

# Zion Evangelical Lutheran Church

## The Office of Matins For the National Day of Thanksgiving

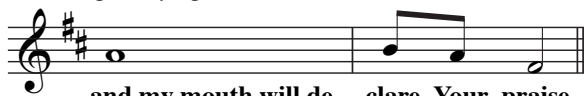
9:00 am ..... Thursday, November 24, 2022

✠ = appropriate to make the baptismal sign of the cross  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Opening Hymn ..... Come Ye Thankful ..... Burgundy Hymn 892

[ Rise ] Opening Sentences

*O Lord, open my lips.*



and my mouth will de - clare Your praise.

*Make haste, O God, to deliver me.*



make haste to help me, O Lord.



Glo - ry be to the Father and to the Son and to the Holy Spir— it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu — ia!

### Common Invitatory

*Blessed be God, the Father, the Son, and the Holy Spirit.*



Oh, come, let us wor - ship Him.

### Venite (Psalm 95)



1. Oh, come, let us sing to the Lord, let us make a joyful  
noise to the rock of our sal- va— tion.



2. Let us come into His presence with thanks - giv - ing, let us make a  
joyful noise to Him with songs of praise.



3. For the Lord is a .... great\_ God and a great .... King a—bove all gods.



4. The deep places of the earth are ..... in His hand; The strength  
of the hills is .. His\_\_ al— so.

5. The sea is His, for He made it, and His hand . . . formed the dry\_\_ land.

6. Oh, come, let us let us kneel  
worship and . . . . . bow down, before the . . . Lord our mak- er.

7. For He . . . . . is our God, and we are the  
people of His pas-  
ture and the . . . sheep of His hand.

8. Glory be to the and to the . . . . . Ho-ly Spir - it;  
Father and . . . . . to the Son

9. as it was in the be - gin- ning, is now, and will be for- ev- er. A- men.

*Blessed be God, the Father, the Son, and the Holy Spirit.*

Oh, come, let us wor - ship Him.

**+ The Word of God for the People of God +**

**+ The Psalmody: The Praise and Supplications of the People of God +**

[ Be Seated ]

Psalm Chorale ..... Praise to the Lord ..... Burgundy Hymn 790

**+ The Lection for the Day +**

Deuteronomy 8:1-10      Philippians 4:6-20      Luke 17:11-19

[ Following each reading ]

*O Lord, have mercy on us.*

Thanks be to God.

**Common Responsory**

*Forever, O Lord, Your Word is firmly set in the heavens.*

Lord, I love  
the habitation of Your house and the place where Your glo - ry dwells.

*Blessed are those who hear the Word of God and keep it.*

Lord, I love  
the habitation of Your house and the place where Your glo - ry dwells.

Glory be to the Father and to the Son and to the Holy Spirit.



Lord, I love  
the habitation of Your house and the place where Your glo - ry dwells.

Office Hymn ..... We Praise Thee, O God ..... Burgundy Hymn 785

Sermon

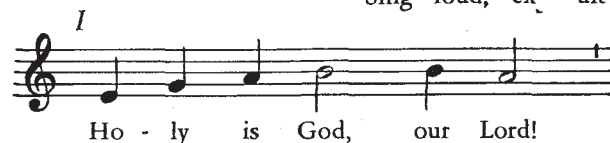
Hymn ..... God Bless Our Native Land ..... Burgundy Hymn 965

