

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

9:00 am Sunday, November 9, 2025

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

[Rise] **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] *You who fear the LORD, trust | in the LORD__ ! || He is their | help__ and their | shield. || We will | bless the LORD__ || from this time forth and forevermore. | Praise__ the__ | LORD!*

Verse 1: **Why should the nations say, “Where | is their God__?” || Our | God is in the | •heavens•; || he does all | that he pleas- es. || Their idols are silver and gold, the | work of hu- man | hands.**

Verse 2: *Those who make them be- | come like them__ ; || so do | all who trust in | them. || The dead do not | praise the LORD__, || nor do any who | go down in- to | •silence•.*

Gloria: **Glory be to the Father and | to the Son__ : || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now__, || and will | be for- •ever•. A- | men!**

[Antiphon] *You who fear the LORD, trust | in the LORD__ ! || He is their | help__ and their | shield. || We will | bless the LORD__ || from this time forth and forevermore. | Praise__ the__ | LORD!*

Kyrie



Ky - ri - e__ e - lei-son. Lord, have mer - cy.



Chri - ste__ e - lei - son. Christ have mer - cy.



Ky - ri - e__ e - lei - son. Lord, __ have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est. And on earth peace,



a - mong men with whom He is pleased. We praise Thee, we bless Thee,



we wor-ship Thee, we glo - ri - fy Thee, we give thanks to Thee for



Thy great glo - ry. O Lord God, heav'n-ly King, God, the Fa - ther Al -



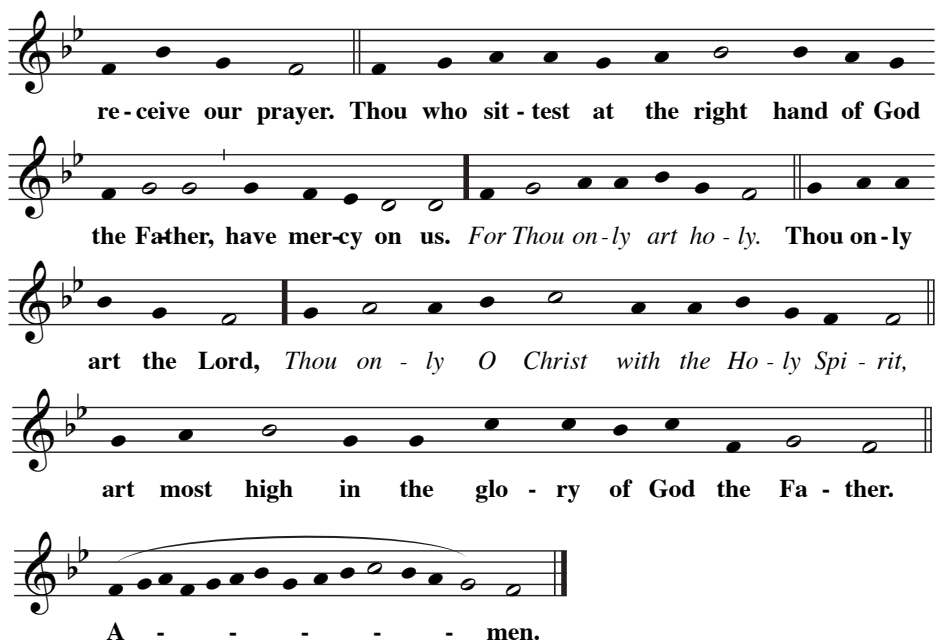
migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther, who ta - kest a - way the



sin of the world, have mer - cy on us. Thou who ta - kest a - way the sin of the world,



re-ceive our prayer. Thou who sit - test at the right hand of God
the Father, have mer-cy on us. For Thou on-ly art ho - ly. Thou on-ly
art the Lord, Thou on - ly O Christ with the Ho - ly Spi - rit,
art most high in the glo - ry of God the Fa - ther.
A - - - - - men.

Salutation

The Lord be with you.



And with thy spir—it.

Collect for the Twenty-Second Sunday after Pentecost: *Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading..... Exodus 3:1-15

[After the reading] "This is the word of the Lord." "Thanks be to God."

