

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE SIXTH SUNDAY AFTER THE EPIPHANY

9:00 am Sunday, February 12, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

[Rise] Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

*Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.*

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *The LORD has made known his sal- | va- tion; || he has revealed his righteousness in the | sight •of the• na- | tions. || He has remembered his steadfast love and faithfulness to the house of | Is- ra- el. || All the ends of the earth have seen the sal- | va- tion of our | God.*

Verse 1: **Let the sea roar, and all that fills it; the world and those who | dwell in it! || Let the | ri- vers clap their | hands; || let the hills sing for joy together before the LORD, for he comes to | judge the earth. || He will judge the world with righteousness, and the | •peoples• with eq- ui- | ty.**

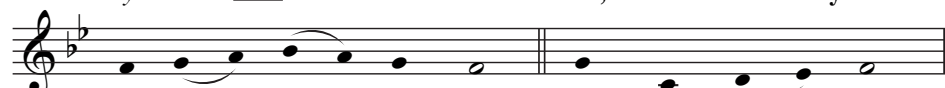
Gloria: **Glory be to the Father and | to the Son; || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] *The LORD has made known his sal- | va- tion; || he has revealed his righteousness in the | sight •of the• na- | tions. || He has remembered his steadfast love and faithfulness to the house of | Is- ra- el. || All the ends of the earth have seen the sal- | va- tion of our | God.*

Kyrie



Ky - ri - e — e - lei-son. Lord, have mer - cy.



Chri - ste — e - lei - son. Christ have mer - cy.



Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis



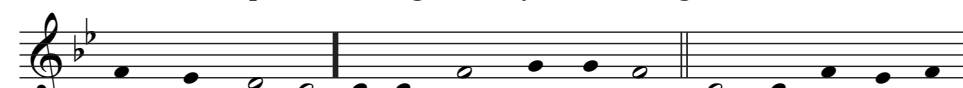
Glo - ry to God in the high - est. And on earth peace,



a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for



Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-



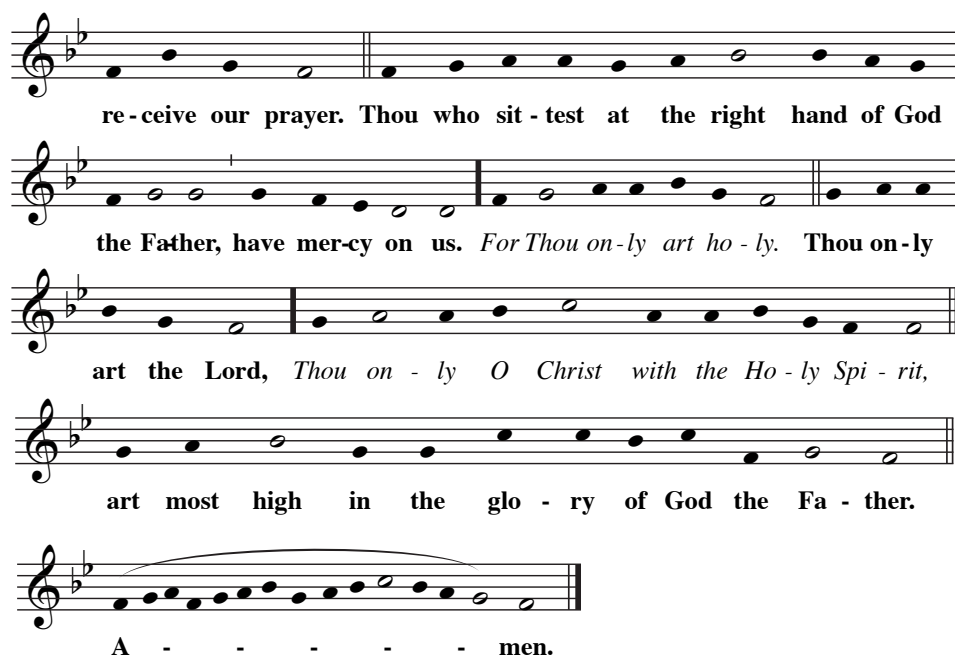
migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther, who ta-kest a-way the



