

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

9:00 am Sunday, October 20, 2024

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn Baptized into Your Name (LSB 590: st. 1 & 4)



1. Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
4. All that I am and love most dear - ly Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
Help me Your faith - ful child to be! Let noth - ing - that I



dead to sin, Your Spir - it now shall live with - in.
am or own Serve an - y will but Yours a - lone.

The Rite of Holy Baptism (The Lutheran Formula of 1526)

Zion Evangelical Lutheran Church
Fort Wayne, Indiana

The Office of
The Sacrament of Holy Baptism

The Lutheran Formula of 1526

Babi Ellen Beyer

Born July 10, 1965

Brooke Worthington Stabler

Born June 3, 1995

John David Gaulin

Born April 9, 2002

*Reborn into Christ this
Twenty-second Sunday after Pentecost,
October 20, 2024*

1. Baptized into Your name most holy,
O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly,
Among Your saints, Your chosen host.
Buried with Christ and dead to sin,
Your Spirit now shall live within.
4. All that I am and love most dearly—
Receive it all, O Lord, from me.
Let me confess my faith sincerely;
Help me Your faithful child to be!
Let nothing that I am or own
Serve any will but Yours alone.

Text: Johann Jacob Rambach, public domain.

MARTIN LUTHER'S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

"In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. ... See to it, therefore, that you are present in true faith, listen to God's Word, and earnestly join in prayer. For when the pastor says, "Let us pray," he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, ... carrying the little child's need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper ... to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil's tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God's own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!"

+ THE OFFICE OF THE SACRAMENT +

[*The candidates for baptism gather at the baptismal font during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit! Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. "It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers' wombs and are unable by nature to have true fear of God and true faith in God."]

[*To each candidate*]

Depart O unclean spirit and make room for the Holy Spirit! Receive the sign of the holy cross both upon your mind ✠ and upon your heart ✠ to mark you as one redeemed by Christ the crucified. Amen!

[To the congregation]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in Your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead Your people Israel through the same on dry ground, thereby prefiguring this bath of Your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold these Your children, **Babi Ellen Beyer, Brooke Worthington Stabler, and John David Gaulin**, and bless them with true faith in their spirit, so that by means of this saving flood all that has been born in them from Adam, and which they themselves have added thereto, may be drowned in them and engulfed, and that they may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers they may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord. Amen!*

[To each candidate]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Babi Ellen Beyer/Brooke Worthington Stabler/John David Gaulin**. Amen!*

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

*The Holy Gospel according to St. Mark..... **Glory to You, O Lord!** And they were bringing children to [Jesus] that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them [Mark 10:13-16].*

*This is the Gospel of the Lord!..... **Praise to You, O Christ!***

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[We pray together for God's blessing on the candidate]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[To the candidates]

The Lord preserve your going out and coming in now and forevermore. Amen!

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the congregation*]

Let us all, together with these candidates, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon these candidates in and through Baptism:

Do you renounce the devil? I do renounce him!
and all his works? I do renounce them!
and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Babi Ellen Beyer/Brooke Worthington Stabler/John David Gaulin, I baptize you in the Name of the Father and of the Son and of the Holy Spirit!..... Amen!

[*To the newly baptized and all the baptized here present*]

Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting!..... Amen!

Peace be with you!..... Amen!

[*The newly baptized return to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +

"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

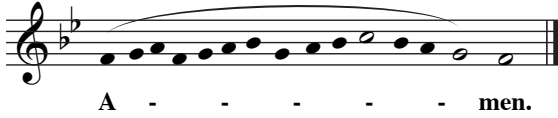
[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach and confess: The Augsburg Confession, and Luther's Small Catechism.]

Kyrie

Ky - ri - e — e - lei-son. Lord, have mer - cy.
Chri - ste — e - lei - son. Christ have mer - cy.
Ky - ri - e — e - lei - son. Lord, — have mer - cy.

Gloria in Excelsis

Glo - ry to God in the high - est. And on earth peace,
a - mong men with whom He is pleased. We praise Thee, we bless Thee,
we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for
Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa - ther Al -
migh - ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,
O Lord God, Lamb of God, Son of the Fa - ther, who ta - kest a - way the
sin of the world, have mer - cy on us. Thou who ta - kest a - way the sin of the world,
re - ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer - cy on us. For Thou on - ly art ho - ly. Thou on - ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.



Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Twenty-Second Sunday after Pentecost: *O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated] + **The Office of the Word of God +**

Old Testament Reading **Ecclesiastes 5:10-20**
[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Gradual Anthem..... **Jesus Loves Me** **LSUS K-2 Choir**

Epistle of the Day **Hebrews 4:1-16**
[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise] **Alleluia Sequence**

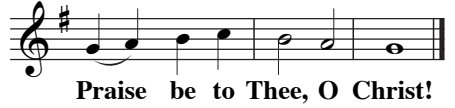
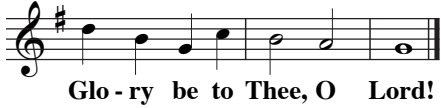
[Deacon] *Alleluia! Alleluia! Alleluia! With man it is impossible, but not with God. For all things are possible with God. Alleluia!*



Holy Gospel **St. Mark 10:23-31**

[The Gospel is announced.]

[The Gospel is proclaimed.]



[Be Seated]

Hymn of the Day **Hope of the World** **Burgundy Hymn 690**

Sermon

Rite of Confirmation

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., *Lord, in Your mercy:* **Hear our prayer.**
[After the final prayer]:..., *one God, now and forever* **Amen.**

[Be Seated] **Offerings**

Choral Voluntary **God Alone is My Rock** **LSUS K-2 Choir**

[Rise] **Offertory** **Create in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ **The Office of the Sacrament of the Altar** +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly ho - ly, Lord God of hosts:
Heav - en and earth are full of Thy glo - ry;
Ho - san-na in the high - est. Bless - ed is He who
comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry

for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men.

Agnus Dei

1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,

Stanzas 1 and 2 | Stanza 3

have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns **God's Own Child** **Burgundy Hymn 594**

O Christ, Our Hope **Burgundy Hymn 553**

[All sing stanza 1; Women alone sing stanzas 2 & 4; Men alone sing stanzas 3 & 5;
All sing stanza 6; Rise for stanza 6.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! **Amen!**

Post-Communion Canticle **The Nunc Dimittis**

1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord- ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.

3. a Light to light- en the Gen- tiles and the Glo- ry of Thy peo- ple Is - - - - ra- el.

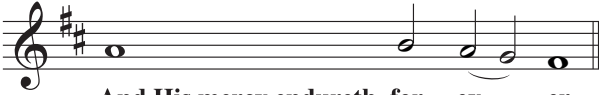
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it ___ was in the beginning, is now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



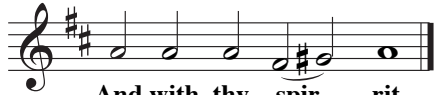
And His mercy endureth for - ev — er.

Prayer of Thanksgiving ...now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn What Is the World to Me Burgundy Hymn 730

Postlude

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Readings for the Twenty-second Sunday after Pentecost

The Old Testament Reading is Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

The Epistle is Hebrews 4:1-16

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again

he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,
do not harden your hearts."

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The Gospel is Mark 10:23-31

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

LSUS K-2 CHOIR

“Jesus Loves Me, This I Know”

1. Jesus loves me, this I know, For the Bible tells me so.
Little ones to Him belong. They are weak but He is strong.

Refrain in Spanish:

*Sí, Cristo me ama; Sí, Cristo me ama;
Sí, Cristo me ama; La Biblia dice así.*

2. Jesus loves me, He who died, Heaven’s gates to open wide.
He will wash away my sin, Let His little child come in.

*Sí, Cristo me ama; Sí, Cristo me ama;
Sí, Cristo me ama; La Biblia dice así.*

*Yes, Jesus loves me; Yes, Jesus loves me;
Yes, Jesus loves me; The Bible tells me so!*

“God Alone Is My Rock”

Words & Music by Don Wharton (used by permission)
LSUS theme song for 2024-25

Chorus

*God alone is my Rock. He is my salvation.
He is my fortress. I am not forsaken.
God alone is my Rock. He is my salvation.
He is my fortress. I will not be shaken.*

1. My God is sure. My God is strong.
Standing on His Word is where I belong.

Chorus

2. I may stumble; I may fall;
But my God will see me through it all!

Chorus (twice)

Ending: I will not be shaken. He’s my firm foundation.
I will not be shaken.