Epistle of the Day 2 Thessalonians 2:1-8, 13-17

[After the reading] "This is the word of the Lord." "Thanks be to God."

[Rise] **Alleluia Sequence**

[Deacon] *Alleluia! Alleluia! Alleluia! "Now he is not God of the dead, but of the living, for all live to him." Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

Holy Gospel St. Luke 20:27-40

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day From God Can Nothing Move Me Burgundy Hymn 713

[All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women allone sing stanzas 4 & 6; All sing stanza 7.]

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.
[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re-new a
right spir - it with - in me. Cast me not a - way from Thy
pres - ence; and take not Thy Ho - ly Spir - it from me.
Re-store to me the joy of Thy sal - va - tion; and up - hold me
with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord- ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen- tles and the Glo- ry of Thy peo- ple Is - - - - ra- el.



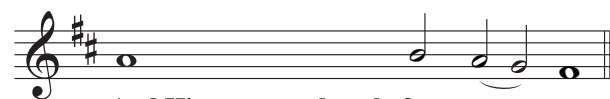
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it__ was in the
beginning, is
now, and e— ver shall be, world with- out end. A- men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



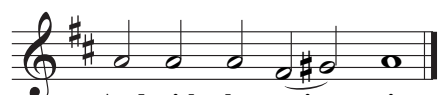
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

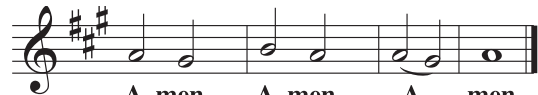
Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A- men, A- men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn The God of Abraham .. Burgundy Hymn 798: stt. 1-4, 9

[Sing stanzas 1 thru 4; SKIP stanzas 5 thru 8; Sing stanza 9.]

Postlude

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Readings for the Twenty-second Sunday after Pentecost

The Old Testament Reading is Exodus 3:1-15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

The Epistle is 2 Thessalonians 2:1-8, 13-17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to

be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

The Gospel is Luke 20:27-40

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

Hymns for the Twenty-second Sunday after Pentecost

LSB713 From God Can Nothing Move Me

Ludwig Hembold

Text (sts. 1-2, 6) © 1978 *Lutheran Book of Worship*; (sts. 3-5, 7) © 2006 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. From God can nothing move me; He will not step aside
But gently will reprove me And be my constant guide.
He stretches out His hand In evening and in morning,
My life with grace adorning Wherever I may stand.
2. When those whom I regarded As trustworthy and sure
Have long from me departed, God's grace shall still endure.
He rescues me from sin And breaks the chains that bind me.
I leave death's fear behind me; His peace I have within.
- M 3. The Lord my life arranges; Who can His work destroy?
In His good time He changes All sorrows into joy.
So let me then be still My body, soul, and spirit
His tender care inherit According to His will
- W 4. Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts. The bread of earth and heaven
Are by His kindness given. Praise Him with thankful hearts!
- M 5. Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past; But time we spend expressing
The love of God brings blessing That will forever last!
- W 6. Yet even though I suffer The world's unpleasantness,
And though the day's grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.
- △ 7. For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.
The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

LSB486 If Christ Had Not Been Raised from Death Christopher M. Idle

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1. If Christ had not been raised from death Our faith would be in vain,
Our preaching but a waste of breath, Our sin and guilt remain.
But now the Lord is ris'n indeed; He rules in earth and heav'n:
His Gospel meets a world of need—In Christ we are forgiv'n.
2. If Christ still lay within the tomb Then death would be the end,
And we should face our final doom With neither guide nor friend.
But now the Savior is raised up, So when a Christian dies
We mourn, yet look to God in hope—In Christ the saints arise!
3. If Christ had not been truly raised His church would live a lie;
His name should never more be praised, His words deserve to die.
But now our great Redeemer lives; Through Him we are restored;
His Word endures, His Church revives In Christ, our risen Lord.