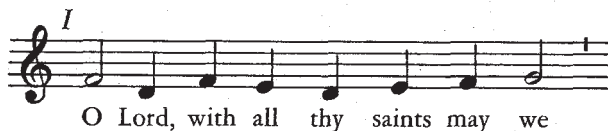
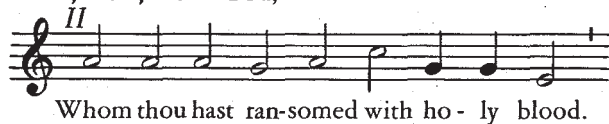
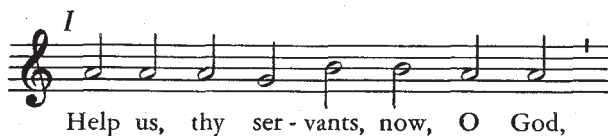
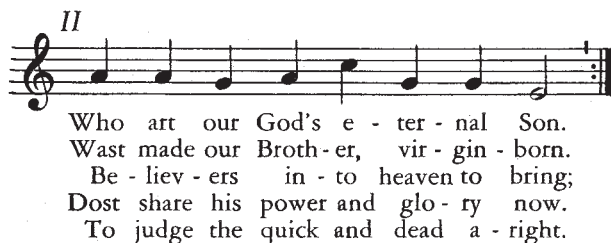
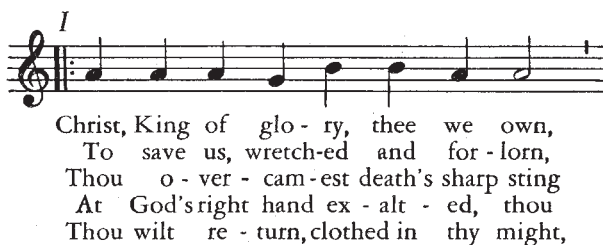
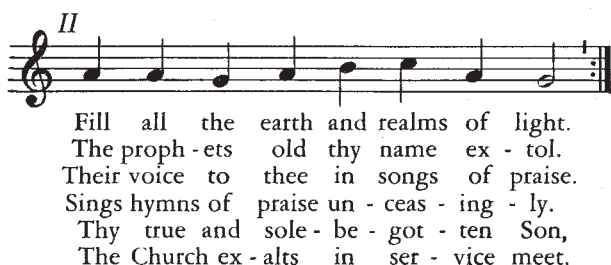
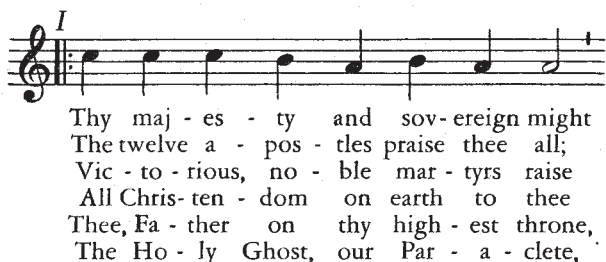
Offering, Choral Voluntary ..... All People That ..... R. Vaughn-Williams

[ The text to the anthem may be found in the Burgundy Hymnal, Hymn 791. ]

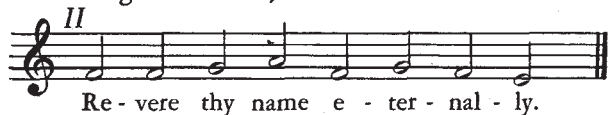
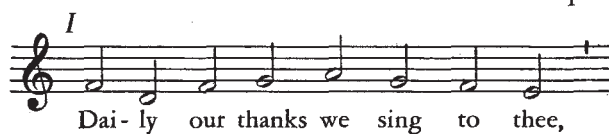
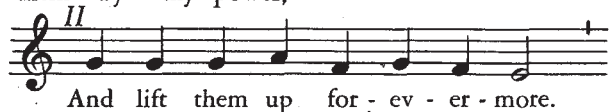
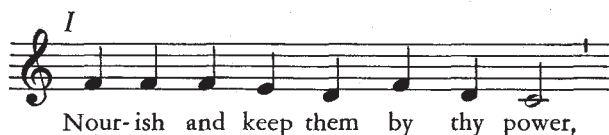
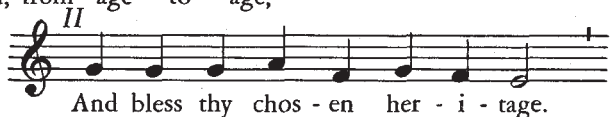
[ Rise ] Canticle ..... Te Deum ..... setting by Martin Luther

[ Sung responsorialy, with the Liturgist singing the parts marked "I" and the congregation singing the parts marked "II". ]









+ The Prayers of the People of God Before the Throne of God +

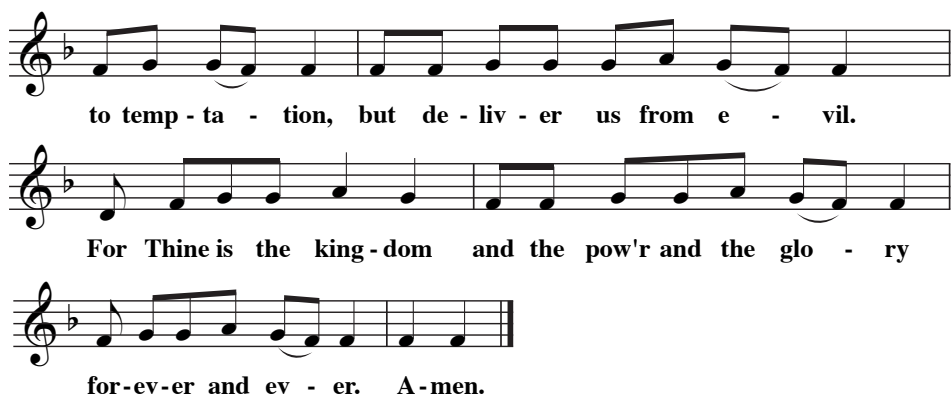
[ Kneel ]

Kyrie



Lord's Prayer





to temp - ta - tion, but de - liv - er us from e - vil.

