

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TRANSFIGURATION OF OUR LORD

9:00 am Sunday, February 19, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

[Rise] **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

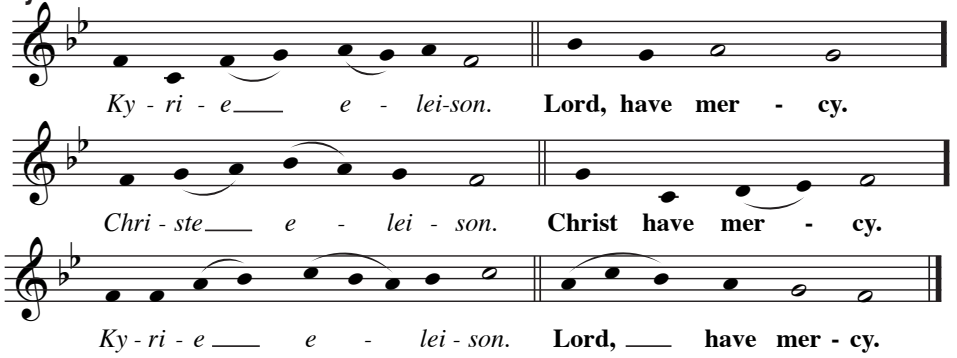
O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn 'Tis Good, Lord, to Be Here Burgundy Hymn 414