LSB741 Jesus Christ, My Sure Defense

Otto Von Schwerin

1. Jesus Christ, my sure defense And my Savior, now is living!
Knowing this, my confidence Rests upon the hope here given,
Though the night of death be fraught Still with many an anxious thought.
2. Jesus, my Redeemer, lives; Likewise I to life shall waken.
He will bring me where He is; Shall my courage then be shaken?
Shall I fear, or could the Head Rise and leave His members dead?
- M 3. No, too closely am I bound By my hope to Christ forever;
Faith's strong hand the Rock has found, Grasped it, and will leave it never;
Even death now cannot part From its Lord the trusting heart.
- W 4. I am flesh and must return To the dust, whence I am taken;
But by faith I now discern That from death I shall awaken
With my Savior to abide In His glory, at His side.
- M 5. Glorified, I shall anew With this flesh then be enshrouded;
In this body I shall view God, my Lord, with eyes unclouded;
In this flesh I then shall see Jesus Christ eternally.
- W 6. Then take comfort and rejoice, For His members Christ will cherish.
Fear not, they will hear His voice; Dying, they shall never perish;
For the very grave is stirred When the trumpet's blast is heard.

7. Laugh to scorn the gloomy grave And at death no longer tremble;
He, the Lord, who came to save Will at last His own assemble.
They will go their Lord to meet, Treading death beneath their feet.
8. O, then, draw away your hearts From all pleasures base and hollow;
Strive to share what He imparts While you here His footsteps follow.
As you now still wait to rise, Fix your hearts beyond the skies!

LSB798 The God of Abraham Praise

Thomas Olivers

1. The God of Abr'ham praise, Who reigns enthroned above;
Ancient of everlasting days And God of love.
Jehovah, great I AM! By earth and heav'n confessed;
I bow and bless the sacred name Forever blest.
2. The God of Abr'ham praise, At whose supreme command
From earth I rise and seek the joys At His right hand.
I all on earth forsake, Its wisdom, fame, and pow'r,
And Him my only portion make, My shield and tow'r.
3. The God of Abr'ham praise, Whose all-sufficient grace
Shall guide me all my pilgrim days In all my ways.
He deigns to call me friend; He calls Himself my God.
And He shall save me to the end Through Jesus' blood.
4. He by Himself has sworn; I on His oath depend.
I shall, on eagle wings upborne, To heav'n ascend.
I shall behold His face; I shall His pow'r adore
And sing the wonders of His grace Forevermore.
9. The whole triumphant host Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!" They ever cry.
Hail, Abr'ham's God and mine! I join the heav'nly lays:
All might and majesty are Thine And endless praise!

The Twenty-second Sunday After Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Nathaniel Demlow, Joshua Fuchs

The Teaching Staff at Lutheran South Unity

Principal:

Amber Bahr (744-0459; www.lsusfw.org)

Teachers:

Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science), Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), Abbey Kohler (4th), Rachel Wiegman (3rd), John Fink (2nd), Hannah Fink (1st), Michelle Madden (K), Natalie Reynolds (Art), Elisa Sawall (Music), Lee Buxton (PE), Cathie Wakeland (Literacy Coach), Arianna Blake (LSEM), Melissa White (FWCS) & Sarah Wheaton (EACS) (Title I Tutors)

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen (case being decided by the Finnish Supreme Court)
- + For those who serve our Lord at home and abroad, especially our teachers as they start of another academic year, our fieldworkers Nate Demlow and Josh Fuchs
- + For our nation; for our leaders; for our military, including James Hall & Thaddeus Cody
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary.
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care or nearing death, especially Larry Myers and Bob Ockree
- + For the ill, distressed, and those suffering affliction, including Estella Ramirez, Darryl Kirtz, Ruth Reid, Dick Hollman, Art Litke, Henry Williams, Debra Busche, Richard Lammert, Carl Albersmeyer, Connie Houser, Bill Weinrich, Dwight Bieberich, Earl Marcel Sisson, Elaine Seifert, Joe Harrison, Louisa Porter, Gary Phillips, David Groth, Gary Castle, Ron Rastl, Robert & Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days especially for the pregnant mothers Jennifer Wessel, Hannah Fink, and Rachel Wiegman
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, especially Henrietta & Ferdinand Borncamp
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twenty-second Sunday after Pentecost. The Cross Bowl and Altar Vases are given in loving memory of Henrietta & Ferdinand Borncamp by Jennifer Manth. Please complete an attendance communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

