

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FESTIVAL OF THE HOLY TRINITY

9:00 am Sunday, May 26, 2024

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is *appropriate to sit if needed*

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth. I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn Come, Thou Almighty King Burgundy Hymn 905

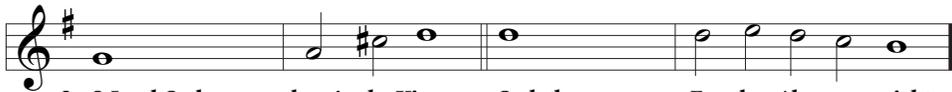
Kyrie

Lord, have mer - cy up - on us. Christ, have
mer - cy up - on us. Lord, have mer - cy up - on us.

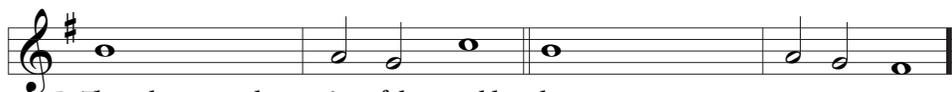
Gloria



1. *Glory be to God on high:* And on earth . . . peace good will • toward • men
 2. We praise Thee, we we glorify Thee,
 bless Thee, we wor-ship Thee, we give thanks to | Thee, for Thy great •glory. •



3. O Lord God, heav'n-ly King, God, the Fa- ther Al-____ •mighty, •
 4. O Lord, the only- O Lord God,
 begotten Son, Je- sus Christ; Lamb of God, . . . Son____ of the •Father, •



5. That takest away the . . sin •of the• world, have mercy up - - - - - on____ us.
 6. Thou that takest
 away the sin •of the • world, re - - - - - ceive our •prayer •
 7. Thou that sittest at
 the right hand of God the •Father, • have mercy up - - - - - on____ us.



8. For Thou •only• art •holy• Thou on -- ly art the Lord.
 9. Thou, only, O art most
 Christ, with the . . . Ho -- ly Ghost; high in the | •glory• of God the •Father. • A-men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for Trinity Sunday: *Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*



A ——— men!

[Be Seated] + The Office of the Word of God +

Old Testament Reading Isaiah 6:1-8

[After the reading] *This is the word of the Lord.* Thanks be to God.

Second Reading Acts 2:14a, 22-36

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]

Sequence Hymn God the Father, Be Our Stay Burgundy Hymn 505

["So sing we, 'Alleluia.'"]

Holy Gospel St. John 3:1-17

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Athanasian Creed)

- 1 *Whoever desires to be saved must, above all, hold the catholic faith.*
- 2 **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- 3 *And the catholic faith is this,*
- 4 **that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.**
- 5 *For the Father is one person, the Son is another, and the Holy Spirit is another.*
- 6 **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- 7 *Such as the Father is, such is the Son, and such is the Holy Spirit:*
- 8 **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- 9 *the Father infinite, the Son infinite, the Holy Spirit infinite;*
- 10 **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- 11 *And yet there are not three Eternals, but one Eternal,*
- 12 **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- 13 *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*
- 14 **and yet there are not three Almightyies but one Almighty.**
- 15 *So the Father is God, the Son is God, the Holy Spirit is God;*
- 16 **and yet there are not three Gods, but one God.**
- 17 *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*
- 18 **and yet there are not three Lords, but one Lord.**
- 19 *Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,*
- 20 **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- 21 *The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.*
- 22 **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.**
- 23 *Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.*
- 24 **And in this Trinity none is before or after another; none is greater or less than another;**
- 25 *but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.*
- 26 **Therefore, whoever desires to be saved must think thus about the Trinity.**
- 27 *But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.*
- 28 **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- 29 *He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:*
- 30 **perfect God and perfect man, composed of a rational soul and human flesh;**
- 31 *equal to the Father with respect to His divinity, less than the Father with respect to His humanity.*
- 32 **Although He is God and man, He is not two, but one Christ:**
- 33 *one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;*
- 34 **one altogether, not by confusion of substance, but by unity of person.**
- 35 *For as the rational soul and flesh is one man, so God and man is one Christ,*
- 36 **who suffered for our salvation, descended into hell, rose again from the dead,**
- 37 *ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.*
- 38 **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- 39 *And those who have done good will enter into eternal life, and those who have done evil into eternal fire.*
- 40 **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Come, Holy Ghost, Burgundy Hymn 498

[All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6;
All sing stanza 7; Rise for stanza 7.]

