

Zion Evangelical Lutheran Church

The Office of Matins For the National Day of Thanksgiving

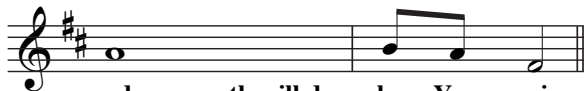
9:00 am Thursday, November 27, 2025

✠ = appropriate to make the baptismal sign of the cross
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Opening Hymn Come Ye Thankful Burgundy Hymn 892

[Rise] Opening Sentences

O Lord, open my lips.



and my mouth will de – clare Your praise.

Make haste, O God, to deliver me.



make haste to help me, O Lord.



Glo – ry be to the Father and to the Son and to the Holy Spir— it;



as it was in the be – gin – ning, is now, and will be for – ev – er. A – men.



Praise to You, O Christ. Al – le – lu — ia!

Common Invitatory

Blessed be God, the Father, the Son, and the Holy Spirit.



Oh, come, let us wor – ship Him.

Venite (Psalm 95)



1. Oh, come, let us sing to the Lord, let us make a joyful
noise to the rock of our sal– va— tion.



2. Let us come into His presence with thanks – giv – ing, let us make a
joyful noise to Him with songs of praise.



3. For the Lord is a great_ God and a great King a–bove all gods.



4. The deep places of the earth are in His hand; The strength
of the hills is .. His__ al— so.



5. The sea is His, for He made it, and His hand . . formed the dry__ land.



6. Oh, come, let us let us kneel
worship and bow down, before the . . . Lord our mak- er.



7. For He is our God, and we are the
people of His pas-
ture and the . . . sheep of His hand.



8. Glory be to the and to the Ho-ly Spir - it;
Father and to the Son



9. as it was in the be - gin- ning, is now, and will be for- ev- er. A- men.

Blessed be God, the Father; the Son, and the Holy Spirit.



Oh, come, let us wor - ship Him.

+ The Word of God for the People of God +

+ The Psalmody: The Praise and Supplications of the People of God +

[Be Seated]

Psalm Chorale Praise to the Lord Burgundy Hymn 790

+ The Lesson for the Day +

Deuteronomy 8:1-10

Philippians 4:6-20

Luke 17:11-19

[Following each reading]

O Lord, have mercy on us.



Thanks be to God.

Common Responsory

Forever, O Lord, Your Word is firmly set in the heavens.



Lord, I love
the habitation of Your house and the place where Your glo - ry dwells.

Blessed are those who hear the Word of God and keep it.



Lord, I love
the habitation of Your house and the place where Your glo - ry dwells.

Glory be to the Father and to the Son and to the Holy Spirit.



Lord, I love

the habitation of Your house and the place where Your glo - ry dwells.

Office Hymn We Praise Thee, O God Burgundy Hymn 785

Sermon

Offering, Choral Voluntary Father We Thank Thee Healey Willan

[The text to the anthem may be found in the Burgundy Hymnal, Hymn 875.]

[Rise] Canticle Te Deum setting by Martin Luther

[Sung responsorially, with the Liturgist singing the parts marked "I" and the congregation singing the parts marked "II".]



Lord God, thy praise we sing,



Lord God, our thanks we bring.



Fa - ther in e - ter - ni - ty,



All the world hon - ors thee.



All an - gels and hosts a - dore



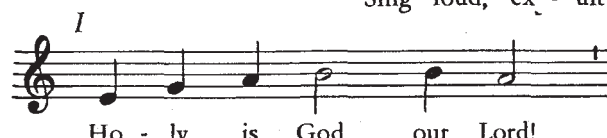
And wor - ship for - ev - er more.



