Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FOURTH SUNDAY OF EASTER

9:00 am Sunday, May 11, 2025

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit,
- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) who sincerely repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

 = appropriate to make the baptismal sign of the cross

 When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: The Lord be with you! And also with you!

[Rise] Easter Acclamation



Invocation

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

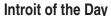
[Kneel]

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the 4 Son and of the Holy Spirit.

Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.





[Antiphon] I am the good | shep-__ herd. || I know my own | and my own know | me, || just as the Father knows me and I | know the \cdot Father \cdot ; || and I lay down | my life for the | sheep.

- Verse 1: He chose David his | ser-_ vant || and took him | from the sheep-__ | folds; || from following the nursing ewes he | brought_ him || to shepherd Jacob his people, Israel | his in- her- it- | ance.
- Verse 2: With upright heart he | shep-•herded• them || and guided them | with his skill-ful | hand. || But we your people, the sheep of your pasture, will give thanks to | you for•ever•; || from generation to generation we | will recount your | praise.

Glory be to the Father and | to the Son: || and | to the Ho-ly | •Spirit•; || As it was in the be-| •ginning•, is now, || and will | be for- •ever.• A-| men!

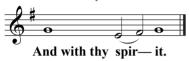
[Antiphon] I am the good | shep__ herd. || I know my own | and my own know | me, || just as the Father knows me and I | know the •Father•; || and I lay down | my life for the | sheep.





Salutation

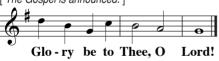
The Lord be with you.



Collect for the Fourth Sunday of Easter: Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that, when we hear the voice of our Shepherd, we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[Be Seated] + The Office of the Word of God +



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life \pm of the world to come. Amen!

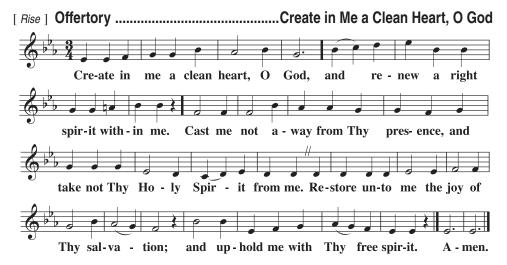
Hymn of the Day The King of Love Burgundy Hymn 709

Sermon

[Rise] Prayer of the Church

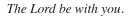
[Be Seated] Offerings

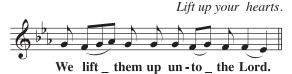
Voluntary



+ The Office of the Sacrament of the Altar +

Preface





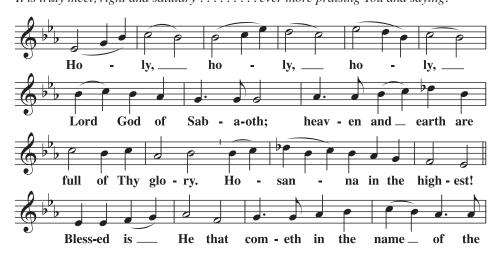
And with thy spir-it.

Let us give thanks unto the Lord, our God.



Proper Preface for Easter, Sanctus

It is truly meet, right and salutary ever more praising You and saying:





[Remain Standing] Lord's Prayer

[Pastor chants:] Our Father who art in heaven; but deliver us from evil.



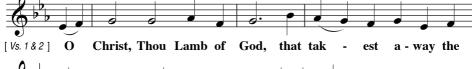


Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei









[Be Seated]

Distribution Hymns Christ the Lord Burgundy Hymn 469

Have No Fear Little Flock Burgundy Hymn 735

[Rise] Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and

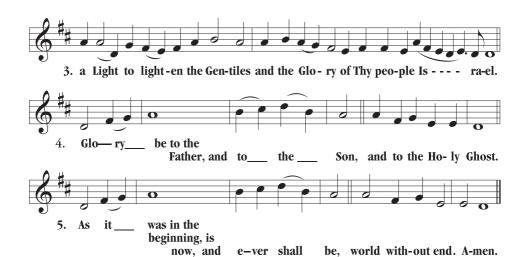
Post-Communion Canticle The Nunc Dimittis



1. Lord now—lettest Thou Thy

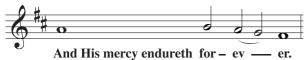
servant, de- part- in peace, ac-cord-ing to Thy Word.