Kyrie

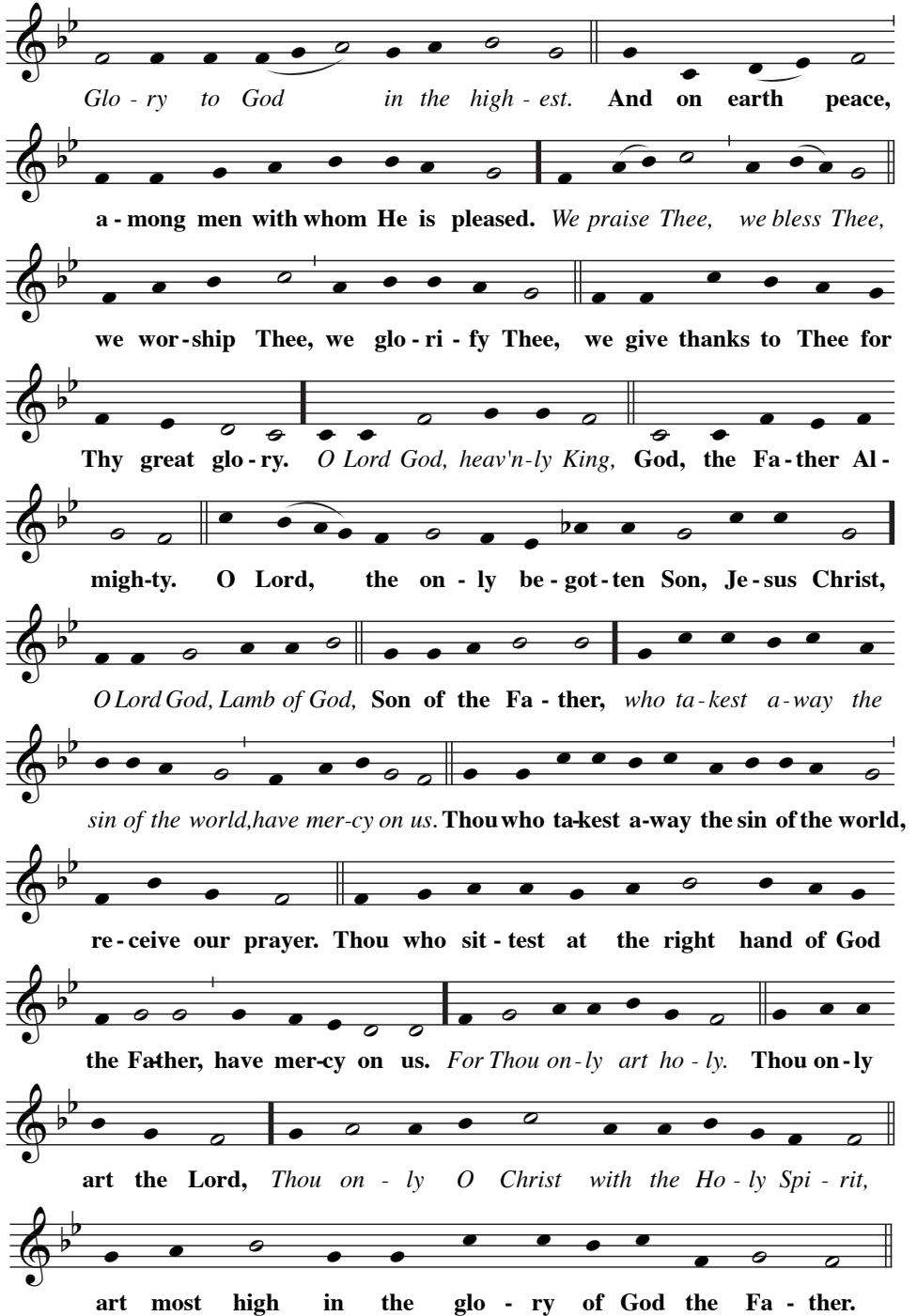


Ky - ri - e — e - lei-son. Lord, have mer - cy.

Chri - ste — e - lei - son. Christ have mer - cy.

Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,

a - mong men with whom He is pleased. We praise Thee, we bless Thee,

we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for

Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa-ther Al-

migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,

O Lord God, Lamb of God, Son of the Fa - ther, who ta-kest a-way the

sin of the world, have mer-cy on us. Thou who takest a-way the sin of the world,

re - ceive our prayer. Thou who sit - test at the right hand of God

the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly

art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,

art most high in the glo - ry of God the Fa - ther.



A - - - - - men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Transfiguration of Our Lord: *O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[*Be Seated*]

+ The Office of the Word of God +

Old Testament Reading..... Exodus 24:8–18

[*After the reading*] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day 2 Peter 1:16–21

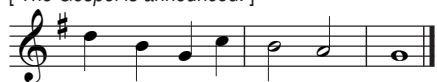
[*After the reading*] *This is the word of the Lord.* Thanks be to God.

[*Rise and face the Processional Cross for the Gospel Procession.*]

Sequence Hymn Jesus on the Mountain Peak Burgundy Hymn 415

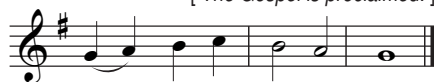
Holy Gospel St. Matthew 17:1–9

[*The Gospel is announced.*]



Glo - ry be to Thee, O Lord!

[*The Gospel is proclaimed.*]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[*Bow*] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Oh, Wondrous Type! Burgundy Hymn 413

[Rise for stanza 5.]

