayer. Thou who sit-test at the right hand of God  
 the Father, have mer-cy on us. For Thou on-ly art ho-ly. Thou on-ly  
 art the Lord, Thou on-ly O Christ with the Ho-ly Spi-rit,  
 art most high in the glo-ry of God the Fa-ther.  
 A - - - - - men.

## Salutation

*The Lord be with you.*



And with thy spir— it.

**Collect for the Festival of the Reformation:** *Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[ Be Seated ]

## + The Office of the Word of God +

**First Reading..... Revelation 14:6-7**

[ After the reading ] *"This is the word of the Lord."* ..... **"Thanks be to God."**

**Epistle of the Day ..... Romans 3:19-28**

[ After the reading ] *"This is the word of the Lord."* ..... **"Thanks be to God."**

[ Rise ]

**Sequence Hymn ..... Salvation unto Us ..... Burgundy Hymn 555: st 1-4**

[ Sing stanzas 1 through 4 before the Gospel. ]

**Holy Gospel ..... St. John 8:31-36**

[ The Gospel is announced. ]



Glo-ry be to Thee, O Lord!

[ The Gospel is proclaimed. ]



Praise be to Thee, O Christ!

[ After the Gospel has been returned to the Altar following the Creed, the congregation is seated. ]

**Hymn of the Day ..... Salvation unto Us ..... Burgundy Hymn 555: st 5-10**

[ All sing stanza 5; Men sing stanzas 6 & 8; Women sing stanzas 7 & 9;  
All sing stanza 10; Rise for stanza 10. ]

[ Be seated ]

## Sermon

## + The Office of Confession of Sins and Holy Absolution +

*Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*

*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

*O almighty God, merciful Father, ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

[ Rise ] **Credal Hymn ..... We All Believe ..... Burgundy Hymn 954**

## Prayer of the Church

*Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.*

*[ After the final prayer ]:..., one God, now and forever ..... Amen.*

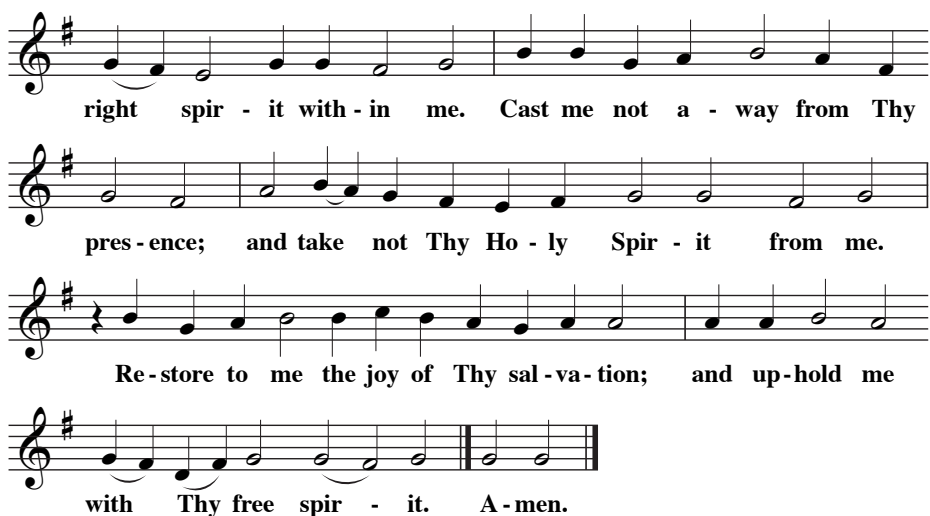
[ Be Seated ] **Offerings**

**Choral Voluntary ..... Lord, Keep Us Steadfast ..... D. Buxtehude**

[ Rise ] **Offertory ..... Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re-new a



right spir - it with - in me. Cast me not a - way from Thy  
 pres - ence; and take not Thy Ho - ly Spir - it from me.  
 Re-store to me the joy of Thy sal - va - tion; and up - hold me  
 with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

**Preface**

*The Lord be with you.*

*Lift up your hearts.*



And with thy spir - it. We lift them up un-to the Lord.

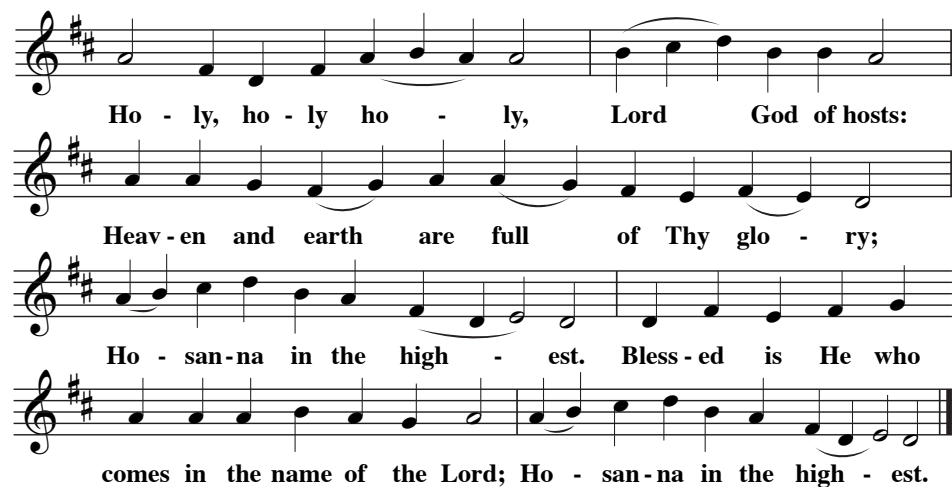
*Let us give thanks unto the Lord, our God.*



It is meet and right so to do.