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.

[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it.

We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Proper Preface for Holy Trinity, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for-



ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns Holy, Holy, Holy Burgundy Hymn 507

Glory Be To God Burgundy Hymn 506

Holy God, We Praise Burgundy Hymn 940

[Rise for stanza 5.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Cantic **The Nunc Dimittis**



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac- cord-ing to Thy Word.

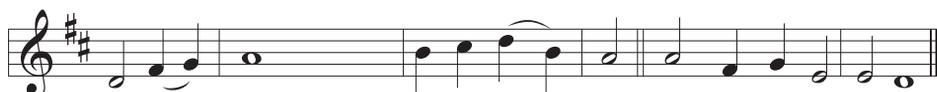
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.



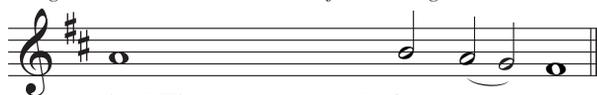
4. Glo—ry___ be to the
Father, and to___ the___ Son, and to the Ho-ly Ghost.



5. As it___ was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for – ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Father, Most Holy Burgundy Hymn 504 Postlude

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Readings for the Festival of the Holy Trinity

The Old Testament Reading is Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

The Second Reading is Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them,

...

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,
or let your Holy One see corruption.

You have made known to me the paths of life;
you will make me full of gladness with your presence.”

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
until I make your enemies your footstool.””

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

The Gospel is John 3:1-17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except him who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.”

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

Hymns for the Festival of the Holy Trinity

LSB905 Come, Thou Almighty King

English, before 1760

1. Come, Thou almighty King,
Help us Thy Name to sing: Help us to praise;
Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.
2. Come, Thou incarnate Word,
Gird on Thy mighty sword; Our prayer attend.
Come and Thy people bless, And give Thy Word success,
And let Thy righteousness On us descend.
3. Come, holy Comforter,
Thy sacred witness bear In this glad hour!
Thou, who almighty art, Now rule in ev'ry heart,
And ne'er from us depart, Spirit of pow'r.
- △ 4. To Thee, great One in Three,
Eternal praises be Hence evermore!
Thy sov'reign majesty May we in glory see,
And to eternity Love and adore.

LSB505 God the Father, Be Our Stay

Martin Luther

1. God the Father, be our Stay; O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"
2. Jesus Christ, be Thou our stay; O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"

3. Holy Spirit, be our Stay, O let us perish never!
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy.
And let us trust Thee solely With humble hearts and lowly.
Let us put God's armor on, With all true Christian running
Our heav'nly race and shunning The devil's wiles and cunning.
Amen, amen! This be done; So sing we, "Alleluia!"

LSB498 Come, Holy Ghost, Creator Blest

attr. Rabanus Maurus

1. Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made.
2. To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above.
- M 3. In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.
- W 4. Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.
- M 5. Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.
- W 6. Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.
- Δ 7. Praise we the Father and Son,
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

LSB507 Holy, Holy, Holy, Lord God Almighty

Reginald Heber

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

LSB506 Glory Be to God the Father

Horatius Bonar

1. Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!
2. Glory be to Him who loved us, Washed us from each spot and stain:
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!
3. Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing!
4. Glory, blessing, praise eternal! Thus the choir of angels sings:
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

LSB940 Holy God, We Praise Thy Name

Latin, c. 4th cent.

1. Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heav'n above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.