Hymns for the Twenty-second Sunday after Pentecost

LSB590 Baptized into Your Name Most Holy

Johann Jacob Rambach

1. Baptized into Your name most holy,
O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly,
Among Your saints, Your chosen host.
Buried with Christ and dead to sin,
Your Spirit now shall live within.
4. All that I am and love most dearly—
Receive it all, O Lord, from me.
Let me confess my faith sincerely;
Help me Your faithful child to be!
Let nothing that I am or own
Serve any will but Yours alone.

LSB690 Hope of the World

Georgia Harkness

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1. Hope of the world, Thou Christ of great compassion;
Speak to our fearful hearts by conflict rent.
Save us, Thy people, from consuming passion,
Who by our own false hopes and aims are spent.
2. Hope of the world, God's gift from highest heaven,
Bringing to hungry souls the bread of life.
Still let thy Spirit unto us be given
To heal earth's wounds and end our bitter strife.
3. Hope of the world, afoot on dusty highways,
Showing to wand'ring souls the path of light,
Walk Thou beside us lest the tempting byways
Lure us away from Thee to endless night.
4. Hope of the world, who by Thy cross didst save us
From death and dark despair, from sin and guilt,
We render back the love Thy mercy gave us;
Take Thou our lives and use them as Thou wilt.
5. Hope of the world, O Christ, o'er death victorious,
Who by this sign did conquer grief and pain,

We would be faithful to Thy Gospel glorious.
Thou art our Lord! Thou dost forever reign!

LSB594 God's Own Child, I Gladly Say It

Erdmann Neumeister

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1. God's own child, I gladly say it: I am baptized into Christ!
He, because I could not pay it, gave my full redemption price.
Do I need earth's treasures many? I have one worth more than any
That brought me salvation free, Lasting to eternity!
2. Sin, disturb my soul no longer: I am baptized into Christ!
I have comfort even stronger: Jesus' cleansing sacrifice.
Should a guilty conscience seize me, since my baptism did release me
In a dear forgiving flood, sprinkling me with Jesus' blood?
3. Satan, hear this proclamation: I am baptized into Christ!
Drop your ugly accusation; I am not so soon enticed.
Now that to the font I've traveled, all your might has come unraveled,
And, against your tyranny, God, my Lord, unites with me!
4. Death, you cannot end my gladness: I am baptized into Christ!
When I die, I leave all sadness to inherit paradise!
Though I lie in dust and ashes faith's assurance brightly flashes:
Baptism has the strength divine to make life immortal mine.
5. There is nothing worth comparing to this lifelong comfort sure!
Open-eyed my grave is staring: Even there I'll sleep secure.
Though my flesh awaits its raising, still my soul continues praising:
I am baptized into Christ; I'm a child of paradise!

LSB553 O Christ, Our Hope, Our Heart's Desire

Latin, c. 5th-10th cent.

1. O Christ, our hope, our heart's desire, Creation's mighty Lord,
Redeemer of the fallen world, By holy love outpoured:
- W2. How vast Your mercy to accept The burden of our sin
And bow Your head in cruel death To make us clean within.
- M 3. But now the bonds of death are burst, The ransom has been paid;
You now ascend the Father's throne In robes of light arrayed.
- W4. O let Your mighty love prevail To purge us of our pride
That we may stand before Your throne By mercy purified.
- M 5. Christ Jesus, be our lasting joy, Our future great reward;
Our only glory, may it be To glory in the Lord!