[Be Seated] **Sermon**

[Rise] **Prayer of the Church**

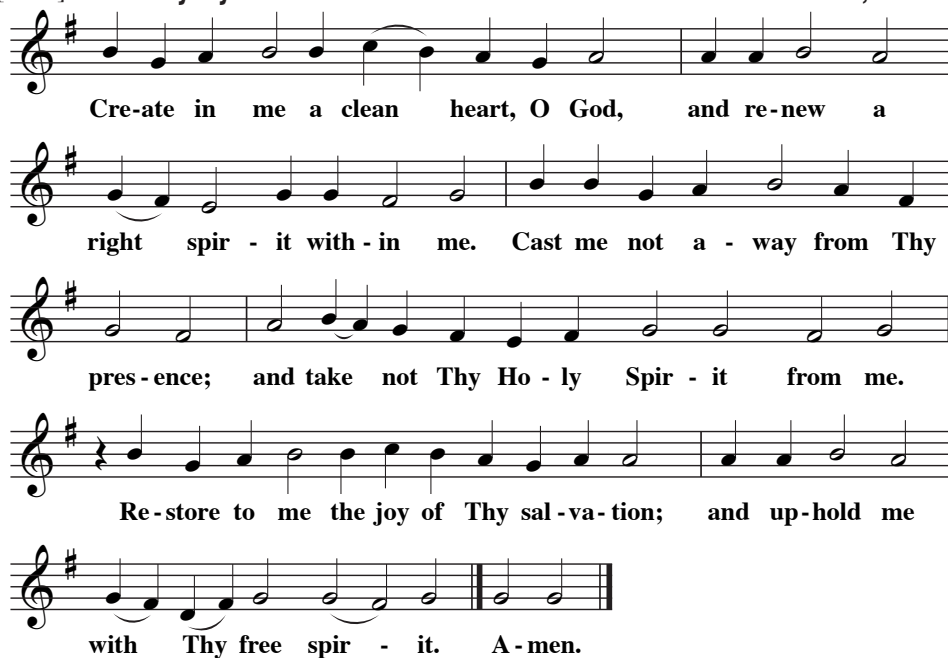
Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**

[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings**

Choral Voluntary..... Rejoice in the Lord Alway H. Purcell

[Rise] **Offertory Hymn Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up-hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un-to the Lord.

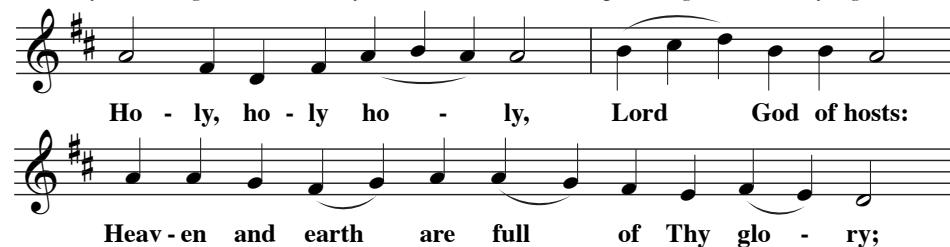
Let us give thanks unto the Lord, our God.



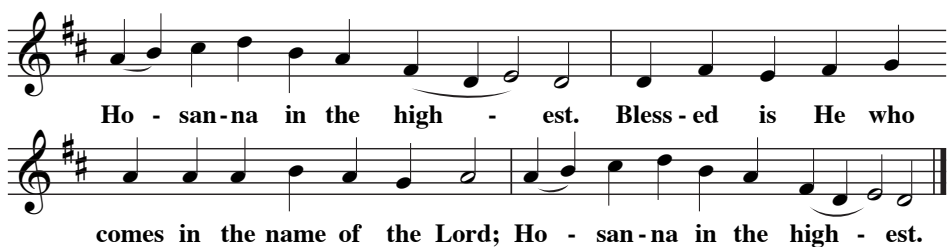
It is meet and right so to do.

Proper Preface for the Transfiguration, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



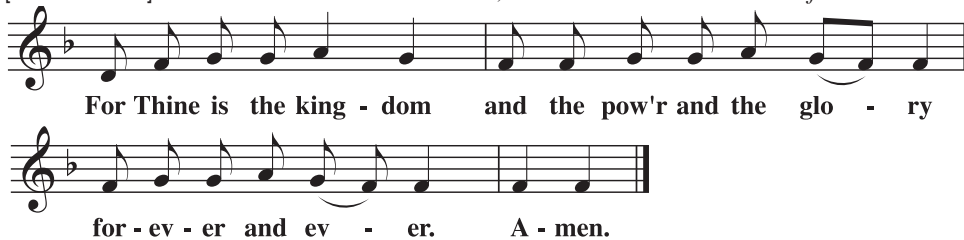
Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;



Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

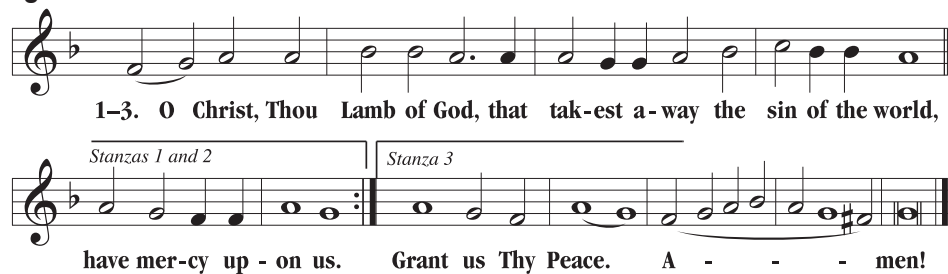
Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 Stanza 3
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns **Swiftly Pass the Clouds** **Burgundy Hymn 416**
O Morning Star **Burgundy Hymn 395**

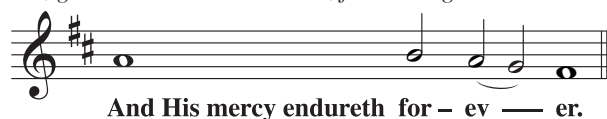
[Rise] **Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Anthem **Nunc Dimittis**.....setting by C.V. V. Stanford

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for - ev - er.

Prayer of Thanksgiving ... now and forever.

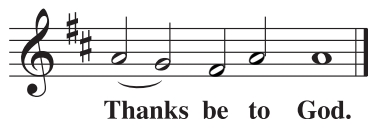


A - - - men.

The Lord be with you.



Bless we the Lord.



Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



Putting Away of The “Alleluia” in Preparation for Lent

Alleluia!: Enclose and seal up the word. **Alleluia!**
Let it remain in the secret of your heart. **Alleluia!**
Let it remain there until the appointed time. **Alleluia!**
You shall say it with great joy when that day comes! **Alleluia! Alleluia! Alleluia!**

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Alleluia, Song of Gladness Burgundy Hymn 417

Postlude

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This morning, at the close of the service, we prepare for Lent by participating in The Ambrosian Rite of Putting Away of The “Alleluia”, an observance, originating under the influence of St. Ambrose (340-397 A.D.), Bishop of Milan, which marks the end of the use of the “Alleluia” response in the Services until The Great Vigil of Easter on Holy Saturday night, Easter Eve.

Readings for the Transfiguration of Our Lord

The Last Sunday after the Epiphany

The Old Testament Reading is Exodus 24:8-18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

The Epistle is 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy

was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

The Gospel is St. Matthew 17:1-9

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

Hymns for the Transfiguration of Our Lord

LSB414 'Tis Good, Lord, to Be Here

James Montgomery

1. 'Tis good, Lord, to be here! Thy glory fills the night;
Thy face and garments, like the sun, Shine with unborrowed light.
2. 'Tis good, Lord, to be here, Thy beauty to behold
Where Moses and Elijah stand, Thy messengers of old.
3. Fulfiller of the past And hope of things to be,
We hail Thy body glorified And our redemption see.
4. Before we taste of death, We see Thy kingdom come;
We long to hold the vision bright And make this hill our home.
5. 'Tis good, Lord, to be here! Yet we may not remain;
But since Thou bidst us leave the mount, Come with us to the plain.

LSB415 Jesus on the Mountain Peak

Brian Wren

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1. Jesus on the mountain peak Stands alone in glory blazing;
Let us, if we dare to speak, Join the saints and angels praising.
Alleluia!
2. Trembling at zhis feet we saw Moses and Elijah speaking.
All the prophets and the law Shout through them their joyful
greeting:
Alleluia!
3. Swift the cloud of glory came: God proclaiming in its thunder
Jesus as the Son by name! Nations, cry aloud in wonder,
Alleluia!
4. This is God's beloved Son! Law and prophets sing before Him,
First and Last and only One. All creation shall adore him!
Alleluia!

LSB413 Oh, Wondrous Type!