**Common Preface, Sanctus**

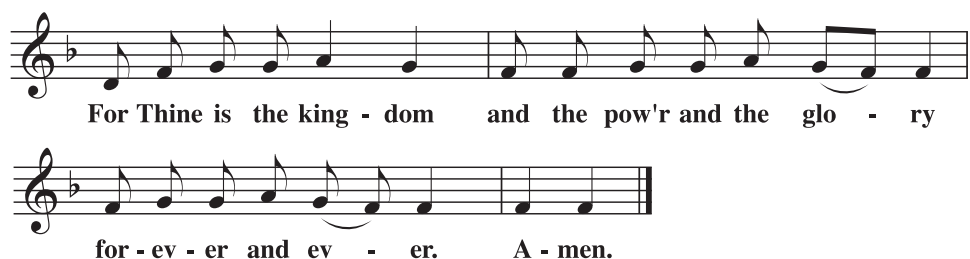
*It is truly meet, right and salutary . . . . . ever more praising You and saying:*



Ho - ly, ho - ly ho - ly, Lord God of hosts:  
 Heav - en and earth are full of Thy glo - ry;  
 Ho - san-na in the high - est. Bless - ed is He who  
 comes in the name of the Lord; Ho - san-na in the high - est.

[ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*

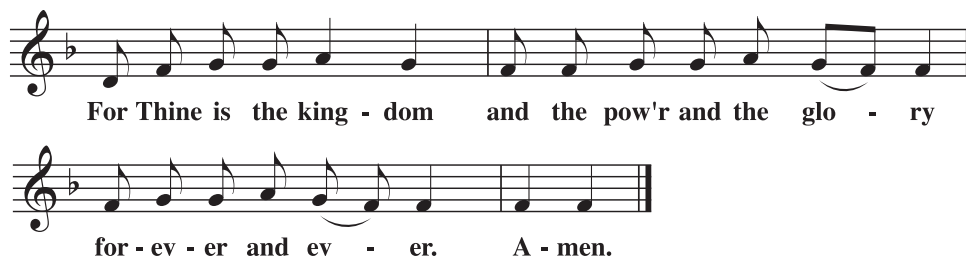


For Thine is the king - dom and the pow'r and the glo - ry  
 for - ev - er and ev - er. A - men.



[ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*

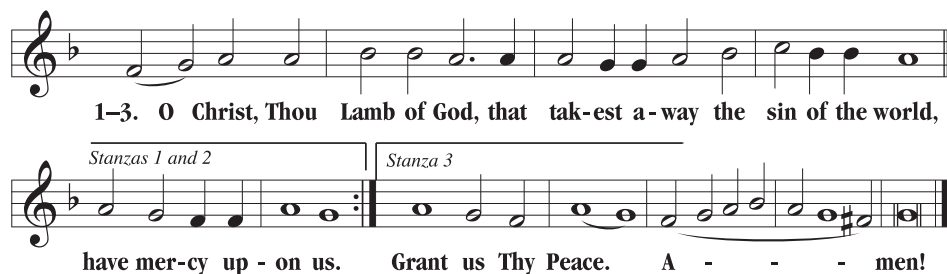


**Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



[ Be Seated ] **Agnus Dei**



**Distribution Hymns ..... Lord Jesus Christ ..... Burgundy Hymn 585**

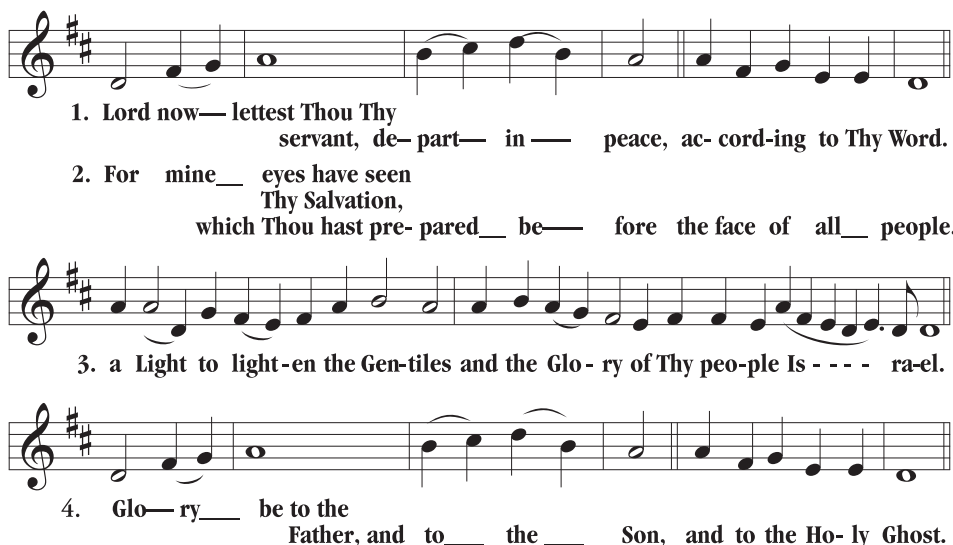
**Thy Strong Word ..... Burgundy Hymn 578**