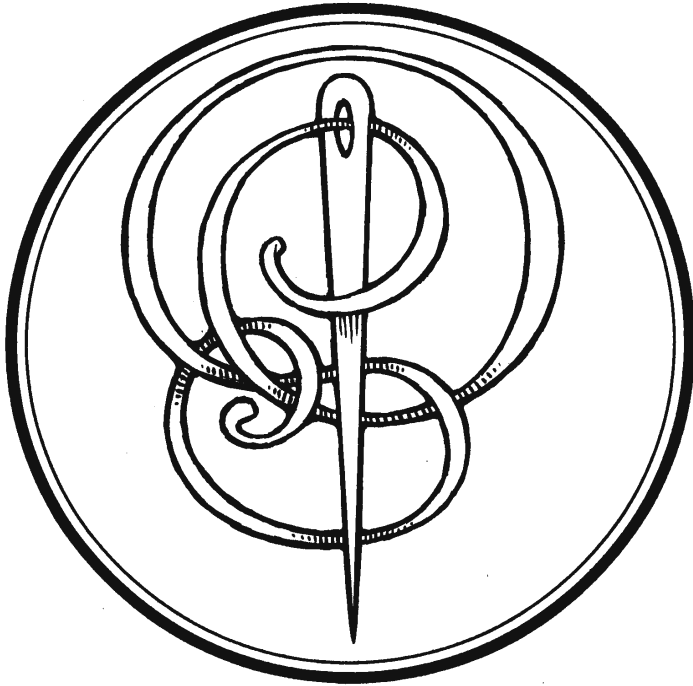
△ 6. All praise to You, ascended Lord; All glory ever be
To Father, Son, and Holy Ghost Through all eternity!

LSB730 What Is the World to Me

Georg Michael Pfefferkorn

1. What is the world to me With all its vaunted pleasure
When You, and You alone, Lord Jesus, are my Treasure!
You only, dearest Lord, My soul's delight shalt be;
You are my peace, my rest. What is the world to me!
2. The world seeks to be praised And honored by the mighty
Yet never once reflects That they are frail and flighty.
But what I truly prize Above all things is He,
My Jesus, He alone. What is the world to me!
3. The world seeks after wealth And all that mammon offers
Yet never is content Though gold should fill its coffers.
I have a higher good, Content with it I'll be:
My Jesus is my wealth. What is the world to me!
4. What is the world to me! My Jesus is my treasure,
My life, my health, my wealth, My friend, my love, my pleasure,
My joy, my crown, my all, My bliss eternally.
Once more, then, I declare: What is the world to me!

The Twenty-second Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389
pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor:
Field Workers:

Rev. Douglas D. Punke, MDiv (341-5397)
Matthew Harrison, Nathaniel Demlow

The Teaching Staff at Lutheran South Unity

Principal:
Teachers:

Amber Bahr (744-0459; www.lsusfw.org)
Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), Abbey Kohler (4th),
Tiffany Scheurich (3rd), John Fink (2nd), Hannah Fink (1st), Rachel Wiegman (K-A),
Michelle Madden (K-B), Natalie Reynolds (Art), Open Position (Music),
Lizzy Hoham (Progress Partners Coach), Cathie Wakeland (Literacy Coach), Gary Arrington (PE, AD)

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworkers Matthew Harrison and Nate Demlow, and for Paul Mroczenski vicaring in Puerto Rico
- + For our nation; for our leaders; for our military, including James Hall; especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care
- + For the ill, distressed, and those suffering affliction, including Richard Lammert, Carl Albersmeyer, Estella Ramirez, Connie Houser, TruLaine Starks, Kevin Leininger, Bill Weinrich, Janice Grim, Debra Busche, John Starks, Dwight Bieberich, Willodean Bates, Dick Hollman, Jerry & Elaine Seifert, Jane Porter Gresham, Bob Ockree, Joe Harrison, Louisa Porter, Marlow Hogan, Marissia White, Elizabeth Lindsay, Gary Phillips, Dwight Johnson, Ron Rastl, and Robert & Jenny Hobby; also for Richard England, Jr. who is missing.
- + For God's blessing on all godly marriages, especially James and Kelly Meyer
- + For the gift of life and for length of days, especially Haley and Amelia Brooks
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twenty-second Sunday after Pentecost. The Altar Vases are given in celebration of the 20th birthday of Haley Brooks and the 17th birthday of Amelia Brooks by their grandparents Janeen and Dave Kaiser. Please complete an attendance communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