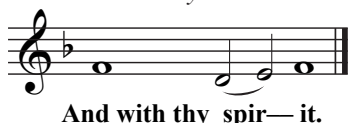
sin of the world, have mer-cy on us. Thou who ta-kest a-way the sin of the world,



re-ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Sixth Sunday after the Epiphany: *O Lord, graciously hear the prayers of Your people that we, who justly suffer the consequence of our sin, may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated] + The Office of the Word of God +

Old Testament Reading..... Deuteronomy 30:15–20

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day 1 Corinthians 3:1–9

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise] **Alleluia Sequence**

[Deacon] *Alleluia! Alleluia! Alleluia! And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Alleluia!*

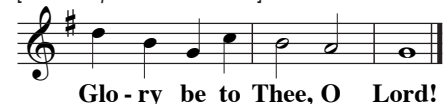


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

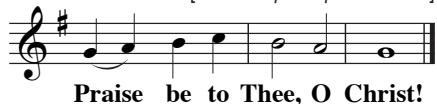
Holy Gospel St. Matthew 5:21–37

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day Songs of Thankfulness Burgundy Hymn 394

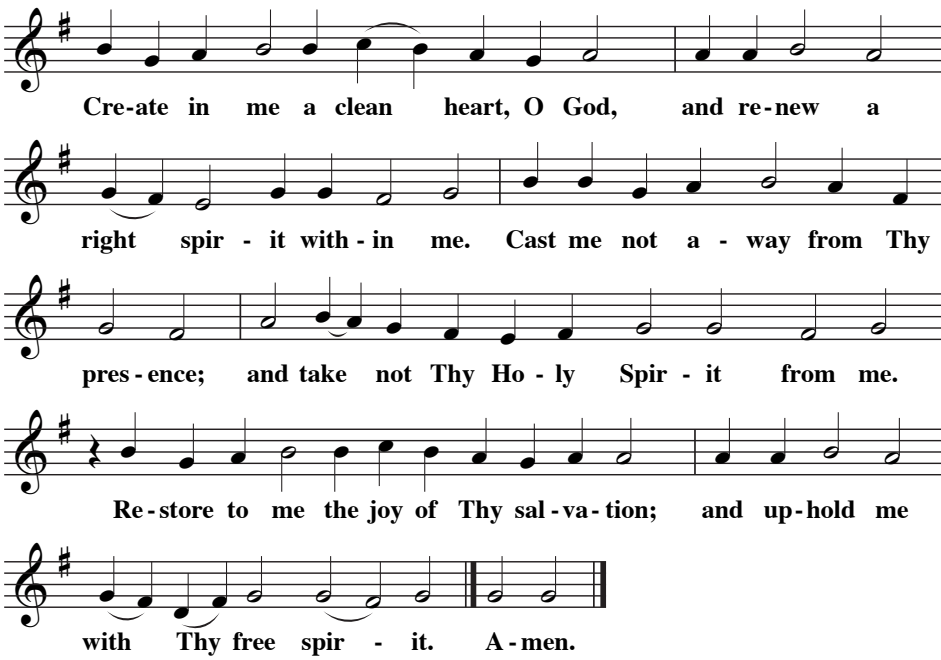
Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Hymn Create in Me a Clean Heart, O God



Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Proper Preface for Epiphany, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;
Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men.

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 Stanza 3
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns **May We Thy Precepts** **Burgundy Hymn 698**
Renew Me, O Eternal Light **Burgundy Hymn 704**

[Rise]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light— en the Gen— tles and the Glo— ry of Thy peo— ple Is - - - - ra— el.