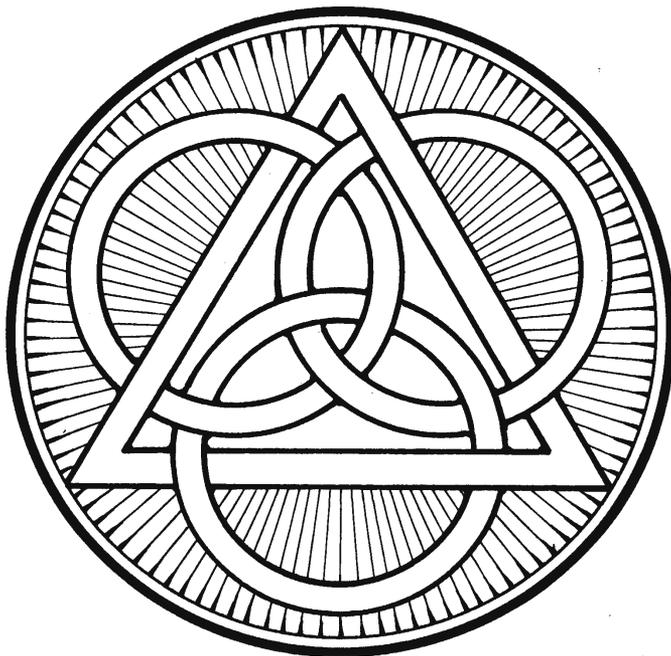
2. Hark! the glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
 3. Lo, the _apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.
 4. Thou art King of glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.
- △ 5. Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.

LSB504 Father Most Holy

Latin, c. 10th cent.

1. Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender, Light never waning;
 2. Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken, Hope of all living,
 3. Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly, Hear Thou our voices.
- △ 4. Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee, Now and forever.

The Festival of the Holy Trinity



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Paul Mroczenski, Matthew Harrison

The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459; www.lsusfw.org)
Teachers: Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), John Kuker (4th),
Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st),
Cathie Wakeland (K-A), Rachel Wiegman (K-B), Natalie Reynolds (Art & Music),
Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

The Support Staff

Organist and Director of Parish Music: Michael Hollman, MM
Church Office Manager: Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworkers Paul Mroczenski and Matthew Harrison
- + For our nation; for our leaders; for our military, including James Hall; especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; and for our graduates
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care
- + For the ill, distressed, and those suffering affliction, including Connie Houser, Tracy Houser, Kevin Leininger, Amber Bahr, Jessica Krause, Bill Weinrich, Janice Grim, Debra Busche, John Starks, Dwight Bieberich, Willodean Bates, Dick Hollman, Bob Ockree, Joe Harrison, Louisa Porter, Marlow Hogan, Gregory Hogan, Marissia White, Dwight Johnson, Ron Rastl, and Robert & Jenny Hobby.
- + For God's blessing on all godly marriages, especially Sarah & Michael Hollman
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit, including André Woodard
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Holy Trinity. The Cross Bowl is given by Ardis Behrendt in honor of the 29th wedding anniversary of Sarah and Michael Hollman — thanks be to God for their many years of marriage. The Baptismal Bud Vase is given by Pastor and Marge Punke in celebration of André Woodard's baptism. Please complete an attendance communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

May 26, 2024 thru June 1, 2024

| | | | |
|---------------|----------------|-------------------------------------|-----------------|
| SUN. | 9:00 AM | Sunday Divine Service | Church |
| | 10:30 AM | Education Hour | Bauer Hall |
| MON. | | Memorial Day — Office Closed | |
| | | No Junior Catechesis today | |
| TUES. | 12 NOON | Administrative Council Meeting | Conference Room |
| WED. | 5:30 PM | Wednesday Divine Service | 5:30 PM |
| THURS. | | | |
| FRI. | | | |
| SAT. | 11:00 AM | Private Confession | Church |
| | 1:00 PM | Adult Catechesis | Conference Room |

June 2, 2024

| | | | |
|-------------|----------------|-----------------------|-----------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:30 AM | Education Hour | Various |
| | 12:30PM | CLHS Graduation | Embassy Theatre |

ZION ANNOUNCEMENTS

EDUCATION HOUR: Adult Bible Class meets in Bauer Hall. Dr. Voelz will finish up Chapter 7 in the Gospel according to St. Mark and will pick that back up in the fall. Summer schedule is in flux right now. Stay tuned. As needed, Sunday School will meet in the Assoc. Pastor's Office.