October 20, 2024 thru October 26, 2024

SUN.	9:00 AM	Divine Service	Church
	10:30AM	Adult Bible Study	Bauer Hall
MON.		Pastor at Pastors Conference	Noblesville, IN
TUES.		Pastor at Pastors Conference	Noblesville, IN
	7:00 PM	The Lutheran Foundation Special Meeting for Charter Congregations	CLHS Auditorium
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Chapel
THURS.		LSUS Fall Break	
FRI.		LSUS Fall Break	
SAT.	11:00 AM	Private Confession	Chapel
	3:00 PM	Trunk or Treat	Parking Lot

October 27, 2024 (Reformation Day observed)

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz is back for Adult Bible Class to hold forth on the Gospel according to St. Mark. Sunday School is as needed. Parents of young children, let us know your needs.

WE WELCOME to Zion today by baptism and confirmation three adults: Babi Beyer, Brooke Stabler, and John Gaulin. What a blessing! Babi is the wife of Stephen Beyer and is the mother of Brooke. Brooke is the daughter of Babi and Steve Beyer. John is the son of Jason and Ivy Gaulin. We pray the Lord will bless them with steadfast faith in and godly lives in service to Christ.

WELCOME LSUS K-2 STUDENTS, welcome to your parents, and welcome to our teachers. We're glad you're here. The students will be singing to us this morning, enhancing our worship. Please see the insert in the bulletin for the song sheet. At Zion, we always serve the Lord's Supper on the Lord's Day (Sunday), and today is no different. However, not all of our guests have been instructed or examined regarding the Supper; not all of our guests have the blessing of pastoral care from one of the pastors of our Association. If that's you, we invite you to come forward for a pastoral blessing (cross your arms over your chest to so designate), but not receive Christ's body and blood. I'd love to talk more with you about what Lutherans teach about the Supper. Members of our Association churches are invited to partake of the Holy Supper.

PASTORS CONFERENCE is Monday & Tuesday, and Pastor Punke will be in Noblesville for it. Call Melvia at the church office if you need pastoral care; she will inform one of the elders.

LWML: Thank you to everyone who helped yesterday with the In Gathering and Orphan Grain Train Hygiene kits.

MARK YOUR CALANDERS: *Altar Guild meeting/training* will take place on *Saturday, November 2, 2024 at 9:00 AM in Bauer Hall*. Doughnuts and coffee will be served. Also, *November 16, 2024, 9:00 AM to noon* as this is the day for *Zion's Annual Fall clean up* inside and outside. Kevin usually has something to eat for the workers.

MEMORY VERSE CHALLENGE: John 20:31—"But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." Last week's verse was Roman 6:23

GOD HAS ENTRUSTED YOU with His gifts to apply them to the care of family and support of ministry. You want to be sure that after the Lord has called you home, your intentions are followed. There is a fine line between expressing no direction for use of gifts to ministry, and being too controlling, hampering the ministry from using the gift. Your LCMS Foundation Gift Planning Counselor can engage in conversation about this topic. Contact Mark Muehl at 260-241-4845 or mark.muehl@lfnf.org.

EVENT IN DECATUR CIRCUIT: *St. Peter-Immanuel Lutheran School* is having a Dan's Famous Fish and Tenderloin Dinner & Bake Sale on Saturday, November 2nd from 4PM-7PM with dine-in or drive thru service. The school is located at 3845 E 1100 N, Decatur. Cost is \$13.00 per meal and includes AYCE fish and/or tenderloin, also serving cheesy potatoes, coleslaw or applesauce, cookies and a drink. All proceeds are going towards a library remodel.

SIDEWALK ADVOCATES FOR LIFE training will take place at the RLNI Training Center at 3106 Lake Ave, from 9am- Noon, October 24th. Learn how to approach people outside our local Planned Parenthood peacefully, prayerfully, and lovingly and redirect them to life-affirming alternatives in our community. Put your passion into action.

WORSHIP ANEW (5 Martin Luther Dr – on the campus of Concordia Theological Seminary) is offering sessions for free simple will planning on October 22 (12-4:30 PM) and October 24 (9 AM-1:30 PM). If you are willing to include a gift to charity like the ministry of Worship Anew in that will, we can provide the resources to help you complete these documents for free! Contact them at (888) 286-8002 or legacy@worshipanew.org to set up an appointment.

