

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

9:00 am Sunday, November 17, 2024

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

[Rise] **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



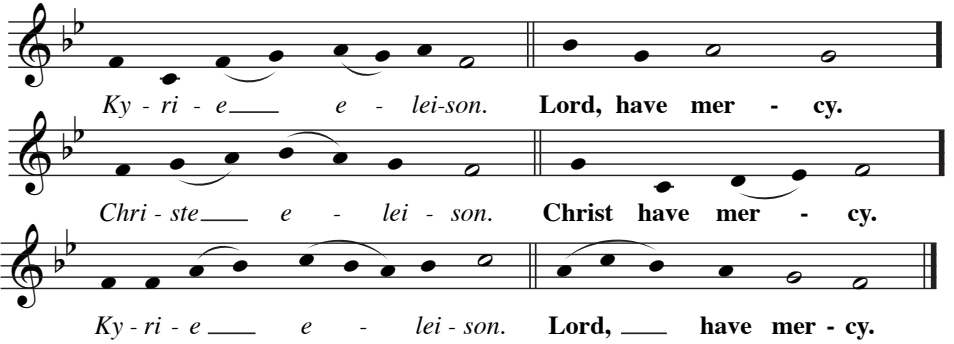
[Antiphon] *The one who endures to the end | will be saved__ . || Let Mount | Zi- on be__ | glad! || Let the daughters of | •Judah• re- joice__ || because | of your judg- | ments!*

Verse 1: **Walk about Zion, go around her, number her towers, consider | well her ram- parts, || go through her citadels, that you may tell the next | gen- er- a-__ | tion || that this is God, our God for- | •ever• and ev- er. || He will guide | us for- ev-__ | er.**

Gloria: **Glory be to the Father and | to the Son : || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now__, || and will | be for- •ever•. A- | men!**

[Antiphon] *The one who endures to the end | will be saved__ . || Let Mount | Zi- on be__ | glad! || Let the daughters of | •Judah• re- joice__ || because | of your judg- __ | ments!*

Kyrie



Gloria in Excelsis



re-ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation

The Lord be with you.

And with thy spir— it.

Collect for Twenty-sixth Sunday after Pentecost: *O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading..... Daniel 12:1-3

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

Epistle of the Day Hebrews 10:11-25

[After the reading] “This is the word of the Lord.” “Thanks be to God.”

[Rise] Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! The one who endures to the end will be saved. Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

Holy Gospel St. Mark 13:1-13

[The Gospel is announced.]

[The Gospel is proclaimed.]

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day The Day Is Surely Burgundy Hymn 508

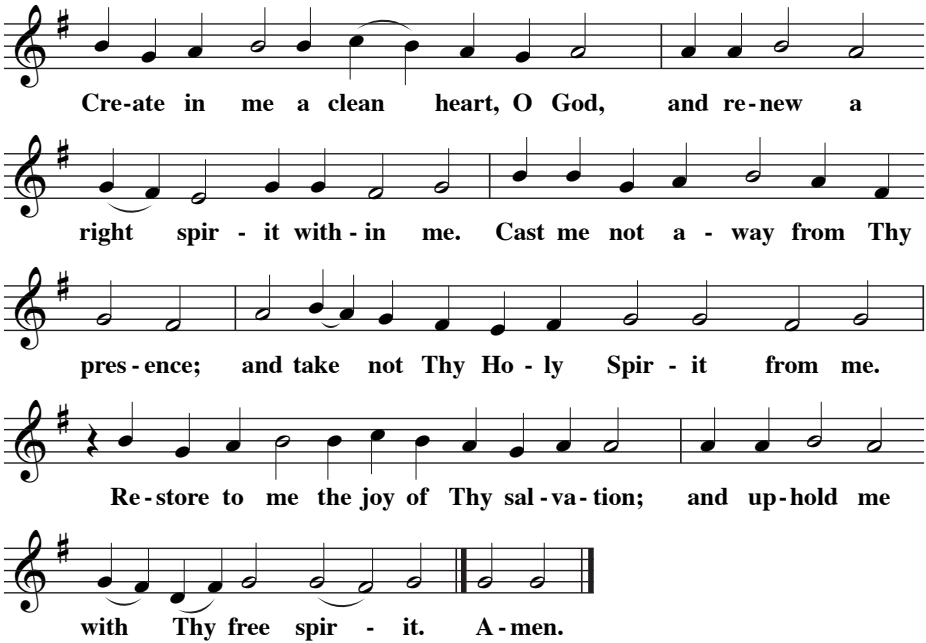
[All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6; All sing stanza 7.]

