

Historic Zion Lutheran Church

DIVINE SERVICE FOR OCULI, THE 3RD SUNDAY IN LENT

9:00 am Sunday, March 12, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✝ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

[Rise] Invocation

In the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *Blessed are those whose strength | is in you, || in whose heart are the | high-
ways to | Zi- on. || They go from | strength to strength; || each one appears | be-
fore God in | •Zion•.*

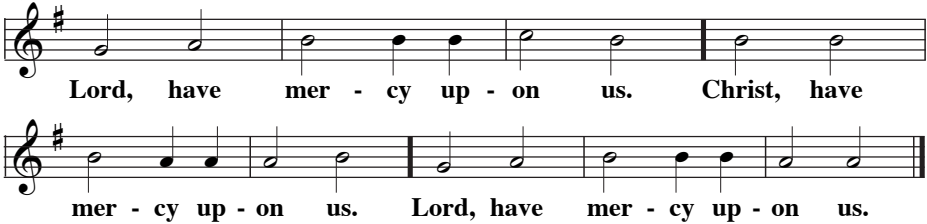
Verse 1: **How lovely is your | dwell- ing place, || O | LORD_ of_ | hosts_! || My soul
longs, yes, faints for the courts | of the Lord; || my heart and flesh sing for
joy | to the liv- ing | God.**

Verse 2: *Even the sparrow finds a home, and the swallow a nest for herself, where she may
| lay her young. || at your altars, O Lord of hosts, my | King_ and my | God_. ||
Blessed are those who dwell | in your house, || ever | sing-__ ing your | praise!*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As
it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

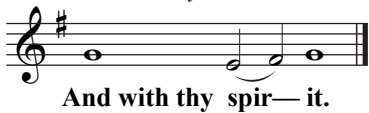
[Antiphon] *Blessed are those whose strength | is in you, || in whose heart are the | high-
__ ways to | Zi- on. || They go from | strength to strength; || each one appears
| be- fore God in | •Zion•.*

Kyrie



Salutation

The Lord be with you.



Collect for the Third Sunday in Lent: *O God, whose glory it is always to have mercy, be
gracious to all who have gone astray from Your ways and bring them again with penitent hearts
and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through
Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.*



Collect for Lent: *Merciful and everlasting God, who did not spare Your only Son, but delivered
Him up for us all that He might bear our sins upon the cross, grant that our hearts may be so fixed
with steadfast faith in Him that we may not fear the power of any adversaries; through the same Jesus
Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



[Be Seated] + The Office of the Word of God +

Old Testament Reading..... Exodus 17:1-7
[After the reading] *This is the word of the Lord. Thanks be to God.*

Epistle of the Day Romans 5:1-8
[After the reading] *This is the word of the Lord. Thanks be to God.*

[Rise] **Tract**



[Deacon] *But the | hour is •coming•, || and | is__ now__ | here__, || when true | wor- ship-
ers || will worship the Father in | spir-__ it and | truth.*

All: **O come, let us fix our | eyes on •Jesus•, || the founder and per- | fec- tor of our
| faith__, || who for the joy that was set before him endured the cross, despis- |
ing the shame || and is seated at the right hand | of the throne of | God.**

Holy Gospel St. John 4:5-30, 39-42

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;**

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

[Be Seated] **Hymn of the Day May God Bestow Burgundy Hymn 823**

[Rise for stanza 3.]

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**

[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings, Voluntary**

[Rise] **Offertory Hymn Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re - new a right



spir-it with - in me. Cast me not a - way from Thy pres- ence, and



take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of



+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

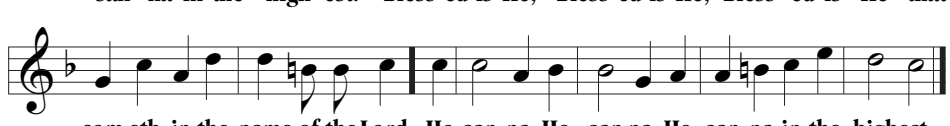
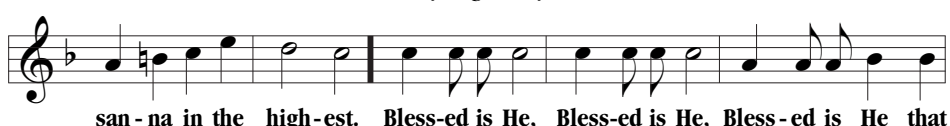


Let us give thanks unto the Lord, our God.