Sarum Breviary, Salisbury

1. O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

2. With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
3. With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.
4. And faithful hearts are raised on high
By this great vision's mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.
- Δ 5. O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

LSB416 Swiftly Pass the Clouds of Glory

Thomas H. Troeger

Text: © 1994 Oxford University Press, Inc; Used by permission. LSBHymnLicense.net #100012381.

1. Swiftly pass the clouds of glory, Heaven's voice, the dazzling light;
Moses and Elijah vanish; Christ alone commands the height!
Peter, James, and John fall silent, Turning from the summit's rise
Downward toward the shadowed valley Where their Lord has fixed His eyes.
2. Glimpsed and gone the revelation, They shall gain and keep its truth,
Not by building on the mountain Any shrine or sacred booth,
But by following the Savior Through the valley to the cross
And by testing faith's resilience Through betrayal, pain, and loss.
3. Lord, transfigure our perception With the purest light that shines,
And recast our life's intentions To the shape of Your designs,
Till we seek no other glory Than what lies past Calv'ry's hill
And our living and our dying And our rising by Your will.

LSB395 O Morning Star, How Fair and Bright

Philipp Nicolai

Text: © 1978 *Lutheran Service Book*; Used by permission. LSBHymnLicense.net #100012381.

1. O Morning Star, how fair and bright!
You shine with God's own truth and light,
Aglow with grace and mercy!
Of Jacob's race, King David's Son,
Our Lord and Master, You have won
Our hearts to serve You only!
Lowly, holy!
Great and glorious, all victorious. Rich in blessing!
Rule and might o'er all possessing!
2. Come, heav'nly Bridegroom, Light divine,
And deep within our hearts now shine;
There light a flame undying!
In Your one body let us be
As living branches of a tree,
Your life our lives supplying.
Now, though daily
Earth's deep sadness May perplex us And distress us,
Yet with heav'nly joy You bless us.
3. Lord, when You look on us in love.
At once there falls from God above
A ray of purest pleasure.
Your Word and Spirit, flesh and blood
Refresh our souls with heav'nly food.
You are our dearest treasure!
Let Your mercy
Warm and cheer us! O draw near us! For You teach us
God's own love through You has reached us.
4. Almighty Father, in Your Son
You loved us, when not yet begun
Was this old earth's foundation!
Your Son has ransomed us in love
To live in Him here and above:
This is Your great salvation.
Alleluia!
Christ the living, to us giving Life forever,
Keeps us Yours and fails us never!

5. O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation! Exultation! Tell the story!
Great is He, the King of Glory!
6. What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus! Crown of gladness! We are yearning
For the day of Your returning!

LSB417 Alleluia, Song of Gladness

Latin, c. 11th cent.

1. Alleluia, song of gladness, Voice of joy that cannot die;
Alleluia is the anthem Ever raised by choirs on high;
In the house of God abiding Thus they sing eternally.
2. Alleluia, thou resoundest, True Jerusalem and free;
Alleluia, joyful mother, All thy children sing with thee,
But by Babylon's sad waters Mourning exiles now are we.
3. Alleluia cannot always Be our song while here below;
Alleluia, our transgressions Make us for a while for-go;
For the solemn time is coming When our tears for sin must flow.
4. Therefore in our hymns we pray Thee, Grant us, blessed Trinity,
At the last to keep Thine Easter With Thy faithful saints on high;
There to Thee for ever singing Alleluia joyfully.