November 9, 2025 thru November 15, 2025

SUN.	9:00 AM	Divine Service	Church
	10:45 AM	Adult Bible Study	Bauer Hall
		Lutheran Identity study	Conference Room
	4:00 PM	Bach Collegium Concert	Church
MON.		Good Shepherd Institute	CTSFW
TUES.	9:00 AM	Weekday Bible Study	Bauer Hall
		Good Shepherd Institute	CTSFW
WED.	9:30 AM	Men of Zion Bible Study	Conference Room
	5:30 PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	9:00 AM	Annual Fall Clean-up	Inside/outside Church
	11:00 AM	Private Confession	Church
	12 NOON	Harvest Festival	LSUS

November 16 2025

SUN.	9:00 AM	Divine Service	Church
	10:45 AM	Education Hour	Various

ZION ANNOUNCEMENTS

EDUCATION HOUR: Dr. Voelz is out of town today. Today we'll combine classes and meet in Bauer Hall, using "Embracing our Lutheran Identity." Fieldworker Nate Demlow will lead us in a look at the Reformation era (timely).

MEMORY VERSE CHALLENGE: 1 Thessalonians 5:23—"Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ." Last week's verse was 2 Timothy 2:13.

THE GOOD SHEPHERD INSTITUTE begins today, November 9, and we welcome to Zion Jane Schumacher from Agnus Dei Liturgical Art, with artwork, books, and cards on display in the Great Hall and for purchase. There are Good Shepherd Institute musical events this week. See the bulletin insert for more information about those.

INGATHERING FOR SEMINARY FOOD COOP has begun, and people have begun bringing in food for the seminary Food Coop. There's a table in the Great Hall with a list of food needs along with brown grocery bags for you to use as needed. As you are able, please purchase suggested items and bring them to church, and Pastor or Melvia will get them to the seminary. Our food collection will run until Dec 7th. Thanks for supporting the students and their families.

FALL CLEAN-UP: The leaves are falling, which means it's almost time for Zion's fall clean up. So please join us between 9 a.m. and noon, Nov. 15, as we rake, clean, and prepare Zion's buildings and grounds for winter. Bring rakes and other tools you may need. Refreshments will be served! Contact Kevin Leininger at 615-9896 for more information.

THANKSGIVING is not far off, November 27. We will have a Thanksgiving Matins prayer office that day, 9 AM. Get that on your calendar, and start your Thanksgiving Day right by offering thanks to God. Then, on Friday, we will be decorating for Advent and Christmas in church (Advent begins on November 30). Put that on your calendar, also. If you can help us get the church ready for the holiday season, please come at 9 AM. If all goes well, we should be done by around noon.

WORSHIP ANEW is seeking seniors to read devotions for seniors. Worship Anew records each of its daily Hope-Full Living devotions to air online and on our app. We are seeking senior males and females for the audio recordings. Times are flexible. The process will begin with a test session. Please contact 260-471-5683 or thomas@worshipanew.org if interested.

RLNI invites you to a pro-life apologetics workshop on November 15 from 9-noon! This workshop will take place at St. John the Baptist Church located on 943 Powers St. New Haven, IN. The workshop is for ages 7th grade through adults! The fee for registration is \$5 that can be paid at the door or online on the included link. If this fee is a financial burden, RLNI can accommodate you, since this is an important workshop. Right to Life Workshop – New Haven <https://ichooselife.org/resources/events/upcoming-events/right-to-life-workshop--new-haven>.