RLNI AT THE TINCAPS: Tickets are on sale now through June 15th! Join us Tuesday, June 25th for "Right to Life Night" at The Tincaps and a celebration of fatherhood! The game starts at 7:05p v Great Lakes Loons. Tickets are \$15 for seats or \$10 for lawn with \$5 to benefit RLNI. This event takes place on Family Feast Night, with discounts on select concession items, such as hot dogs, popcorn, and soft drinks.

COOKBOOK: Melvia will be submitting the cookbook to the press on May 31st, so if you don't have your recipes submitted, do it now! Once it's submitted, we should have it right after Father's day.

MEMORY VERSE CHALLENGE: Numbers 6:24-26 — "The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace." Last week's verse was Acts 2:38-39.

GIFT PLANNING offers solutions for donors wishing to support ministry through their gifts. Maybe you desire to support ministry centering around a concept rather than an organization. You know what you want to give but maybe not to whom you want to give. Through questions and investigation, your LCMS Foundation Gift Planning Counselor can enable you to zero in on what is in line with the will of our Heavenly Father. For assistance, contact Mark Muehl at 260-241-4845 or mark.muehl@lfnd.org.

RUMMAGE SALE: The Booster Club of Saint Peter Immanuel Lutheran School is having our 1st Annual Rummage Sale in the school's gymnasium- 3845 E 1100 N Decatur, IN 46733- on Friday June 7th from 8:00am-4:00pm and Saturday June 8th from 8:00am-NOON. Saturday will be the bag sale day; \$2.00 each paper grocery bag or \$5.00 per 13 gallon garbage bag (bags are provided). Items available at our sale are: clothing, shoes, household items, toys, kitchen items, decor items, books, baby items, sporting goods and seasonal items.

RLNI: Come celebrate the anniversary of the overturning of *Roe v. Wade*! Take a stand for LIFE in your Indiana county on Saturday, June 22nd from 10a- 11a, at Allen County Courthouse, 715 S. Calhoun St. This peaceful gathering shows Northeast Indiana that we are ready to stand beside mothers-in-need, children, families, faith leaders, and our pro-life legislators in a loving and law-abiding manner. Bring your family and connect with like-minded friends that share your heart for our most vulnerable citizens.

HELP WANTED: Cross Connections Counseling Ministries is currently hiring for a Part Time Receptionist. Responsibilities will include maintaining confidentiality, answering phones, scheduling, greeting clients, supporting counselors, general hospitality and miscellaneous clerical duties. 15-28 hours a week, work flexibility to include some evenings. Ministry serving hours are Monday - Friday 8AM- 7:00PM. Positive environment providing a place of hope and healing. Pay range: \$13-\$15/hr. If interested, inquire at 260-373-0213.

CLHS has multiple employment opportunities for the upcoming school year. They're currently seeking a JROTC instructor, multiple Study Center education staff, a school counselor, and other positions as well. To learn more about our high school's open employment positions or to apply, visit: www.clhscadets.com/apps/pages/employment.