The Transfiguration of Our Lord



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Patrick Jackson, Paul Mroczenski

The Teaching Staff At Lutheran South Unity

Principal:

Amber Bahr (744-0459)

Teachers: Yvonne Schwantz (8th), Anyssa Scaer (7th, MS History), Abigail DeForest (6th), Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE), Danielle Ramsey (5th), Jamie Taylor (4th), Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st), Abby Springer (K), Natalie Reynolds (Art & Music)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvina Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; also for Sharon Arndt, whom we called as Kindergarten teacher for next year
- + For those who travel in this holy season
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death
- + For the ill, distressed, and those suffering affliction, including Paul Dolde, Jessica Krause, John Starks, Bryce Shull, Don Zettelmier, Marilyn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, John A. Pless, Bob Ockree, Rich Arndt, Joe Harrison, Louisa Porter, Louise Petrillo, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, including Carl & Myrtle Albersmeyer, Byrle & Joyce Greenamyer
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Transfiguration of Our Lord. The Cross Bowl is given in loving memory of our parents Carl & Myrtle Albersmeyer and Byrle & Joyce Greenamyer by Carl & Rosie Albersmeyer. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

February 19, 2023 thru February 25, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Children's Sunday School	Assoc. Pastor's Office
MON.	12 NOON	Administrative Council	Conference Room
	3:30 PM	Junior Catechesis	Conference Room
TUES.			
WED.	9:30 AM	Men of Zion	Conference Room
	5:45 PM	Lenten Midweek Supper	Bauer Hall
	7:00 PM	Ash Wednesday Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church

February 26, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	10:30 AM	Children's Sunday School	Assoc. Pastor Office

ZION ANNOUNCEMENTS

EDUCATION HOUR Dr. Voelz is back and will continue with the Gospel according St. Mark in Bauer Hall. Sunday School meets in the Associate Pastor's Office.

GOOD NEWS! The front doors have been repaired. We can again buzz you into the church. Praise God (says especially Melvia). When you buzz, please stand where you can see the camera; then Mel should also be able to see you. It's a safety thing.

ENVELOPES: Don't forget to pick up your envelopes from the table in the Great Hall.

THE SEASON OF LENT is upon us. It begins with Ash Wednesday, this Wednesday, February 22, 7 PM (Divine Service with imposition of ashes), with a Lenten meal served at 5:45: PM. Let us walk with Christ the dusty road to the cross in this penitential season.

HELP: Melvia needs people who can help finding the mailing addresses of old Academy/School members, old photos, and Zion gear for the upcoming June All Class Reunion. If you have any of these items please feel free to contact her at the office or email her the information. Thanks.

MEMORY VERSE CHALLENGE: 1 John 1:8 — "If we say we have no sin, we deceive ourselves, and the truth is not in us." Last week's verse was James 4:17.

LOTS OF CLHS NEWS: *First*, February 24 & 25 at 7:30 p.m. and February 26 at 2:00 p.m. *A-Wop Bop A-Loo Bop* takes us back to the late 1950s as Rock & Roll is taking the airwaves by storm. Roberta "Ruby" Lester and her friends are spunky teenagers with dreams of making it big in the music business. But sometimes dreams don't go as planned. When the local radio station announces that "Rock'n'Roll has got to go", the kids take a stand for the music they love. *A-Wop Bop A-Loo Bop* tells an original story based around real events in the late 50s and early 60s Rock & Roll era. **Please share this with your families! This is also great if you have any senior groups who would be interested in attending.** Ticket prices are \$7 for adults and \$5 for students in high school or younger. You may now order your tickets online at clhscadetsdrama.ludus.com. Seats will be assigned. Tickets may be purchased at the door.

Second, don't forget that Summer Camp Registration is Now Open Registration for Concordia Lutheran High School's Summer Camp and Summer Classes are now open! They are open to any student from any school for camps (K-12) and classes (8-12). We have everything, including sports, band, drama, computers, art, and a rocket science camp! Register now at <https://clhs.campbrainregistration.com>.

Third, CLHS seeks a qualified candidate to serve as a Women's Physical Education (PE) Teacher, beginning in the 2023-24 school year and Media Arts/Broadcasting Teacher. To view the position description and responsibilities and to apply, please visit www.clhscadets.com/employment. Only applications with all materials, including the completed application, will be considered.