For Thine is the king - dom and the pow'r and the glo - ry

for-ev-er and ev - er. A-men.

### Salutation

*The Lord be with you.*



And with your spir - it.

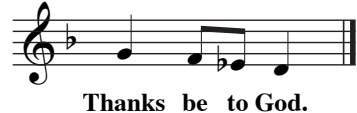
### Collects



A - men.

### Benedicamus

*Let us bless the Lord.*



Thanks be to God.

### Blessing



A - men.

**Closing Hymn ..... Now Thank We All Our God ..... Burgundy Hymn 895**

*Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. The setting of the **Te Deum** is by Martin Luther from the Worship Supplement, copyright © 1969 by Concordia Publishing House. Used by permission.*

# **Readings for the National Day of Thanksgiving**

## **The First Reading is Deuteronomy 8:1-10**

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

## **The Second Reading is Philippians 4:6-20**

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have

learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

### **The Third Reading is Luke 17:11-19**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance, and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

## Hymns for the National Day of Thanksgiving

### **LSB892 Come, Ye Thankful People Come**

Henry Alford

1. Come, ye thankful people, come; Raise the song of harvest home.  
All be safely gathered in Ere the winter storms begin;  
God, our Maker, doth provide For our wants to be supplied.  
Come to God's own temple, come; Raise the song of harvest home.
2. All the world is God's own field, Fruit unto His praise to yield;  
Wheat and tares together sown, Unto joy or sorrow grown.  
First the blade and then the ear, Then the full corn shall appear.  
Lord of harvest, grant that we Wholesome grain and pure may be.
3. For the Lord, our God, shall come And shall take His harvest home,  
From His field shall in that day All offenses purge away,  
Give His angels charge at last In the fire the tares to cast,  
But the fruitful ears to store In His garner evermore.
4. Even so, Lord, quickly come To Thy final harvest home;  
Gather Thou Thy people in, Free from sorrow, free from sin,  
There, forever purified, In Thy garner to abide:  
Come with all Thine angels, come, Raise the glorious harvest home.

### **LSB790 Praise to the Lord, the Almighty**

Joachim Neander

1. Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is your health and salvation!  
Let all who hear Now to His temple draw near,  
Joining in glad adoration!
2. Praise to the Lord, who o'er all things is wondrously reigning  
And, as on wings of an eagle, uplifting, sustaining.  
Have you not seen All that is needful has been  
Sent by His gracious ordaining?
3. Praise to the Lord, who has fearfully, wondrously, made you,  
Health has bestowed and, when heedlessly falling, has stayed you.  
What need or grief Ever has failed of relief?  
Wings of His mercy did shade you.
4. Praise to the Lord, who will prosper your work and defend you;  
Surely His goodness and mercy shall daily attend you.  
Ponder anew What the Almighty can do  
As with His love He befriends you.

5. Praise to the Lord! O let all that is in us adore him!  
All that has life and breath, come now with praises before Him!  
Let the Amen Sound from His people again;  
Gladly forever adore Him!

**LSB785 We Praise You, O God**

**Julia B. Cory**

1. We praise you, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we sing.
2. We worship You, God of our fathers, we bless You;  
Through trial and tempest our guide You have been.  
When perils o’ertake us, You will not forsake us.  
And with Your help, O Lord, our struggles we win.
3. With voices united our praises we offer  
And gladly our songs of thanksgiving we raise.  
With You, Lord, beside us, Your strong arm will guide us.  
To You, our great Redeemer, forever be praise!

**LSB965 God Bless Our Native Land**

**Charles T. Brooks & John S. Dwight**

1. God bless our native land;  
Firm may she ever stand Through storm and night.  
When the wild tempests rave, Ruler of wind and wave,  
Do Thou our country save By Thy great might.
2. So shall our prayers arise  
To God above the skies; On Him we wait.  
Thou who art ever nigh, Guarding with watchful eye,  
To Thee aloud we cry: God save the state!