[ All sing stanzas 1 & 2; Women alone sing stanza 3; Men alone sing stanza 4;  
All sing stanzas 5 & 6; Rise for stanza 6. ]

**Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

**Post-Communion Canticle ..... The Nunc Dimittis**

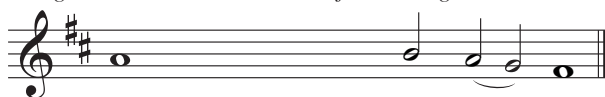




5. As it — was in the  
beginning, is  
now, and e-ver shall be, world with-out end. A-men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



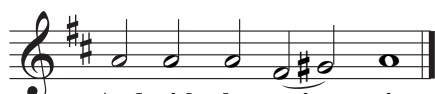
And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A-men, A-men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

**Recessional Hymn ..... A Mighty Fortress ..... Burgundy Hymn 656**

## Postlude

*Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Liturgical Setting: Matthäus Greitter, 1525; adapted by Wilhelm Loehe in 1844 for Congregations of the Lutheran Confession (Dedicated to Pastor Wyneken, St. Paul Lutheran Church, Fort Wayne in 1845).*

# **Readings for the Festival of the Reformation**

## **The First Reading is Revelation 14:6-7**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

## **The Epistle is Romans 3:19-28**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

## **The Gospel is John 8:31-36**

So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”

# Hymns for the Festival of the Reformation

## LSB644 The Church's One Foundation

Samuel J. Stone

1. The Church's one foundation Is Jesus Christ, her Lord;  
She is His new creation By water and the Word.  
From heav'n He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.
2. Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev'ry grace endued.
3. Though with a scornful wonder The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,  
Yet saints their watch are keeping; Their cry goes up, "How long?"  
And soon the night of weeping Shall be the morn of song.
4. Through toil and tribulation And tumult of her war  
She waits the consummation Of peace forevermore  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.
5. Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessed heav'nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.

## LSB555 Salvation Unto Us Has Come, sts. 1-4

Paul Speratus

1. Salvation unto us has come By God's free grace and favor;  
Good works cannot avert our doom, They help and save us never.  
Faith looks to Jesus Christ alone, Who did for all the world atone;  
He is our one Redeemer.
2. What God did in His Law demand And none to Him could render  
Caused wrath and woe on ev'ry hand For man, the vile offender.  
Our flesh has not those pure desires The spirit of the Law requires,  
And lost is our condition.
3. It was a false, misleading dream That God His Law had given  
That sinners could themselves redeem And by their works gain heaven.  
The Law is but a mirror bright To bring the inbred sin to light  
That lurks within our nature.

4. From sin our flesh could not abstain, Sin held its sway unceasing;  
The task was useless and in vain, Our guilt was e'er increasing.  
None can remove sin's poisoned dart Or purify our guileful heart —  
So deep is our corruption.

### **LSB555 Salvation Unto Us Has Come, sts. 5-10**

**Paul Speratus**

5. Yet as the law must be fulfilled Or we must die despairing,  
Christ came and has God's anger stilled, Our human nature sharing.  
He has for us the Law obeyed And thus the Father's vengeance stayed  
Which over us impended.
- M 6. Since Christ has full atonement made And brought to us salvation,  
Each Christian therefore may be glad And build on this foundation.  
Your grace alone, dear Lord, I plead, Your death is now my life indeed,  
For You have paid my ransom.
- W 7. Let me not doubt, but truly see Your Word cannot be broken:  
Your call rings out, "Come unto Me!" No falsehood have You spoken.  
Baptized into Your precious name, My faith cannot be put to shame,  
And I shall never perish.
- M 8. The Law reveals the guilt of sin And makes us conscience-stricken;  
But then the Gospel enters in The sinful soul to quicken.  
Come to the cross, trust Christ, and live; The Law no peace can ever give,  
No comfort and no blessing.
- W 9. Faith clings to Jesus' cross alone And rests in Him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
For faith alone can justify; Works serve our neighbor and supply  
The proof that faith is living.
- Δ 10. All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God who saved us by His grace; All glory to His merit.  
triune God in heav'n above, You have revealed Your saving love;  
Your blessed name we hallow.

### **LSB954 We All Believe in One True God**

**Martin Luther**

1. We all believe in one true God, Who created earth and heaven,  
The Father, who to us in love Has the right of children given.  
He in soul and body feeds us; All we need His hand provides us;  
Through all snares and perils leads us, Watching that no harm betide us.  
He cares for us by day and night; All things are governed by His might.