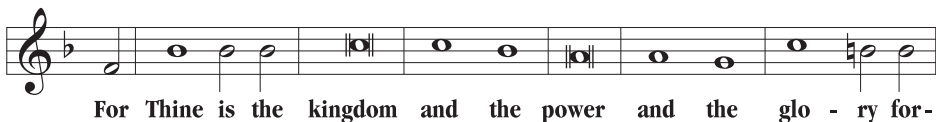
Proper Preface for Lent, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



[Kneel] Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei

Musical notation for Agnus Dei. The first line of music is followed by the lyrics: 1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. Grant us Thy Peace. A - - - men!

Stanzas 1 and 2 Stanza 3

[Be Seated]

Distribution Hymns I Heard the Voice of Jesus Burgundy Hymn 699
Rock of Ages Burgundy Hymn 761

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✚ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis

Musical notation for Post-Communion Canticle. The first line of music is followed by the lyrics: 1. Lord now— lettest Thou Thy servant, de- part— in — peace, ac- cord-ing to Thy Word. 2. For mine__ eyes have seen Thy Salvation, which Thou hast pre- pared__ be— fore the face of all__ people. 3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el. 4. Glo- ry__ be to the Father, and to__ the__ Son, and to the Ho- ly Ghost. 5. As it__ was in the beginning, is now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

As often as you eat this bread and drink this cup:

Musical notation for Post Communion Rite. The first line of music is followed by the lyrics: Ye do show the Lord's death till He__ come.

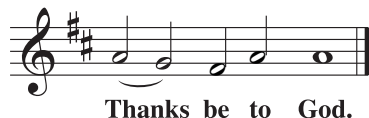
Prayer of Thanksgiving ...now and forever.

Musical notation for Prayer of Thanksgiving. The first line of music is followed by the lyrics: A ——— men.

The Lord be with you.



Bless we the Lord.



Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn How Wide the Love of Christ Burgundy Hymn 535

Postlude

Holy Week Schedule

✠ ✠ ✠

Palm Sunday, April 2

Palm Sunday Divine Service, 9:00 a.m.

✠ ✠ ✠

The Triduum: The Three Day Vigil

✠ ✠ ✠

Part I: Holy Thursday, April 6

Divine Service 7:00 p.m.

✠ ✠ ✠

Part II: Good Friday, April 7

Divine Service 7:00 p.m.

✠ ✠ ✠

Part III: Holy Saturday, April 8

The Great Vigil of Easter

Divine Service 7:00 p.m.

✠ ✠ ✠

The Feast of the Resurrection of Our Lord

Sunday, April 9

Easter Sunrise Matins 7:00 a.m.

Easter Breakfast 7:45 a.m.

Festival Divine Service 9:00 a.m.

(No Sunday School and Adult Bible Class this Sunday)

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Readings for the Third Sunday in Lent

The Old Testament Reading is Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

The Epistle is Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

The Gospel Lesson is John 4:5-30, 39-42

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The

Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” So the woman left her water jar and went away into town and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the town and were coming to him. ...

Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Hymns for the Third Sunday in Lent

LSB823 May God Bestow on Us His Grace

Martin Luther

1. May God bestow on us His grace, With blessings rich provide us;
And may the brightness of His face To life eternal guide us,
That we His saving health may know, His gracious will and pleasure,
And also to the nations show Christ's riches without measure
And unto God convert them.
2. Thine over all shall be the praise And thanks of ev'ry nation;
And all the world with joy shall raise The voice of exultation.
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people's pasture is Thy Word Their souls to feed and nourish,
In righteous paths to keep them.
- △ 3. O let the people praise Thy worth, In all good works increasing;
The land shall plenteous fruit bring forth, Thy Word is rich in blessing.
May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise Him alone, Let solemn awe possess us.
Now let our hearts say, "Amen!"