**LSB895 Now Thank We All Our God**

**Martin Rinckart**

1. Now thank we all our God With hearts and hands and voices,  
Who wondrous things has done, In whom His world rejoices;  
Who from our mothers’ arms Has blest us on our way  
With countless gifts of love And still is ours today.
2. Oh, may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us  
And keep us in His grace And guide us when perplexed  
And free us from all ills In this world and the next!

3. All praise and thanks to God The Father now be given,  
The Son, and Him who reigns With them in highest heaven,  
The one eternal God, Whom earth and heav'n adore;  
For thus it was, is now, And shall be evermore.



# What Doctor Luther Says:

## *About Calling on the Lord with Faith*

*They will call on My name.* We have earlier explained a similar passage in Hosea. To summarize, the text says this: The kingdom of Christ, which is harassed in Christ, its very King, as well as in our own bodies, is ruled solely in faith and in the invocation of the name of the Lord. The apostle Paul also teaches this in Rom. 10:13-14: “Everyone who calls upon the name of the Lord will be saved. But how are men to call upon Him in whom they have not believed? etc.” Thus it is not guards and weapons or our own strength which preserves this kingdom, but the invocation of our Defender and Protector, who does not desert us as we call upon Him. Consequently, Christians cannot help but be secure against the violence and tyranny of the enemies and princes who join together in a single union against the Lord. They know that God cares for them, provided they cry out to Him. He who listens to those who cry out is near. This is the same thing which Paul says: “Have no anxiety about anything, but in everything ... let your requests be made known to God” (Phil. 4:6). Indeed, we must cry out in the name of Christ; that is, in our unique faith in Christ, which relies on no righteousness or holiness of our own.

*Luther’s Works, 20:151-2.*



# THE 6TH ANNUAL CITY OF CHURCHES TOUR

**Friday, 2 December 2022 • 6 pm - 9 pm**

**Cathedral of the Immaculate Conception,**

*1105 Calhoun St*

**First Missionary, 701 W Rudisill Blvd**

**First Presbyterian, 300 W Wayne St**

**Holy Trinity Greek Orthodox,**

*110 E Wallen Rd*

**Plymouth Congregational, 501 W Berry St**

**St. John Evangelical Lutheran,**

*729 W Washington Blvd*

**St. John the Baptist Catholic,**

*4500 Fairfield Ave*

**St. Patrick's Catholic, 2120 S Harrison St**

**St. Paul's Lutheran, 1126 S Barr St**

**St. Peter's Catholic, 518 E Dewald St**

**Trinity English Lutheran,**

*450 W Washington Blvd*

**Trinity Episcopal, 611 W Berry St**

**Trinity Evangelical Lutheran,**

*1636 St Marys Ave*

**Turner Chapel AME, 836 E Jefferson Blvd**

**Zion Evangelical Lutheran, 2313 Hanna St**



FORT WAYNE  
CITY OF CHURCHES TOUR



Facebook Event



Google Maps



Apple Maps



# Concordia Lutheran High School

It's time ... again.

You remember last fall that Zion made a special effort to reduce a long-standing debt that we owed to Concordia Lutheran High School, incurred over a number of years. Last fall we owed the high school \$72,082.67. Due to your generosity and the generosity of anonymous donors, we reduced that debt to \$28,000.02 (reported in the last Congregational Subsidy Billing from CLHS). That was \$44,082.65 paid on this debt.



It was a fantastic effort, but we're not quite done, as you can see; and so, we have received another challenge gift for this fall to finish the task we set before ourselves. This donor will match congregational gifts to this CLHS debt reduction effort up to \$14,000, which if successful would eliminate the debt! That would be wonderful!

Last fall, it was a three-month effort. This fall, we're going to do it in two. Therefore, contributions made to this project from October 1 through November 30 will be matched up to \$14,000. Use the special contribution envelopes marked "Debt Elimination Challenge" before November 30 to make your gift toward eliminating this debt to CLHS.

Zion's leadership appreciates this challenge, and we are confident that Zion members will step up to meet the challenge to make things right with Concordia Lutheran High School. God bless you for your generosity.



# Order Your Poinsettia Plants for Christmas 2022!

PLEASE PRINT

NAME \_\_\_\_\_

DEDICATION \_\_\_\_\_

\_\_\_ 8 1/2 inch Poinsettia \$40 each

\_\_\_ 6 1/2 inch Poinsettia \$17 each

\_\_\_ 4 1/2 inch Poinsettia \$9.00 each

\_\_\_ General Donation \$ \_\_\_\_\_

\_\_\_ Pick up plant after Christmas Day Service

\_\_\_ Give plant to a shut-in

Return this form to the church office by **December 18th**  
to have your dedication  
printed in the bulletin.