SHARING PEACE CAFÉ: Peace Lutheran Church at 4900 Fairfield Ave is seeking a part-time café manager. This position has flexible hours and targets 15 hours per week. Café hours are currently 8am-1pm Monday through Thursday and Sunday 8:30am-11am. If you are interested or have questions, please contact the café via email (cafeministry@peacelutheranfw.org), phone (260-458-9382), or call the church office (260-744-3869)

CONCORDIA LUTHERAN CHURCH'S Men's Club will once again be selling Christmas trees and wreaths this year to help fund the church and school. The tree lot is located at the Church-School, 4245 Lake Avenue. Christmas tree sales will begin on Saturday, November 23rd. The lot will be open 2:00 p.m. to 8:00 p.m. weekdays, 9:00 a.m. to 8:00 p.m. Saturdays, and 12:00 p.m. to 8:00 p.m. Sundays. The proceeds from this fundraiser are used to support various projects and functions of the Concordia Church and school. A selection can be made from Scotch Pine, Douglas Fir, Fraser Fir, and Blue Spruce. Decorated wreaths are also available. Please assist us in this effort by purchasing your Christmas tree from the Concordia Men's Club. Your patronage would be greatly appreciated.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** — They talk to God about their neighbor! Priests **TEACH** — They talk to their neighbor about God! Priests **OFFER SACRIFICES** — They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

Luke 20:27-40

Matthew 25:14-30

Matthew 25:31-46

Matthew 26:1-19

Matthew 26:20-35

Matthew 26:36-56

Matthew 26:57-75

DAILY LECTIONARY

The Twenty-second Sunday after Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Exodus 3:1-15

Jeremiah 23:1-20

Jeremiah 23:21-40

Jeremiah 25:1-18

Jeremiah 26:1-19

Jeremiah 29:1-19

Jeremiah 30:1-24

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy,**hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy,**hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy,**hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy,**hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy,**hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy,**hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy,**hear our prayer. Amen!**

[Daily] **The Our Father**

TO PREPARE FOR NEXT SUNDAY

The Twenty-third Sunday after Pentecost

Malachi 4:1-6

2 Thessalonians 3:6-13

Luke 21:5-28



What Doctor Luther Says:

About Proper Fear and Reverence toward God

35. *God is wonderful in His saints.* And this is His wonderful and grand Word. First, only the saints revere God, because they alone acknowledge the greatness of His majesty and the limitless sea of His wisdom and the abyss of His goodness shown to us. He who acknowledges it more and more will also revere God more and more. But those who have little or no regard for it will have little reverence and will not be awe-struck but act and strut about and walk up to Him. But the saints are filled with fear and reverence, so that they are afraid to look at Him and call on Him. So Moses did not dare to look upon the Lord but fell on his face in Ex. 3:6. For that reason, where we have “wonderful” in the Psalms, the Hebrew frequently has “terrible.” Ps. 45:4: “Your right hand will lead you wonderfully.”

The more the saints come to know the goodness, wisdom, and majesty of God, the more they conduct themselves with fear and reverence toward Him, so that they truly rejoice in Him with fear. Consequently, if you are not yet filled with awe and reverence, fear and trembling, do not think you know God. “Serve the Lord with fear” (Ps. 2:11), and “Let all the ends of the earth fear Him” (Ps. 67:7). Ps. 47:2 “For the Lord is high, terrible.” “How terrible is this place” (Gen. 28:17). This fear is the highest form of worship of God, and it is not worship unless it is one of perfect love and faith and hope.

Luther’s Works, 10:346.

LSUS NOTES

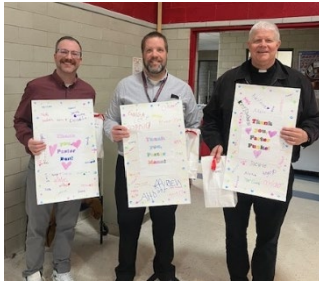
Praying for You!

Please pray for these students/staff:

Mila	Hailey
Avionna	Bentley
Jade	Aveyah
Kamari	Mr. Jordan
Yu May	Nurse Beverly
Charli	



Our Pastors Are the Best!



October was Pastor Appreciation Month, and Lutheran South Unity School took time to celebrate and thank our amazing pastors—Pastor Mann, Pastor Ben, Pastor Punke, Pastor Frincke, and Pastor Bahr—for their faithful leadership and care. Each week, our pastors lead chapel and devotions, visit classrooms, and share God’s Word with our students in meaningful ways. To show their gratitude, students created

heartfelt cards and presented small gifts as tokens of appreciation. We are truly blessed by the love, guidance, and encouragement our pastors bring to our school community!