2. For mine__ eyes have seen Thy Salvation, which Thou hast pre- pared __ be— fore the face of all __ people.



Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



Prayer of Thanksgiving ... now and forever.



The Lord be with you.

Bless we the Lord.





Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and \maltese give you peace.





During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn I Am Jesus' Little Lamb Burgundy Hymn 740

Postlude

Liturgical texts: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Musical setting of the Kyrie, Gloria, Preface, and Sanctus by Healey Willan, reprinted under license from Waterloo Music. Psalm Tone V of the Easter Acclamation is in the public domain. Psalm Tone for Introit: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Fourth Sunday of Easter

The First Reading is Acts 20:17-35

Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. And when they came to him, he said to them:

"You vourselves know how I lived among you the whole time from the first day that I set foot in Asia, serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. Therefore I testify to you this day that I am innocent of the blood of all of you, for I did not shrink from declaring to you the whole counsel of God. Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities and to those who were with me. In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.""

The Epistle is Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;

the sun shall not strike them,

nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

The Gospel is John 10:22-30

At that time the Feast of Dedication took place at Jerusalem. It was winter, and Jesus was walking in the temple, in the colonnade of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, but you do not believe because you are not part of my flock. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

Hymns for the Fourth Sunday of Easter

LSB473 Our Paschal Lamb, That Sets Us Free Martin H. Franzmann Text: © 1974 Augsburg Publishing House. Used by permission. LSBHymnLicense.net #100012381.

- Our Paschal Lamb, that sets us free, Is sacrificed. O keep The feast of freedom gallantly; Let alleluias leap: Alleluia! Alleluia! Again Sing alleluia, cry aloud: Alleluia! Amen!
- 2. Let all our lives now celebrate The feast; let malice die. Let love grow strong anew, and great, Let truth stamp out the lie. Alleluia! Alleluia! Again Sing alleluia, cry aloud: Alleluia! Amen!
- 3. Let all our deeds, unanimous, Confess Him as our Lord Who by the Spirit lives in us, The Father's living Word. Alleluia! Alleluia! Alleluia! Again Sing alleluia, cry aloud: Alleluia! Amen!

LSB709 The King of Love My Shepherd Is

Henry W. Baker

- 1. The King of Love my Shepherd is, Whose goodness faileth never; I nothing lack if I am His And He is mine forever.
- 2. Where streams of living water flow, My ransomed soul He leadeth And, where the verdant pastures grow, With food celestial feedeth.
- 3. Perverse and foolish oft I strayed, But yet in love He sought me And on His shoulder gently laid And home rejoicing brought me.
- 4. In death's dark vale I fear no ill With Thee, dear Lord, beside me, Thy rod and staff my comfort still, Thy cross before to guide me.
- 5. Thou spreadst a table in my sight; Thine unction grace bestoweth; And oh, what transport of delight From Thy pure chalice floweth!
- 6. And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!

LSB469 Christ the Lord Is Risen Today

Charles Wesley

- 1. "Christ the Lord is ris'n today!" Saints on earth and angels say; Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.
- 2. Love's redeeming work is done, Fought the fight, the battle won; Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.

- 3. Vain the stone, the watch, the seal; Christ hath burst the gates of hell. Death in vain forbids His rise; Christ has opened Paradise.
- 4. Lives again our glorious King! Where, O death, is now thy sting? Once He died our souls to save; Where thy victory, O grave?
- 5. Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- 6. Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the Resurrection Thou!