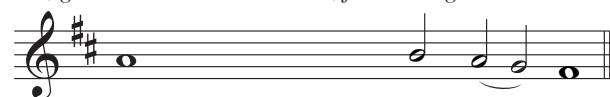
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it__ was in the
beginning, is
now, and e— ver shall be, world with— out end. A— men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



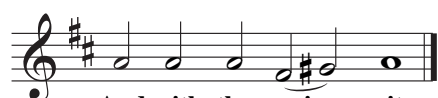
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

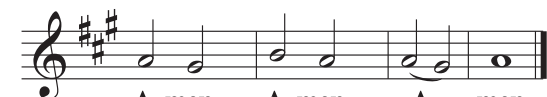
Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A — men, A — men, A — men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Forgive Our Sins Burgundy Hymn 843

Postlude

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Readings for the Sixth Sunday after the Epiphany

The Old Testament Reading is Deuteronomy 30:15-20

“See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

The Epistle is 1 Corinthians 3:1-9

But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not being merely human?

What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. He who plants and he who waters are one, and each will receive his wages according to his labor. For we are God’s fellow workers. You are God’s field, God’s building.

The Gospel is St. Matthew 5:21-37

[Jesus said,] “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable

to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

Hymns for the Sixth Sunday after the Epiphany

LSB394 Songs of Thankfulness and Praise

Christopher Wordsworth

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
Manifested by the star To the sages from afar,
Branch of royal David's stem In Thy birth at Bethlehem:
Anthems be to Thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
And at Cana wedding guest In Thy Godhead manifest;
Manifest in pow'r divine, Changing water into wine;
Anthems be to Thee addressed, God in man made manifest.
3. Manifest in making whole Palsied limbs and fainting soul;
Manifest in valiant fight, Quelling all the devil's might;
Manifest in gracious will, Ever bringing good from ill;
Anthems be to Thee addressed, God in man made manifest.
4. Sun and moon shall darkened be, Stars shall fall, the heav'ns shall flee;
Christ will then like lightning shine, All will see His glorious sign;
All will then the trumpet hear, All will see the Judge appear;
Thou by all wilt be confessed, God in man made manifest.
5. Grant us grace to see Thee, Lord, Present in Thy holy Word—
Grace to imitate Thee now And be pure, as pure art Thou;
That we might become like Thee At Thy great epiphany
And may praise Thee, ever blest, God in man made manifest.

LSB698 May We Thy Precepts, Lord, Fulfill

Edward Osler

1. May we Thy precepts, Lord, fulfill
And do on earth our Father's will As angels do above;
Still walk in Christ, the living way,
With all Thy children and obey The law of Christian love.
2. So may we join Thy name to bless,
Thy grace adore, Thy pow'r confess, From sin and strife to flee.
One is our calling, one our name,
The end of all our hopes the same, A crown of life with Thee.
3. Spirit of life, of love and peace,
Unite our hearts, our joy increase, Thy gracious help supply.
To each of us the blessing give
In Christian fellowship to live, In joyful hope to die.

LSB704 Renew Me, O Eternal Light

Johann Friedrich Ruopp

1. Renew me, O eternal Light, And let my heart and soul be bright,
Illumined with the light of grace That issues from Your holy face.
2. Remove the pow'r of sin from me And cleanse all my impurity
That I may have the strength and will Temptations of the flesh to still.
3. Create in me a new heart, Lord, That gladly I obey Your Word.
Let what You will be my desire, And with new life my soul inspire.
4. Grant that I only You may love And seek those things which are above
Till I behold You face to face, O Light eternal, through Your grace.

LSB843 “Forgive Our Sins as We Forgive”

Rosamond E. Herklots

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1. Forgive our sins as we forgive You taught us, Lord, to pray,
But you alone can grant us grace To live the words we say.
2. How can your pardon reach and bless The unforgiving heart
That broods on wrongs and will not let Old bitterness depart?
3. In blazing light your cross reveals The truth we dimly knew:
What trivial debts are owed to us; How great our debt to you!
4. Lord, cleanse the depths within our souls And bid resentment cease;
Then, bound to all in bonds of love Our lives will spread your peace.