All cher - u - bim and ser - a - phim



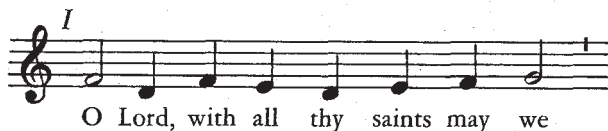
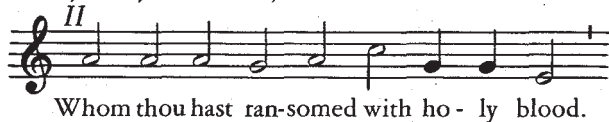
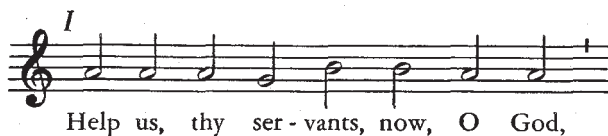
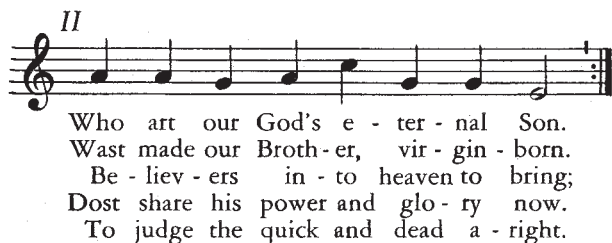
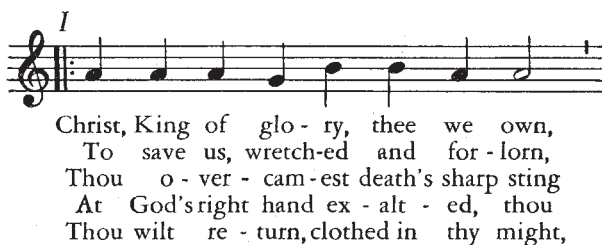
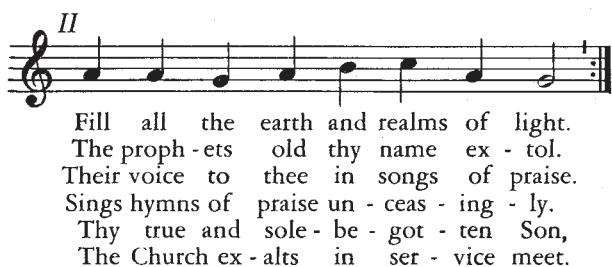
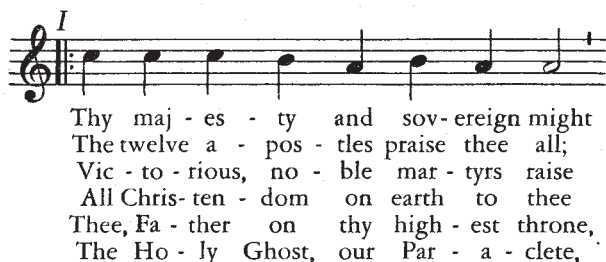
Sing loud, ex - ult with glo - rious hymn:



Ho - ly is God, our Lord!

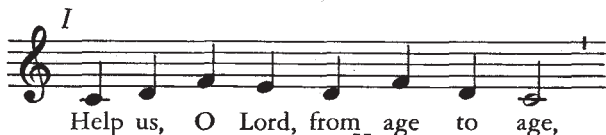


Ho - ly is God, our Lord!

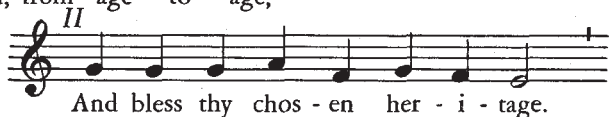




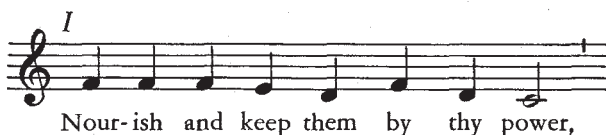
In - her - it heaven and dwell with thee.