LSB735 Have No Fear, Little Flock Heinz Werner Zimmermann (st. 1); Marjorie A. Jillson (st. 2–4)

Text: © 1973 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

- 1. Have no fear, little flock; Have no fear, little flock, For the Father has chosen To give you the Kingdom; Have no fear, little flock!
- 2. Have good cheer, little flock; Have good cheer, little flock, For the Father will keep you In His love forever; Have good cheer, little flock!
- 3. Praise the Lord high above; Praise the Lord high above, For He stoops down to heal you, Uplift and restore you; Praise the Lord high above!
- 4. Thankful hearts raise to God; Thankful hearts raise to God, For He stays close beside you, In all things works with you; Thankful hearts raise to God!

LSB740 I Am Jesus' Little Lamb

Henrietta L. von Hayn

- 1. I am Jesus' little lamb, Ever glad at heart I am; For my Shepherd gently guides me, Knows my need and well provides me, Loves me ev'ry day the same, Even calls me by my name.
- 2. Day by day, at home, away, Jesus is my staff and stay. When I hunger, Jesus feeds me, Into pleasant pastures leads me; When I thirst, He bids me go Where the quiet waters flow.
- 3. Who so happy as I am, Even now the Shepherd's lamb? And when my short life is ended, By His angel host attended, He shall fold me to His breast, There within His arms to rest.

The Fourth Sunday of Kaster



Zion Kvangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389 pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- · Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Matthew Harrison, Nathaniel Demlow

The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459; www.lsusfw.org)
Teachers: Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), Abbey Kohler (4th),
Tiffany Scheurich (3rd), John Fink (2nd), Hannah Fink (1st), Rachel Wiegman (K-A),

Michelle Madden (K-B), Natalie Reynolds (Art), Open Position (Music), Lizzy Hoham (Progress Partners Coach), Cathie Wakeland (Literacy Coach), Lee Buxton (PE)

The Support Staff

Organist and Director of Parish Music: Church Office Manager: Michael Hollman, MM Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworker Nate Demlow, vicar-elect Matthew Harrison, and for Paul Mroczenski vicaring in Puerto Rico
- + For our nation; for our leaders; for our military, including James Hall
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care, especially Marq Rogers
- + For the ill, distressed, and those suffering affliction, including Richard Lammert, Journee Harrison, Phyllis Lattimore, Nate Demlow, Debra Busche, Carl Albersmeyer, Connie Houser, Estella Ramirez, Bill Weinrich, Dwight Bieberich, Willodean Bates, Dick Hollman, Mary Schwantz, Paul Muehl, Elaine Seifert, Bob Ockree, Joe Harrison, Louisa Porter, Marlow Hogan, Marissia White, Gary Phillips, David Groth, Gary Castle, Ron Rastl, Robert & Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days

1:00 PM

- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved one
- + In remembrance of the faithful departed, Bernice Dirks & Melba Surina
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Fourth Sunday of Easter. The Cross Bowl is given in loving memory Bernice Dirks by her son Bruce Allen. The Altar Vases are given in memory of James Crouse's aunt Melba Mae (née Zinter) Surina who died May 11, 2011 at the age of 88 (born May 30, 1922). Please complete an attendance communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

| | | May 11 2025 thru May17, 2025 | |
|--------|----------|--------------------------------------|-----------------|
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:45 AM | Adult Bible Class | Bauer Hall |
| | 10:45 AM | Alternate Adult/Teenager Bible Study | Conference Room |
| MON. | 5:00 PM | LSA Board Meeting | |
| TUES. | 9:00 AM | Northern Region Pastors' Conference | CTSFW |
| | 2:40 PM | Lutheranism 101 | LSUS |
| | 6:00 PM | 8 th grade Banquet | Bauer Hall |
| WED. | 9:00 AM | Northern Region Pastors' Conference | CTSFW |
| | 5:30 PM | Wednesday Divine Service | Church |
| THURS. | 10:30AM | Book of Concord Study | Conference Room |
| FRI. | | | |
| SAT. | 11:00 AM | Private confession | Church |
| | 1:00 PM | Adult Catechesis | Conference Room |
| | | May 18 2025 | |
| SUN. | 9:00 AM | Divine Service | Church |
| | 10:45 AM | Education Hour | Various |