The Sixth Sunday after the Epiphany



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Patrick Jackson, Paul Mroczenski

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers: Yvonne Schwantz (8th), Anyssa Scaer (7th, MS History), Abigail DeForest (6th), Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE), Danielle Ramsey (5th), Jamie Taylor (4th), Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st), Abby Springer (K), Natalie Reynolds (Art & Music)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvina Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel in this holy season
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death
- + For the ill, distressed, and those suffering affliction, including Paul Dolde, Jessica Krause, John Starks, Bryce Shull, Don Zettelmier, Marilyn Shafter, Dwight Bieberich, Debra Busche, Bill Weinrich, Willodean Bates, Gloria Gonzalez, Dick Hollman, John A. Pless, Bob Ockree, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Brendon Seifert.
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Sixth Sunday after the Epiphany. The Cross Bowl is given in celebration of Brendon Seifert's 19th birthday by his parents David & DaVanna Seifert. The Altar Vases are given in honor of all the lovely musicians and voices here at Zion by Roland & Anne Ziegler. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

February 12, 2023 thru February 18, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Children Sunday School	Assoc. Pastor's Office
	4:00 PM	Bach Collegium Concert	Church
MON.	3:30 PM	Junior Catechesis	Conference Room
TUES.	1:00 PM	FW Tri Circuit Winkel	CTSFW, Loehe #3
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.	10:30 AM	Book of Concord study	Conference Room
FRI.			
SAT.	11:00 AM	Private Confession	Church

February 19, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Children Sunday School	Assoc. Pastor Office

ZION ANNOUNCEMENTS

EDUCATION HOUR Adult Bible Class will meet in Bauer Hall. Dr. Voelz is away in Utah. Pastor Punke will lead the adults in a study of 1st Corinthians 1 (and maybe 2) that we have been reading in Divine Service recently. Sunday school will meet in the Associate Pastor's Office.

TODAY the Bach Collegium will hold their second concert of the season, Festive Baroque, here at Zion at 4:00 PM. They say, "Yes, you can still watch the Super Bowl." "[T]his jubilant concert of J.S. Bach performed by the Bach Collegium's choir, virtuoso instrumentalists and superb vocal soloists [will include] an exuberant instrumental sinfonia for strings and reeds, and cantatas 76 and 147 [featuring] baroque trumpet, choir and soloists. BWV 147 includes the famous 'Jesu, Joy of Man's Desiring.' Besides all that, the choir is featured in a motet by Heinrich von Herzogenberg, a nineteenth-century composer, who was important in the Bach revival, especially the cantatas."

THE SEASON OF LENT is fast approaching. Next Sunday is the Transfiguration of Our Lord, and Ash Wednesday (February 22) is three days after that. We'll begin our midweek services on Ash Wednesday. Let us ready ourselves for this penitential season.

HELP: Melvia needs people who can help finding the mailing addresses of old Academy/School members, old photos, and Zion gear for the upcoming June All Class Reunion. If you have any of these items please feel free to contact her at the office or email her the information. Thanks.

OUR ENVELOPES ARE HERE Please pick yours up from the tables in the Great Hall.

MEMORY VERSE CHALLENGE: James 4:17 — "So whoever knows the right thing to do and fails to do it, for him it is sin." Last week's verse was 2 Timothy 2:13.

CLHS: February 24 & 25 at 7:30 p.m. and February 26 at 2:00 p.m. *A-Wop Bop A-Loo Bop* takes us back to the late 1950s as Rock & Roll is taking the airwaves by storm. Roberta "Ruby" Lester and her friends are spunky teenagers with dreams of making it big in the music business. But sometimes dreams don't go as planned. When the local radio station announces that "Rock'n'Roll has got to go", the kids take a stand for the music they love. *A-Wop Bop A-Loo Bop* tells an original story based around real events in the late '50s and early '60s Rock & Roll era. **Please share this with your families! This is also great if you have any senior groups who would be interested in attending.** Ticket prices are \$7 for adults and \$5 for students in high school or younger. You may now order your tickets online at clhscadetsdrama.ludus.com. Seats will be assigned. Tickets may be purchased at the door.

CTSWF: The Seminary Kantorei will lead music for the season of Lent in a special service at Kramer Chapel on Sunday, March 19, at 4:00 PM. the Kantorei is a men's choir of students studying for the pastoral ministry at Concordia Theological Seminary, Fort Wayne, directed by Kantor Kevin Hildebrand. For more information, visit www.ctsfw.org.