RONALD McDONALD CARE MOBILE

MONDAY, NOVEMBER 10th FROM 9AM -4PM

WHERE: LUTHERAN SOUTH UNITY SCHOOL



AVAILABLE SERVICES INCLUDE:

- Wellness visits
- Immunizations
- Screenings (hearing, vision, developmental)
- Point of care testing (lead, strep, urine)
- Fluoride treatments
- Childhood health and safety education

Ronald McDonald Care Mobile® delivers no-charge services to families without medical insurance.

Delivering the care little ones need to grow strong and healthy

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Walk-in or schedule an appointment by calling 1-877-PPG-TODAY (774-8632).

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PARKVIEW
PHYSICIANS GROUP



Encouragement Found in Scriptures:

Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.

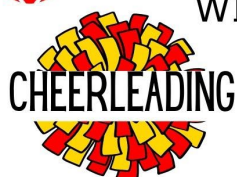
— Joshua 1:9



PHOENIX SPORTS CORNER



WEEK OF NOVEMBER 11TH



GAME:

Wednesday, Nov. 12th 4:30 pm
JV Only vs. St. John Emmanuel
@ Bethlehem

FALL INTO FUN AT LUTHERAN SOUTH UNITY

LSUS

Harvest Festival

HARVEST GAMES, FOOD, PERFORMANCES, MUSIC AND MORE

Fun for all ages! Come and enjoy a family-friendly event that won't break the bank!

WHAT TO EXPECT:

- Library Maze
- Musical Chairs
- Event Themed Games
- \$1 Raffle Tickets (AMAZING ITEMS)

ADDITIONAL ATTRACTIONS:

- Music
- Affordable Food Trucks (\$1-\$10)
- Talent Show
- Arts & Crafts Booth
- Candy/Door Prizes (Limited Quantity)

NOVEMBER 15, 2025

12 PM - 4 PM

5401 South Calhoun Fort Wayne, IN 46807

CONNOLLY'S

Do it Best

HARDWARE & RENTAL



TORORO & DON'S
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CHASE



Chance Jr



Burgers, salads, desserts
and more!



WANT TO BECOME A SPONSOR REACH OUT TO
ERICA OR COURTNEY

Email us at epearson@lsusfw.org or call us at 260-744-0459 more details.



NOVEMBER EVENT SCHEDULE

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

4

NOV 2025

MEETUP - RACK & HELEN'S
TRIVIA | TACO TUESDAY

7 PM 525 BROADWAY STREET
NEW HAVEN, IN

11

NOV 2025

THE PORCH NIGHT: SERIES ON VANITY: A STUDY OF THE
BOOK OF ECCLESIASTES

BRING A BLANK T-SHIRT & GET FREE 20/30 BRIDGE
SCREEN PRINT BY ANNIE!

7 PM HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

18

NOV 2025

THANKS & GIVING: PROJECT 216 SERVICE PROJECT

FOOD PACKING EVENT TO FIGHT HUNGER FOLLOWED
BY FELLOWSHIP

7 PM 3020 CONGRESSIONAL
PARKWAY, FT. WAYNE

25

NOV 2025

FRIENDSGIVING

BRING A DISH TO SHARE & GRATITUDE DEVOTION

7 PM THE GARDEN
3308 N. ANTHONY BLVD



Good Shepherd Institute

MUSIC EVENTS

Sunday, November 9 | Kramer Chapel

4:30 p.m. Organ Recital

Nicholas Quardokus

7:30 p.m. All Saints' Choral Vespers

Seminary Kantorei, Bach Ensemble, and soloists

Monday, November 10 | St. Paul's, 1126 S. Barr St.

7:30 p.m. Hymn Festival

Seminary Schola Cantorum, local LCMS choirs, CLHS

A Cappella Choir, Fort Wayne Philharmonic Strings & Brass



These events are free and open to the public.

CTSFW.EDU/GSI

Concordia Theological Seminary, Fort Wayne

6600 N. Clinton St.