CTSWF: The Seminary Kantorei will lead music for the season of Lent in a special service at Kramer Chapel on Sunday March 19 at 4:00 PM. The Kantorei is a men's choir of students studying for the pastoral ministry at Concordia Theological Seminary, Fort Wayne, directed by Kantor Kevin Hildebrand. For more information, visit www.ctsfw.org.

CROSS CONNECTIONS Biblical Counseling Ministry is seeking a Executive Director & a full time Clinical Director to oversee the dedicated, professional and talented clinical staff. The qualified candidates would be licensed with the state of Indiana. If you are interested in this opportunity, please send your resume and cover letter to jenrobb@crossconnectionsounseling.com.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app or to KFUO at KFUO.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Matthew 17:1-9

The Transfiguration of Our Lord

Exodus 24:8-18

John 6:60-71

Monday

Job 15:1-23, 30-35

John 7:1-13

Tuesday

Job 16:1-22

Mark 1:1-13

Wednesday

Genesis 1:1-19

Mark 1:14-28

Thursday

Genesis 1:20-2:3

Mark 1:29-45

Friday

Genesis 2:4-25

Mark 2:1-17

Saturday

Genesis 3:1-24

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The First Sunday in Lent

Genesis 3:1-21

Romans 5:12-19

Matthew 4:1-11



What Doctor Luther Says:

About Listening to the Son, Not Haughty Reason

[W]hen we preach faith, that we should worship nothing but God alone, the Father of our Lord Jesus Christ, as we say in the Creed: “I believe in God the Father almighty and in Jesus Christ,” then we are remaining in the temple at Jerusalem. Again, “This is my beloved Son; listen to him” [Matt. 17:5]. “You will find him in a manger” [cf. Luke 2:12]. He alone does it. But reason says the opposite ... reason is by nature a harmful whore That’s why there must be preachers who will point people to the catechism: I believe in Jesus Christ, not in St. George or St. Christopher, for only of Christ is it said, “Behold, the Lamb of God, who takes away the sin of the world” [John 1:29]; not of Mary or the angels. The Father did not speak of Gabriel or any others when he cried from heaven, “Listen to him” [Matt. 17:5].

Therefore I should stick to the catechism; then I can defend myself against reason [against the “fanatical antisacramentalists”.] ... Don’t you hear, you mangy, leprous whore, you holy reason, what the Scripture says, “Listen to him,” ... That’s the way reason is purged and made free through the Word of the Son of God.

So let us deal with the fanatics as the prophets dealt with the spiritual harlots, the idolaters, the wiseacres, who want to do things better than God does. We should say to them, “I have a Bridegroom, I will listen to him. Your wisdom is utter foolishness. I destroy your wisdom and trample it under foot.” ... I have had more than thirty fanatics come to me and try to teach me; but I refuted all their arguments with this passage: “This is my beloved Son, with whom I am well pleased; listen to him” [Matt. 17:5]. And up to now I have by God’s grace been sustained by this passage; otherwise I should have had to accept thirty different faiths.

Luther’s Works, 51:375-77.

Theology in the Parish Lectures

Zion Lutheran Church presents



—
A
Wittenberg Guide
to Living in a
Scientific Age

with

Rev. Dr. Charles Arand,
the Eugene E. and Nell S. Fincke
Graduate Professor of Theology
at Concordia Seminary, St. Louis

followed by

Sacred Music at Zion: Hymns of Easter

led by

Michael Hollman

Saturday, March 18, 1:30 pm – 4 pm

2313 S. Hanna Street, Fort Wayne, Indiana 46803
(260) 744-1389

Admission: \$5 for Adults; Children 14 and under Free

LSUS NOTES

Praying for You!



Please pray for these students/staff:

Judah Washington
Alonte Cobbins
Grace Harshaw
Ja'veah Ellington
Lilly Soe
James Malagon

De'Cora Thomas
Zane Hendryx
Destanee Ledesma
Elijah Stanford-Manning
Mr. Tom Gerardot

Baptism Now Saves!