CLHS has two short-term substitute positions from December – February that need filling: a Science and Math teacher. To find out more or to send your resume, contact Patrick Frerking, Principal at pfrerking@clhscadets.com or 260-483-1102 Ext 291.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Mark 10:23-31

The Twenty-second Sunday after Pentecost

Ecclesiastes 5:10-20

Matthew 15:21-39

Monday

Deuteronomy 20:1-20

Matthew 16:1-12

Tuesday

Deuteronomy 21:1-23

Matthew 16:13-28

Wednesday

Deuteronomy 24:10-25:10

Matthew 17:1-13

Thursday

Deuteronomy 25:17-26:19

Matthew 17:14-27

Friday

Deuteronomy 27:1-26

Matthew 18:1-20

Saturday

Deuteronomy 28:1-22

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy,..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy,..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Festival of the Reformation Day

Revelation 14:6-7

Romans 3:19-28

John 8:31-36



What Doctor Luther Says:

About Wealth and Labor with a True Faith

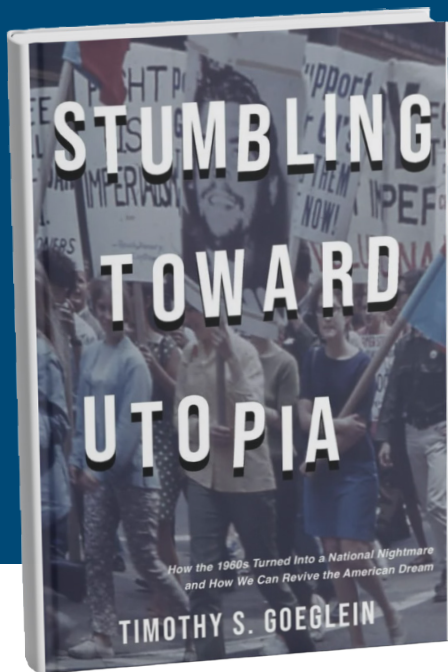
God has condemned this presumption about the future and disregard for him ... Therefore, he has bidden us to pray in the Lord's Prayer for no more than our daily bread today [Matt. 6:11], so that we may live and act in fear, and know that at no time are we sure of either life or property, but may await and receive everything from his hands, as a true faith does. And truly we see it every day in many of God's works, that things must work out a certain way whether we like it or not.

Solomon has devoted to this teaching nearly the whole of his book called Ecclesiastes. He points out that all man's undertakings and presumption are sheer vanity, and nothing but toil and evil, unless God is brought into them, so that man fears him and is content with the present and rejoices in it. God is an enemy of that assured, unbelieving presumption which forgets him; therefore, he opposes it in all that he does, lets us fail and stumble, snatches away life and property when we least expect it, and comes at an hour we do not know [Matt. 24:50], so that the godless, as the Psalter says [Ps. 55:23], never live out half their days, but must always depart this life unexpectedly, just when they are getting under way, as Job also says in many places..

Luther's Works, 45:254-5.



Stumbling toward Utopia with Tim Goeglein November 4, 2024, 7 - 9 p.m.



Zion Lutheran Church is pleased to host Tim Goeglein, Vice President of Government and External Relations at Focus on the Family, for a timely discussion of his inspiring new book, *Stumbling toward Utopia: How the 1960s Turned Into a National Nightmare and How We Can Revive the American Dream*. Please join us at Zion, 2313 Hanna St., Fort Wayne!

Tim is a life-long Lutheran (LCMS) with experience in the White House under George W. Bush and at Focus on the Family. He will speak about the moral and social revolution of the 1960s and the impact of that revolution on marriage, family, parenting, human life, religious liberty, conscience rights, parental rights, and the pronoun battle.

Copies of Tim's book will be available for purchase, and Tim will inscribe them. Light refreshments will precede the talk, and a hymn sing will conclude the evening.



Please RSVP by October 30th
to Melvia at office@zionfw.org
or call 260-744-1389.