WORSHIP ANEW has an opening for a Ministry Support Specialist. The ministry is seeking a part-time Ministry Support Specialist to provide administrative assistance to the Executive Director and Team Leaders. This is a part-time, non-exempt position, with an average of 28 hours a week worked. To view the full job description, please visit worshipanew.org/jobs. To apply, please contact Worship Anew at (260) 471-5683 or Jon@worshipanew.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 3:1-17
John 5:1-18
John 5:19-29
John 5:30-47
John 6:1-21
John 6:22-40
John 6:41-59

DAILY LECTIONARY

Trinity Sunday

Monday
Tuesday
Wednesday
Thursday
Friday
Saturday

Evening Prayer

Isaiah 6:1-8
Song of Songs 1:1-2:7
Song of Songs 2:8-3:11
Song of Songs 4:1-5:1
Song of Songs 5:2-6:3
Song of Songs 6:4-7:5
Song of Songs 7:6-8:14

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy,..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy,..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily] **The Our Father**

TO PREPARE FOR NEXT SUNDAY

The Second Sunday after Pentecost

Deuteronomy 5:12-15

2 Corinthians 4:5-12

Mark 2:23-3:6



What Doctor Luther Says:

About True Worship of the Thrice Holy God

With two [wings the seraphim] flew. The angels were borne aloft like birds, that is, they served God not with their own endeavors, but with a confession in which they sing the Trishagion, that is, the thrice holy, whereby they indicate that all holiness in the whole earth must be ascribed to God alone. All the words are grandly put. They shouted. The truest worship of God is a pure and simple confession. God says (Ps. 50:23): “He who brings thanksgiving as his sacrifice honors Me.” The other things we have, such as gifts, intellect, good habits, our best endeavors, let these be concealed. We must glory in the Word alone and confess that we have received these gifts from God, we do not bring them along. The ungodly regard God as defiled, though He alone is holy and makes holy. And yet they think that they are hallowing Him with a handful of incense, etc., which is the same as befouling Him. In short: God alone is holy, but the whole people and whatever the people do are completely defiled. To be sure, people agree to this statement according to the sound of the words, but when application is made of it by antithesis, they cannot endure it. Thus we say of ourselves: I am a sinner, unclean, defiled, etc., but we take it exceedingly amiss when others say it about us. It is necessary that God be hallowed and that I be defiled, but in that act of hallowing I must know, believe, praise, and confess that God Himself is alone holy, that He gives and does not receive. The glory be God’s; the shame be ours. . . . For us to glorify ourselves is to confuse ourselves with God and vice versa. . . . But He Himself fills all things everywhere, wherever He pours out His gifts. The glory is therefore the confession which is due Him and which is paid Him in all the earth.

Luther’s Works, 16:70-71.

I WILL SAY TO THE LORD

“My REFUGE and my
FORTRESS, my God,
in whom I TRUST.”

[Psalm 91:2]



THE
LUTHERAN CHURCH
MISSOURI SYNOD

Ministry to the Armed Forces

DEAR FELLOW SAINTS,

"Because you have made the Lord your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent. For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone. You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot. 'Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name. When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him my salvation.'"
(PSALM 91:9–16)

In 1911, Winston Churchill faced a turning point in his career. He didn't know whether he would be promoted or fired. His wonderful wife, Clementine, told him he should not worry. That morning, she had come across these words in Psalm 107: "Some went down to the sea in ships, doing business on the great waters; they saw the deeds of the LORD, his wondrous works in the deep" (vv. 23–24).

Clementine was convinced that her husband would be appointed head of the Royal Navy — which he later was. A popular account from World War I tells of another psalm's long-standing connection to warfare. According to the story, a commander in the U.S. Army's 91st Infantry Division gave each of his soldiers a card with the 91st psalm printed on it. Soldiers took the cards into battle, hoping to be kept safe. When actor Jimmy Stewart enlisted in the U.S. Army Air Corps during World War II, his father gave him a letter and enclosed a copy of the same psalm. Over time, Psalm 91 has become known as the "Soldier's Psalm." Even in recent years, American troops in Iraq have been known to read it before going on patrol.

This is a comforting word of the Lord for our men and women of the Armed Forces. Our brave members of the Armed Forces stand firm against the enemies of our nation and defend the freedoms we hold dear. Yet, they and their families need your support to stand strong, to stand firm in the truth of their faith, and to be free to be faithful to their Lord while they serve in their vocations.