2. We all believe in Jesus Christ, His own Son, our Lord, possessing  
An equal Godhead, throne, and might, Source of ev'ry grace and blessing;  
Born of Mary, virgin mother, By the power of the Spirit,  
Word made flesh, our elder brother; That the lost might life inherit,  
Was crucified for all our sin And raised by God to life again.
3. We all confess the Holy Ghost, Who, in highest heaven dwelling  
With God the Father and the Son, Comforts us beyond all telling;  
Who the Church, His own creation, Keeps in unity of spirit.  
Here forgiveness and salvation Daily come through Jesus' merit.  
All flesh shall rise, and we shall be In bliss with God eternally.  
Amen, amen.

### **LSB585 Lord Jesus Christ, with Us Abide**

**Philip Melancthon**

Text © 1982 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. Lord Jesus Christ, with us abide,  
For round us falls the eventide.  
O let Your Word, that saving light,  
Shine forth undimmed into the night.
2. In those last days of great distress  
Grant us, dear Lord, true steadfastness  
That we keep pure till life is spent  
Your holy Word and Sacrament.
3. To hope grown dim, to hearts turned cold  
Speak tongues of fire and make us bold  
To shine Your Word of saving grace  
Into each dark and loveless place.
4. May glorious truths that we have heard,  
The bright sword of Your mighty Word,  
Spurn Satan that Your Church be strong,  
Bold, unified in act and song.
5. Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or things  
Would dim the words Your Spirit sings.
6. Stay with us, Lord, and keep us true;  
Preserve our faith our whole life through –  
Your Word alone our heart's defense,  
The Church's glorious confidence.

## **LSB578 Thy Strong Word**

**Martin H. Franzmann**

Text © 1969 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. Thy strong word did cleave the darkness; At Thy speaking it was done.  
For created light we thank Thee, While Thine ordered seasons run.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
2. Lo, on those who dwelt in darkness, Dark as night and deep as death,  
Broke the light of Thy salvation, Breathed Thine own life breathing breath.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- W 3. Thy strong word bespeaks us righteous; Bright with Thine own holiness,  
Glorious now, we press toward glory, And our lives our hopes confess.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- M 4. From the cross Thy wisdom shining Breaketh forth in conqu'ring might;  
From the cross forever beameth All Thy bright redeeming light.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
5. Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- Δ 6. God the Father, light-creator, To Thee laud and honor be.  
To Thee, Light of light begotten, Praise be sung eternally.  
Holy Spirit, light-revealer, Glory, glory be to Thee.  
Mortals, angels, now and ever Praise the holy Trinity!

## **LSB656 A Mighty Fortress Is Our God**

**Martin Luther**

1. A mighty fortress is our God, A trusty shield and weapon;  
He helps us free from ev'ry need That hath us now o'ertaken.  
The old evil foe Now means deadly woe;  
Deep guile and great might Are his dread arms in fight;  
On earth is not his equal.
2. With might of ours can naught be done, Soon were our loss effected;  
But for us fights the Valiant One, Whom God Himself elected.  
Ask ye, Who is this? Jesus Christ it is,  
Of Sabaoth Lord, And there's none other God;  
He holds the field forever.

3. Though devils all the world should fill, All eager to devour us.  
We tremble not, we fear no ill; They shall not overpow'r us.  
This world's prince may still Scowl fierce as he will,  
He can harm us none. He's judged; the deed is done;  
One little word can fell him.
4. The Word they still shall let remain Nor any thanks have for it;  
He's by our side upon the plain With His good gifts and Spirit.  
And take they our life, Goods, fame, child, and wife,  
Though these all be gone, Our vict'ry has been won;  
The Kingdom ours remaineth.



# The Festival of the Reformation



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
  - Reaching out to those who do not know His love; and
  - Revealing His love in acts of kindness and mercy.

### The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson, Paul Mroczenski

### The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz, Abigail DeForest,

Danielle Ramsey, Meredith Tourney, Abbey Zelt,

John Fink, Hannah Maresh, Abby Springer, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

## **PRAYERS FOR TODAY**

- + For the church
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Willie Manning
- + For the ill, distressed, and those suffering affliction, including Hilario Ramirez, Marilyn Shafter, Dwight Bieberich, Debra Busche, Paul Dolde, Willodean Bates, Gloria Gonzalez, Dick Hollman, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for the Twenty-first Sunday after Pentecost. The Cross Bowl is given in joyful recognition of the confirmation of André Woodard. The Altar Vases are given in celebration of the Reformation by an anonymous donor. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **October 30, 2022 thru November 5, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
	10:30 AM	Junior Catechesis	Conference Room
	10:30 AM	Sunday School (little ones)	Assoc. Pastor's Office
	5:00 PM	Trunk or Treats	Parking Lot
<b>MON.</b>	1:30 PM	Administrative Council Meeting	Conference Room
<b>TUES.</b>	5:30 PM	CLHS Delegate meeting	CLHS Worship Center
<b>WED.</b>	9:30 AM	Men of Zion	Conference Room
	<b>5:30 PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>	7:00 PM	Elders Meeting	Conference Room
<b>FRI.</b>			
<b>SAT.</b>	11:00 AM	Private Confession	Church

### **November 6, 2022 (All Saints)**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Education hour	Various

## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Dr. Voelz will continue the study of the Gospel according to St. Mark again. Join him in Bauer Hall. Sunday School children (little ones) meet in the Associate Pastor's office. And Junior Catechesis meets in the Conference Room.