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Hymn Create in Me a Clean Heart, O God



+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly ho - ly, Lord God of hosts:



Heav - en and earth are full of Thy glo - ry;



Ho - san-na in the high - est. Bless - ed is He who



comes in the name of the Lord; Ho - san-na in the high - est.

[Kneel] Lord's Prayer

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry



for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns Who Trusts in God Burgundy Hymn 714

From God Can Nothing Burgundy Hymn 713

[All sing stanzas 1 & 2; Women alone sing stanzas 3 & 5; Men alone sing stanzas 4 & 6;

Ail sing stanza 7; Rise for stanza 7.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord- ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light- en the Gen- tles and the Glo- ry of Thy peo- ple Is - - - ra- el.



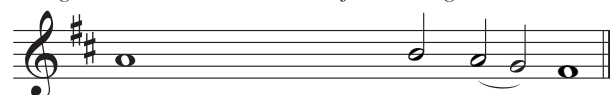
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho- ly Ghost.



5. As it__ was in the
beginning, is
now, and e- ver shall be, world with- out end. A- men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Children of the Heavenly Burgundy Hymn 725

Postlude

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Readings for the Twenty-sixth Sunday after Pentecost

The Old Testament Reading is Daniel 12:1-3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

The Epistle is Hebrews 10:11-25

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some,

but encouraging one another, and all the more as you see the Day drawing near.

The Gospel is Mark 13:1-13

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

Hymns for the Twenty-sixth Sunday after Pentecost

LSB508 The Day Is Surely Drawing Near

Bartholomäus Ringwaldt

1. The day is surely drawing near When Jesus, God's anointed,
In all His power shall appear As judge whom God appointed.
Then fright shall banish idle mirth, And flames on flames shall ravage earth
As Scripture long has warned us.
2. The final trumpet then shall sound And all the earth be shaken,
And all who rest beneath the ground Shall from their sleep awaken.
But all who live will in that hour, By God's almighty, boundless pow'r,
Be changed at His commanding.
43. The books are opened then to all, A record truly telling
What each has done, both great and small, When he on earth was dwelling,
And ev'ry heart be clearly seen, And all be known as they have been
In thoughts and words and actions.
- V4. Then woe to those who scorned the Lord And sought but carnal pleasures,
Who here despised His precious Word And loved their earthly treasures!
With shame and trembling they will stand And at the judge's stern command
To Satan be delivered.
45. My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me;
There is no condemnation!
- V6. May Christ our intercessor be And through His blood and merit
Read from His book that we are free With all who life inherit.
Then we shall see Him face to face, With all His saints in that blest place
Which He has purchased for us.
7. O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea; Come, mighty judge, and make us free
From death and ev'ry evil.

LSB714 Who Trusts in God a Strong Abode

Joachim Magdeburg

1. Who trusts in God A strong abode In heav'n and earth possesses;
Who looks in love To Christ above, No fear that heart oppresses.
In You alone, dear Lord, we own Sweet hope and consolation,
Our shield from foes, Our balm for woes, Our great and sure salvation.

2. Though Satan's wrath Beset our path And worldly scorn assail us,
While You are near, We shall not fear; Your strength shall never fail us.
Your rod and staff Will keep us safe And guide our steps for ever;
Nor shades of death Nor hell beneath Our lives from You will sever.
3. In all the strife Of mortal life Our feet shall stand securely;
Temptation's hour Will lose its pow'r, For You will guard us surely.
O God, renew With heav'nly dew Our body, soul, and spirit
Until we stand At Your right hand Through Jesus' saving merit.

LSB713 From God Can Nothing Move Me

Ludwig Hembold

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1. From God can nothing move me; He will not step aside
But gently will reprove me And be my constant guide.
He stretches out His hand In evening and in morning,
My life with grace adorning Wherever I may stand.
2. When those whom I regarded As trustworthy and sure
Have long from me departed, God's grace shall still endure.
He rescues me from sin And breaks the chains that bind me.
I leave death's fear behind me; His peace I have within.
- V 3. The Lord my life arranges; Who can His work destroy?
In His good time He changes All sorrows into joy.
So let me then be still My body, soul, and spirit
His tender care inherit According to His will
- 1 4. Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts. The bread of earth and heaven
Are by His kindness given. Praise Him with thankful hearts!
- V 5. Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past; But time we spend expressing
The love of God brings blessing That will forever last!
- 1 6. Yet even though I suffer The world's unpleasantness,
And though the day's grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.
- Δ 7. For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.