CROSS CONNECTIONS BIBLICAL COUNSELING MINISTRY is seeking a Executive Director & a full time Clinical Director to oversee the dedicated, professional, and talented clinical staff. The qualified candidates would be licensed with the state of Indiana. If you are interested in this opportunity, please send your resume and cover letter to jenrobb@crossconnections counseling.com.

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For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Matthew 5:21-37

John 4:46-54

John 5:1-18

John 5:19-29

John 5:30-47

John 6:1-21

John 6:22-40

DAILY LECTIONARY

The Sixth Sunday after the Epiphany

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Deuteronomy 30:15-20

Job 9:1-35

Job 10:1-22

Job 11:1-20

Job 12:1-6, 12-25

Job 13:1-12

Job 13:13-28

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Transfiguration of Our Lord

Exodus 24:8-18

2 Peter 1:16-21

Matthew 17:1-9



What Doctor Luther Says:

About Seeing with the Eye of Faith Not Reason

It is because of our lack of faith that we cannot wait a little, until the time comes when we, too, shall see how the mercy of God together with all His might is with those who fear Him, and the arm of God with all severity and power against the proud. O faithless! We grope with our hands for the mercy and the arm of God, and, unable to feel them, suppose our cause lost and that of our enemies won, as though God's grace and mercy had forsaken us and His arm turned against us. This we do because we do not know His proper works and therefore do not know Him, neither His mercy nor His arm. For He must and will be known by faith; hence our sense and our reason must close their eyes. This is the eye that offends us; therefore it must be plucked out and cast from us. These, then, are the two contrary works of God, from which we learn that He is minded to be far from the wise and prudent and near to the foolish and those compelled to be in the wrong. This makes God worthy of love and praise and comforts soul and body and all our powers.

Luther's Works, 21:341.

Theology in the Parish Lectures

Zion Lutheran Church presents



—
A
Wittenberg Guide
to Living in a
Scientific Age

with

Rev. Dr. Charles Arand,
the Eugene E. and Nell S. Fincke
Graduate Professor of Theology
at Concordia Seminary, St. Louis

followed by

Sacred Music at Zion: Hymns of Easter

led by

Michael Hollman

Saturday, March 18, 1:30 pm – 4 pm

2313 S. Hanna Street, Fort Wayne, Indiana 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Angel Underwood
Gavin Bercot
Charli Holder
Hazel Payton
Jaylon Nettles
Conor Collentine

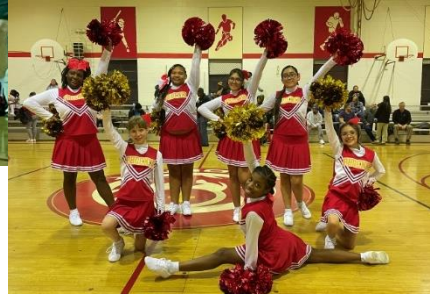
Theron Smith
Brandon Gaither
Jalasha Bell
Mrs. Ramsey
Mrs. Bahr

Shoot for Two!

The basketball season has come to a close! We had a boys and a girls JV/Varsity combined teams. Both teams worked hard all season and did a great job. Coach Rush partnered with City Life and had our players participate Character & Skills Basketball training. We also participated in programs at the Summit Athletic Center and the "Y". Our girls team took home first place in the final tournament of the season! Our boys placed 3rd in their final tournament! Great job, Phoenix!

Thank you to our cheerleading team for being our cheer squad on the sideline! Great job, Ladies!





NOW ENROLLING

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! We are now enrolling for the 2023-2024 school year.

Contact Barb Johnson or the office at LSUS for information on how to enroll!