**WE RECOGNIZE** the Rev. Dr. David Scaer and Rev. Dr. Roland Ziegler for their years of faithful service in the ministry, 60 and 25 years, respectively (plaques given at the Pastors Conference).

**TRUNK OR TREAT** is tonight!! Join us in the parking lot. Candy and treats will be provided to anyone who would like to participate. We need volunteers to help things run smoothly in the parking lot by Bauer Hall. You can help by giving out diapers or making sure that hot dogs and drinks are given to everyone. Let's be creative and have a good time.

**CTSFW:** For many years Zion members have loved and supported the students and families at CTSFW, and we are again this year. November 6<sup>th</sup> to December 15<sup>th</sup> we will join together to aid both our fieldworker families (Patrick Jackson and Paul Mroczenski) and other seminary students families. The need is greater during these days of higher prices for food and other household needs. On the table in the Great Hall you'll find a paper grocery sack with a list of items. Please take one, fill it, and return it in support of these students and their families.

**HELP NEEDED:** That chill in the air means it's almost time for Zion's annual fall clean-up, and the trustees need your help. Please join us between 9 a.m. and noon on Saturday, Nov. 19, when we'll be raking leaves, pruning, and doing other activities to keep Zion beautiful inside and out. So please bring rakes, trimmers and other tools you might need. Bring your appetite too, because refreshments will be served! *Also*, Zion members are privileged to worship in one of the most beautiful churches in town, and we'll get a chance to share that experience with the community between 6 p.m. and 9 p.m. Friday, Dec. 2, when Zion participates in the 6<sup>th</sup> annual "City of Churches" tour. If you'd like to welcome guests, guide them through the sanctuary, or help with refreshments, please let Kevin Leininger know or call him at 615-9896.

**MEMORY VERSE CHALLENGE:** Genesis 15:6—"And he believed the Lord, and he counted it to him as righteous." Last week's verse was Job 19:25-27.

**INFO ON VOTING** Election Day is fast approaching. It's Tuesday, November 8<sup>th</sup>. These elections include national offices (senator and representative), state offices (senator and representative), county and city offices (clerks, auditors, etc.), and school boards. To find out information on where you vote, to see a sample ballot, and to see who your current officials are, visit [allencountyinvoters.gov](http://allencountyinvoters.gov). You may vote early; for info on when and where, see the bulletin insert. If you are interested, pick up a copy of the Right to Life of Northeast Indiana 2022 Voter's Guide in the narthex. Voting is a powerful way for "We the People" to exercise our constitutionally guaranteed right to self-governance. Let us do our duty.

**ST. PETER-IMMANUEL LUTHERAN SCHOOL** is having a Dan's Famous Fish and Tenderloin dinner & bake sale on Saturday November 5<sup>th</sup> from 4:00-7:00pm with dine-in or drive thru service. The school is located at 3845 E 1100 N Decatur, IN 46733. Cost is \$12.00 per meal and includes AYCE fish and or tenderloin, also serving cheesy potatoes, coleslaw or applesauce, dinner roll, cookies and a drink. All proceeds are going towards purchasing carpet squares to cover the gym floor for special events.

**CLHS ACTIVITIES** The big event to put on your calendar is the Cadets in Cadence USO Big Band Christmas Gala and Dinner Auction on December 3. It is the big fundraiser for the high school. Now is the time to get your tickets! Please check out [www.CadetsInCadence.com](http://www.CadetsInCadence.com) for more information and to buy your tickets and for sponsorships! Early bird tickets are available now through October 31. ... You're also invited to CLHS Trivia Night on Saturday, November 5 at 7 pm (Doors open at 6:30 pm) in the CLHS Cafeteria. Please complete the online registration at: [www.clhscadets.com/apps/form/TriviaNight](http://www.clhscadets.com/apps/form/TriviaNight) by October 25. They ask you to bring a gift, gift card, or cash donation with a value of \$50 or more for them to use for the upcoming Cadets in Cadence silent auction. This activity is adults only.

**THE BACH COLLEGIUM** opening season concert will be at Zion on Sunday, November 13, at 4 PM. Tickets are \$25, \$10 for students, and 12 & under free.

## **Executive Assistant Needed**

The Lutheran Schools Partnership seeks a team player who will add value to the growing ministry of the organization. Primary responsibilities will include providing TLSP meeting and event support and also providing public relations of TLSP activity. The individual will also be active in data input for use in fundraising management and other data collection. Interested individuals should send a resume to [info@tlspartnership.org](mailto:info@tlspartnership.org).