Elijah Stanford-Manning was baptized on Saturday, February 4th at Bethlehem Lutheran Church. He was instructed by Pastor Punke and baptized by Pastor Ben Ahlersmeyer. Congratulations, Elijah! May God guide and bless you as you continue on your journey in Faith in Him.



Baptism...now saves you, not as a removal of dirt from the body but as an appeal to God conscience, through the resurrection of Jesus Christ.-1 Peter 3:21



World Door Tour!

As part of NLSW celebrations each classroom decorated their door to reflect different countries around the world. Last week, students took a "World Tour" and voted for their favorite door! 4th Grade's Germany won!



NOW ENROLLING

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! We are now enrolling for the 2023-2024 school year.

Contact Barb Johnson or the office at LSUS for information on how to enroll!
260-744-0459

Help Wanted: Lutheran South Unity School is seeking to fill the position of Cafeteria Director. This position oversees all Cafeteria needs including administrative management, ordering and inventory, record keeping, and menu planning. This position is

about 5/hr a day Please contact the school office if interested in this position at (260) 744-0459. We are looking to fill this position by mid-March as our current director will be taking maternity leave beginning April 1.

LUTHERAN SOUTH UNITY SCHOOL

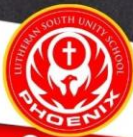
Open House

Sunday, March 5th, 2023
12:00pm - 3:00pm

- Tour Our School
- Meet Our Teachers
- Ask Us Questions

• We accept Choice Vouchers!

• We have financial aid & scholarships available!



Join us !!

5401 S. Calhoun St., Fort Wayne, IN 46807

www.lsusfw.org

@LSUSPhoenix

260-744-0459



Lutheran SPIRIT!

Encouragement Found in Scriptures:

And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself. —Luke 10:27



FUNDRAISER DINNER



SATURDAY, MARCH 4 @ 1-4 PM

Zion Lutheran (2313 S. Hanna St.)

1ST FUNDRAISER DINNER

Join Northeast Indiana Neighborhood Engagement (NINE)
as we impact neighborhoods with community
development, grassroots leadership, and the engagement
of churches through Christ's love.

Wear your best denim outfit and celebrate the impact of
NINE in our neighborhood!

Saturday, March 4th from 1 - [4 pm](#)

Zion Lutheran (2313 S. Hanna St.)

Cost: \$50/person



Summer Camps

At Concordia Lutheran High School

Register online at www.clhscadets.com/summer



Art Camp - June 26-30 (Grades 6-8)

Junior Cadets Band Camp - June 26-30 & July 3, 5-7 (Grades 5-9)

Cadet Baseball Camp - June 12-16 (Boys, Grades 2-8)

Boys Basketball Camp - June 19-23 (Grades 3-8)

Lady Cadets Basketball Camp - June 5-8 (Grades 4-9)

Cheer Camp - July 17-19 (Girls, Grades K-8)

Junior Cadets Color Guard Camp - June 26-30 & July 3, 5-7 (Grades 6-9)

Computer Camp--Summer of Code with Disney & Robots - June 12-15 (Grades 5-12)

Computer Camp--Raspberry Jam: Video Game System - June 5-8 (Grades 5-12)

Drama Camp - July 3-7 (Camp will meet on July 4) (Grades 4-9)

Fundamentals Football Camp - June 26-29 (Boys, Grades 4-8)

Golf Camp - June 26-30 (Grades 3-8)

Rocket Science Camp - June 13-16 (Grades 6-8)

Rowing (Crew) Camp - June 19-23 (Grades 7-9)

Soccer Camps - July 10-14 (Co-ed, Grades K-4); June 12-16 (Girls, Grades 4-8); and July 17-21 (Boys, Grades 3-8)

Softball Camp - July 26 (Girls, Grades 1-8)

Tech Theater Camp - July 3, 5, 7 (Grades 7-9)

Tennis Camps - June 5-8 (rainout date is June 9) (Grades 1-12)

Volleyball Camps - May 31-June 2 (Girls, Grades K-8)