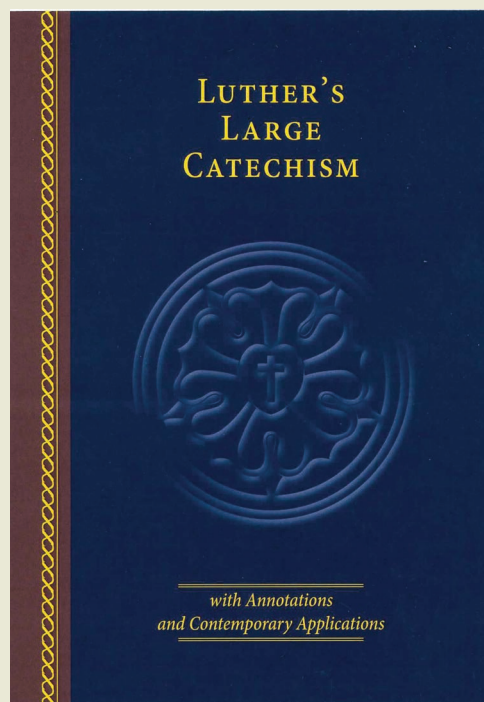
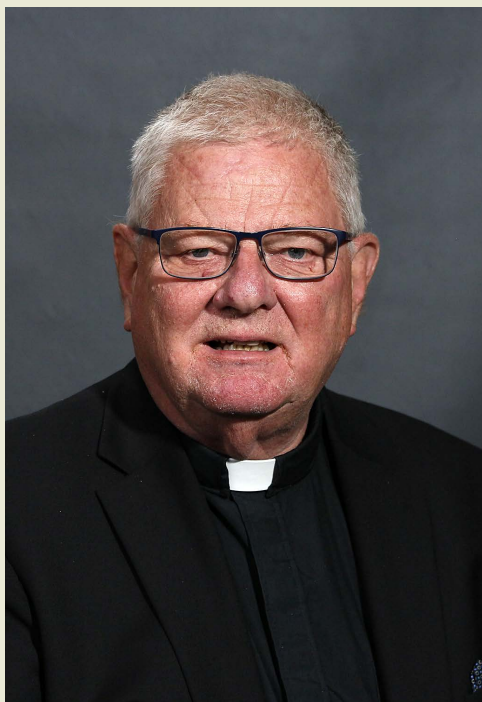
260-744-0459

Encouragement Found in Scriptures:

It is the Lord who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed. —Deuteronomy 31:8

BOOK SIGNING

Tuesday, February 14
immediately following chapel
in the bookstore.



Luther's Large Catechism with
Annotations and Contemporary
Applications

edited by Prof. John Pless



Summer Camps

At Concordia Lutheran High School

Register online at www.clhscadets.com/summer



Art Camp - June 26-30 (Grades 6-8)

Junior Cadets Band Camp - June 26-30 & July 3, 5-7 (Grades 5-9)

Cadet Baseball Camp - June 12-16 (Boys, Grades 2-8)

Boys Basketball Camp - June 19-23 (Grades 3-8)

Lady Cadets Basketball Camp - June 5-8 (Grades 4-9)

Cheer Camp - July 17-19 (Girls, Grades K-8)

Junior Cadets Color Guard Camp - June 26-30 & July 3, 5-7 (Grades 6-9)

Computer Camp--Summer of Code with Disney & Robots - June 12-15 (Grades 5-12)

Computer Camp--Raspberry Jam: Video Game System - June 5-8 (Grades 5-12)

Drama Camp - July 3-7 (Camp will meet on July 4) (Grades 4-9)

Fundamentals Football Camp - June 26-29 (Boys, Grades 4-8)

Golf Camp - June 26-30 (Grades 3-8)

Rocket Science Camp - June 13-16 (Grades 6-8)

Rowing (Crew) Camp - June 19-23 (Grades 7-9)

Soccer Camps - July 10-14 (Co-ed, Grades K-4); June 12-16 (Girls, Grades 4-8); and July 17-21 (Boys, Grades 3-8)

Softball Camp - July 26 (Girls, Grades 1-8)

Tech Theater Camp - July 3, 5, 7 (Grades 7-9)

Tennis Camps - June 5-8 (rainout date is June 9) (Grades 1-12)

Volleyball Camps - May 31-June 2 (Girls, Grades K-8)