The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

LSB725 Children of the Heavenly Father

Carolina Sandell Berg

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1. Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.
2. God, His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.
3. Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.
4. Though He giveth or He taketh,
God His children ne'er forsaketh;
His, the loving purpose solely
To preserve them, pure and holy.

The Twenty-sixth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Matthew Harrison, Nathaniel Demlow

The Teaching Staff at Lutheran South Unity

Principal:

Amber Bahr (744-0459; www.lsusfw.org)

Teachers:

Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science),

Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), Abbey Kohler (4th),

Tiffany Scheurich (3rd), John Fink (2nd), Hannah Fink (1st), Rachel Wiegman (K-A),

Michelle Madden (K-B), Natalie Reynolds (Art), Open Position (Music),

Lizzy Hoham (Progress Partners Coach), Cathie Wakeland (Literacy Coach), Gary Arrington (PE, AD)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworkers Matthew Harrison and Nate Demlow, and for Paul Mroczenski vicaring in Puerto Rico
- + For our nation; for our leaders currently serving and newly elected; for our military, including James Hall
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care, especially Janice Grim
- + For the ill, distressed, and those suffering affliction, including Rick Meyer, John Starks, Richard Lammert, TruLaine Starks, Connie Houser, Mike Carson, Estella Ramirez, Kevin Leininger, Bill Weinrich, Debra Busche, Dwight Bieberich, Willodean Bates, Dick Hollman, Jerry & Elaine Seifert, Jane Porter Gresham, Bob Ockree, Joe Harrison, Louisa Porter, Marlow Hogan, Marissia White, Elizabeth Lindsay, Gary Phillips, Dwight Johnson, Ron Rastl, and Robert & Jenny Hobby.
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Jill Stokes, Betty, Eva & Bill Barto.
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twenty-sixth Sunday after Pentecost. The Cross Bowl is given by Clarence Stokes in loving memory of Jill Stokes, Betty, Eva and Bill Barto. Please complete an attendance communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

November 17, 2024 thru November 23, 2024

SUN.	9:00 AM	Divine Service	Church
	10:30AM	Congregational Assembly	Bauer Hall
	11:00AM	Adult Bible Study (perhaps)	Bauer Hall
MON.			
TUES.			
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	Chapel
THURS.	10:30 AM	Book of Concord study	Bauer Hall
FRI.			
SAT.	11:00 AM	Private Confessions	Church

November 24, 2024 (Last Sunday of the Church Year)

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class with Dr. Voelz on the Gospel according to St. Mark (perhaps) is in Bauer Hall after Congregational Assembly. Sunday School is as needed. Parents of young children, let us know your needs.

VOTERS are invited to stay for the Congregational Assembly in Bauer Hall right after the Divine Service.

THANKS to everyone that helped with the clean-up inside and outside of the church yesterday!

MEMORY VERSE CHALLENGE: 1 Thessalonians 4:13-14—"But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep." Last week's verse was Romans 4:24-25.

THANKSGIVING matins is Thursday, November 28, 9 AM. Thanksgiving begins with thanksgiving directed to God.

ADVENT DECORATING is Friday, November 29, 9 AM. We'd love it if you can help!

GIFT PLANNING CAN ENSURE that your charitable intent is honored in your overall estate plan. Many have charitable intent, but often this intent is nothing more than a wish, not being clearly articulated in the estate plan. Executors and trustees usually do not have latitude to create charitable gifts from your estate. Giving inheritance to family hoping they will follow through with your intent to allocate assets to ministry probably won't work for the same reason you are not achieving that goal in your life. It needs to be spelled out. Your LCMS Foundation Gift Planning Counselor can assist you in clarifying your desires, making sure they are represented in the legal documents you create. For assistance, contact Mark Muehl at 260-241-4845 or mark.muehl@lfnd.org.

LIFE DEFENDERS TRIP TO THE NATIONAL MARCH FOR LIFE College-aged and high school students are invited to join Right to Life of Northeast Indiana on a bus trip to the National March for Life in Washington, D.C. We leave the evening of January 22nd and return home early morning on Saturday, January 25th. We want YOU on the bus with us for this life-changing experience! Learn more at www.ichooselife.org/dc or call our office at 260-471-1849. Registration ends Dec. 15th.

CLHS: Priority Application Period – now to December 20th The Concordia Lutheran High School Priority Application Period for Fall 2025 is now open for current 8th graders and closes on December 20th. Submitting your application during this period ensures that your student will receive their financial aid package by mid-February. Please go to the application page at clhscadets.com to apply!