LSB699 I Heard the Voice of Jesus Say

Horatius Bonar

1. I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, thou weary one, lay down Thy head upon My breast."
I came to Jesus as I was, So weary, worn, and sad;
I found in Him a resting place, And He has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, Stoop down and drink and live."
I came to Jesus, and I drank Of that life-giving stream;
My thirst was quenched, my soul revived, And now I live in Him.
3. I heard the voice of Jesus say, "I am this dark world's light.
Look unto Me; thy morn shall rise And all thy day be bright."
I looked to Jesus, and I found In Him my star, my sun;
And in that light of life I'll walk Till trav'ling days are done.

LSB761 Rock of Ages, Cleft for Me

Augustus M. Toplady

1. Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy riven side which flowed,
Be of sin the double cure: Cleanse me from its guilt and pow'r.

2. Not the labors of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.
3. Nothing in my hand I bring; Simply to Thy cross I cling.
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly; Wash me, Savior, or I die.
4. While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.

LSB535 How Wide the Love of Christ

Herman G. Stuempfle, Jr.

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1. How wide the love of Christ! It knows not class or race
But holds our one humanity Within its broad embrace.
2. How long the love of Christ! Its patience will not cease
Until this broken world is bound In everlasting peace.
3. How high the love of Christ! Beyond all thought it soars,
And yet upon our passing lives Unmeasured mercy pours.
4. How deep the love of Christ, Descending to a cross!
He bears within His wounded hands All human pain and loss.
5. All praise to You, O Christ, For love whose depth and height,
Whose length and breadth fill time and space With endless life and light!

The Third Sunday in Lent



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Patrick Jackson, Paul Mroczenski

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers:

Yvonne Schwantz (8th), Anyssa Scaer (7th, MS History), Abigail DeForest (6th), Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE), Danielle Ramsey (5th), Jamie Taylor (4th), Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st), Abby Springer (K), Natalie Reynolds (Art & Music)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; also for Sharon Arndt, whom we called as Kindergarten teacher for next year
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death
- + For the ill, distressed, and those suffering affliction, including Paul Dolde, Jessica Krause, John Starks, Bryce Shull, Don Zettelmier, Marilyn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, Arlene Punke, John A. Pless, Bob Ockree, Rich Arndt, Joe Harrison, Louisa Porter, Louise Petrillo, Warren Messman, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Third Sunday in Lent. Roland and Anne Ziegler give the Cross Bowl in honor of all past, present, and future women of Zion for their faithful work. The Altar Vases are given with praise to the Lord by Peter & Rebecca Wagner. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

March 12, 2023 thru March 18, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Children Sunday School	Assoc. Pastor's Office
MON.	3:30 PM	Junior Catechesis	Conference Room
TUES.	9:30 AM	FW South Circuit	Emmaus Lutheran
WED.	9:30 AM	Men of Zion	Conference Room
	5:45 PM	Lenten Supper	Bauer Hall
	7:00 PM	Lenten Vespers	Church
THURS.	10:30 AM	Book of Concord	Conference Room
FRI.	8-11 AM	Grandfriends' Day	LSUS
SAT.	11:00 AM	Private Confession	Church
	1:30 PM	Theology in the Parish Lecture	Church

March 19, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Education Hour	Various
	All PM	Otto Dix Lectures/Kantorei	Sihler Aud./Kramer Ch.

ZION ANNOUNCEMENTS

EDUCATION HOUR Dr. Voelz will continue with the Gospel according to St. Mark in Bauer Hall. Sunday school meets in the Associate Pastor's Office.

ENVELOPES: Don't forget to pick up your envelopes from the table in the Great Hall this will be the last week for them in the hallway.

MAKE THE MIDWEEK VESPERS a part of your walk to the cross this season. Vespers is at 7 PM with a Lenten meal served at 5:45: PM. Pastor Punke will preach this Wednesday.

HELP: If you would like to help Melvia stuff 500+ envelops for the class reunion join her Monday, March 13th in the conference room at 10 AM. She's also looking for old photos and Zion gear for the upcoming June All Class Reunion. If you have any of these items, please feel free to contact her at the office or email her the information. Thanks.