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood."** God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

### DAILY LECTIONARY

### Evening Prayer

John 8:31-36

**The Festival of the Reformation**

Revelation 14:6-7

Matthew 20:17-34

Monday

Deuteronomy 32:28-52

Matthew 21:1-22

Tuesday

Deuteronomy 34:1-12

Matthew 21:23-46

Wednesday

Jeremiah 1:1-19

Matthew 22:1-22

Thursday

Jeremiah 3:6-4:2

Matthew 22:23-46

Friday

Jeremiah 5:1-19

Matthew 23:1-12

Saturday

Jeremiah 7:1-29

### THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

### TO PREPARE FOR NEXT SUNDAY

**The Feast of All Saints**

Revelation 7:2-17

1 John 3:1-3

Matthew 5:1-12



# What Doctor Luther Says:

## *Concerning True Discipleship through Christ's Word*

This is the distinction between the true and the false disciples. The latter hear the Word with its promise: "If you believe in Me, I will not forsake you. You shall be a lord, free from death, devil, and sin, and I will give you eternal life." We who believe in Him are promised a good conscience, salvation, a merciful God, and freedom from all harm. But we must advance beyond the position of beginners or novices, who never reach the point where they taste and experience that God is a Man who can deliver from both physical and spiritual need. They do not stand fast and survive the danger. They fear for their goods, their peace of mind, and their comfort. They are too impatient, and they do not want to suffer. Therefore they never experience spiritual consolation, nor do they ever find out what God really is, or what a great comfort is available to them, or how this tastes. Those are the false Christians. They hear and learn much, yet they never come to a knowledge of the truth. They do not understand the truth. They do learn to speak the words, as a parrot or parakeet repeats words spoken by people. But their heart does not feel them; they remain unchanged and do not taste and perceive how faithful and true God is. ... The divine Word alone is the cornerstone, the I-beam, the girder, the stanchion, and the pillar undergirding our constancy. Therefore it is imperative that we hold to the plain Word of God, that we cling to the words of Christ. Then we will experience God's help in the midst of danger and upheaval.

... Therefore Christ wants to say here: "If you can hold on to My Word, then stand firm; for you remain a true disciple of Mine by holding staunchly to the Word. Not only to know, learn, read, and hear the Word but also to experience it—this makes you a genuine disciple."

*Luther's Works*, 23:399-400.

**Select Theses from Martin Luther's 95 Theses**  
**Nailed to the Castle Church door in Wittenberg, October 31, 1517**  
**(Source: *Luther's Works*, 31:25-33)**

Out of love for the truth and the desire to bring it to light, the following theses will be publicly discussed at Wittenberg, under the chairmanship of the reverend father Martin Lutter, <sup>1</sup> Master of Arts and Sacred Theology, and regularly appointed Lecturer on these subjects at that place. He requests that those who cannot be present to debate orally with us will do so by letter. <sup>2</sup>

1. When our Lord and Master Jesus Christ said, "Repent" [Matt. 4:17]<sup>3</sup>, he willed the entire life of believers to be one of repentance.
2. This word cannot be understood as referring to the sacrament of penance, that is, confession and satisfaction, as administered by the clergy.
3. Yet it does not mean solely inner repentance; such inner repentance is worthless unless it produces various outward mortifications of the flesh. ...
27. They preach only human doctrines who say that as soon as the money clinks into the money chest, the soul flies out of purgatory.
28. It is certain that when money clinks in the money chest, greed and avarice can be increased; but when the church intercedes, the result is in the hands of God alone. ...
32. Those who believe that they can be certain of their salvation because they have indulgence letters will be eternally damned, together with their teachers. ...
36. Any truly repentant Christian has the right to full remission of penalty and guilt, even without indulgence letters.
37. Any true Christian, whether living or dead, participates in all the blessings of Christ and the church; and this is granted him by God, even without indulgence letters. ...

---

<sup>1</sup> Luther spelled his name Lutter in this preamble.

<sup>2</sup> There was actually no debate, for no one responded to the invitation. The contents of the ninety-five theses were soon widely disseminated by word of mouth and by the printers, and in effect a vigorous debate took place that lasted for a number of years.

<sup>3</sup> The Latin form, *poenitentiam agite*, and the German, *tut Busse*, may be rendered in two ways, "repent," and "do penance."

56. The treasures of the church,<sup>1</sup> out of which the pope distributes indulgences, are not sufficiently discussed or known among the people of Christ. ...
59. St. Lawrence said that the poor of the church were the treasures of the church, but he spoke according to the usage of the word in his own time.
60. Without want of consideration we say that the keys of the church,<sup>2</sup> given by the merits of Christ, are that treasure; ...
62. The true treasure of the church is the most holy gospel of the glory and grace of God.
63. But this treasure is naturally most odious, for it makes the first to be last [Matt. 20:16].
64. On the other hand, the treasure of indulgences is naturally most acceptable for it makes the last to be first. ...
81. This unbridled preaching of indulgences makes it difficult even for learned men to rescue the reverence which is due the pope from slander or from the shrewd questions of the laity,
82. Such as: "Why does not the pope empty purgatory for the sake of holy love and the dire need of the souls that are there if he redeems an infinite number of souls for the sake of miserable money with which to build a church? The former reasons would be most just; the latter is most trivial." ...
92. Away then with all those prophets who say to the people of Christ, "Peace, peace," and there is no peace! [Jer. 6:14].
93. Blessed be all those prophets who say to the people of Christ, "Cross, cross," and there is no cross!
94. Christians should be exhorted to be diligent in following Christ, their head, through penalties, death, and hell;
95. And thus be confident of entering into heaven through many tribulations rather than through the false security of peace [Acts 14:22].

---

<sup>1</sup> The treasury of merits is a reserve fund of good works accumulated by Christ and the saints upon which the pope could draw when he remitted satisfaction in indulgences.