Through LCMS Ministry to the Armed Forces, we continue to provide Gospel-centered resources to those who selflessly serve and have served our nation. This makes it possible for them to stand in the shadow of the Almighty and proclaim that the Lord is their refuge and fortress in whom they can trust. Our service members have answered the call to defend our freedoms. It is now our turn to give them the spiritual resources they need.

These are challenging times on many fronts. Yet knowing there are people like you — people who have their back with prayers and financial support — is a blessing to them and to us. We are committed to providing pastoral care to our LCMS chaplains and their families while they serve our nation, often in austere and dangerous conditions. Your sincere Christian care for our service members and their families is greatly appreciated. And because we operate solely by the generous offerings you supply, your sustained financial support is joyfully welcomed. Thank you!

In Christ's Service,



Chaplain Craig G. Muehler
CAPT, CHC, USN (Ret.)
Director, LCMS Ministry to
the Armed Forces



YOUR GENEROSITY WILL: //

- » **HELP SUPPORT THE RECRUITING, TRAINING AND ENDORSING** of our LCMS military chaplains. We have numerous chaplains who serve on active duty, the Reserve component, the National Guard, the Civil Air Patrol and the Coast Guard auxiliary. Your gift will ensure they receive valuable Lutheran resources, training and support.
- » **HELP PROTECT THE RELIGIOUS LIBERTY** of our chaplains and LCMS military members. We have always been — and will continue to be — a strong advocate and defender for chaplains to preach and teach in accordance with the tenets of their faith. We work tirelessly to ensure that all military members retain their God-given right and constitutionally protected freedom of religion.
- » **HELP SUSTAIN OPERATION BARNABAS**, a network of care that trains and equips LCMS congregations and individuals to assist all military-connected people in our congregations and communities in getting the support and assistance they need. Learn how you can get involved by visiting lcms.org/operationbarnabas.
- » **HELP ENABLE THE MINISTRY-BY-MAIL PROGRAM TO CONTINUE** as we send Lutheran devotional materials and resources (including Portals of Prayer) to all Lutheran military personnel and their families stationed around the world. Please send military contact information to lcmschaps@lcms.org.
- » **HELP FACILITATE CHAPLAIN AND FAMILY WELLNESS** by funding the travel and expenses for chaplains and their wives to attend our annual training seminars. These seminars allow them to reconnect, network and receive pastoral care and support from their church — things they need and deserve.
- » **HELP GROW A CONTINUING EDUCATION FUND** that enables our chaplains to complete a Doctor of Ministry degree to sharpen their skills.

You can find helpful Ministry to the Armed Forces information and materials on the LCMS website at lcms.org/armedforces.



1333 S. Kirkwood Road, St. Louis, MO 63122-7295
888-THE LCMS (843-5267) • lcmschaps@lcms.org

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Time to Reconnect



Zion depends upon the support and generosity of its members, so please make plans to enjoy an afternoon of fun, food and fellowship Saturday, June 8, starting at 5 p.m. at the home of Kevin and Maribeth Leininger, 4831 Orchard Green Place. Cost is \$50 per person, which includes heavy hors d'oeuvres, snacks and drinks. There will also be an opportunity to make an additional donation to support our ministry at Zion and Lutheran South Unity School. Reservations and payment should be made to the church office by June 3.



Zion is also planning a 50-50 raffle and a silent auction featuring a variety of gift baskets. If you'd like to donate items for a basket (non-perishable food items or liquor have proven popular in the past) or create complete baskets, please contact the church office at 744-1389. A date for the auction and raffle drawing will be announced soon.

LSUS NOTES

Praying for You!

Please pray for these students/staff:

| | |
|----------|-----------------------------|
| Ezra | Brandon |
| Jessiah | Joshua |
| Krishawn | Isaiah |
| Tra'von | 8 th Grade Class |
| Matthew | Mrs. White |
| Khloe | Mrs. Najdeski |
| Senica | Mrs. Callahan |
| Shar | Sylvan Team |
| Melvin | Mrs. & Mr. Schwantz |



On Your Mark, Get Ready, Set... Go!