LSUS 8th Grade Graduation

Church

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz continues in the Gospel according to St. Mark, in Bauer Hall. Our alternate adult/teenage class will begin considering our Lutheran Identity, in the Conference Room. We are using Dr. Gene Veith's new book *Embracing Your Lutheran Identity*. You have two opportunities for growth in God's word.

HAPPY MOTHER'S DAY to all the ladies here at Zion. If you got to church early this morning has given you a carnation if you didn't get one please see Melvia after service. Thanks.

FYI: we are using email to notify you for important events (i.e, funerals, closings, etc.). Please make sure that Melvia has a current email address for you. Thanks.

BRAND SCHOLARSHIP AVAILABLE You know about the Erwin Brand Scholarship and perhaps read Kevin's article about it in the *Fort Wayne Lutheran*. If you know of someone with children who may be interested in joining us at Zion and availing him/herself of this scholarship, please have him/her contact the office. Schools, including LSUS and CLHS, are enrolling now.

GRADUATIONS: This is the time of the year for end of school activities, including graduations. LSUS's 8th grade graduation will be held at Zion next Sunday, May 18, 1 PM, with a reception following in Bauer Hall. The 8th grade banquet will be the previous Tuesday, May 13, 6 PM. Congratulations to our graduates. We'll include all graduates in prayers next Sunday.

MEMORY VERSE CHALLENGE: John 16:22—"So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you." Last week's verse was Psalms 103:13.

CLHS is looking for teachers — math, science, technology, visual art, JROTC, and study center assistant. To apply for an open position, please send your resume and cover letter to Concordia High School, 1601 St. Joe River Dr., Fort Wayne, 46805 or go to www.clhscadets.com/apps/pages/employment.

GIFT PLANNING CREATES SOLUTIONS FOR DONORS. This month we will consider the balance of future needs with present needs. Sometimes, we fear planning a future gift to ministry, worried that we might need to use that resource before the Lord calls us home. We can construct a plan for the future yet be free to use those resources today if needed. Your LCMS Foundation Gift Planning Counselor can explain. Contact Mark Muehl at 260-241-4845 or email him at mark,muehl@lfnd.org.

THE LCMS FOUNDATION has the following opportunities available for employment: Vice President for Investment Services, Gift Processing Support Specialist, Gift Processing Specialist, and a Gift Planning Counselor for the Upper Midwest. Please visit www.lcmsfoundation.org/careers for more information.

RUMMAGE SALE: Saint Peter Immanuel Lutheran School is having a Rummage Sale in the school's gymnasium – 3845 E 1100 N Decatur, IN 46733 – on Friday June 6th from 8:00 am-4:00 pm and Saturday June 7th from 8:00 am-NOON. Saturday will be the bag sale day; \$2.00 each paper grocery bag or \$5.00 per 13-gallon garbage bag (bags are provided).

RIGHT TO LIFE OF NORTHEAST INDIANA has a lot of upcoming activities ... Father's Day Night at the TinCaps on June 10th! Visit <u>ichooselife.org/tincaps</u> for info and tickets; a 3-day Pro-Life Summer Camp for high school and college-aged students Thursday, June 12th-Saturday, June 14th on the University of St. Francis campus. Visit <u>ichooselife.org/camp</u> for info and registration; and Day of Dobbs Celebration, an open house and cookout on June 21st from 11am-3pm at 3106 Lake Ave, Fort Wayne, to commemorate the *Dobbs* Supreme Court decision anniversary! Visit <u>ichooselife.org/dobbs</u> for info.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests PRAY — They talk to God about their neighbor! Priests TEACH — They talk to their neighbor about God! Priests OFFER SACRIFICES — They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