MEMORY VERSE CHALLENGE: 1 John 2:2 — "He is the propitiation for our sins, and not for ours only but also for the sins of the whole world." Last week's verse was 1 Peter 2:24.

GOLDEN HEIRS MARCH EVENT: The Senior Saints of Holy Cross are sponsoring "The Hiding Place, a Living History True Story, a Re-Enactment of the Life of Corrie Ten Boom," presented live by Karla Chandler of St. Louis. The approximately 45-minute-long presentation will be held in the Holy Cross-sanctuary on Sunday, March 26 beginning at 2:30 p.m. All ages are invited to attend. No charge, but a free-will offering will be accepted, and refreshments will be served following the presentation. You do not have to RSVP for the event.

MAKE MARCH 19TH A DAY at the Seminary. After Divine Service and Bible Study, go to the Kroemer Library on the Seminary campus and see Matthäus Evangelium, a display of 33 lithographs by German Expressionist artist Otto Dix. In his art, Dix tells the story of the Book of Matthew and focuses especially on the Passion of Christ. At 2 PM in Sihler Auditorium, you can hear a lecture on "German Expressionism and Otto Dix" by Dr. Steven Cody, Associate Professor of Art History at PFW. This lecture will be followed by a 3 PM lecture on the "Gospel of Matthew" by our own Rev. Dr. David Scaer of CTSFW, also in Sihler Auditorium. You may conclude your day with prayer at 4 PM in Kramer Chapel with the Seminary Kantorei leading you in a Lenten Evening Prayer service.

SIDEWALK ADVOCACY TRAINING will be held on Friday, March 24th at the RLNI Training Center at 3106 Lake Ave, from 9 am- 3 pm. Learn how to approach people outside our local Planned Parenthood peacefully, prayerfully, and lovingly and redirect them to life-affirming alternatives in our community. There is no cost to participate. Lunch will be provided for those in attendance. Visit www.ichooselife.org/advocate or call 260-471-1849 to register.

WYNEKEN MEMORIAL LUTHERAN SCHOOL, 11565 N US Highway 27 can use some community help on Saturday, March 25 to *Pack Away Hunger*. They plan to pack 83,500 meals at this annual event. They will need 220+ total volunteers for packing that day, two shifts of 110 volunteers each. Shift 1 will be held from 9:00–11:30 am, and shift 2 from 1:00–3:30 pm. This event is a wonderful opportunity for parents (and grandparents) to volunteer with their children and work on a project together. Whether you are 6 or 90 or somewhere in between, there is a job for you! If you would be willing to volunteer, please contact Lin Gorman by email at linogorman@gmail.com, or call or text him at (260) 223-0716 by Sunday, March 19th. For updates and additional information, please check out the Zion, Friedheim website or Facebook page.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 4:5-30, 39-42

Mark 9:14-32

Mark 9:33-50

Mark 10:1-12

Mark 10:13-31

Mark 10:32-52

Mark 11:1-19

DAILY LECTIONARY

The Third Sunday in Lent

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Exodus 17:1-7

Genesis 29:1-30

Genesis 35:1-29

Genesis 37:1-36

Genesis 39:1-23

Genesis 40:1-23

Genesis 41:1-27

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; for the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Fourth Sunday in Lent

Isaiah 42:14-21

Ephesians 5:8-14

John 9:1-7, 13-17, 34-39



What Doctor Luther Says:

About God's Word Spoken to Us — Living Water

My dear friend, regard it as a real treasure that God speaks into your physical ear. The only thing that detracts from this gift is our deficient knowledge of it. To be sure, I do hear the sermon; however, I am wont to ask: "Who is speaking?" The pastor? By no means! You do not hear the pastor. Of course, the voice is his, but the words he employs are really spoken by my God. Therefore I must hold the Word of God in high esteem that I may become an apt pupil of the Word. If we looked upon it as the Word of God, we would be glad to go to church, to listen to the sermon, and to pay attention to the precious Word. There we would hear Christ say: "Give Me a drink!" But since we do not honor the Word of God or show any interest in our own salvation, we do not hear the Word. In fact, we do not enjoy listening to any preacher unless he is gifted with a good and clear voice. If you look more at the pastor than at God; if you do not see God's person but merely gape to see whether the pastor is learned and skilled, whether he has good diction and articulates distinctly — then you have already become half a Jacob. For a poor speaker may speak the Word of God just as well as he who is endowed with eloquence. A father speaks the Word of God as well as God does, and your neighbor speaks it as well as the angel Gabriel. There is no difference between the Word when uttered by a schoolboy and when uttered by the angel Gabriel; they vary only in rhetorical ability. ... One dare not despise the treasure because of the person. Our God wishes to impress this on us all, not only on this young woman. Christ wishes to say: "I am not so much concerned that you give Me a drink as that I supply you with living water."