<sup>2</sup> The office of the keys: the preaching of the gospel, the celebrating of the sacraments, the remitting of sins to the penitent, and the excommunicating of impenitent sinners.





# Concordia Lutheran High School

It's time ... again.

You remember last fall that Zion made a special effort to reduce a long-standing debt that we owed to Concordia Lutheran High School, incurred over a number of years. Last fall we owed the high school \$72,082.67. Due to your generosity and the generosity of anonymous donors, we reduced that debt to \$28,000.02 (reported in the last Congregational Subsidy Billing from CLHS). That was \$44,082.65 paid on this debt.



It was a fantastic effort, but we're not quite done, as you can see; and so, we have received another challenge gift for this fall to finish the task we set before ourselves. This donor will match congregational gifts to this CLHS debt reduction effort up to \$14,000, which if successful would eliminate the debt! That would be wonderful!

Last fall, it was a three-month effort. This fall, we're going to do it in two. Therefore, contributions made to this project from October 1 through November 30 will be matched up to \$14,000. Use the special contribution envelopes marked "Debt Elimination Challenge" before November 30 to make your gift toward eliminating this debt to CLHS.

Zion's leadership appreciates this challenge, and we are confident that Zion members will step up to meet the challenge to make things right with Concordia Lutheran High School. God bless you for your generosity.

## LSUS NOTES

Praying for You!



### Please pray for these students/staff:

Major Lawson-Reyes

Camren Rangel

Benicio Barrera

Evolet Hernandez

Vaeda Minkosky

Ja'Mear Cryer-Morgan

Vicente Herrera

Mrs. Hoham

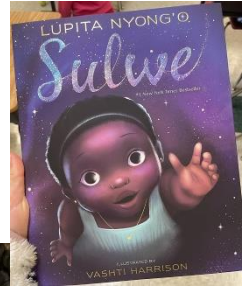
Nycole Golden

Zion Lutheran Church

Conor Collentine

## Book Gift: "Sulwe"

Last week in chapel, Pastor Lewis King and NINE (Northeast Indiana Neighborhood Engagement) gifted each of our students with the book called "Sulwe" which inspires students to see their own unique beauty. Thank you NINE and Pastor King!!



## Student Chapel Offerings



Thursday Chapel Offerings collected by our LSUS students and families make a big impact around the world. October and November offerings will go to **Honor Flight Northeast Indiana, Hurricane Ian Relief, and A.I.M. (Africans in Missions)**. The Honor Flight's mission is to transport America's Veterans to Washington D.C. to visit those memorials dedicated to honor the service and sacrifices of themselves and their friends. Hurricane Ian hit Florida last month, our gift will help bring Christ's love and mercy to those affected by it.

A.I.M. is our very own Mr. Baysah Korti's nonprofit organization that helps with technology and education in African schools.



AFRICANS IN  
MISSION

# SchoolStore

Support our school when you shop at [SchoolStore.com](https://SchoolStore.com). Our school can earn up to 50% when supporters shop online!

SchoolStore is a great way to support our school by shopping at your favorite online merchants or donating a Caring For Classrooms gift card.

Once on the site:

1. Select our school: Lutheran South Unity School
2. If purchasing a giftcard or through the Family Book Store it will ask for a student name at checkout. If you know a specific student you want to support enter them here. If you do not, add the name, Phoenix LSUS (any grade kdg-8).

If you have any questions feel free to contact the LSUS office.

A circular red logo with a white cross in the center, surrounded by the text "LUTHERAN SOUTH UNITY SCHOOL" and "PHOENIX" at the bottom.

YOU ARE CORDIALLY INVITED TO  
*Let the Children Come*  
Recognition & Recruiting members for the  
Phoenix fund Program  
SATURDAY, NOVEMBER 12, 2022  
CASH BAR OPENS AT 5:30 PM  
DINNER IS SERVED AT 6:15 PM  
LIGHT ENTERTAINMENT

GUEST SPEAKER  
*Rev. Steve Gerner*  
CEO - Center for Urban Ministries

A portrait of a man with a shaved head, wearing a blue button-down shirt and a striped tie, smiling.

120 W. JEFFERSON BLVD. FORT WAYNE, IN  
ANTHONY WAYNE BALLROOM, GRAND WAYNE CENTER  
Parking: Civic Garage 3rd Level Skybridge

## Encouragement Found in Scriptures:

Therefore encourage one another and build one another up, just as you are doing. —

1 Thessalonians 5:11

# THE LCMS SHARES GOD'S LOVE IN FLORIDA



*Almighty God, You command wind and wave. Out of Your mercy, spare us from disaster. Give protection to those endangered by storms on land, sea or air, and give us faith both to call to You in trouble and to trust that You will work everything for our good for the sake of Christ. Amen.*

**HURRICANE IAN** was identified as a tropical depression on Sept. 23. It made landfall in Cuba on Sept. 27, southwest Florida on Sept. 28 and South Carolina on Sept. 30. At its strongest, it came ashore near Fort Myers, Fla., as a Category 4 storm.

The death toll from Ian has surpassed 100 in Florida, with emergency responders continuing to search for survivors. More than 3 million U.S. residents lost power during the storm, and initial damage estimates place losses in excess of \$100 billion. Another \$60 billion is estimated to be paid out by insurance companies.