FELIZ NAVIDAD GALA | Cadets in Cadence Dinner Auction – Saturday, December 7: Join us for our annual gala auction event! This year's theme is ¡Feliz Navidad! Ticket and sponsorship information can be found at CadetsInCadence.com. For questions, to volunteer, or to donate auction items, please contact Dawn Schuller at dschuller@clhscadets.com.

CHRISTMAS AT THE EMBASSY: Join us for our annual Christmas at the Embassy concert at 4 PM on Sunday, December 15 at the Historic Embassy Theatre, downtown. Kick off the Christmas season with sounds from our bands, choirs, and orchestra students. It's a tradition that you won't want to miss! Tickets are \$15 for students/seniors and \$20 for general admission. They will be available for sale at the Star Bank Box Office located at the Embassy Theatre.

THE CONCORDIA LUTHERAN CHURCH MEN'S CLUB is once again this year selling Christmas trees (Scotch Pine, Douglas Fir, Fraser Fir, and Blue Spruce) and decorated wreaths to help fund the church and school. The tree lot is located at the Church-School, 4245 Lake Avenue. Christmas tree sales will begin on Saturday, November 23rd. The lot will be open 2 –8 PM weekdays, 9 AM to 8 PM Saturdays, and 12 noon to 8 PM. Sundays. The proceeds from this fundraiser are used to support various projects and functions of the Concordia Church and school.

LUTHERAN SPECIAL EDUCATION MINISTRIES is looking for a part-time resource room teacher position at Bethlehem Lutheran School in Ossian IN. Interested applicants looking for more information or wishing to submit a resume are asked to contact Richard Schumacher at (734) 748-5253 or email him at rschumacher@luthsped.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Mark 13:1-13

Matthew 27:33-56

Matthew 27:57-66

Matthew 28:1-20

Revelation 18:1-24

Revelation 19:1-21

Revelation 20:1-15

DAILY LECTIONARY

The Twenty-sixth Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Daniel 12:1-3

Jeremiah 37:1-21

Jeremiah 38:1-28

Daniel 1:1-21

Daniel 2:1-23

Daniel 2:24-49

Daniel 3:1-30

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Last Sunday of the Church Year

Isaiah 51:4-6

Jude 20-25

Mark 13:24-37



What Doctor Luther Says:

About Looking at Death with Scriptural Eyes

[O]ne must look upon a Christian death with different eyes, not the way a cow stares at a new gate, and smells it in a different way, not as a cow sniffs grass, by learning to speak and think of it as the Scriptures do and not considering deceased Christians to be dead and buried people. To the five senses that is the way it appears. As far as they can lead us, it brings only woe. Therefore go beyond them and listen to what St. Paul says here, that they are sleeping in Christ and God will bring them with Christ [as he brought with him the Savior, the devourer of death, the destroyer of the devil]. Learn to comfort yourselves with these words and instil [British spelling] in your hearts the fact that it is far more certain that Duke John of Saxony will come out of the grave and be far more splendid than the sun is now [cf. Dan. 12:3; Isa. 60:19] than that he is lying here before our eyes. This is not so certain as the fact that he will live again and go forth with Christ because God cannot lie. But take it to heart! For he who does not have this comfort can neither comfort himself nor be happy, but the more the Word escapes him the more the consolation also escapes him.

Therefore, let us comfort ourselves now in this sorrow with the fact that we know with certainty that he will rise again with Christ. For here the words of Christ stood sure: “Every one who acknowledges me before men, I also will acknowledge before my Father” [Matt. 10:32]. Otherwise, if that Man had not ascended into heaven, we could have little hope indeed. *Luther’s Works*, 51:239-40.

LSUS NOTES

Praying for You!

Please pray for these students/staff:

Evonize	Nyomi
Avari	Da'Marion
Santino	Forever
Carreonna	Conor
Callen	Tianna



Future Voters in the Making!

Students got the chance to experience the excitement and responsibility of voting during a mock election. Students had a hands-on opportunity to learn about voting, the importance of participation, and the election process in a way that was both engaging and age-appropriate.

Students got to cast their ballots in a simulated election, choosing their favorite Recess Activities, favorite Spirit Day, and favorite LSUS Special Day. In a setup similar to real-world voting procedures, students filled out their ballots privately in voting booths, then dropped them into a ballot box. Ballots were tallied and Mrs. Bahr announced the results during Friday morning announcements.