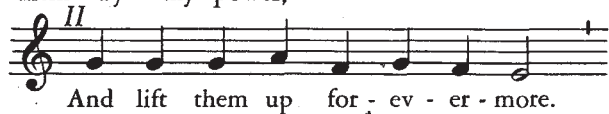
Help us, O Lord, from age to age,



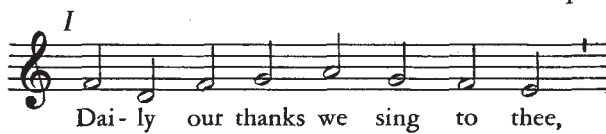
And bless thy chos - en her - i - tage.



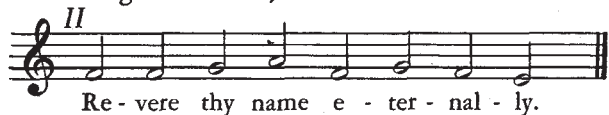
Nour-ish and keep them by thy power,



And lift them up for - ev - er - more.



Dai - ly our thanks we sing to thee,



Re - vere thy name e - ter - nal - ly.



A - - - men.

+ The Prayers of the People of God Before the Throne of God +

[Kneel]

Kyrie



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer



Our Fa-ther who art in heav - en, hal - low - ed be Thy name,



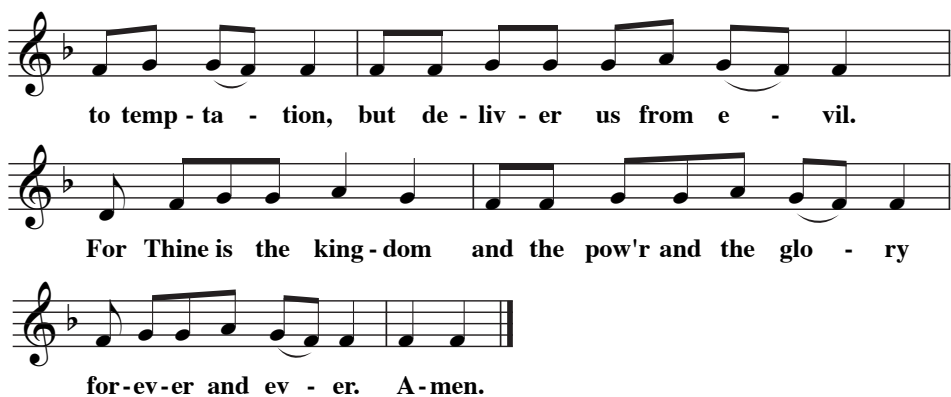
Thy king-dom come, Thy will be done on earth as it is in heav - en.



Give us this day our dai-ly bread; and for-give us our tres-pass-es



as we for -give those who tres-pass a- gainst us; and lead us not in -



to temp - ta - tion, but de - liv - er us from e - vil.
 For Thine is the king - dom and the pow'r and the glo - ry
 for-ev-er and ev - er. A-men.

Salutation

The Lord be with you.



And with your spir - it.

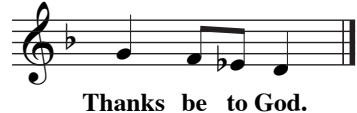
Collects



A - men.

Benedicamus

Let us bless the Lord.



Thanks be to God.

Blessing



A - men.

Closing Hymn Now Thank We All Our God Burgundy Hymn 895

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Readings for the National Day of Thanksgiving

The First Reading is Deuteronomy 8:1-10

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

The Second Reading is Philippians 4:6-20

[D]o not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have

learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

The Third Reading is Luke 17:11-19

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance, and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Hymns for the National Day of Thanksgiving

LSB892 Come, Ye Thankful People Come

Henry Alford

1. Come, ye thankful people, come; Raise the song of harvest home.
All be safely gathered in Ere the winter storms begin;
God, our Maker, doth provide For our wants to be supplied.
Come to God's own temple, come; Raise the song of harvest home.
2. All the world is God's own field, Fruit unto His praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown.
First the blade and then the ear, Then the full corn shall appear.
Lord of harvest, grant that we Wholesome grain and pure may be.
3. For the Lord, our God, shall come And shall take His harvest home,
From His field shall in that day All offenses purge away,
Give His angels charge at last In the fire the tares to cast,
But the fruitful ears to store In His garner evermore.
4. Even so, Lord, quickly come To Thy final harvest home;
Gather Thou Thy people in, Free from sorrow, free from sin,
There, forever purified, In Thy garner to abide:
Come with all Thine angels, come, Raise the glorious harvest home.