Luther's Works, 22:528-29.

Theology in the Parish Lectures

Zion Lutheran Church presents



—
A
Wittenberg Guide
to Living in a
Scientific Age

with

Rev. Dr. Charles Arand,
the Eugene E. and Nell S. Fincke
Graduate Professor of Theology
at Concordia Seminary, St. Louis

followed by

Sacred Music at Zion: Hymns of Easter

led by

Michael Hollman

Saturday, March 18, 1:30 pm – 4 pm

2313 S. Hanna Street, Fort Wayne, Indiana 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

Brass and Organ Recital

Sunday, March 26TH, at 3pm

Zion Lutheran Church

2313 Hanna Street

Program

Trumpet Voluntary	Jeremiah Clarke
Prelude in E-flat Major	Johann Sebastian Bach
Prelude on "The King's Majesty"	Leo Sowerby
Pastorale	César Franck
Prayer of St. Gregory	Alan Hovhaness
Fugue in E-flat Major	J. S. Bach
Salvum fac populum tuum	Charles Marie Widor



ON DISPLAY AT
CONCORDIA THEOLOGICAL
SEMINARY, FORT WAYNE


OTTO DIX: MATTHÄUS EVANGELIUM

FEBRUARY 1, 2023
THROUGH
APRIL 30, 2023

LECTURES
MARCH 19, 2023

FOR MORE INFORMATION

 ctsfw.edu/OttoDixExhibit

 The Wayne & Barbara Kroemer Library
6600 N. Clinton St
Fort Wayne, IN 46825



2:00 PM Lecture I: German Expressionism and Otto Dix
Dr. Steven Cody, Associate Professor of Art History, PFW

3:00 PM Lecture II: Gospel of Matthew
Dr. David Scaer, The David P. Scaer Professor of Biblical and System-
atic Theology, CTSFW

***Order Your 2023
Easter Flowers for
Easter Sunday
Now!***

PLEASE PRINT

Name :

Given in Loving Memory Of:

Other Dedication



Qty.	Description	Price Each	Total Amt \$
_____	6 1/2" Lilies (1 stem)	\$24.00	_____
_____	6" Tulips	\$19.00	_____
_____	6" Hyacinths	\$19.00	_____
_____	8" Hydrangeas	\$28.00	_____
	General Donation		_____
Total Amount Enclosed			_____

Pick Up Flowers after 9 am Service on Easter Sunday

Give Flowers to a Shut-In

*Return this form and monies to the church office by
Tuesday, April 4th, to have your dedication
printed in the bulletin.*

LSUS NOTES

Praying for You!



Please pray for these students/staff:

KDG: Dontae	5 th : Paingthu
1 st : Simeon	6 th : Blake
2 nd : Zaelynn	7 th : Shelter
3 rd : Ny'Omee	8 th : Kata
4 th : Keiayla	Mr. Fink

LSUS Guests

Over the last couple weeks LSUS has hosted several guests:

- 2nd grade was visited by Blake Sebring. Mr. Sebring is a newspaper sports writer and author. He read his book to the class, switching the names of the characters to names of our students, answered questions from the class about being a writer, and shared writing techniques.
- Brentley Lothamer (seminary fieldworker at Bethlehem) visited the 6th and 8th grade science classes to talk about his past experience as a meteorologist.
- Fireman Mark Claus presented the Learn Not To Burn program with our kindergarten through 5th graders. Students learned about fire safety, how and when to call 911, how to make a family fire escape plan, and "stay away from hot stuff."

Thank you to all our guests for visiting us here at LSUS!