We've had an amazing track season so far. Our Phoenix track athletes have taken the top 4 places in several events. They have worked hard all season. JV finished out the season last week. Varsity competed in their tournament this past week.



ENROLLING NOW

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! Registration for the 2024-2025 school year is now open. Schedule a visit and see our classrooms, programs, and all of the benefits we have to offer. We seek to share our faith with all who enter our building. Contact Barb Johnson or the office at LSUS for information on how to enroll! 260-744-0459

We have financial aid and scholarships available. We also accept School Choice vouchers.

Encouragement Found in Scriptures:

But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might.

- Micah 3:8a



Adventure Awaits at CAMP LUTHERHAVEN

www.lutherhaven.org

Albion, IN 260-636-7101

Financial Assistance Available

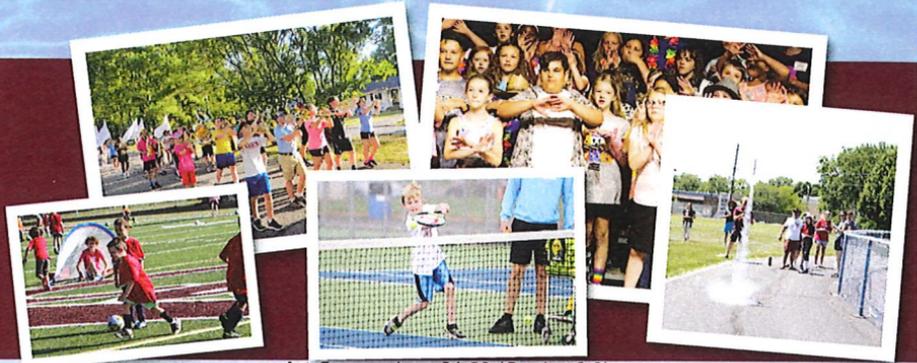




Summer Camps

At Concordia Lutheran High School

Register online at www.clhscadets.com/summer



- Art Camp - June 24-28 (Grades 6-8)
- Junior Cadets Band Camp - July 1-3, 5, 8-12 (Grades 5-9)
- Cadet Baseball Camp - June 10-14 (Boys, Grades 2-8)
- Boys Basketball Camp - June 17-21 (Grades 3-8)
- Lady Cadets Basketball Camp - June 10-13 (Grades 4-9)
- Cheer Camp - June 24-26 (Girls, Grades K-8)
- Junior Cadets Color Guard Camp - July 1-3, 5, 8-12 (Grades 6-9)
- Computer Camp--Raspberry Jam: Video Game System - June 10-13 (Grades 5-12)
- Computer Camp - Summer of Code with Robots - June 17-20 (Grades 5-12)
- Drama Camp - July 1-5 (Camp will meet on July 4) (Grades 4-9)
- Filmmaking Camp - June 10-13 (Grades 6-12)
- Fundamentals Football Camp - June 24-27 (Boys, Grades 4-8)
- Golf Camp - June 17-21 (Grades 3-8)
- Journalism Camp - June 10-13 (Grades 6-10)
- Photography Camp - June 17-20 (Grades 6-12)
- Rocket Science Camp - June 11-14 (Grades 6-8)
- Rowing (Crew) Camp - June 17-21 (Grades 7-9)
- Soccer Camps - July 8-12 (Co-ed, Grades K-4); July 22-26 (Girls, Grades 4-8); and July 15-19 (Boys, Grades 3-8)
- Softball Camp - July 17 (Girls, Grades 1-8)
- Tech Theater Camp - July 1, 3, 5 (Grades 7-9)
- Tennis Camps - June 3-6 (rainout date is June 9) (Grades 1-12)
- Textiles Camp - June 24-28 (Grades 6-12)
- Volleyball Camps --June 5-7 (Girls, Grades K-8)