| Morning Prayer | DAILY LECTIONARY | Evening Prayer |
|-----------------------|----------------------------|---------------------------|
| John 10:22-30 | The Third Sunday of Easter | Acts 20:17-35 |
| Luke 9:18-36 | Monday | Leviticus 9:1-24 |
| Luke 9:37-62 | Tuesday | Leviticus 10:1-20 |
| Luke 10:1-22 | Wednesday | Leviticus 16:1-24 |
| Luke 10:23-42 | Thursday | Leviticus 17:1-16 |
| Luke 11:1-13 | Friday | Leviticus 18:1-7, 20-19:8 |
| Luke 11:14-36 | Saturday | Leviticus 19:9-18 26-37 |

THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy,hear our prayer. Amen!

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, hear our prayer. Amen!

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, hear our prayer. Amen!

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy,hear our prayer. Amen!

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, hear our prayer. Amen!

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, hear our prayer. Amen!

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, hear our prayer. Amen!

[Daily] The Our Father

TO PREPARE FOR NEXT SUNDAY

Fifth Sunday of Easter Revelation 21:1-7

Acts 11:1-18

John 16:12-22



What Doctor Luther Says:

About the Work of Pastors in Public Office

9. Blessed are the peacemakers, for they shall be called the children of God. With an excellent title and wonderful praise the Lord here honors those [believers] who do their best to try to make peace, not only in their own lives but also among other people, who try to settle ugly and involved issues, who endure squabbling and try to avoid and prevent war and bloodshed. This is a great virtue, too ...

But you may say: "Then why do you yourself publicly attack the pope and others, instead of keeping the peace?" Answer: A person must advise and support peace while he can and keep quiet as long as possible. But when the sin is evident and becomes too widespread or does public damage, as the pope's teaching has, then there is no longer time to be quiet but only to defend and attack, especially for me and others in public office whose task it is to teach and to warn everyone. I have the commission and charge, as a preacher and a doctor, to see to it that no one is misled, so that I may give account of it at the Last Judgment (Heb. 13:17). So St. Paul (Acts 20:28) commands the preachers to watch and guard their whole flock against the wolves that were to appear among them. Thus it is my duty to chastise public sinners so that they may improve, just as a judge must publicly condemn and punish evildoers in the performance of his office. As we have said often enough, Christ is not talking here about public office, but in general about all Christians insofar as we are all alike before God.

Luther's Works, 21:39, 44.

Soli Deo Gloria



The Old Crown Brass Band & The Steuben County Festival Choir present

A Celebration of Sacred Music for Brass and Choir Sunday, May 18 at 3pm

Free Admission

Zion Ev. Lutheran Church 2313 S. Hanna Street Fort Wayne, Indiana





LSUS NOTES

Praying for You!

Please pray for these students/staff:

Thomas Sierra

Aliegha Emeraude

Jasmine Shar
Holly Ximena
K'Marie Keh Ter Re

Le'Ana





Phil's Friends Care Packages

Phil's Friends is an organization that supports adults with cancer. Our chapel offerings will be supporting this organization this month.

Items to be collected:

- lip balm/chapstick
- · fuzzy socks-women's only
- 5 oz. bottles of fragrance-free lotion
- · decks of playing cards
- tissue packs

- puzzle books (crosswords, suduku, etc.)
- single toothbrushes and 5 oz. toothpaste
- journals (5x7) not spiral bound

Collection will run from now through May 16.

PHOENIX SPORTS

Cheer on our Phoenix Track Team at our meets:

Monday, May 12th at Zollner Stadium: Start time 5pm

LSAA City Track meet (field events and trials):

Tuesday, May 20th at Zollner Stadium: Start time 4pm

LSAA City Track meet (finals and relays):

Thursday, May 22th at Zollner Stadium: Start time 4pm



Encouragement Found in Scriptures:

"Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." -Luke 24: 5b-7