LSUS Grandfriends' Day: March 17, 2003

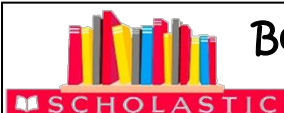
Some of our students will not have someone to share this special morning with. Would you consider being that special friend? Our

Grandfriends' Day is Friday, March 17, 8-11 a.m. There will be refreshments, a special gathering including all-school devotion and music showcase, as well as time in the classrooms and book fair. Please consider helping out. You may email the school office with your

RSVP: secretary@lsusfw.org

Help Wanted:

- We are also looking for an **afternoon extended care worker** from 3:00pm to 5:00pm (except Tuesdays the need is 2:00pm – 5:00pm) that would begin immediately.



Book Fair: March 16-24!



The Scholastic book fair returns March 16th.

You can donate to the school library online here:

<https://tinyurl.com/LSUSbookfair23>

NOW ENROLLING

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! We are now enrolling for the 2023-2024 school year.

Contact Barb Johnson or the office at LSUS for information on how to enroll!

260-744-0459

Encouragement Found in Scriptures:

Rejoice in the Lord always; again, I will say, rejoice. —Philippians 4:4



LSUS is collecting donations for a special project: Phil's Friends

Items are being collected now for care packages for cancer patients as well as monetary offerings in our chapel services. Please join us in this endeavor.

The following items are needed:

All items need to be new and unused, because our friends with cancer have compromised immune systems.

Adult items only please!

- 5 oz. bottles of fragrance-free lotion
- Hats -knitted, crocheted, baseball,
etc.
 - Fuzzy socks – women's only
 - Lip balm
 - Gift cards
 - Decks of playing cards
 - Tissue packs
 - Puzzle books
- Single toothbrushes and 5 oz. toothpaste



Please bring these items to church and place in the designated box by Sun., April 9.

Thanks for your help!

FINE ARTS FESTIVAL

SUNDAY, MARCH 19

Concordia Lutheran High School

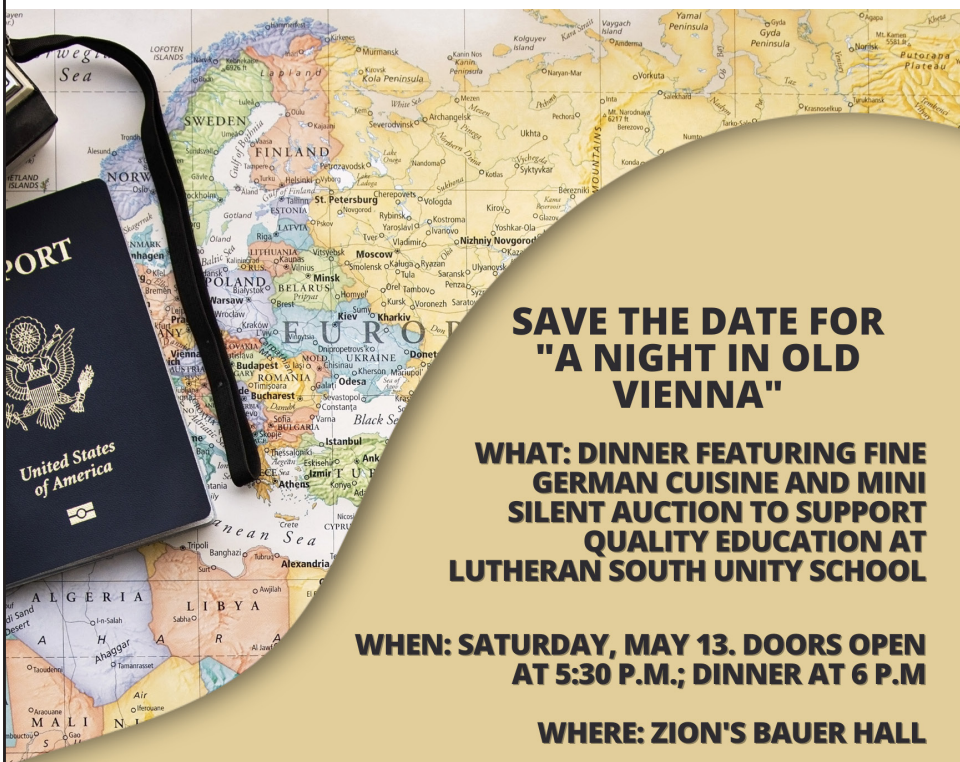
Art Show: 1-3:30 PM

Music: 2 PM

Showcasing PreK-12th Artwork and Music!