We hope this experience will inspire them to become lifelong voters!

OUR RESULTS:



Swings

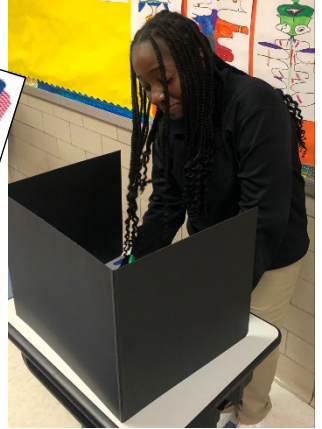
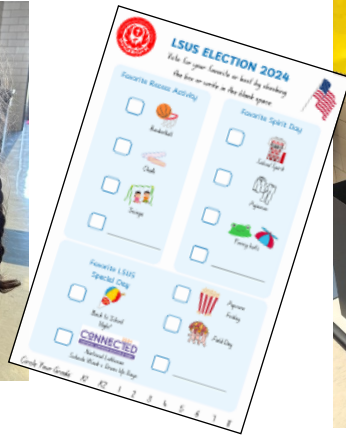


Pajamas



Back to School Night





MudLove Bracelets for Sale:

LSUS is still selling MudLOVE bracelets to raise funds for the PTO (Parent Teacher Organization.) Bracelets are adjustable (one size fits most), waterproof, handcrafted in Indiana! They come in a variety of colors and have a variety of words or phrases.

Cost: \$10 each

See the office to purchase a bracelet during office hours.



Encouragement Found in Scriptures:

"You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself."

—Luke 10:27



The 8th Annual Fort Wayne City of Churches Tour

FRIDAY,
12/06/2024

The Cathedral of the Immaculate Conception

5pm - 9pm • 1105 S Calhoun St

St. John Lutheran Church

6pm - 9pm • 729 W Washington Blvd

St. Patrick's Catholic Church

5pm - 7pm • 2120 S Harrison St

Trinity English Lutheran Church

5pm - 9pm • 450 W Washington Blvd

Trinity Episcopal Church

5pm - 8pm • 611 W Berry St



FORT WAYNE
CITY OF CHURCHES
TOUR

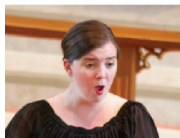


For more information, scan the QR
code or look us up on Facebook!

For tickets and more information visit
www.bachcollegium.org



2024-2025 Season



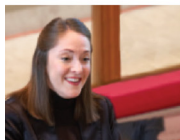
Sarah Shafer



Daniel McGrew



Edward Vogel



Ashlee Bickley



Brad Tatum



Leighann Daihl Ragusa

Sun Nov 10 at 4 pm – Concert I Zion Lutheran Church, 2313 S. Hanna St., Fort Wayne

Ashlee Bickley, *mezzo-soprano*
Daniel McGrew, *tenor*
Edward Vogel, *baritone*
Leighann Daihl Ragusa, *flauto traverso*
Sung Lee, *oboe/oboe d'amore*

J.S. Bach: *Ich lasse dich nicht, du segnest mich denn*, BWV 157
J.S. Bach: *Ich armer Mensch, ich Sündenknecht*, BWV 55
J. Brahms: *Warum ist das Licht gegeben dem Mühseligen*, Op. 74, No. 1 [a cappella]
J.S. Bach: *Mit Fried und Freud ich fahr dahin*, BWV 125

Sun Dec 1 at 2 pm – *Messiah* Sing-Along Queen of Angels Catholic Church, 1500 W. State St., Fort Wayne

The joy of singing *Messiah* is open for everyone in our annual *Messiah* Sing-Along, with **Thomas Remenschneider** directing. Bring your own score or borrow a copy we will have available. Holiday cookies will be served.

Sun February 16 at 4 pm – Concert II Trinity Lutheran Church, 1636 St. Mary's Ave., Fort Wayne

Sarah Shafer, *soprano*
Ashlee Bickley, *mezzo-soprano*
Jonathan Busarow, *tenor*
Keith Brautigam, *baritone*
Brad Tatum, *corni da tirarsi*
Sung Lee, *oboe/oboe d'amore*
Luke Conklin, *oboe/oboe d'amore/recorder*

J.S. Bach: *Herr, wie du willst, so schick's mit mir*, BWV 73
J.S. Bach: *Komm, du süße Todesstunde*, BWV 161
A. Bruckner: *Motets; selection* [a cappella]
Zwei Totenlieder, No. 1, WAB 47
Vexilla regis, WAB 51
Zwei Totenlieder, No. 2, WAB 48
J.S. Bach: *Christus, der ist mein Leben*, BWV 95