Concordia Lutheran High School Music Department Presents

# *Christmas at the Embassy*

*Come and See!*

*Christ the Lord, the Newborn King!*



Concordia Lutheran  
High School

December 11- 4:00pm  
Historic Embassy Theatre

\$18- Adults/ \$12 Seniors/Students  
Tickets at the Embassy Box Office or  
Ticketmaster beginning November 11

LUTHERAN SOUTH UNITY SCHOOL

# CARAMEL IS BACK!

Large Jar(16 oz.) - \$15

Small Jar (8 oz.) - \$10

---

Caramel will be sold at:

-LSUS

-Peace

-Bethlehem

-Zion

-Mt. Calvary

or you can contact the  
office at 744-0459

---

**Limited quantities, so act now!**

Profits from caramel sauce will  
go to the Parent Club Fund!





CONCORDIA THEOLOGICAL SEMINARY  
6600 N. Clinton Street, Fort Wayne, IN 46825

# Music Events in Kramer Chapel

**ALL MUSIC EVENTS ARE OPEN TO THE PUBLIC.**

**Sunday, November 6 at 4:30 p.m.**

Organ Recital

*Dr. Jonathan Rudy (Grace Lutheran Church, Clarksville, Tennessee)*

**Sunday, November 6 at 7:30 p.m.**

Choral Vespers

*Schola Cantorum sings Musikalische Exequien (Funeral Music)  
by Heinrich Schütz*

**Monday, November 7 at 7:30 p.m.**

Hymn Festival

*Seminary Kantorei, choir*

*Kantors Kevin Hildebrand and Matthew Machemer, organists*

Nov. 6–7 events are also part of the Good Shepherd Institute Conference.

Visit [ctsfw.edu/GSI](http://ctsfw.edu/GSI) for complete details.

**Saturday, December 10 at 4:00 p.m.**

Advent Candlelight Evening Prayer

*Choirs of CTSFW*

For information on other events happening at CTSFW throughout the year, please scan the code or visit [ctsfw.edu/Events](http://ctsfw.edu/Events).



# THE LCMS SHARES GOD'S LOVE IN FLORIDA



*Almighty God, You command wind and wave. Out of Your mercy, spare us from disaster. Give protection to those endangered by storms on land, sea or air, and give us faith both to call to You in trouble and to trust that You will work everything for our good for the sake of Christ. Amen.*

**HURRICANE IAN** was identified as a tropical depression on Sept. 23. It made landfall in Cuba on Sept. 27, southwest Florida on Sept. 28 and South Carolina on Sept. 30. At its strongest, it came ashore near Fort Myers, Fla., as a Category 4 storm.

The death toll from Ian has surpassed 100 in Florida, with emergency responders continuing to search for survivors. More than 3 million U.S. residents lost power during the storm, and initial damage estimates place losses in excess of \$100 billion. Another \$60 billion is estimated to be paid out by insurance companies.

LCMS Disaster Response continues to work closely with the LCMS Florida-Georgia District and local congregations to address immediate needs. The LCMS has also established a volunteer response camp in Fort Myers as a base for long-term aid. Thanks to many generous people in the LCMS, supplies are already being delivered to that facility.

There are and will be many opportunities to volunteer or contribute to the ongoing care for people in Florida.

*Individuals, congregations and groups wanting to contribute through the LCMS to the response can:*

**TEXT** the keyword **LCMSHURRICANES** to the number **41-444**.

**VISIT**  
[lcms.org/givenow/hurricane](https://lcms.org/givenow/hurricane).

**MAIL**  
Checks can be made payable to The Lutheran Church—Missouri Synod, with “Hurricane Response” written on the memo line. Send to:

The Lutheran Church—Missouri Synod, P.O. Box 66861,  
St. Louis, MO 63166-6861.

**CALL 888-930-4438.**

The Florida-Georgia District is also receiving direct contributions to support its hurricane response at [flgadistrict.org/give](https://flgadistrict.org/give). *(The LCMS is not sending direct donation appeals into the Florida-Georgia District, so that individuals and congregations there do not experience duplicate or competing solicitations.)*

**FOR ADDITIONAL ASSISTANCE** or to ask questions about donating, call **LCMS Mission Advancement's Contributor Care Line** at **888-930-4438**.

*To see current volunteer opportunities and sign up to volunteer:*

**VISIT** [lcms.org/disaster](https://lcms.org/disaster).