HURRICANE HELENE UPDATE



HURRICANE HELENE made landfall near Perry, Fla., on Sept. 26 as a Category 4 storm. Since that time, it has left a devastating trail of death and destruction across the southeastern United States. The death toll is currently estimated at more than 180 people in six states.

On Sept. 30, the Rev. Dr. Ross Johnson, director of LCMS Disaster Response, departed for a multi-day visit to assess the damage, after which an initial response plan will be developed in cooperation with the districts affected. Other LCMS districts and Recognized Service Organizations are also assisting with the response.

While early reports seemed to indicate the damage would not be extensive, that quickly changed. In Florida, the Tampa and St. Petersburg areas sustained severe flooding, with multiple homes taking in water, making them currently uninhabitable. Meanwhile, south-central Georgia experienced significant tree damage, and western North Carolina — particularly Asheville — remains in dire conditions, with closed roads impeding transportation, and widespread power and cellular outages making communication difficult or impossible.

Johnson encourages everyone in the LCMS to take part in the response as they are able. First, and most important, please pray for those affected by the storms. Second, consider volunteering to assist with the response. Third, consider a gift to LCMS Disaster Response.

PRAYER

Lord of heaven and earth, we know that you hold all things and people in Your hands. In your mercy, provide for the needs of those who have been affected, in big ways or small, by Hurricane Helene. Work through the efforts of those who bring relief, aid and comfort, and protect all involved from any further harm. Most of all, help us to keep our eyes fixed on Jesus, the author and perfecter of our faith. In His name we pray. Amen.

TO VOLUNTEER

Visit lcms-1ert.org.

TO GIVE

VISIT lcms.org/givenow/ disaster.

TEXT “LCMSDISASTERS” to 41444.

CALL the LCMS toll-free gift line between 8 a.m. and 4:10 p.m. Central time at 888-930-4438.

MAIL — Make checks payable to “The Lutheran Church— Missouri Synod” (or “LCMS”). On the memo line, write “Disaster Response” and mail to the LCMS, P.O. Box 66861, St. Louis, MO 63166-6861.

Gifts are tax-deductible as allowed by law.

Voting in Allen County

You surely know it's election season. Pastor encourages you to exercise your right to vote. The Allen County Election Board (allencountyinvoters.gov) instructs its residents that you may vote in one of three ways: By Mail, Early in Person, On Election Day (Nov. 5) in Person. Voter registration has closed for this election season.

TO VOTE BY MAIL, you must be a registered voter and you must submit an application to vote by mail. The easiest way to apply is online at the state's Voter Portal (indianavoters.in.gov/MVPHome/PrintDocuments). You can also apply by paper by emailing the Election Board at acebab@allencounty.us, or calling them at 260-449-7329 to request an application (or printing one) and returning it by October 24, 2024 at 11:59 PM. Applications can be accepted online, in person, by mail, fax or email. Then, voted ballots must be returned to the Election Board office by 6 PM on Election Day. Ballots can be returned by USPS or in person to the Election Board office. USPS officials advise that first class mail turnaround is five to seven days.

TO VOTE EARLY IN PERSON for the 2024 General Election, go to one of the voting locations at the available times (see back side). Be sure to bring your photo ID — the best one is your Driver's License, but others will work. If you don't have one, you can still vote a provisional ballot.

TO VOTE ON ELECTION DAY, go to your precinct, again with your ID.

Allen County is divided into precincts for voting. Voting on Election Day happens between the hours of 6:00 AM and 6:00 PM.

If you do not know your precinct, you can visit allencountyinvoters.gov, click on "Where Do I Vote?", and type in your address. You will be shown a map and given information on your precinct. You can also download a sample ballot so you can prepare in advance for whom you'd like to vote.

If you'd like recommendations on the elections, I suggest looking at the Right to Life of Northeast Indiana site: ichooselife.org/voters-guide for a printable voters guide.