Sun April 27 at 4 pm – Concert III Emmanuel Lutheran Church, 917 W. Jefferson Blvd., Ft. Wayne

Sarah Shafer, *soprano*
Ashlee Bickley, *mezzo-soprano*
Mark Vogel, *tenor*
Edward Vogel, *baritone*

Esteban Hernandez Parra, *viola*
Sung Lee, *oboe/oboe d'amore*
Jenni Kirby, *oboe/oboe d'amore*
J.S. Bach: *Wer da gläubet und getauft wird*, BWV 37
J.S. Bach: *Alles nur nach Gottes Willen*, BWV 72
U.W.v. Wassenauer: *Concerto armonico III in A major* [instrumental]
M. Durufle: *Tantum ergo*, Op. 10, No. 4 [a cappella]
T. Kverno: *Corpus Christi Carol* [a cappella]
J.S. Bach: *Mein liebster Jesu ist verloren*, BWV 154

HURRICANE HELENE UPDATE



HURRICANE HELENE made landfall near Perry, Fla., on Sept. 26 as a Category 4 storm. Since that time, it has left a devastating trail of death and destruction across the southeastern United States. The death toll is currently estimated at more than 180 people in six states.

On Sept. 30, the Rev. Dr. Ross Johnson, director of LCMS Disaster Response, departed for a multi-day visit to assess the damage, after which an initial response plan will be developed in cooperation with the districts affected. Other LCMS districts and Recognized Service Organizations are also assisting with the response.

While early reports seemed to indicate the damage would not be extensive, that quickly changed. In Florida, the Tampa and St. Petersburg areas sustained severe flooding, with multiple homes taking in water, making them currently uninhabitable. Meanwhile, south-central Georgia experienced significant tree damage, and western North Carolina — particularly Asheville — remains in dire conditions, with closed roads impeding transportation, and widespread power and cellular outages making communication difficult or impossible.

Johnson encourages everyone in the LCMS to take part in the response as they are able. First, and most important, please pray for those affected by the storms. Second, consider volunteering to assist with the response. Third, consider a gift to LCMS Disaster Response.

PRAYER

*Lord of heaven and earth,
we know that you hold
all things and people in
Your hands. In your mercy,
provide for the needs of
those who have been
affected, in big ways or
small, by Hurricane Helene.
Work through the efforts of
those who bring relief, aid
and comfort, and protect all
involved from any further
harm. Most of all, help
us to keep our eyes fixed
on Jesus, the author and
perfector of our faith. In His
name we pray. Amen.*

TO VOLUNTEER

Visit lcms-jert.org.

TO GIVE

VISIT lcms.org/givenow/
disaster.

TEXT “LCMSDISASTERS” to
41444.

CALL the LCMS toll-free gift
line between 8 a.m. and
4:10 p.m. Central time at
888-930-4438.

MAIL — Make checks
payable to “The Lutheran
Church— Missouri Synod”
(or “LCMS”). On the memo
line, write “Disaster
Response” and mail to
the LCMS, P.O. Box 66861,
St. Louis, MO 63166-6861.

*Gifts are tax-deductible as
allowed by law.*

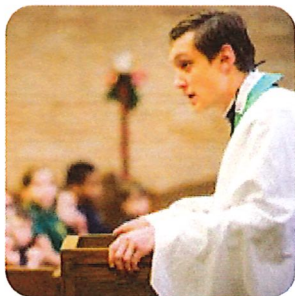


"I thank my God in all my remembrance of you always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now," writes St. Paul in his letter to the Philippians (PHIL. 1:3).

THANKS
be to
God
for those
who work in our
congregations
and schools!

With this same gratitude, we thank the more than 11,000 church workers who serve our Synod with the Word and mercy of Christ. Throughout this month, congregations and schools are encouraged to show their appreciation for all church workers.

For teachers especially we give thanks, who teach God's Word to our children, dedicate countless hours to the classroom, who love the children of God they teach and who live a life of service to Christ and His church.



For all church workers, from pastors to deaconesses to directors of Christian education, parish music, family life and outreach, who teach God's Word and point us to Christ. Tell them "Thank you!" this month for all they do!



Set Apart to Serve seeks to create an intentional culture of church worker formation and recruitment in every LCMS congregation, school and entity. Visit resources.lcms.org/set-apart-to-serve to learn more.