LCMS Disaster Response continues to work closely with the LCMS Florida-Georgia District and local congregations to address immediate needs. The LCMS has also established a volunteer response camp in Fort Myers as a base for long-term aid. Thanks to many generous people in the LCMS, supplies are already being delivered to that facility.

There are and will be many opportunities to volunteer or contribute to the ongoing care for people in Florida.

*Individuals, congregations and groups wanting to contribute through the LCMS to the response can:*

**TEXT** the keyword **LCMSHURRICANES** to the number **41-444**.

**VISIT**  
[lcms.org/givenow/hurricane](https://lcms.org/givenow/hurricane).

**MAIL**  
Checks can be made payable to The Lutheran Church—Missouri Synod, with “Hurricane Response” written on the memo line. Send to:

The Lutheran Church—Missouri Synod, P.O. Box 66861,  
St. Louis, MO 63166-6861.

**CALL 888-930-4438.**

The Florida-Georgia District is also receiving direct contributions to support its hurricane response at [flgadistrict.org/give](https://flgadistrict.org/give). *(The LCMS is not sending direct donation appeals into the Florida-Georgia District, so that individuals and congregations there do not experience duplicate or competing solicitations.)*

**FOR ADDITIONAL ASSISTANCE** or to ask questions about donating, call **LCMS Mission Advancement's Contributor Care Line** at **888-930-4438**.

*To see current volunteer opportunities and sign up to volunteer:*

**VISIT** [lcms.org/disaster](https://lcms.org/disaster).



YOU'RE INVITED TO

# TRUNK OR TREAT AT

ZION LUTHERAN CHURCH  
ALONG WITH ALL FOR  
ONE PRODUCTIONS

OCTOBER 30,  
2022

AT 5PM  
2313 S. HANNA ST



CONCORDIA THEOLOGICAL SEMINARY  
6600 N. Clinton Street, Fort Wayne, IN 46825

# Music Events in Kramer Chapel

**ALL MUSIC EVENTS ARE OPEN TO THE PUBLIC.**

**Sunday, November 6 at 4:30 p.m.**

Organ Recital

*Dr. Jonathan Rudy (Grace Lutheran Church, Clarksville, Tennessee)*

**Sunday, November 6 at 7:30 p.m.**

Choral Vespers

*Schola Cantorum sings Musikalische Exequien (Funeral Music)  
by Heinrich Schütz*

**Monday, November 7 at 7:30 p.m.**

Hymn Festival

*Seminary Kantorei, choir*

*Kantors Kevin Hildebrand and Matthew Machemer, organists*

Nov. 6–7 events are also part of the Good Shepherd Institute Conference.

Visit [ctsfw.edu/GSI](http://ctsfw.edu/GSI) for complete details.

**Saturday, December 10 at 4:00 p.m.**

Advent Candlelight Evening Prayer

*Choirs of CTSFW*

For information on other events happening at CTSFW throughout the year, please scan the code or visit [ctsfw.edu/Events](http://ctsfw.edu/Events).





# VOTE EARLY

YOUR TIME • YOUR VOICE • YOUR VOTE

VOTE AT ONE of FIVE LOCATIONS in ALLEN COUNTY

## 2022 General Election

**Vote at Rousseau Centre** - 1 E Main St

**Mon - Fri, 10/12 - 10/28:** 8:00 AM - 4:30 PM

**Sat, 10/29:** 8:00 AM - 3:00 PM

**Mon - Fri, 10/31 - 11/4:** 8:00 AM - 8:00 PM

**Sat, 11/5:** 8:00 AM - 5:00 PM

**Mon, 11/7:** 8:00 AM - Noon



### SATELLITE LOCATIONS



**ONLY on 10/31 – 11/5**

**Indiana Wesleyan University** - 8211 W Jefferson Blvd

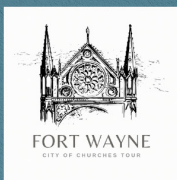
**Ivy Tech Coliseum Campus** - 3800 N Anthony Blvd

**Public Safety Academy** - 7602 Patriot Crossing

**Salomon Farm Park** - 817 W Dupont Rd

**Mon - Fri, 10/31 - 11/4:** 8:00 AM - 8:00 PM

**Sat, 11/5:** 8:00 AM - 5:00 PM



Facebook Event

# THE 6TH ANNUAL CITY OF CHURCHES TOUR

Friday, 2 December 2022 • 6 pm - 9 pm

Cathedral of the Immaculate Conception, 1105 Calhoun St • First Presbyterian, 300 W Wayne St • Holy Trinity Greek Orthodox, 110 E Wallen Rd • Plymouth Congregational, 501 W Berry St • St. John's Evangelical Lutheran, 729 W Washington Blvd • St. John the Baptist Catholic, 4500 Fairfield Ave • St. Paul's Lutheran, 1126 S Barr St • St. Peter's Catholic, 518 E Dewald St • Trinity Episcopal, 611 W Berry St • Trinity Evangelical Lutheran, 1636 St Marys Ave • Zion Evangelical Lutheran, 2313 Hanna St.



Apple Maps



Google Maps