LSB790 Praise to the Lord, the Almighty

Joachim Neander

1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near,
Joining in glad adoration!
2. Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been
Sent by His gracious ordaining?
3. Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief?
Wings of His mercy did shade you.
4. Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do
As with His love He befriends you.

5. Praise to the Lord! O let all that is in us adore him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again;
Gladly forever adore Him!

LSB785 We Praise You, O God

Julia B. Cory

1. We praise you, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.
2. We worship You, God of our fathers, we bless You;
Through trial and tempest our guide You have been.
When perils o’ertake us, You will not forsake us.
And with Your help, O Lord, our struggles we win.
3. With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise!

LSB895 Now Thank We All Our God

Martin Rinckart

1. Now thank we all our God With hearts and hands and voices,
Who wondrous things has done, In whom His world rejoices;
Who from our mothers’ arms Has blest us on our way
With countless gifts of love And still is ours today.
2. Oh, may this bounteous God Through all our life be near us,
With ever joyful hearts And blessed peace to cheer us
And keep us in His grace And guide us when perplexed
And free us from all ills In this world and the next!
3. All praise and thanks to God The Father now be given,
The Son, and Him who reigns With them in highest heaven,
The one eternal God, Whom earth and heav’n adore;
For thus it was, is now, And shall be evermore.



What Doctor Luther Says:

About Trusting God to Supply our Needs of Body and Soul

[J]ust as [God] promises food to the believers, so He promises clothing too, and then also good health of the body He would teach them that nothing is lacking to those who live by the Word and believe, but that we shall be under the care of God in all things and through all things, just as Peter says (1 Peter 5:7): “Casting every care upon Him, because He Himself takes care of you”; and Ps. 34:10: “Those seeking God shall lack no good thing” To understand these and similar wonderful and faithful promises of God is truly to understand the promise of the First Commandment, in which He says: “I am the Lord your God.” “Yours, yours,” He says, “who will show and display Myself to you as God and will not forsake you, if only you believe this.” All such promises depend on and flow from the First Commandment. ...

Moses ... applies this teaching of faith to future use in the midst of abundance In abundance they are to recall how once in the midst of want they were nourished by the Word with manna; they are to ponder this example and teaching again, and learn to trust in God for some other reason than that they have enough, are satisfied, and their belly is well provided for. Trust based on that is not a trust in God but rather in wealth and gifts which have been received. Because of such trust they forget both true trust and the Word of God, and never learn to have faith in God when they are in want. As I have said, it is a great thing and the work of a rich spirit not to forget God when affairs prosper, and to conduct yourself, with Paul, as if you had nothing, to use the world as if you did not use it (1 Cor. 7: 30-31), to know how to endure want and to abound, to know how to be low and to be high (Phil. 4:12), and, with the prophet, not to attach the heart to wealth when it abounds, and not to become vain (Ps. 62:10) but to cling to God alone.

Luther's Works, 9:94-95.



Order Your Poinsettia Plants for Christmas 2025!



PLEASE PRINT

NAME _____

DEDICATION _____

___ 8 1/2 inch Poinsettia \$42 each \$ _____

___ 6 1/2 inch Poinsettia \$20 each \$ _____

___ 4 1/2 inch Poinsettia \$10 each \$ _____

___ General Donation \$ _____

___ Pick up plant after Dec 31

___ Give plant to a shut-in

Return this form to the church office by **December 14th**
to have your dedication
printed in the bulletin.