**THIS EVENT CELEBRATES THE FINE ARTS FROM
CLHS AND AREA LUTHERAN GRADE SCHOOLS.**



SAVE THE DATE FOR "A NIGHT IN OLD VIENNA"

**WHAT: DINNER FEATURING FINE
GERMAN CUISINE AND MINI
SILENT AUCTION TO SUPPORT
QUALITY EDUCATION AT
LUTHERAN SOUTH UNITY SCHOOL**

**WHEN: SATURDAY, MAY 13. DOORS OPEN
AT 5:30 P.M.; DINNER AT 6 P.M**

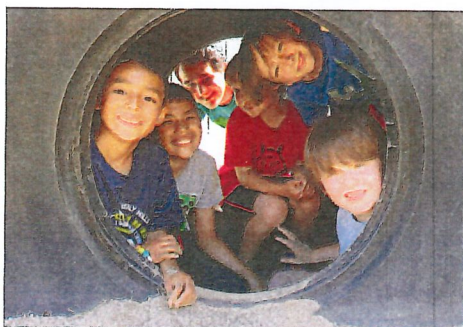
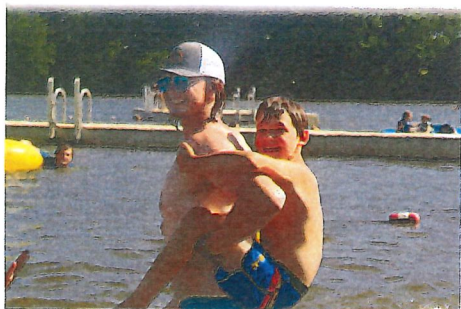
WHERE: ZION'S BAUER HALL



**MORE DETAILS WILL COME SOON, BUT
SPACE WILL BE LIMITED SO PLEASE PLAN
NOW TO ATTEND THIS IMPORTANT AND
ENJOYABLE EVENT!**

CAMP LUTHERHAVEN

YOUR ADVENTURE STARTS HERE!



LUTHERHAVEN.ORG



Financial
Assistance
Available

ALBION, IN 260-636-7101



Summer Camps

At Concordia Lutheran High School

Register online at www.clhscadets.com/summer



Art Camp - June 26-30 (Grades 6-8)

Junior Cadets Band Camp - June 26-30 & July 3, 5-7 (Grades 5-9)

Cadet Baseball Camp - June 12-16 (Boys, Grades 2-8)

Boys Basketball Camp - June 19-23 (Grades 3-8)

Lady Cadets Basketball Camp - June 5-8 (Grades 4-9)

Cheer Camp - July 17-19 (Girls, Grades K-8)

Junior Cadets Color Guard Camp - June 26-30 & July 3, 5-7 (Grades 6-9)

Computer Camp--Summer of Code with Disney & Robots - June 12-15 (Grades 5-12)

Computer Camp--Raspberry Jam: Video Game System - June 5-8 (Grades 5-12)

Drama Camp - July 3-7 (Camp will meet on July 4) (Grades 4-9)

Fundamentals Football Camp - June 26-29 (Boys, Grades 4-8)

Golf Camp - June 26-30 (Grades 3-8)

Rocket Science Camp - June 13-16 (Grades 6-8)

Rowing (Crew) Camp - June 19-23 (Grades 7-9)

Soccer Camps - July 10-14 (Co-ed, Grades K-4); June 12-16 (Girls, Grades 4-8); and July 17-21 (Boys, Grades 3-8)

Softball Camp - July 26 (Girls, Grades 1-8)

Tech Theater Camp - July 3, 5, 7 (Grades 7-9)

Tennis Camps - June 5-8 (rainout date is June 9) (Grades 1-12)

Volleyball Camps - May 31-June 2 (Girls, Grades K-8)