Much of the above information was summarized from the Allen County Election Board website © 2022 – All Rights Reserved

VOTE EARLY

YOUR TIME • YOUR VOICE • YOUR VOTE

VOTE AT ONE of FIVE LOCATIONS in ALLEN COUNTY

2024 General Election

Vote at Rousseau Centre - 1 E Main St

Mon - Fri, 10/8 - 10/25: 8:00 AM - 4:30 PM

Sat, 10/26: 8:00 AM - 3:00 PM

Mon - Fri, 10/28 - 11/1: 8:00 AM - 8:00 PM

Sat, 11/2: 8:00 AM - 5:00 PM

Mon, 11/4: 8:00 AM - Noon



SATELLITE LOCATIONS



ONLY on 10/28 – 11/2

Indiana Wesleyan University - 8211 W Jefferson Blvd

Ivy Tech Coliseum Campus - 3800 N Anthony Blvd

Public Safety Academy - 7602 Patriot Crossing

Salomon Farm Park - 817 W Dupont Rd

Mon - Fri, 10/28 - 11/1: 8:00 AM - 8:00 PM

Sat, 11/2: 8:00 AM - 5:00 PM

LSUS NOTES

Praying for You!

Please pray for these students/staff:

Josiah	Abigail
Braylee	Ivan
Holly	Max
Jacielle	Ariza
Daleyza	Mr. Cullen
Ivan	Mr. Mertz



CLHS Service Day

On September 27th, we had several Concordia Lutheran High School students visit LSUS for their Service Day. The CLHS students took on a variety of tasks, from reading books with students, playing with students on the playground, to assisting teachers with classroom activities. They also helped with landscaping the grounds. The high schoolers serve as positive role models, offering mentorship and building connections with the elementary students through fun, interactive experiences. This day not only helps the younger students feel supported and valued but also allows the high schoolers to develop leadership skills, cultivate empathy, and gain a greater appreciation for the impact of community service. Let's give big thank you to Mrs. Koch's and Mr. LaCroix's classes for helping out our school!





MudLove Bracelets for Sale:

LSUS is still selling MudLOVE bracelets to raise funds for the PTO (Parent Teacher Organization.) Bracelets are adjustable (one size fits most), waterproof, handcrafted in Indiana! They come in a variety of colors and have a variety of words or phrases.

Cost: \$10 each

See the office to purchase a bracelet during office hours



Encouragement Found in Scriptures:

God is our refuge and strength, a very present help in trouble. Therefore, we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its water roar and foam, though the mountains tremble at its swelling.

—Psalm 46:1

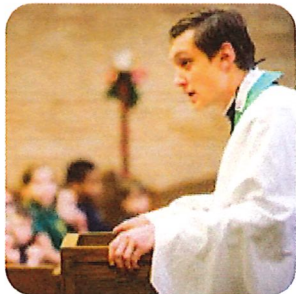


"I thank my God in all my remembrance of you always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now," writes St. Paul in his letter to the Philippians (PHIL. 1:3).

THANKS
be to
God
for those
who work in our
congregations
and schools!

With this same gratitude, we thank the more than 11,000 church workers who serve our Synod with the Word and mercy of Christ. Throughout this month, congregations and schools are encouraged to show their appreciation for all church workers.

For teachers especially we give thanks, who teach God's Word to our children, dedicate countless hours to the classroom, who love the children of God they teach and who live a life of service to Christ and His church.



For all church workers, from pastors to deaconesses to directors of Christian education, parish music, family life and outreach, who teach God's Word and point us to Christ. Tell them "Thank you!" this month for all they do!



Set Apart to Serve seeks to create an intentional culture of church worker formation and recruitment in every LCMS congregation, school and entity. Visit resources.lcms.org/set-apart-to-serve to learn more.


**SET APART
TO SERVE**

If you would like to decorate your car, van or truck please sign up at Julie table. If you would like to help supply candy please let Melvia know



ZION LUTHERAN CHURCH

PRESENTS:

Halloween

Trunk or Treat

26 OCTOBER AT 3 PM
2313 SOUTH HANNA STREET

FORT WAYNE, IN 46803



AN EVENING WITH

KEITH & KRISTYN GETTY

LIVE IN CONCERT



WITH SPECIAL GUESTS


MATT BOSWELL & MATT PAPA



MONDAY, OCTOBER 28, 2024

**CONCORDIA LUTHERAN
HIGH SCHOOL
FORT WAYNE, IN**

Tickets at gettymusic.com/tour

 The Voice of the Martyrs